

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

University of Mumbai, Institute of Distance and Open Learning, Mumbai
OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.
B.Com. CBCS - Jan - Semester II (2012) HELD IN Second Half 2024, NOVEMBER, 2024 EXAMINATION.

| | |
|---|--|
| UBCOMFSII.1 - Accountancy Financial Management II: ThEA 100/40 100/0 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0 |
| UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0 | UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0 |
| UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0 | UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 10/0 |
| UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA 100/40 100/0 | |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | |
|----------|---|--------------------|----|-----|------|-----------------|----|----|-----|-------------|----|----|-----|-------------|----|----|-----|-------------|----|----|-----|--------------|-----|------|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | C*G | SGPI |
| | CENTRE COLLEGE | PAPER 6 | | | | PAPER 7 | | | | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | | |
| 31501 | BHUWANIA RISHAV SANJEEV REKHA 2023016490003871 (3)Andheri (279) | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | | | | UBCOMFSII.4 | | | | UBCOMFSII.5 | | | | Successful | | |
| | | 41+ | D | | 41 | 66+ | A | | 66 | 64+ | A | | 64 | 76+ | A+ | | 76 | 53+ | B | | 53 | 20.00 136.00 | | |
| | | 3 | D | 4 | 12 | 3 | A | 8 | 24 | 3 | A | 8 | 24 | 3 | A+ | 9 | 27 | 3 | B | 6 | 18 | 6.80 410 | | |
| | | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | | | | | | | | | |
| | | 40+ | B | 25+ | 0 65 | 45 | C | | 45 | | | | | | | | | | | | | | | |
| | | 2 | A | 8 | 16 | 3 | C | 5 | 15 | | | | | | | | | | | | | | | |
| | | Total Credit 20.00 | | | | FINAL CGPI 6.98 | | | | | | | | | | | | | | | | | | |
| 31502 | / BIRLA ANANYASHREE KUMAR MANGALAM NEERJA | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | | | | UBCOMFSII.4 | | | | UBCOMFSII.5 | | | | Absent | | |
| | | AB | F | | AB | AB | F | | AB | AB | F | | AB | AB | F | | AB | AB | F | | AB | -- -- | | |

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

2023016490004495 | 3 F 0 AB | 3 F 0 AB | 3 F 0 AB | 3 F 0 AB | 3 F 0 AB | -- 0

(3)Andheri
(279)

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| UBCOMFSII.6.1 | UBCOMFSII.7 |
| AB F AB F AB | AB F AB |
| 2 F 0 AB | 3 F 0 AB |
| Total Credit -- | |
| FINAL CGPI -- | |

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|-------------------------------------|-------------------------|--------------------------|-------------------------|-------------------------|-------------------------|----------------------------|
| 31503 / SHAH TWINKLE NIMESH BELA | UBCOMFSII.1 42+ D 42 | UBCOMFSII.2 58+ B+ 58 | UBCOMFSII.3 50+ B 50 | UBCOMFSII.4 69+ A 69 | UBCOMFSII.5 41+ D 41 | Successful 20.00 116.00 |
| 2023016490002933 | 3 D 4 12 | 3 B+ 7 21 | 3 B 6 18 | 3 A 8 24 | 3 D 4 12 | 5.80 365 |

(3)Andheri
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| UBCOMFSII.6.1 | UBCOMFSII.7 |
| 34+ C 25+ 0 59 | 46 C 46 |
| 2 B+ 7 14 | 3 C 5 15 |
| Total Credit 20.00 | |
| FINAL CGPI 5.93 | |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : 0 A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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B.Com. CBCS - Jan - Semester II (2012) HELD IN Second Half 2024, NOVEMBER, 2024 EXAMINATION.

