

UNIVERSITY OF MUMBAI

No. UG/207 of 2010

CIRCULAR :-

A reference is invited to the Ordinances, Regulations and syllabus relating to T.Y.B.A. degree course vide this office Circular No.UG/339 of 2008, dated 29<sup>th</sup> July, 2008 and No.UG/372 of 1999 dated, 13<sup>th</sup> July, 1999 and the Principals of the affiliated Colleges in Arts and the Professor-cum-Director, Institute of Distance and Open Learning are hereby informed that the recommendation made by the Board of Studies in Politics at its meeting held on 20<sup>th</sup> March, 2010 has been accepted by the Academic Council at its meeting held on 10<sup>th</sup> June, 2010 vide item No. 4.11 and that, in accordance therewith, the syllabus of Papers VII, VIII & IX at the T.Y.B.A. degree Course in the subject of Politics is revised as per Appendix and that the same has been brought into force with effect from the academic year 2010-2011.

MUMBAI-400 032  
21<sup>st</sup> July, 2010

L. R. Mane  
Offg. Registrar

To,

The Principals of the affiliated Colleges in Arts and the Professor-cum-Director, Institute of Distance and Open Learning

A.C./4.11/10/06/2010

\*\*\*\*\*

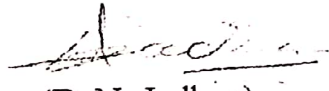
No. UG/207-A of 2010,

MUMBAI-400 032

21<sup>st</sup> July, 2010

Copy forwarded with compliments for information to:-

- 1) The Dean, Faculty of Arts,
- 2) The Chairman, Board of Studies in Politics,
- 3) The Controller of Examinations,
- 4) The Co-Ordinator, University Computerization Centre,

  
(D. N. Jadhav)  
Ag. Deputy Registrar  
(UG/PG Section)

Copy to :-

The Director, Board of College and University Development, the Deputy Registrar (Eligibility and Migration Section), the Director of Students Welfare, the Executive Secretary to the Vice-Chancellor, the Pro-Vice-Chancellor, the Registrar and the Assistant Registrar, Administrative sub-center, Ratnagiri for information.

The Controller of Examinations (10 copies), the Finance and Accounts Officer (2 copies), Record Section (5 copies), Publications Section (5 copies), the Deputy Registrar, Enrolment, Eligibility and Migration Section (3 copies), the Deputy Registrar, Statistical Unit (2 copies), the Deputy Registrar (Accounts Section), Vidyanaagari (2 copies), the Deputy Registrar, Affiliation Section (2 copies), the Professor-cum-Director, Institute of Distance and Open Learning, the Deputy Registrar, University Computerization Centre (UG/PG Section).



**UNIVERSITY OF MUMBAI**



**Revised Syllabus  
for**

**Paper No. VII, VIII & IX  
at**

**T. Y. B. A.**

**in the subject of**

**Politics**

**(with effect from the academic year 2010 - 2011)**

## REVISED PAPER VII (i)

### SOCIAL AND POLITICAL IDEAS IN MAHARASHTRA

#### SECTION A

#### Lectures

##### MODULE 1- LIBERAL THOUGHT

(12)

1.1 MAHADEV GOVIND RANADE

1.2 GOPAL KRISHNA GOKHALE

1.3 PHEROZSHAH MEHTA

##### MODULE 2- SOCIAL REFORM

(12)

2.1 GOPAL GANESH AGARKAR

2.2 MAHATMA PHULE

##### MODULE 3- SOCIALIST THOUGHT

(12)

3.1 ACHARYA JAVDEKAR

3.2 S M JOSHI

#### SECTION B

##### MODULE 4- MARXIST THOUGHT

(12)

4.1 B T RANDIVE

4.2 BHAI SHRIPAD AMRUT DANGE

##### MODULE 5- GANDHIAN THOUGHT

(12)

5.1 VINOBA BHAVE

##### MODULE 6- HINDU NATIONALISM

(12)

6.1 VINAYAK DAMODAR SAWARKAR (HINDU MAHASABHA)

6.2 M S GOLWALKAR (GURUJI) (RASHTRIYA SWAYUMSEWAK SANGH)

NOTE: - Dr. B R AMBEDKAR'S THOUGHT DOES NOT FORM PART OF THE PAPER ONLY BECAUSE HIS IDEAS ARE STUDIED IN DETAIL IN PAPERS IV & V AT T.Y.B.A. POLITICS ITSELF.

