

# Style Guide

## **Citation Style: Author-Date Referencing System of *The Chicago Manual of Style* (Chapter 15, 17<sup>th</sup> edition)**

Authors should adopt the in-text parenthetical Author-Date citation system from Chapter 15 of the *Chicago Manual of Style* (17<sup>th</sup> edition).

Some examples are listed below

### **1) BOOKS**

#### **REFERENCE LIST ENTRY:**

Book references should be listed at the end of the paper as "Works Cited" in alphabetical order.

#### **Single Author**

Carson, Rachel. 2002. *Silent Spring*. New York: HMH Books.

#### **Dual Authors**

Adorno, Theodor, and Max Horkheimer. 1997. *Dialectic of Enlightenment*. London: Verso.

#### **Multiple Authors**

Berkman, Alexander, Henry Bauer, and Carl Nold. 2011. *Prison Blossoms: Anarchist Voices from the American Past*. Cambridge: Harvard University Press.

#### **Anthologies**

Petra Ramet, Sabrina, ed. 1993. *Religious Policy in the Soviet Union*. New York: Cambridge University Press

#### **IN-TEXT CITATION:**

References to the specific pages of the books should be made in parenthesis within the text as follows:

(Carson 2002, 15)

(Adorno and Horkheimer 1997, 23)

(Berkman, Bauer, and Nold 2011, 100-102)

(Sabrina 1993, 122-135)

Please refer to 15.40-45 of *The Chicago Manual of Style* for further details.

## 2) CHAPTERS FROM ANTHOLOGIES

### REFERENCE LIST ENTRY:

Chapters should be listed in “Works Cited” in alphabetical order as follows:

#### Single Author

Dunstan, John. 1993. “Soviet schools, atheism and religion.” In *Religious Policy in the Soviet Union*, edited by Sabrina Petra Ramet, 158–86. New York: Cambridge University Press

#### Multiple Authors

Kinlger, Samuel A., and Paul H. De Vries. 1993. “The Ten Commandments as values in Soviet people’s consciousness.” In *Religious Policy in the Soviet Union*, edited by Sabrina Petra Ramet, 187–205. New York: Cambridge University Press

### IN-TEXT CITATION:

(Dunstan 1993, 158–86)

(Kinlger and De Vries 1993, 190)

Please see 15.36 and 15.42 of *The Chicago Manual of Style* for further details.

## 3) E-BOOK

### REFERENCE LIST ENTRY:

List should follow alphabetical order. The URL or the name of the database should be included in the reference list. Titles of chapters can be used instead of page numbers.

Borel, Brooke. 2016. *The Chicago Guide to Fact-Checking*. Chicago: University of Chicago Press. ProQuest Ebrary.

Hodgkin, Thomas. 1897. *Theodoric the Goth: The Barbarian Champion of Civilization*. New York: Knickerbocker Press. Project Gutenberg.  
<http://www.gutenberg.org/files/20063/20063-h/20063-h.htm>

Maalouf, Amin. 1991. *The Gardens of Light*. Hachette Digital. Kindle.

### IN-TEXT CITATION:

(Borel 2016, 92)

(Hodgkin 1897, chap. 7)

(Maalouf 1991, chap. 3)

#### 4) JOURNAL ARTICLE

##### REFERENCE LIST ENTRY:

List should follow alphabetical order and mention the page range of the published article. The URL or name of the database should be included for online articles referenced.

Anheier, Helmut K., Jurgen Gerhards, and Frank P. Romo. 1995. "Forms of Capital and Social Structure in Cultural Fields: Examining Bourdieu's Social Topography." *American Journal of Sociology* 100, no. 4 (January): 859–903.

Ayers, Lewis. 2000. "John Caputo and the 'Faith' of Soft-Postmodernism." *Irish Theological Quarterly* 65, no. 1 (March): 13–31.  
<https://doi.org/10.1177/002114000006500102>

Dawson, Doynne. 2002. "The Marriage of Marx and Darwin?" *History and Theory* 41, no. 1 (February): 43–59.

##### IN-TEXT CITATION:

Specific page numbers must be included for the parenthetical references within texts (Anheier, Gerhards, and Romo 1995, 864)

(Ayers 2000, 25-31)

(Dawson 2002, 47-57)

For further details please see 15.46–49 of *The Chicago Manual of Style*.

#### 5) NEWS OR MAGAZINE ARTICLE

##### REFERENCE LIST ENTRY:

List should follow alphabetical order and need not mention the page numbers or range. The URL or name of the database should be included for online articles referenced.