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | | | | | |
|----------|--|--|----|----|-----|-------------------------------------|----|----|-----|-------------------------------------|----|----|-----|-------------------------------------|----|----|-----|-------------------------------------|----|----|-----|--|----|----|-----|------|-----|-------|
| PRN. | CENTRE COLLEGE | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | SGPI | GRD | TOTAL |
| 31504 | SHINDE SIDDHANT MAHENDRA SUREKHA 2023016490000605 (3)Andheri (279) | UBCOMFSII.1 42 D 42 3 D 4 12 | | | | UBCOMFSII.2 51+ B 51 3 B 6 18 | | | | UBCOMFSII.3 61+ A 61 3 A 8 24 | | | | UBCOMFSII.4 62+ A 62 3 A 8 24 | | | | UBCOMFSII.5 46+ C 46 3 C 5 15 | | | | Successful 20.00 121.00 6.05 370 | | | | | | |
| | | PAPER 6 43+ B+ 25+ 0 68 2 A 8 16 | | | | PAPER 7 40+ D 40 3 D 4 12 | | | | Total Credit 20.00 | | | | FINAL CGPI 4.95 | | | | | | | | | | | | | | |
| 31505 | / VARMA POOJA OMPRAKASH GEETA 2021027900002694 | UBCOMFSII.1 40+ D 40 3 D 4 12 | | | | UBCOMFSII.2 44+ D 44 3 D 4 12 | | | | UBCOMFSII.3 40+ D 40 3 D 4 12 | | | | UBCOMFSII.4 48+ C 48 3 C 5 15 | | | | UBCOMFSII.5 62+ A 62 3 A 8 24 | | | | Absent -- -- -- 299 | | | | | | |

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

(3)Andheri
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| UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | |
| 47+ | A | 18+ | A+65 | AB | F | | AB |
| 2 | A | 8 | 16 | 3 | F | 0 | AB |
| Total Credit -- | | | | FINAL CGPI -- | | | |

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|------------------|---------------------------------|-------------|-------------|-------------|-------------|-------------|------------|---|----|---|---|---|----|---|---|---|----|---|---|---|----|------|-----|
| 31506 | / KAMBLE MANSI MUKUND MANALI | UBCOMFSII.1 | UBCOMFSII.2 | UBCOMFSII.3 | UBCOMFSII.4 | UBCOMFSII.5 | Successful | | | | | | | | | | | | | | | | |
| | | 40+ D | 40 | 40+ D | 40 | 40+ D | 40 | | | | | | | | | | | | | | | | |
| | | 54+ B | 54 | 52+ B | 52 | | | | | | | | | | | | | | | | | | |
| | | 20.00 | 102.00 | | | | | | | | | | | | | | | | | | | | |
| 2021027900020444 | | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | B | 6 | 18 | 3 | B | 6 | 18 | 5.10 | 343 |

(3)Andheri
(279)

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|--------------------|----|-----|------|-----------------|---|---|----|
| UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | |
| 59+ | A+ | 18+ | A+77 | 40 | D | | 40 |
| 2 | A+ | 9 | 18 | 3 | D | 4 | 12 |
| Total Credit 20.00 | | | | FINAL CGPI 5.18 | | | |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : 0 A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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B.Com. CBCS - Jan - Semester II (2012) HELD IN Second Half 2024, NOVEMBER, 2024 EXAMINATION.

| | |
|--|--|
| UBCOMFSII.1 - Accountancy Financial Management II: ThEA 100/40 100/0 UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0 UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0 UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA 100/40 100/0 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0 UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0 UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 10/0 |
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| SEAT NO. | NAME OF THE CANDIDATE PRN. | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | | | |
|----------|-------------------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|----|----|-----|------|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | SGPI |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|-------------------------------|-------------------------|---|---|---|-------------------------|---|---|---|-------------------------|---|---|----|-------------------------|---|---|----|-----------------------|---|---|---|-------------------|----|----|-----|
| 31507 | RADAYE ADITYA DILIP DIPALI | UBCOMFSII.1 21F F 21 | | | | UBCOMFSII.2 12F F 12 | | | | UBCOMFSII.3 40+ D 40 | | | | UBCOMFSII.4 40+ D 40 | | | | UBCOMFSII.5 5F F 5 | | | | Unsuccessful Fail | | | |
| | 2023016490001036 | 3 | F | 0 | 0 | 3 | F | 0 | 0 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | F | 0 | 0 | -- | -- | -- | 160 |