## PAPER VII (I)

## SOCIAL AND POLITICAL IDEAS IN MAHARASHTRA

## List of Books Recommended for reference and reading

1. Bakshi S.R., **Gopal Krishna Gokhale, the moderate leader**, New Delhi, Anand Publications, 1991.
2. Bhatia K.L., **Social Justice of Dr. B.R. Ambedkar**, Jaipur, Aavishkar Publishers, 1995.
3. Cashman Richard I., **Myth of Lokmanya Tilak and Mass Politics in Maharashtra**, Berkeley, University of California Press, 1975.
4. Gore, M.S., **The Social context of an ideology; Ambedkar's Political and Social Thought**, New Delhi, Sage Publications, 1993.
5. Gore M.S., **Vithal Ramji Shinde : An assessment of his contribution**, Bombay, Tata Institute of Social Sciences, 1990.
6. Ghugare S., **Renaissance in Western India : Karmaveer V.R. Shinde**, Bombay, Himalaya Publishing House, 1983.
7. Inamdar N.R., (Ed.), **Political Thought and Leadership of Lokmanya Tilak**, New Delhi, Concept Publishers, 1983.
8. Karandikar S.L., **Lokmanya Bal Gangadhar Tilak - the Hercules and Prometheus of Modern India**, Poona, S.L. Karandikar, 1957.
9. Kohli, Ritu, **Political ideas of M.S. Golwalkar (Hindutva, Nationalism and Secularism)**, New Delhi, Deep and Deep Publications, 1988.
10. Nanda B.R., **Gokhale, the Indian moderates and the British Raj**, Delhi, Oxford University Press, 1977.
11. Phadke, Y.D., **Social Reform Movement in Maharashtra**, New Delhi, Maharashtra Information Centre, 1989.
12. Phadke Y.D., **Social Reformers of Maharashtra**, New Delhi, Maharashtra Information Centre, 1975.
13. Prakash P. Ambedkar, **Politics and Scheduled Castes**, Jaipur, Aavishkar Publishers, 1993.
14. Sen, Mohit (Ed.), **Indian Communism : Life and Work of S.A. Dange**, New Delhi, Patriot Publishers, 1992.
15. (a) Sunthakar B.R., **Maharashtra 1858-1920**, Bombay Popular Books, 1995.
16. Tandon Vishwanath, **Builders of Modern India : Acharya Vinoba Bhave**, New Delhi, Publication Division, Government of India, 1992.
17. Tahmankar D.V., **Lokmanya Tilak, Father of Indian Unrest and Maker of Modern India**, London, John Murry, 1956.
18. Treha J., **Veer Savarkar : Thought and Action**, New Delhi, Deep and Deep Publications, 1991.
19. Vajpeyi J.N., **Extremist Movement in India**, Allahabad, Chugh Publications, 1974.
20. Wolpert S.A., **Tilak and Gokhale**, Berkeley, University of California Press, 1962.

## REFERENCE BOOKS

1. LEDERLE, M R: PHILOSOPHICAL TRENDS IN MODERN MAHARASHTRA – POPULAR PRAKASHAN, MUMBAI – 1976
2. PARANJAPE, SHRIKANT & DIKSHIT, RAJA & DAS, C R, (Eds.): WESTERN INDIA: HISTORY, SOCIETY & CULTURE – VIDYA SHIKSHAN MAHAMANDAL, KOLHAPUR – 1997
3. एकोणिसाव्या शतकातील महाराष्ट्र - मध्यमवर्गाचा उदय  
लेखक - डॉ. राजा दीक्षित, डायमंड पब्लिकेशन्स, पुणे ३०  
आवृत्ती - डिसेंबर, २००९
4. आधुनिकता आणि परंपरा - एकोणिसाव्या शतकातील महाराष्ट्र  
संपादन - डॉ. राजेन्द्र व्होरा  
प्रतिमा प्रकाशन, आवृत्ती २०००
5. आपले विचारविश्व - के. रं. शिरवाडकर  
प्रकाशक - राजहंस प्रकाशन, पुणे ३०  
आवृत्ती - जानेवारी, २०१०
6. निवडक वसन्त पळशीकर - चौकटीबाहेरचे चिंतन  
संपादन - किशोर बेडकीहाळ  
प्रकाशक - लोकवाङ्मय गृह, मुंबई २५  
आवृत्ती - जुलै, २००९

REVISED PAPER VII (ii)

**THE AMERICAN POLITICAL SYSTEM**

**SECTION A**

	Lectures
MODULE 1- THE CONSTITUTIONAL PRINCIPLES AND MAIN FEATURES	(07)
MODULE 2- FEDERATION TODAY	(07)
MODULE 3- THE PRESIDENT: OFFICE AND POWERS	(07)
MODULE 4- CONGRESS: IT'S WORKING	(07)
MODULE 5- THE SUPREME COURT	(08)

**SECTION B**

MODULE 6- POLITICAL PARTIES	(07)
MODULE 7- PUBLIC OPINION AND PRESSURE GROUPS	(07)
MODULE 8- ELECTIONS AND VOTING BEHAVIOUR	(07)
MODULE 9- MOVEMENTS FOR THE PROTECTION OF THE MARGINALISED – CIVIL RIGHTS MOVEMENTS, RIGHTS OF THE INDIGENOUS (AMERICAN INDIANS) HISPANICS, ASIAN MIGRANTS.	(08)
MODULE 10- AMERICAN POLITICAL SYSTEM; EMERGING INFLUENCE OF MEDIA ON ELECTIONS (INCLUDING INTERNET).	(07)

**RECOMMENDED BOOKS:**

- JENKINS H. AND THORBURN, D. : DEMOCRACY AND NEW MEDIA:  
MIT PRESS: 2003
- BIMBER, BRUCE AND DAVIS, RICHARD : CAMPAIGN ONLINE-  
THE INTERNET IN US ELECTIONS, OUP, NY:2003

