CIRCULARS-

Attention of the Directors Heads of the University Departments Recognized Institutions and the Principals of the affiliated colleges enrolling the students for Ph.D. degree course in various subjects is invited to this office Circular No.UG 289 of 2004, dated 14th July, 2004 relating to guidelines to Ph.D. degree course and they are hereby informed that the Ag Vice-Chancellor in exercise of the powers conferred upon him under section 14(7) of the Maharashtra Universities Act. 1994 has approved the following recommendations of the committee appointed by him for framing revised ordinances/rules for the said course :-

> "Resolved that all the candidates for whom the process for admission to the Degree of Doctor of Philosophy of the University has begun prior to the implementation of the order No CS/GEN /MISC /37/04/ (5647) 1783. dated 2nd July. 2004. be accepted for approval of the outline of the topic of the thesis provided that documentary evidence produced in such cases is duly signed by the guiding teacher and the HOD/Director/Principal of the Department/ of the Institution/ College from where the students seek registration.

Where such documentary evidence cannot be submitted, the same will have to be orally/personally argued by the guiding teacher. HOD/Director/Principal of the Department/Institution/College before the concerned Dean of the Faculty, to his/her satisfaction who will then may approve the case.

Further that all such cases will be ratified by the Hon'ble Vice-Chancellor, whose decision in the matter shall be final.

Finally, all such cases shall be submitted and disposed off on or before 30th November. 2004.

Resolved that a candidate who fulfills the conditions laid down in 2) the order No.CS/GEN/MISC/37/04/(5647)1783, dated 2nd July.2004 for application for topic approval for the Degree of Doctor of Philosophy of the University be accepted for topic approval and his/her case be forwarded to the Research and Recognition Committee for the respective Board/Ad-hoc Board/Committee for screening/confirmation of eligibility and topic approval."

They are, therefore, requested to bring the above contents to the notice of the concerned students, guiding teachers and forward the applications of eligible candidates to the Officiating Controller of Examination's. (Thesis Section, Room No.129), Fort, Mumbai-400 032, on or before 30th November, 2004.

MUMBAI-400 032

14th October 2004

To,

The Directors/Heads of the University Departments, the Deans/Principals of the affiliated colleges in Arts. Science. Commerce. Law. Engineering and Technology. Pharmaceutical Sciences. Architecture. Medicine. Unani Medicine. Ayurveda. Applied Arts. Fine Arts. Painting and Heads of the recognized Institutions.

(L.R. MANE)

Copy to:-

The Director, Board of College and University Development, the Controller of Examinations, the Deputy Registrar (Eligibility and Migration Section), the Director of Students Welfare, the Personal Assistants to the Vice-Chancellor, the Pro-Vice-Chancellor, the Registrar and the Assistant Registrar, Administrative sub-center, Ratnagiri for information.

The Controller of Examinations (10 copies), the Finance and Accounts Officer (2 copies), Record Section (5 copies). Publications Section (5 copies), the Deputy Registrar, Enrolment, Eligibility and Migration Section (3 copies), the Deputy Registrar, Statistical Unit (2 copies), the Deputy Registrar (Accounts Section), Vidyanagari (2 copies), the Deputy Registrar, Affiliation Section (2 copies), the Director University Computer Center (IDF, Building), Vidyanagari, (2 copies) the Assistant Registrar, Academic Authorities Unit (2 copies) and the Assistant Registrar, Executive Authorities Unit (2 copies). They are requested to treat this as action taken report on the concerned resolution adopted by the Academic Council Management Council this connection, the Assistant Registrar Constituent Colleges Unit (2 copies), BUCT(1 copy), the Deputy Account, Unit V(1 copy), the In-charge Director, Centralize Computing Facility (1 copy), the Receptionist (1 copy), the Telephone Operator (1 copy), the Secretary MUASA (1 copy), the Superintendent, Post-Graduate Section (2 copies). The Deputy Registrar (Special Cell) (1 copy)

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