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|---------------------|---------------------------------|---|---|---|------------------------|---|---|----|-----------------|--|--|---------------|--|--|
| (3)Andheri (279) | UBCOMFSII.6.1 17F F 25+ 0 42 | | | | UBCOMFSII.7 AB F AB | | | | Total Credit -- | | | FINAL CGPI -- | | |
| | 2 | F | 0 | 0 | 3 | F | 0 | AB | | | | | | |

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|-------|-------------------------------|-------------------------|---|---|----|-------------------------|---|---|---|-------------------------|---|---|----|-------------------------|---|---|----|-------------------------|---|---|----|-------------------|----|----|-----|
| 31508 | / TAK PAYAL RAJESH SANTOSH | UBCOMFSII.1 40+ D 40 | | | | UBCOMFSII.2 29F F 29 | | | | UBCOMFSII.3 40+ D 40 | | | | UBCOMFSII.4 40+ D 40 | | | | UBCOMFSII.5 40+ D 40 | | | | Unsuccessful ATKT | | | |
| | 2023016490000025 | 3 | D | 4 | 12 | 3 | F | 0 | 0 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | -- | -- | -- | 267 |

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|---------------------|---------------------------------|--|--|--|-------------------------|--|--|--|
| (3)Andheri (279) | UBCOMFSII.6.1 36+ C 25+ 0 61 | | | | UBCOMFSII.7 17F F 17 | | | |
|---------------------|---------------------------------|--|--|--|-------------------------|--|--|--|

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| 2 | A | 8 | 16 | 3 | F | 0 | 0 | |
| Total Credit -- | | | | FINAL CGPI -- | | | | |

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|--------------------|------------------------------------|------------------------|----------|----------------------|----|----------------------|----|-----------------------|----|----------------------|----|----------------------------|----|----------|
| 31509 | / KURLE APARNA RAJENDRA SUREKHA | UBCOMFSII.1 50+ B | 50 | UBCOMFSII.2 40+ D | 40 | UBCOMFSII.3 41+ D | 41 | UBCOMFSII.4 58+ B+ | 58 | UBCOMFSII.5 40+ D | 40 | Successful 20.00 101.00 | | |
| | 2023016490001914 | 3 | B | 6 | 18 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 5.05 324 |
| | (3)Andheri (279) | UBCOMFSII.6.1 30+ D | 25+ 0 55 | UBCOMFSII.7 40 D | 40 | | | | | | | | | |
| | | 2 | B+ | 7 | 14 | 3 | D | 4 | 12 | | | | | |
| Total Credit 20.00 | | | | FINAL CGPI 5.00 | | | | | | | | | | |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : O A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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| | |
|---|---|
| UBCOMFSII.1 - Accountancy Financial Management II: ThEA 100/40 100/0 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0 |
| UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0 | UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0 |
| UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0 | UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA 100/40 100/0 | |

| SEAT NO. | NAME OF THE CANDIDATE PRN. | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | |
|----------------|--|---------------------------------|----|----|-----------------|-------------------------|----|----|---------------|-------------------------|----|----|-----|-------------------------|----|----|-----|-------------------------|----|----|-----|-------------------|-----|------|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | C*G | SGPI |
| CENTRE COLLEGE | | PAPER 6 | | | | PAPER 7 | | | | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | | |
| 31510 | MAHADIK PRAFULLA DEVRAJ DAMINI 2022027900005295 (3)Andheri (279) | UBCOMFSII.1 24F F 24 | | | | UBCOMFSII.2 40+ D 40 | | | | UBCOMFSII.3 40+ D 40 | | | | UBCOMFSII.4 43+ D 43 | | | | UBCOMFSII.5 23F F 23 | | | | Unsuccessful Fail | | |
| | | 3 | F | 0 | 0 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | F | 0 | 0 | -- 233 | | |
| | | UBCOMFSII.6.1 30+ D 20+ 0 50 | | | | UBCOMFSII.7 13F F 13 | | | | | | | | | | | | | | | | | | |
| | | 2 | B | 6 | 12 | 3 | F | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | Total Credit -- | | | | FINAL CGPI -- | | | | | | | | | | | | | | | |
| 31511 | / SUTAR KAJAL SURESH SUJATA 2023016490003066 (3)Andheri (279) | UBCOMFSII.1 18F F 18 | | | | UBCOMFSII.2 41+ D 41 | | | | UBCOMFSII.3 41+ D 41 | | | | UBCOMFSII.4 47+ C 47 | | | | UBCOMFSII.5 40+ D 40 | | | | Unsuccessful ATKT | | |
| | | 3 | F | 0 | 0 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | C | 5 | 15 | 3 | D | 4 | 12 | -- 269 | | |
| | | UBCOMFSII.6.1 39+ B 25+ 0 64 | | | | UBCOMFSII.7 18F F 18 | | | | | | | | | | | | | | | | | | |
| | | 2 | A | 8 | 16 | 3 | F | 0 | 0 | | | | | | | | | | | | | | | |