**PAPER VII (II) -  
THE AMERICAN POLITICAL SYSTEM**

**List of Books Recommended for reference and reading**

1. Babu Ramesh (Ed.), **Minorities and American Political System**, New Delhi, South Asia, 1989.
2. Greenstein, Fred, **American Party System and the American People**. Englewood Cliffs, Prentice - Hall, 1963.
3. Griffith, Earnest S. **The American System of Government**, New York, Fredrick and Praeger, 1966.
4. Grofman, Bernard and others, **Minority Representation and the Quest for Voting Equality**, England, Cambridge University Press, 1992.
5. Gurr, Ted Robert, **Violence in America**, Vols. I and II, New Delhi, Sage Publishers, 1989.
6. Hirsch H.N., **A Theory of Liberty : The Constitution and Minorities**, London, Routledge, 1993.
7. Lacey, Micheal J. and Knud Haakonssen (Eds.) **A Culture of Rights : the bill of rights in Philosophy, Politics and Law - 1791 and 1991**, England, Cambridge University Press, 1993.
8. Lacey, Michael J., **The Truman Presidency**, England, Cambridge University Press, 1989.
9. Leach, Richard H. **American Federalism**, Toranto (Canada), W.W. Norton and Company, 1970.
10. Maidment, Richard and Anthony Macraw. **The American Political Process** (2nd edition), New Delhi, Sage Publications, 1985.
11. Mauk, David and John Oakland, **American Civilization**, London, Routledge, 1995.
12. Mayer, Thomas (Ed.), **The Political Economy of American Monetary Policy**, England, Cambridge University Press, 1993.
13. Newman, Bruce I., **The Marketing of the President Political Marketing as Campaign Strategy**, New Delhi, Sage Publications, 1993.
14. Odegard, and Baerdard, **American Republic; its Government and Politics**, New York, Harper and Row, 1964.
15. Orren, K., **Belated Feudalism : Labour the Law and the liberal development in the United States**, England, Cambridge University Press, 1992
16. Petras, James and Morris Morley, **Empire or Republic American Global Power and Domestic Decay**, London, Routledge, 1995.
17. Polsboy, Nelson W., **Congress and the Presidency**, New Jersey, Prentice Hall, 1989.
18. Rothenberg, Laurence S., **Linking Citizens to Government : Interest Group Politics as Common Cause**, England, Cambridge University Press, 1992.
19. Prewitt K. and Verna., **An Introduction to American Government**, Harper and Row, 1989.
20. Seal, Jeffrey and Harold J. Sapeth. **The Supreme Court and the Attitudinal Model**, England, Cambridge University Press, 1993.
21. Vile M.J.C. **Politics in the U.S.A.** (4th Edition), London, Routledge, 1987.
22. Woodwiss, Anthony, **Post Modernity USA : The Crises of Modernism in Postwar America**, New Delhi, Sage Publications, 1993.

INTRODUCTION TO POLITICAL SOCIOLOGY

SECTION A	Lectures
MODULE 1- POLITICAL SOCIOLOGY	(12)
1.1 NATURE	
1.2 SCOPE	
1.3 RELEVANCE	
MODULE 2- CONCEPTS	(12)
4.1 POWER	
4.2 AUTHORITY	
4.3 LEGITIMACY	
4.4 HEGEMONY	
MODULE 3- SOCIAL STRATIFICATION	(12)
3.1 ELITE THEORY	
3.2 CLASS THEORY	
3.3 CASTE	
3.4 ETHNICITY	
SECTION B	(12)
MODULE 4- CONCEPTS	(12)
4.1 POLITICAL CULTURE	
4.2 POLITICAL SOCIALISATION	
4.3 POLITICAL PARTICIPATION	
MODULE 5-	(12)
5.1 POLITICAL PARTIES	
5.2 PRESSURE GROUPS	
MODULE 6-	(12)
6.1 POLITICAL DEVELOPMENT	
6.2 POLITICAL MODERNISATION	
6.3 POLITICAL CHANGE	

**PAPER VII (III)**

**INTRODUCTION OF POLITICAL SOCIOLOGY**

**List of Books Recommended for reference and reading**

1. Allardt, Erik and Rokkan Stern (Ed.) **Mass Politics - Studies in Political Sociology**, New York, Free Press, 1970
2. Ashraf, Ali and L.N. Sharma (Eds.), **Political Sociology : A New Grammar of Politics**, Hyderabad, Orient Longman, 1992.(2nd Edition)
3. Aronowitz, Stanley, **The Politics of Identity : Class, Culture, Social Movements**, London, Routledge, 1992.
4. Barnard F.M., **Pluralism, Socialism and Political Legitimacy : Reflections on Opening up of Communism**, Cambridge, Cambridge University Press, 1992.
5. Bottomore, Tom, **Political Sociology**, New Delhi. B.I. Publications, 1979.
6. Bottomore T., **Elites and Society**, (2nd Edition), London, Routledge, 1993.
7. Breiger, Ronald L. (Ed.), **Social Mobility and Social Structure**, Cambridge, Cambridge University Press, 1990.
8. Calhoun, Craig and others (Eds.), **Studies of Power and Constraint : Essays in Honour of Peter M. Balu**, Cambridge University Press, 1991.
9. Dryzes, John S. **Discursive Democracy : Politics, Policy and Political Science**, Cambridge, Cambridge University Press, 1990.
10. Edge, Stephen, **Class : Key Concept in Sociology**, London, Routledge 1993.
11. (a) Gupta D., **Political Sociology in India : Contemporary Trends**, Hyderabad, Orient Longman, 1995.
12. Harlow, Carol and Richard Rawlings, **Pressure through Law**, London, Routledge, 1992.

13. (a) Johari, J.C., **Comparative Politics**, Delhi, Concept 1992.
13. Horowitz, I.L. **Foundations of Political Sociology**, New York, Harper and Row 1972.
14. Katz, Richard S., and Peter Mair, **How Parties Organize : Change and Adaptation in Party Organization**, New Delhi, Sage Publications, 1995.
15. Kornberg, Allan and Harold D. Clarke, **Citizens and Community-Political Support in a Representative Democracy** : Cambridge, Cambridge University Press, 1988.
16. Lindenfeld F. (Ed.), **Reader in Political Sociology**, New York, Frank and wragnals, 1968.
17. Mason, Andrew, **Explaining Political Disagreement**, Cambridge, Cambridge University Press, 1993.
18. Mitra, Subrata K., **Power, Protest and Participation : Local Elites and Development in India**, London, Routledge, 1992.
19. Mukhopadhyay Anil Kumar, **Political Sociology : An Introductory Analysis**, Calcutta, K.P. Bagchi and Co., 1977.
20. Nisbet Robert, **The Making of Modern Society**, England, Wheatsheaf Books. 1988.
21. Peterson, Steven A, **Political Behaviour; Patterns in Every day Life**. New Delhi, Sage Publications, 1990.
22. Rosenbaum, Walter, **Political Culture**, London, Thomas Nelson and Sons Ltd., 1975.
23. Randall, Vicky (Ed.), **Political Parties in the Third World**, New Delhi, Sage Publications, 1988.
24. Sniderman, Paul M. and others, **Reasoning and Choice : Explorations in Political Psychology**, Cambridge, Cambridge University Press, 1993.
25. Varma, S.P. **Modern Political Theory**, Delhi, Sage Publications, 1990.
26. Wagner, Peter. **A Sociology of Modernity : Liberty and Discipline**, London, Routledge, 1993.
27. Wilson, Richard W. **Compliance Ideologies : Rethinking on Political Culture**, Cambridge, Cambridge University Press 1992.

