

CIRCULAR :-

The Head, University Department of Philosophy and the Principals of the affiliated colleges in Arts are hereby informed that the recommendation made by the Board of Studies in Logic and Philosophy at its meeting held on 10th April, 2007 has been accepted by the Academic Council at its meeting held on 13th April, 2007 vide Item No.4.59 and subsequently approved by the Management Council at its meeting held on 20th April, 2007 vide Item No.26 and that in accordance therewith the (1) Certificate Course in Buddhism, (2) Certificate Course in Indian Philosophy and (3) Certificate Course in Indian Religions are introduced by the University from the academic year 2007-2008.

Further that in exercise of the powers conferred upon the Management Council under Section 54(1) and Section 55(1) of the Maharashtra Universities Act 1994, it has made Ordinances 5700, 5701, 5702, 5703, 5704 and 5705 and Regulations 5702, 5703, 5704, 5705, 5706, 5707, 5708, 5709, 5710, 5711, 5712, 5713, 5714, 5715 and 5716 and syllabi relating to the (1) Certificate Course in Buddhism, (2) Certificate Course in Indian Philosophy and (3) Certificate Course in Indian Religions are passed as per Appendix and that the same will be brought into force with effect from the academic year 2007-2008.

MUMBAI-400 032
3rd May, 2007

for I/c. REGISTRAR

To,

The Head, University Department of Philosophy and the Principals of the affiliated colleges in Arts,

A.C./4.59/13.04.2007
MC/26/20.04.2007

No.UG/ 179- A of 2007, MUMBAI-400 032 3rd May, 2007

Copy forwarded with compliments for information to :-

- 1) The Dean, Faculty of Arts
- 2) The Chairman, Board of Studies in Logic and Philosophy

for I/c. REGISTRAR

Copy to :-

The Director, Board of College and University Development, the Deputy Registrar (Eligibility and Migration Section), the Director of Students Welfare, the Executive Secretary to the Vice-Chancellor, the P.A. to the Pro-Vice-Chancellor, and the Registrar and the Assistant Registrar, Administrative sub-center, Ratnagiri for information.

The Officer on Special Duty and Controller of Examinations (10 copies), the Finance and Accounts Officer (2 copies), Record Section (5 copies), Publications Section (5 copies), the Deputy Registrar, Enrolment, Eligibility and Migration Section (3 copies), the Deputy Registrar, Statistical Unit (2 copies), the Deputy Registrar (Accounts Section), Vidyanagari (2 copies), the Deputy Registrar, Affiliation Section (2 copies), the Director, Institute of Distance Education, (10 copies) the Director University Computer Center (IDE Building), Vidyanagari, (2 copies) the Deputy Registrar (Special Cell), the Deputy Registrar (PRO), the Assistant Registrar, Academic Authorities Unit (2 copies) and the Assistant Registrar, Executive Authorities Unit (2 copies). They are requested to treat this as action taken report on the concerned resolution adopted by the Academic Council, referred to in the above Circular and that no separate Action Taken Report will be sent in this connection. the Assistant Registrar Constituent Colleges Unit (2 copies), BUCT (1 copy), the Deputy Account, Unit V (1 copy), the In-charge Director, Centralize Computing Facility (1 copy), the Receptionist (1 copy), the Telephone Operator (1 copy), the Secretary MUASA (1 copy), the Superintendent, Post-Graduate Section (2 copies), the Superintendent, Thesis Section (2 copies)

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UNIVERSITY OF MUMBAI



Ordinances, Regulations, Syllabus of Certificate Course in

- i) Buddhism**
- ii) Indian Philosophy**
- iii) Indian Religions**

(with effect from the academic year 2007-2008)

CERTIFICATE COURSE IN BUDDHISM

Preamble

Buddhism is religion of peace and represents a practical philosophy. It has a large following in South Asia, South-East Asia and some western societies. Both in India and some south Asian countries, Buddhist philosophy and practice has evolved with the changing times and remains one of the most profound influences on culture and the life of the people.

This is a short-term course to familiarize those without any background in the Philosophy of Buddhism with its basic concepts and ideas. The course gives a general outline of Buddha's philosophy and its ethical, practical and social impact.