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Total Credit -- FINAL CGPI --

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|-------|-------------------------------|-------------------------|-----------------------|-------------------------|-------------------------|-------------------------|----------------------------|
| 31512 | INGWALE SONU RAJIV SANGITA | UBCOMFSII.1 46+ C 46 | UBCOMFSII.2 0F F 0 | UBCOMFSII.3 47+ C 47 | UBCOMFSII.4 40+ D 40 | UBCOMFSII.5 49+ C 49 | Unsuccessful ATKT -- -- |
| | 2022027900008572 | 3 C 5 15 | 3 F 0 0 | 3 C 5 15 | 3 D 4 12 | 3 C 5 15 | -- 245 |

(3)Andheri
(279)

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| UBCOMFSII.6.1 40+ B 23+ 0 63 | UBCOMFSII.7 AB F AB |
| 2 A 8 16 | 3 F 0 AB |

Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : 0 A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

5/2/2025

Page No.4

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UBCOMFSII.1 - Accountancy Financial Management II: ThEA 10 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0

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0/40 100/0

UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0

UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0

UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA
100/40 100/0

UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0

UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 10
0/0

| SEAT NO. | NAME OF THE CANDIDATE PRN. | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | | | |
|----------------|--|---------------------------------|----|----|-----|-------------------------|----|----|-----|--------------------------|----|----|---------------|-------------------------|----|-------|-----|-------------------------|-------|----|-----|--------------------------------------|-----|------|-----|-------|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | C*G | SGPI | GRD | TOTAL |
| CENTRE COLLEGE | | PAPER 6 | | | | PAPER 7 | | | | Total | | | Total | | | Total | | | Total | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | C*G | SGPI | GRD | TOTAL |
| 31513 | / WAGHMARE AMBIKA SURESH PRIYA 2022027900005697 (3)Andheri (279) | UBCOMFSII.1 22F F 22 | | | | UBCOMFSII.2 40+ D 40 | | | | UBCOMFSII.3 40+ D 40 | | | | UBCOMFSII.4 40+ D 40 | | | | UBCOMFSII.5 40+ D 40 | | | | Unsuccessful ATKT -- -- -- 237 | | | | |
| | | 3 | F | 0 | 0 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | | | | | |
| | | UBCOMFSII.6.1 30+ D 17+ A 47 | | | | UBCOMFSII.7 8F F 8 | | | | Total Credit -- | | | FINAL CGPI -- | | | | | | | | | | | | | |
| | | 2 | C | 5 | 10 | 3 | F | 0 | 0 | | | | | | | | | | | | | | | | | |
| 31514 | / ALMEIDA GINELLE TONY JULIE 2022027900001131 (3)Andheri (279) | UBCOMFSII.1 AB F AB | | | | UBCOMFSII.2 42+ D 42 | | | | UBCOMFSII.3 59+ B+ 59 | | | | UBCOMFSII.4 54+ B 54 | | | | UBCOMFSII.5 40+ D 40 | | | | Absent -- -- -- 257 | | | | |
| | | 3 | F | 0 | AB | 3 | D | 4 | 12 | 3 | B+ | 7 | 21 | 3 | B | 6 | 18 | 3 | D | 4 | 12 | | | | | |
| | | UBCOMFSII.6.1 40+ B 22+ O 62 | | | | UBCOMFSII.7 AB F AB | | | | Total Credit -- | | | FINAL CGPI -- | | | | | | | | | | | | | |
| | | 2 | A | 8 | 16 | 3 | F | 0 | AB | | | | | | | | | | | | | | | | | |