#### Marathi :

1. Bhaskar Bholey, **Rajkuja Vishleshan**, Nagpur, Pimplapure Prakashan, 1988.
2. Banchal V.M. and Garge, **Adhunik Rajkuja Vishleshan**, Puna, Continental Publishers, 1978.
3. N.R. Inamdar and A. Vakil (Eds.), **Adhunik Rajkuja Vishleshan**, Pune, Shunada Saraswati 1984.

REVISED PAPER VIII (i)  
**POLITICS AND SOCIETY IN SOUTH ASIA**  
**(INDIA, PAKISTAN, BANGLA DESH, BHUTAN, NEPAL, SRI-  
LANKA, MALDIVES & AFGHANISTAN)**

**SECTION A**

**Lecture**

- |                                                                                      |      |
|--------------------------------------------------------------------------------------|------|
| MODULE 1- POLITICAL GEOGRAPHY OF SOUTH ASIA -- SOUTH ASIA IN HISTORY                 | (12) |
| MODULE 2- COLONIALISM AND EMERGENCE OF NATIONALIST MOVEMENTS                         | (12) |
| MODULE 3- CONSTITUTIONALISM AND CHALLENGES TO THE SAME – MILITARY RULE IN SOUTH ASIA | (12) |

**SECTION B**

- |                                                                                    |      |
|------------------------------------------------------------------------------------|------|
| MODULE 4- IDENTITY POLITICS – RELIGION, ETHNICITY & CASTE IN SOUTH ASIAN SOCIETIES | (12) |
| MODULE 5- INSURGENCY, TERRORISM & CIVIL WAR IN SOUTH ASIA                          | (12) |
| MODULE 6- REGIONALISM IN SOUTH ASIA – PROSPECTS AND LIMITATIONS                    | (12) |

#### Books Recommended :

- Bhargawa, G.S. Pakistan in Crisis, Vikas, New Delhi, 1969.
- Brown, William Norman : The United States, India, Pakistan and Bangladesh, Harvard, Cambridge Mass : 1972.
- Callard, Keith B : Pakistan, A Political Study, George Allen and Unwin, London 1953.
- Political Forces in Pakistan 1947 - 1959, Institute of Pacific Relations, New York, 1959.
- Campbell, Robert D : Pakistan, Emerging Democracy, Van Neotrand, New York, 1963.
- Feldman, Herbert : The End and the Beginning, Pakistan 1969-1971, Oxford, London, 1975.
- Hedson, H.V. The Great Divide : Britain, India and Pakistan.

REVISED PAPER VIII (ii)  
**POLITICAL MANAGEMENT OF METROPOLITAN  
AFFAIRS**

**SECTION A**

Lectures

- MODULE 1-THE CONTEXT-URBANISATION OF INDIA (06)
- MODULE 2-AUTONOMY OF THE URBAN LOCAL SELF GOVERNMENT INSTITUTIONS VIS A VIS THE STATE GOVERNMENT (10)
- 2.1- ADMINISTRATIVE AUTONOMY
- 2.2- FINANCIAL AUTONOMY
- MODULE 3- 73<sup>RD</sup> CONSTITUTIONAL AMENDMENT (06)
- 3.1- OBJECTIVES
- 3.2- IMPLICATIONS
- MODULE 4- THE CASE FOR GREATER AUTONOMY – THE MAGNITUDE AND COMPLEXITY OF ISSUES OF URBAN MANAGEMENT (10)
- 4.1- SLUM DEVELOPMENT AND REHABILITATION
- 4.2- PROTECTION OF ENVIRONMENT

**SECTION B**

- MODULE 5- MODELS OF METROPOLITAN MANAGEMENT (06)
- MODULE 6- THE INDEPENDENT REGULATORY AUTHORITIES / SINGLE PURPOSE AGENCIES (10)
- 6.1- OBJECTIVES
- 6.2- TARGETS

**REVISED PAPER VIII (ii)**  
**POLITICAL MANAGEMENT OF METROPOLITAN**  
**AFFAIRS**

**SECTION A**

**Lectures**

- MODULE 1-THE CONTEXT-URBANISATION OF INDIA (06)
- MODULE 2-AUTONOMY OF THE URBAN LOCAL SELF GOVERNMENT INSTITUTIONS VIS A VIS THE STATE GOVERNMENT (10)
- 2.1- ADMINISTRATIVE AUTONOMY
- 2.2- FINANCIAL AUTONOMY
- MODULE 3- 73<sup>RD</sup> CONSTITUTIONAL AMENDMENT (06)
- 3.1- OBJECTIVES
- 3.2- IMPLICATIONS
- MODULE 4- THE CASE FOR GREATER AUTONOMY – THE MAGNITUDE AND COMPLEXITY OF ISSUES OF URBAN MANAGEMENT (10)
- 4.1- SLUM DEVELOPMENT AND REHABILITATION
- 4.2- PROTECTION OF ENVIRONMENT

**SECTION B**

- MODULE 5- MODELS OF METROPOLITAN MANAGEMENT (06)
- MODULE 6- THE INDIPENDENT REGULATORY AUTHORITIES / SINGLE PURPOSE AGENCIES (10)
- 6.1- OBJECTIVES
- 6.2- TARGETS

### 6.3- ACHIEVEMENTS

(WITH REFERENCE TO- CIDCO, MHADA & MMRDA)

MODULE 7- NEW INITIATIVES (06)

7.1- E-GOVERNANCE

7.2- SLUM REDEVELOPEMENT AUTHORITY (S.R.A.)