O. 5700 Title of the course :

CERTIFICATE COURSE IN BUDDHISM

R. 5702 Course structure and content

Three-months course consisting of one paper of 100 marks divided into five topics. The total number of lectures for the full paper is 120 and each topic will have 24 lectures, including seminars and presentations. There will be ten lectures per week and each lecture will be of one hour's duration.

O. 5701 Eligibility

H.S.C. or Maharashtra or its equivalent.

R. 5703 Intake capacity :
80 students

R. 5704 Fees

Tuition fees: Rs. 3000/-. (Registration and other fees as per University rules). Foreign students' fees will be as per the University's rules in force at the time of admission.

R. 5705 Faculty

Teachers from the University Department and affiliated colleges/institutions with at least a second class MA in Philosophy.

R. 5706 Examination

One theory paper of 100 marks at the end of the course. The question paper will consist of six questions and the student will have attempt any five. Each question will be of twenty marks. The minimum marks for passing will be 40% marks. Grades will be awarded as follows:

Point	Marks	Grade
I	75 and above	O
II	65 - 74	A+
III	60 - 64	A
IV	55 - 59	B+
V	50 - 54	B
VI	40 - 49	C
VII	0 - 39	D

Course content

1. Development of Buddhism - Vedic and Upanishadic background
2. An outline of tripitaka - Its relevance to modern times.
 - a) Basic tenets.
 - b) Ecology and ethics.
3. Milinda prasna.
4. Buddhism in contemporary India.
5. Buddhism in comparison to:
 - a) Jainism.
 - b) Vedas and Upanishdas.

Bibliography

Simple introductory works

- P.V.Bapat, 2500 Years of Buddhism
- J.Saunders, Epochs in Buddhist History
- Christmas Humphrey, Buddhism

Useful books

- A.K.Warder, Indian Buddhism
- Ajaymitra Shastri, An outline of Early Buddhism
- Charles Elliot, Hinduism and Buddhism (3 Volumes)
- D.C.Ahir, Buddhist Shrines of India
- E.Conze, Buddhism
- E.Conze, A Short History of Buddhism
- Edward Thomas, The life of Buddha as Legend and History
- R.Gombrich, Theravada Buddhism
- H.Beckert & R.Gombrich, The World of Buddhism
- Hajime Nakamura, Indian Buddhism
- Kitagawa, J.M. (ed.) Buddhism and Asian History
- M. Winternitz History of Indian Literature, 3 Vols.
- B. C. Law, History of Pali Literature, 2 Vols.
- Giuseppe Tucci, Stupa Art Architectonics and Symbolism.

Certificate Course in Indian Philosophy

Preamble

The culture of Indian society is an amalgam of different world-views and values. There are epistemological, logical, ethical, metaphysical, spiritual and social issues that have been considered from different contexts. The material is vast and varied. This certificate course in Indian Philosophy aims at giving a general over-view of the different trends.

It is a short-term course to familiarize those without any background in Indian Philosophy with its basic concepts and ideas. It focuses on a general outline of the themes, reactions thereto and relevance from the ancient, medieval and modern viewpoint. The course will consist of two modules, and a student may opt for one module or both the modules.

O. 5702 Title of the course

Certificate Course in Indian Philosophy

R. 5707 Course structure and content

Three-months course consisting of one paper of 100 marks for each of the modules. The total number of lectures per module: 50. Each topic will have ten lectures. There will be four lectures per week and each lecture will be of one hour's duration.

O. 5703 Eligibility

H.S.C. of Maharashtra or its equivalent

R. 5708 Intake Capacity:

80 students

R. 5709 Fees

Tuition fees: Rs.1000/-. (Registration and other fees as per University rules).
Foreign students' fees will be as per the University's rules in force at the time of admission.

R. 5710 Faculty

Teachers from University Department and affiliated colleges/institutions with at least a second class MA in Philosophy.