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|--|---------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------|
| 31515 / CHIKANE SALONI CHANDRAKANT SHOBHA | UBCOMFSII.1 41+ D 41 | UBCOMFSII.2 40+ D 40 | UBCOMFSII.3 40+ D 40 | UBCOMFSII.4 40+ D 40 | UBCOMFSII.5 40+ D 40 | Unsuccessful ATKT |
| 2022027900008146 | 3 D 4 12 | 3 D 4 12 | 3 D 4 12 | 3 D 4 12 | 3 D 4 12 | -- -- -- 277 |
| (3)Andheri (279) | UBCOMFSII.6.1 36+ C 19+ A+55 | UBCOMFSII.7 21F F 21 | | | | |
| | 2 B+ 7 14 | 3 F 0 0 | | | | |
| | Total Credit -- | | FINAL CGPI -- | | | |

 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : 0 A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

5/2/2025

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University of Mumbai, Institute of Distance and Open Learning, Mumbai
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.
 B.Com. CBCS - Jan - Semester II (2012) HELD IN Second Half 2024, NOVEMBER, 2024 EXAMINATION.

| | |
|--|--|
| UBCOMFSII.1 - Accountancy Financial Management II: ThEA 100/40 100/0 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0 |
| UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0 | UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0 |

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0 | UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 10 |
 0/0
 UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA |
 100/40 100/0

| SEAT NO. | NAME OF THE CANDIDATE PRN. | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | | | | |
|----------------|---|---------------------------------|----|----|-----|--------------------------|----|----|-----|--------------------------|----|----|-------|--------------------------|----|-------|-----|-------------------------|-------|----|-----|--|-----|------|-----------------|--|--|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | C*G | SGPI | | | |
| CENTRE COLLEGE | | PAPER 6 | | | | PAPER 7 | | | | Total | | | Total | | | Total | | | Total | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | | | | | |
| 31516 | / PADAVE PRAJAKTA PRABHAKAR SUCHITA 2022027900014174 (3)Andheri (279) | UBCOMFSII.1 48+ C 48 | | | | UBCOMFSII.2 57+ B+ 57 | | | | UBCOMFSII.3 79+ A+ 79 | | | | UBCOMFSII.4 71+ A+ 71 | | | | UBCOMFSII.5 47+ C 47 | | | | Successful 20.00 133.00 6.65 414 | | | | | |
| | | 3 | C | 5 | 15 | 3 | B+ | 7 | 21 | 3 | A+ | 9 | 27 | 3 | A+ | 9 | 27 | 3 | C | 5 | 15 | Total Credit 20.00 | | | FINAL CGPI 6.78 | | |
| | | UBCOMFSII.6.1 50+ A 19+ A+69 | | | | UBCOMFSII.7 43 D 43 | | | | | | | | | | | | | | | | | | | | | |
| | | 2 | A | 8 | 16 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | | | | |
| 31517 | SHIMPI SUMEET MUKUND USHA 2022027900010056 (3)Andheri (279) | UBCOMFSII.1 41+ D 41 | | | | UBCOMFSII.2 24F F 24 | | | | UBCOMFSII.3 47+ C 47 | | | | UBCOMFSII.4 40+ D 40 | | | | UBCOMFSII.5 41+ D 41 | | | | Unsuccessful ATKT -- -- -- 285 | | | | | |
| | | 3 | D | 4 | 12 | 3 | F | 0 | 0 | 3 | C | 5 | 15 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | Total Credit -- | | | FINAL CGPI -- | | |
| | | UBCOMFSII.6.1 30+ D 22+ 0 52 | | | | UBCOMFSII.7 40+ D 40 | | | | | | | | | | | | | | | | | | | | | |
| | | 2 | B | 6 | 12 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | | | | |
| 31518 | / PAHUJA HEENA DILIP VANITA | UBCOMFSII.1 40+ D 40 | | | | UBCOMFSII.2 40+ D 40 | | | | UBCOMFSII.3 56+ B+ 56 | | | | UBCOMFSII.4 49+ C 49 | | | | UBCOMFSII.5 40+ D 40 | | | | Successful | | | | | |