MODULE 8- THE GLOBAL CONTEXT OF METROPOLITAN MANAGEMENT (10)

8.1- INFRASTRUCTURE DEVELOPMENT

8.2- WORLD HERITAGE SITES

### REFERENCE BOOKS –

1. BAUD, I.S.A. & de WIT, J. (Ed.): NEW FORMS OF URBAN GOVERNANCE IN INDIA – SHIFTS , MODELS, NETWORKS & CONTESTATIONS – SAGE, NEW DELHI – 2008
2. BHIDE, A, SHAJAHAN, A K, SHINDE S: UTILISATION OF SLUM REHABILITATION SCHEME – TATA INSTITUTE OF SOCIAL SCIENCES – 2003
3. DAS, P K: SLUMS: THE CONTINUING STRUGGLE FOR HOUSING – *Nivara Hakka Suraksha Samiti* PUBLICATION – 2002
4. GUPTA, K R (Ed.): URBAN DEVELOPEMENT DEBATES IN THE NEW MILLENIUM – ATLANTIC, NEW DELHI – 2004
5. HUST, E & MANN, M. (Eds.): URBANISATION AND GOVERNANCE IN INDIA – MANOHAR, DELHI – 2005
6. MOHANTY, B (Ed.): FINANCING THE GRASSROOT GOVERNMENTS – A P H, NEW DELHI – 2001
7. JAYAL, NIRJA GOPAL, PRAKASH AMIT & SHARMA P K(Eds.): LOCAL GOVERNANCE IN INDIA – DECENTRALISATION AND-BEYOND – OXFORD UNIVERSITY PRESS, NEW DELHI – 2006
8. SHARMA, RAJVIR: URBAN GOVERNANCE IN INDIA: MAJOR ISSUES & CHALLENGES – RESEARCH INDIAN PRESS, NEW DELHI -- 2009

REVISED PAPER VIII (iii)  
INTERNATIONAL POLITICS

SECTION-A

MODULE -1 THE DISCIPLINE

Lectures  
(09)

1.1-NATURE OF THE DISCIPLINE

1.2-THEORIES OF INTERNATIONAL POLITICS

(A) REALISM

(B) LIBERAL THEORY

(C) NEO-LIBERAL THEORY

MODULE-2 THE WORLD SYSTEM

(09)

2.1-THE NATION STATE AND THE STATE SYSTEM

2.2-NON-STATE ACTORS

2.3- THE WORLD SYSTEM TODAY

MODULE-3 CONCEPTS

(09)

3.1- POWER

3.2- BALANCE OF POWER

3.3- (A) BIPOLARITY (with reference to COLD WAR)

(B) MULTIPOLARITY

(C) UNIPOLARITY

MODULE 4 REGIONALISM IN INTERNATIONAL POLITICS

(09)

4.1 ASEAN

4.2 EUROPEAN UNION

SECTION B

MODULE 5- WAR

(10)

5.1 NATURE

5.2 CAUSES (INCLUDING CONTROL OVER NATURAL  
RESOURCES)

5.3 TYPES

MODULE 6- (10)

6.1 ARMS CONTROL

6.2 DISARMAMENT

6.3 COLLECTIVE SECURITY (With Reference To The U N)

MODULE 7- (10)

7.1 FOREIGN POLICY

7.2 DIPLOMACY

MODULE 8- INTERNATIONAL LAW (06)

8.1 NATURE

8.2 SOURCES

8.3 LIMITATIONS

REFERENCE BOOKS –

1. MORGENTHAU H J – POLITICS AMONG NATIONS- 6<sup>th</sup> EDITION- KNOPP-  
NEW YORK-1985
2. BAYLIS, JOHN & SMITH, STEVE- THE GLOBALIZATION OF WORLD  
POLITICS – OXFORD UNIVERSITY PRESS, N Y -2001
3. CALVOCARRESI, PETER – WORLD POLITICS SINCE 1945 –LONGMAN,  
LONDON -2000
4. GRIFFITHS, MARTIN & O'CALLAGHAN, TERRY –INTERNATIONAL  
RELATIONS: KEY CONCEPTS –ROUTLEDGE, LONDON -2002
5. RATHOD, P B – INTERNATIONAL RELATIONS: CONCEPTS & THEORIES –  
COMMONWEALTH, N DELHI -2004
6. GODDARD, ROE & CRONIN, P & DASH, KISHORE (Ed.) –INTERNATIONAL  
POLITICAL ECONOMY: STATE –MARKET RELATIONS IN A CHANGING  
GLOBAL ORDER –PALGRAVE – MAC'MILLAN -2003
7. NICHOLSON, M - INTERNATIONAL RELATIONS – A CONCISE  
INTRODUCTION –N Y UNIV. PRESS -2002
8. GOLDSTEIN, J S – INTERNATIONAL RELATIONS –PEARSON EDUCATION  
- - N DELHI -2003

ISSUES IN THE INDIAN POLITY  
Paper IX (Applied Component)