Hitchens, Christopher. 1996. "Steal This Article." *Vanity Fair*, May 13, 1996  
<https://www.vanityfair.com/culture/1996/05/christopher-hitchens-plagiarism-musings>

Khan, Saeed. 2020. "1918 Spanish Flu cure ordered by doctors was contraindicated in Gandhiji's Principles". *Times of India*, April 14, 2020.

[http://timesofindia.indiatimes.com/articleshow/75130706.cms?utm\\_source=contentofinterest&utm\\_medium=text&utm\\_campaign=cppst](http://timesofindia.indiatimes.com/articleshow/75130706.cms?utm_source=contentofinterest&utm_medium=text&utm_campaign=cppst)

Klein, Ezra. 2020. "Elizabeth Warren has a plan for this too." *Vox*, April 6, 2020.  
<https://www.vox.com/policy-and-politics/2020/4/6/21207338/elizabeth-warren-coronavirus-covid-19-recession-depression-presidency-trump>.

##### IN-TEXT CITATION:

(Hitchens 1996)

(Khan 2020)

(Klein 2020)

See 15.49 (newspapers and magazines) and 15.51 (blogs) in *The Chicago Manual of Style* for further details

## 6) BOOK REVIEW

### REFERENCE LIST ENTRY:

Methven, Steven. 2019. "Parricide: On Irad Kimhi's Thinking and Being." Review of *Thinking and Being*, by Irad Kimhi. *The Point Magazine*, October 8, 2019

### IN-TEXT CITATION:

(Methven 2019)

## 7) INTERVIEW

### REFERENCE LIST ENTRY:

West, Cornel. 2019. "Cornel West on Bernie, Trump, and Racism." Interview by Mehdi Hassan. *Deconstructed*, The Intercept, March 7, 2019.  
<https://theintercept.com/2019/03/07/cornel-west-on-bernie-trump-and-racism/>

### IN-TEXT CITATION:

(West 2019)

## 8) THESIS AND DISSERTATION

### REFERENCE LIST ENTRY:

Ruston, Mohammed. 2009. "Quranic Exegesis in Later Islamic Philosophy: Mulla Sadra's *Tafsir Surat al-Fatiha*." PhD diss., University of Toronto.

### IN-TEXT CITATION:

(Ruston 2009, 68-85)

## 9) WEBSITE CONTENT

### REFERENCE LIST ENTRY:

Website content can be restricted to in-text citation as follows: “As of May 1, 2017, Yale’s home page listed . . .”. But it can also be listed in the reference list alphabetically as follows. The date of access can be mentioned if the date of publication is not available.

Anthony Appiah, Kwame. 2014. “Is Religion Good or Bad?” Filmed May 2014 at TEDSalon, New York.  
[https://www.ted.com/talks/kwame\\_anthony\\_appiah\\_is\\_religion\\_good\\_or\\_bad\\_this\\_is\\_a\\_trick\\_question](https://www.ted.com/talks/kwame_anthony_appiah_is_religion_good_or_bad_this_is_a_trick_question)

Yale University. n.d. “About Yale: Yale Facts.” Accessed May 1, 2017.  
<https://www.yale.edu/about-yale/yale-facts>.

### IN-TEXT CITATION:

(Anthony Appiah 2014)

(Yale University, n.d.)

For more examples, see 15.50–52 in *The Chicago Manual of Style*. For multimedia, including live performances, see 15.57.

## 9) SOCIAL MEDIA CONTENT

### REFERENCE LIST ENTRY:

Social media content can be restricted to in-text citation without being mentioned in the reference list as follows:

Conan O’Brien’s tweet was characteristically deadpan: “In honor of Earth Day, I’m recycling my tweets” (@ConanOBrien, April 22, 2015).

It could also be cited formally by being included in the reference list as follows:

Chicago Manual of Style. 2015. “Is the world ready for singular they? We thought so back in 1993.” Facebook, April 17, 2015.

<https://www.facebook.com/ChicagoManual/posts/10152906193679151>.

Souza, Pete (@petesouza). 2016. “President Obama bids farewell to President Xi of China at the conclusion of the Nuclear Security Summit.” Instagram photo, April 1, 2016.

<https://www.instagram.com/p/BDrmfXTfNC/>.

### IN-TEXT CITATION:

(Chicago Manual of Style 2015)

(Souza 2016)

**9) PERSONAL COMMUNICATION****REFERENCE LIST ENTRY:**

The expression "personal communication" covers email, phone text messages and social media (such as Facebook and WhatsApp) messages. These are typically cited in parenthetical in-text citation and are not mentioned in the reference list.

**IN-TEXT CITATION:**

(Sam Gomez, Facebook message to author, August 1, 2017)

**Notes should preferably be listed as endnotes, followed by a works cited/references column.**

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