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

| | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|---|---|----|---|---|---|----|---|----|---|----|---|---|---|----|---|---|---|----|-------|-------|
| 2022027900011485 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | B+ | 7 | 21 | 3 | C | 5 | 15 | 3 | D | 4 | 12 | 20.00 | 96.00 |
| | | | | | | | | | | | | | | | | | | | | | 4.80 | 315 |

(
(279)

| | |
|----------------|-------------|
| UBCOMFSII.6.1 | UBCOMFSII.7 |
| 30+ D 20+ 0 50 | 40+ D 40 |
| 2 B 6 12 | 3 D 4 12 |

Total Credit 20.00 FINAL CGPI 6.65

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : 0 A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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| | |
|--|---|
| UBCOMFSII.1 - Accountancy Financial Management II: ThEA 10 0/40 100/0 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0 |
| UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0 | UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0 |
| UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0 | UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 10 0/0 |

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA |
100/40 100/0 |

| SEAT NO. | NAME OF THE CANDIDATE PRN. | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | |
|----------------|---|--------------------|----|----|-----|-----------------|----|----|-----|-------------|----|----|-------|-------------|----|-------|-----|-------------|-------|----|-----|-------------------|-----|------|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | C*G | SGPI |
| CENTRE COLLEGE | | PAPER 6 | | | | PAPER 7 | | | | Total | | | Total | | | Total | | | Total | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | | |
| 31519 | RAHAMANI MOHAMMAD AYYUB IKARAMUDDIN IKTARANISSA 2022027900012821 | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | | | | UBCOMFSII.4 | | | | UBCOMFSII.5 | | | | Unsuccessful ATKT | | |
| | | 46+ C 46 | | | | 40+ D 40 | | | | 40+ D 40 | | | | 44+ D 44 | | | | 40+ D 40 | | | | -- -- | | |
| | | 3 | C | 5 | 15 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | -- 295 | | |
| | (3)Andheri (279) | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | | | | | | | | | |
| | | 42+ B+ 19+ A+61 | | | | 24F F 24 | | | | | | | | | | | | | | | | | | |
| | | 2 | A | 8 | 16 | 3 | F | 0 | 0 | | | | | | | | | | | | | | | |
| | | Total Credit -- | | | | FINAL CGPI -- | | | | | | | | | | | | | | | | | | |
| 31520 | / JOSHI DIMPLE ROHIT NAYANA 2023016490001083 | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | | | | UBCOMFSII.4 | | | | UBCOMFSII.5 | | | | Successful | | |
| | | 47+ C 47 | | | | 53+ B 53 | | | | 54+ B 54 | | | | 58+ B+ 58 | | | | 51+ B 51 | | | | 20.00 120.00 | | |
| | | 3 | C | 5 | 15 | 3 | B | 6 | 18 | 3 | B | 6 | 18 | 3 | B+ | 7 | 21 | 3 | B | 6 | 18 | 6.00 380 | | |
| | (3)Andheri (279) | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | | | | | | | | | |
| | | 52+ A 25+ 0 77 | | | | 40 D 40 | | | | | | | | | | | | | | | | | | |
| | | 2 | A+ | 9 | 18 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | |
| | | Total Credit 20.00 | | | | FINAL CGPI 5.95 | | | | | | | | | | | | | | | | | | |
| 31521 | / KANOJIA GUDIYA SAGAR HEMLATA 2022027900012593 | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | | | | UBCOMFSII.4 | | | | UBCOMFSII.5 | | | | Unsuccessful ATKT | | |
| | | 40+ D 40 | | | | 40+ D 40 | | | | 40+ D 40 | | | | 40+ D 40 | | | | 43+ D 43 | | | | -- -- | | |
| | | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | -- 285 | | |

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

(3)Andheri
(279)

| | | | | | | | |
|-----------------|---|-----|------|---------------|---|----|---|
| UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | |
| 40+ | B | 20+ | 0 60 | 22F | F | 22 | |
| 2 | A | 8 | 16 | 3 | F | 0 | 0 |
| Total Credit -- | | | | FINAL CGPI -- | | | |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : 0 A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
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University of Mumbai, Institute of Distance and Open Learning, Mumbai
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| | |
|--|---|
| UBCOMFSII.1 - Accountancy Financial Management II: ThEA 10 0/40 100/0 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0 |
| UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0 | UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0 |
| UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0 | UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 10 0/0 |
| UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA 100/40 100/0 | |