SECTION I

Lectures

- Module 1 Impact of Liberalisation, Privatisation and Globalisation on the Social sector: (09)
- 1.1 Health
  - 1.2 Education
- Module 2 Impact of the International Political Economy on: (09)
- 2.1 Agriculture
  - 2.2 Labour
- Module 3 Administration and Conservation of Common Property Resources: (09)
- 3.1 Water
  - 3.2 Forests
  - 3.3 Traditional Knowledge
- Module 4 Major themes in India's Foreign Policy towards her neighbours: (09)
- 4.1 Boundary Disputes
  - 4.2 Sharing of Natural Resources
  - 4.3 Promoting Regional Co-operation

SECTION II

- Module 5 Rights of the Marginalised Sections- I: (09)
- 5.1 Women
  - 5.2 Children
- Module 6 Rights of the Marginalised Sections- II: (09)
- 6.1 Dalits
  - 6.2 Adivasis
- Module 7 Internally Displaced Persons and their Rehabilitation: (09)
- 7.1 Case Study: Kashmir
  - 7.2 Case study: Narmada Dam
- Module 8 Protection and Promotion of Rights (09)
- 8.1 The Judiciary
  - 8.2 The National Human Rights Commission
  - 8.3 Civil Society Organisations and Movements
- 

List of Reference books:-

1. Bajpai, Asha, *Child Rights in India*, Second Edition, Oxford University Press, New Delhi, 2006.
2. Behera, Navnita Chadha, *Demystifying Kashmir*, Brookings Institution, U.S. 2007.
3. Chopra, V.D., *India's Foreign Policy in the 21st Century*, Gyan Publishing House, New Delhi, 2006.

4. Dixit, J.N., *India's Foreign Policy Challenge of Terrorism*, Gyan Publishing House, New Delhi, 2002.
5. Gangoli, Geetanjali, *Indian Feminisms: Law, Patriarchies and Violence in India*, Ashgate, Aldershot, 2007.
6. Garg, Santosh Kumar, *International and Interstate River Water Disputes in India*, Laxmi Publications, New Delhi, 2005.
7. Guha, Ramachandra, *The Unquiet Woods: Ecological Change and Peasant Resistance in the Himalaya*, Oxford University Press, New Delhi, 2001.
8. Gupta, S.P., *Globalisation, Economic Reforms and Employment Strategy in India*, Academic Foundation, New Delhi, 2005.
9. Jain, L.C., *Dam Vs Drinking Water: Exploring the Narmada Judgement*, Parisar, Pune, 2001.
10. Joy, K.J., Paranjape, Suhas, Gujja, Biksham, Goud, Vinod, and Vispute, Shruti (Eds.), *Water Conflicts in India: A Million Revolts in the Making?*, Routledge India, Delhi, 2007.
11. Kaw, M.M., Dhar, B.B. and et. Al. (Ed.), *Kashmiri Pandits: Looking to the Future*, A.P.H. Publishers, New Delhi, 2001.
12. Mamkoottam. Kuriakose, *Labour and Change: Essays on Globalization, Technological Change and Labour in India*, Response Books, New Delhi, 2003.
13. Mattoo, Aaditya and Stern, Robert M., *India and the WTO: A Strategy for Development*, World Bank, Washington DC., 2003.
14. Menon, Nivedita, *Gender and Politics in India*, Oxford University Press, Delhi, 1999.
15. Munshi, Surendra, and Abraham, Biju Paul, *Good Governance, Democratic Societies and Globalisation*, Sage, New Delhi, 2004.
16. Nautiyal, Annpurna, *Challenges to India's Foreign Policy in the New Era*, Gyan Publishing House, New Delhi, 2006.
17. Nirmal, C. J., *Human Rights in India*, Oxford University Press, New Delhi, 2002.
18. Pandey, V.C., *Sustainable Development in South Asia*, Gyan Publishing House, New Delhi, 2006.
19. Rajawat, Mamta, *Human Rights and Dalits*, Anmol, New Delhi, 2006.
20. Rao, Mohan, *Disinvesting in Health: The World Bank's Prescriptions for Health*, Sage, New Delhi, 1999.
21. Rath, Govind Chandra, *Tribal Development in India: The Contemporary Debate*, Sage, New Delhi, 2005.
22. Ray, Arun, *National Human Rights Commission of India: Formation, Functioning and Future Prospects*, Atlantic, New Delhi, 2004.
23. Sengupta, Dipankar, Chakraborty, Debashis, and Banerjee, Pritam (Eds.), *Beyond the Transition Phase of WTO An Indian Perspective on Emerging Issues*, Academic Foundation, 2006.
24. Shiva, Vandana, Jafri, Afsar H., Bedi, Gitanjali, and Holla-Bhar, Radha, *The Enclosure of the Commons, Research Foundation for Science, Technology and Ecology*, New Delhi, 1997.
25. Sinha, P.C., *India's Human Rights Regime: A Comprehensive Presentation*, New Delhi, Kanishka, 2003, 2 parts
26. Tandon, Rajesh, and Mohanty, Ranjita (Eds.), *Does Civil Society Matter?: Governance in Contemporary India*, Sage. New Delhi, 2003.

# UNDERSTANDING POLITICS THROUGH FILMS

Proposed Syllabus for TY B A Politics, Paper IX- Applied Component,

## *Rationale and Course Overview*

Cinema is one of the most popular and influential cultural productions in the lives of people in contemporary India. The popular and parallel cinema is deeply influenced by major events and the extant issues that occupy the public psyche and in turn the public mind is either stimulated or swayed by their cinematic representation. Cinema represents popular culture and though accuracy of representation of events and issues may be contested and the cinematic liberty taken by the makers of cinema is conceded; there is no denying of the fact that it enriches and supplements the historical, political and sociological perspectives already acquired through documentation. Cinema is an influential medium that entertains and educates. Films are more than just entertainment; they help us interpret and evaluate the connections between popular culture and how political themes and values are expressed through the cinema. The role of documentary films is equally important as they highlight the stark reality of the events and issues minus the frills and fiction of the cinema.