R. 5711 Examination

One theory paper of 100 marks at the end of the course. The question paper will consist of six questions and the student will have attempt any five. Each question will be of twenty marks. The minimum marks for passing will be 40% marks. Grades will be awarded as follows:

Point	Marks	Grade
I	75 and above	O
II	65 - 74	A+
III	60 - 64	A
IV	55 - 59	B+
V	50 - 54	B
VI	40 - 49	C
VII	0 - 39	D

Course content

Module I

Ancient Indian Philosophy

Darshana and Anvishiki.

World-Views: Vaidic, Sramana and Tantra.

Sankhya and Yoga.

Vedanta Philosophy: Sankara, Ramanuja and Vallabha (Ultimate Reality and Liberation).

Madhava and Nimbarka.

Module II

Medieval and Contemporary Philosophy

Ethics of Bhakti Movement and its relevance to contemporary thought.

Socio-Political Philosophy in Bhakti Movement.

Neo-Vedantin approach: Aurobindo and Vivekananda.

Reform movement: Phule, Ambedkar and Pandita Ramabai.

Self and Freedom: K.C. Fhattacharya, J. Krishnamurti and M.N.Roy.

Bibliography

- 1 Outlines of Indian Philosophy, by JN Sinha.
- 2 Contemporary Indian Philosophy, by Basant Kumar Lal.
- 3 Fundamentals of Indian Philosophy, by R. Puligandla.
- 4 Social Relevance of Philosophy, Ed. P.George Victor.
- 5 Introduction of Indian Philosophy, by Datta and Chatterjee.

Certificate Course in Indian Religions

Preamble

Religion, without or without a belief in God or a superpower, has had a profound influence on human life and thinking through ages. Religion is a response of the people to the need of their time within their social and cultural set-up. The hallmark of religions in India has been their emphasis on a proper balance among spiritual, emotional, ethical and material aspects of life and an individual's emotional, personal and social responsibilities. In a globalizing world where the values of money and consumerism become the primary goal of life, religion offers a vehicle to harmonize individual, professional and social life.

This is a short-term course to familiarize those without any knowledge of the religions of India with their primary concepts and importance. The course gives a general outline about how religions thought evolved out of certain metaphysical attitudes and their theological and practical aspects. It also emphasizes the value of religion to contemporary world-situation.

O. 5704 Title of the course :

Certificate Course in Indian Religions

R. 5712 Course structure and content

Three-months course consisting of one paper of 100 marks divided into five topics. The total number of lectures for the full paper is fifty and each topic will have ten lectures. There will be four lectures per week and each lecture will be of one hour's duration.

O. 5705 Eligibility

H.S.C. of Maharashtra or its equivalent.

R. 5713 Intake capacity :
80 students

R. 5714 Fees

Tuition fees: Rs.1000/-. (Registration and other fees as per University rules).

Foreign students' fees will be as per the University's rules in force at the time of admission.

R. 5715 Faculty

Teachers from University Department and affiliated colleges/institutions with at least a second class MA in Philosophy.

5716

Examination

One theory paper of 100 marks at the end of the course. The question paper will consist of six questions and the student will have attempt any five. Each question will be of twenty marks. The minimum marks for passing will be 40% marks. Grades will be awarded as follows:

Point	Marks	Grade
I	75 and above	O
II	65 – 74	A+
III	60 – 64	A
IV	55 – 59	B+
V	50 – 54	B
VI	40 – 49	C
VII	0 – 39	D

Course content

Different aspects of Hinduism, Buddhism, Jainism and Sikhism with reference to the following areas:

- 1 Metaphysical foundations.
- 2 Concepts of God, Man and Suffering.
- 3 Man-nature relationship.
- 4 Inter-faith dialogue and social harmony.
- 5 Relevance of religion to technological society.

Bibliography

- 1 Outlines of Indian Philosophy, by JN Sinha.
- 2 A Comparative Study of Religion, by Yacub Masih.
- 3 Glimpses of World Religions, (Jaico Publication).
- 4 India's Religions, by (Ed). T.N. Madan.
- 5 Analytical Study of Sikh Philosophy, by RN Singh R.N.
- 6 Essential Unity of All Religions, Das Bhagwan.
- 7 Comparative Religion, New Delhi, by Tiwari Kedar Nath.
- 8 The Religions of the World, by Barton George A .
- 9 The World's Religions, by Sutherland Stewart.