This course is organised around specific historical- political-social themes, some of them with global dimension, that capture the mood of India during and after 1947. It will examine the political messages communicated through various films on events and issues of significance to India. Some movies and documentaries covered are overtly political while others are devoid of explicit political references but convey significant social and political messages. The purpose is to analyze political concepts and events, public policy, political behaviour and visions of politics and society as presented in films.

*Understanding Politics through Films* is an innovative and challenging course designed for teachers and students TYBA Politics as option for Paper IX, Applied Component paper in the Politics syllabus. The proposed paper is expected to satisfy the demands of applied component as it aims at developing and nurturing the facility of critical thinking that includes development of the skills of description, appreciation and interpretation and promote independent thinking among students throughout the study of this course. The proposed paper goes beyond the parameters of traditional course structures that are bases more on lecture method and rote learning and aim towards participatory learning.

The three tier course structure broadly involves background and analytical lectures on issues under study, screening of relevant movies and documentaries; and discussion of the films and documentaries and their political or social message.

## SECTION I

### Theme-Conflict, Violence and Related Issues

#### 1. Understanding Cinema – Cinema as an Expression of Popular Culture (08)

- a) Using cinema as a medium of education.
- b) Evolution of Indian Cinema Thematic, Chronological & Regional.
- c) Significance of documentaries.

(11)

#### 2. Partition and its Impact

- a) Partition and Homelessness.
- b) Women and Partition.

Films proposed: Train to Pakistan, Earth 1947, Garm Hawa, Pinjar, Tamas, Khamosh Pani.

(Minimum two feature films to be screened from the list).

Total number of lectures 11 (3-Theory, 6-screening of films, 2-discussion films)

(12)

#### 3. Communalism & Religious Fundamentalism

- a) Causes and changing nature and impact on Indian Politics.
- b) Communal Harmony.

Films Proposed: Black Friday, Bombay, Parzania, Khuda Ke Liye, Shejari/Padosi.

Documentaries: I live in Behrampada, 49 min. by Madhushree Dutta, Ram Ke Nam, 75 min. by Anand Patwardhan.

(Two feature films and one documentary film to be screened)

Total number of lectures 12 (3 - Theory, 7 - screening of films, 2 - discussion films.)

(10)

#### 4. War

- a) Interstate Wars.
- b) Civil Wars.

Films proposed: Bridge on the River Kwai, No Mans Land, Border, Guns of Navarone, Haqikat, Chota Jawan.

Documentaries: The Day After, 126 min. by Nicholas Meyer (American Center), Across Fault Lines, 30 min. by Priya Krishnaswamy (PSBT)

(Two features films and one documentary to be screened)

Total number of lectures 12 (01-Theory, 7-screening of films, 2-discussing films)

## SECTION – II

### Theme –Governance, Development and Peace

#### 5. Rights & Empowerment of -

(12)

- a) Women
- b) Dalits
- c) Adivasis

Films proposed: Umbartha, Mukta, Mírch Masala, Dor, Jait Re Jait, Shapit, and Matrubhumi.

Documentaries: Annapurna: Goddess of Food, 25 min. by Paromita Vohra (PSBT), Little Republics -3 series, 25 min, 20 min., 20 min. by Gautam Sonti (PSBT), Unlimited Girls, 94 min. by Paromita Vohra, Mahuva Memoirs, 82 min. by Vinod Raja (PSBT), Tanda (Part 1 &2) 60 min. by K P Jayasankar (TISS), Words on Water, 85 min. by Sanjay Kak (PSBT). Dalit Scavenger.

(Minimum one feature film and three documentary films to be screened)

Total number of lectures 12 (3-Theory, 7-screening films, 2-discussing films)

#### 6. Development & Governance

(08)

- a) Sustainable Development
- b) Transparency, Accountability and Right to Information
- c) E - Governance

Films proposed: Swadesh, Seher, and Manthan

Documentaries: Right to Information, 33 min. by Anurag Singh (PSBT), Accounts & Accountability 30 min. by Radhika Kaul Batra (PSBT).

(Minimum one feature film and one documentary to be screened)

Total number of lectures 08 (2-Theory, 4-screening films, 2-discussing films)

#### 7. Conflict Resolution and Peace

(06)

- a) Peace making and Peace Building
- b) Case study of Indo-Pak peace movement

Documentaries: Naata (The Bond), 45 min. by Anjali Monteriro and K. P. Jayasankar (TISS), War & Peace, 130 min. by Anand Patwardhan, Fractured Past, Shared Futures, 26 min. by Priya Krishnaswamy (PSBT), Can You Hear Me? Israeli and Palestinian Women Fight for Peace, 50 min. by Lilly Rivlin.  
(Minimum 2 documentaries to be screened)

Total number of lectures 6 (2-Theory, 2-screening documentaries, 2-discussing documentaries)

### Project (20 marks)

Students are required to maintain a journal throughout the year which will have to be submitted at the end of the academic year. The journal will record critical appreciation of the film to the relevant theme and respond to a questionnaire provided by the concerned teacher. The journal serves as a running record of student's ideas, views and responses to the films screened.

### Suggested Reading

#### Topic 1

Arora, Sushil, *Cyclopedia of Indian Cinema*, 2 Vols., Delhi: Anmol Publications, 2004.

Bose, Mihir, *Bollywood, A History*, New Delhi: Roli books, 2007

Dasgupta, Chidanand, *Seeing is Believing: Selected Writings on Cinema*, Delhi: Penguin Books India (Viking), 2003.

Dudrah, Rajinder and Desai, Jigna, *The Bollywood Reader*, Oxford: OUP, 2008.

Lal, Vinay and Nandy, Ashish (eds.), *Fingerprinting Popular culture: The Mythic and the Iconic in Indian Cinema*, Oxford: OUP, 2006.

Lehman, Peter and Luhr, William, *Thinking About Movies: Watching, Questioning, Enjoying*, US: Blackwell Publishing 2003

Mehrotra, Rajiv, *The Open Frame reader: Unreeling the Documentary Film*, New Delhi: Rupa & Co. 2006.

#### Topic 2

Bhalla, Alok, *Partition Dialogues: Memories of a Lost Home*, New Delhi: OUP, 2006.

Butalia, Urvashi, *The Other Side of Silence: Voices from the Partition of India*, Delhi: Viking, 1998.

Philips, C.H. and Wainwright, Mary Doreen (ed.), *The Partition of India*, London: George Allen and Unwin Ltd., 1970.

Hasan, Mushirul (ed.), *India's Partition: Process, Strategy and Mobilization*, New Delhi: OUP, 1993.

Hasan, Mushirul (ed.), *India Partitioned: The Other Face of Freedom (Vol. I & II)*, New Delhi: Roli Books, 1997.

Menon, Ritu and Bhasin, Kamala, *Borders and Boundaries: Women in India's Partition*, Kali for Women, 1998.

### Topic 3

Chandra, Bipin, *Communalism in Modern India*, New Delhi: Vikas, 1987.

Chatterjee, Joya, *Hindu Communalism and Partition (1932-47)*, New Delhi: Foundation Books, 1995.

Ghelot, N. S., *Politics of Communalism and Secularism*, New Delhi: Deep and Deep Publications, 1995.

Vanaik, Achin, *The Furies of Indian Communalism: Religion, Modernity and Secularization*, London: Verso, 1997.

Varshney, Ashutosh, *Ethnic Conflict and Civic Life*, New Delhi: OUP, 2002.

Wilkinson, Steven. I (ed.), *Religious Politics and Communal Violence*, New Delhi: OUP, 2005.

### Topic 4

Baylis, John, Smith, Steve and Owens, Patricia, *The Globalization of World Politics*, OUP: 2008.

Berlin, Ira, *Free at last- A Documentary history of slavery, freedom and the civil war*, New York: The New Press, 1992.

Browne, Ray, *The Civil War and Reconstruction*, Westport, Conn.: Greenwood Press, 2003.

Griffiths, Martin and Callaghan, Terry, *Key Concepts in International Relations*, London: Routledge, 2004.

#### Topic 5

Agnes, Flavia. *Law and Gender Inequality. The politics of Women's rights in India*. US : OUP, 1999.

*The Polity Reader in Gender Studies*. Delhi: Rawat Publisher, 2002.

Mohanty, Manoranjan (ed.), *Readings in Indian Government and Politics*. Delhi: Sage, 2006

Mishra, Narayan, *Exploitation and Atrocities on the Dalits in India*, Delhi: Kalpaz, 2004.

Sarkar, R. M. (ed.) *Dalit in India*. Delhi: Serials, 2006.

Verma, R.C. *Indian Tribes Through the Ages*. Publications Divisions Ministry of Informatic and Broadcasting Government of India, 1990

#### Topic 6

Dhameja, Alka (ed.), *Contemporary Debates in Public Administration*, New Delhi: Prentice Hall of India, 2003.

Jain, N.K. *Right to Information*. New Delhi: Regal Publications, 2007.

Minimol, M.C. *E-Governance and Rural Self government*, New Delhi: Sonali, 2007.

Oommen, T.K, *Development Discourse Issues and Concerns*, New Delhi: Regency Publications, 2004.

#### Topic 7

Avruch, Kevin, *Culture and Conflict Resolution*, United Sates Institute of Peace, Washington, 1998 4th printing 2004

Barash, David, *Peace and Conflict Studies*, Sage, 2008 2<sup>nd</sup> edition

Cox, Michaelene (Edited): *Social Capital and Peace-Building. Creating and Resolving Conflict with Trust and Social Networks*, Routledge, 2008

Howlett, Charles F, *Women and Peace: In the American Peace Movement*, Boston: G.K. Hall, 1991.

Richmond, Oliver P, *Peace in International Relations*, Routledge, 2008

Tatsushi, Arari, *Creativity and Conflict Resolution: Alternative Pathways to Peace*, U.K: Routledge, 2009.

Wallensteen, Peter, *Understanding Conflict Resolution: War, Peace and the Global System* Sweden: Sage, 2002. 2nd ed. 2007

### Special Requirement

1. College desirous of introducing this paper is expected to have a well equipped audio-visual room.
2. College library must have collection of the relevant books and CD's.

### Paper Pattern

1. Maximum marks for the paper will be 80. Four questions will carry 20 marks each.
2. Paper will be divided into two sections –Section I & II.
3. Question number 1 is compulsory.
4. Question number 1 and one more question from section I. Any two questions from section II. In all, attempt 4 questions.

Section I - Q1 to be set from topic 1.

Q 2, 3, 4, 5 to be set from topic 2, 3, 4,

Section II - Q 6, 7, 8, 9 to be set from topic 5, 6, 7.

### Model Questions

1. Describe the significance of cinema as an expression of popular culture.
2. "Films can be invaluable and exciting tool to explain political concepts and to demonstrate the relevance of politics in our lives"- Comment.
3. Comment on the contribution of documentaries to the understanding of socio-political issues in India.
4. How have the films on Partition deepened your understanding of the event?  
Illustrate your point with reference to specific scenes from the films.
5. Analyse the impact of partition on women as depicted in the films you have studied.
6. What is right to information ? How far the documentaries viewed by you have enhanced your awareness of the right?
7. Define sustainable development. Do you think that the film swadesh has promoted the notion of sustainable development? Elucidate.

— ✕ —