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

| SEAT NO. | NAME OF THE CANDIDATE PRN. | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | |
|----------------|--|---------------------------------|----|----|-----------|--------------------------|----|----|-----------|--------------------------|----|----|-----------|--------------------------|----|----|-----------|--------------------------|----|----|-----------|----------------------------|-----|----------------|
| | | CR | GR | GP | Total C*G | CR | GR | GP | Total C*G | CR | GR | GP | Total C*G | CR | GR | GP | Total C*G | CR | GR | GP | Total C*G | CR | C*G | SGPI GRD TOTAL |
| CENTRE COLLEGE | | PAPER 6 | | | | PAPER 7 | | | | | | | | | | | | | | | | | | |
| | | CR | GR | GP | Total C*G | CR | GR | GP | Total C*G | | | | | | | | | | | | | | | |
| 31522 | / MALVIYA BHAVANA ANIL CHANDRA 202202790000986 | UBCOMFSII.1 40+ D 40 | | | | UBCOMFSII.2 40+ D 40 | | | | UBCOMFSII.3 78+ A+ 78 | | | | UBCOMFSII.4 51+ B 51 | | | | UBCOMFSII.5 52+ B 52 | | | | Successful 20.00 125.00 | | |
| | (3)Andheri (279) | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | A+ | 9 | 27 | 3 | B | 6 | 18 | 3 | B | 6 | 18 | 6.25 384 | | |
| | | UBCOMFSII.6.1 45+ A 12+ C 57 | | | | UBCOMFSII.7 66 A 66 | | | | | | | | | | | | | | | | | | |
| | | 2 | B+ | 7 | 14 | 3 | A | 8 | 24 | | | | | | | | | | | | | | | |
| | | Total Credit 20.00 | | | | FINAL CGPI 6.35 | | | | | | | | | | | | | | | | | | |
| 31523 | THALE ABHIJIT ANANT ANURADHA 2021027900013517 | UBCOMFSII.1 AB F AB | | | | UBCOMFSII.2 AB F AB | | | | UBCOMFSII.3 40+ D 40 | | | | UBCOMFSII.4 70+ A+ 70 | | | | UBCOMFSII.5 72+ A+ 72 | | | | Absent -- -- | | |
| | (3)Andheri (279) | 3 | F | 0 | AB | 3 | F | 0 | AB | 3 | D | 4 | 12 | 3 | A+ | 9 | 27 | 3 | A+ | 9 | 27 | -- 296 | | |
| | | UBCOMFSII.6.1 56+ A+ AB F 56 | | | | UBCOMFSII.7 58+ B+ 58 | | | | | | | | | | | | | | | | | | |
| | | 2 | F | 0 | 0 | 3 | B+ | 7 | 21 | | | | | | | | | | | | | | | |
| | | Total Credit -- | | | | FINAL CGPI -- | | | | | | | | | | | | | | | | | | |
| 31524 | / TULSYAN KANIKA SHASHIKANT SARITA 2023016490002844 | UBCOMFSII.1 60+ A 60 | | | | UBCOMFSII.2 55+ B+ 55 | | | | UBCOMFSII.3 61+ A 61 | | | | UBCOMFSII.4 65+ A 65 | | | | UBCOMFSII.5 61+ A 61 | | | | Unsuccessful ATKT -- -- | | |
| | (3)Andheri | 3 | A | 8 | 24 | 3 | B+ | 7 | 21 | 3 | A | 8 | 24 | 3 | A | 8 | 24 | 3 | A | 8 | 24 | -- 396 | | |
| | | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | | | | | | | | | |

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(279)

| | | | | | | | | |
|-----------------|----|-----|----|----|----|---|---|---------------|
| 51+ | A | 25+ | 0 | 76 | 18 | F | F | 18 |
| 2 | A+ | 9 | 18 | 3 | F | 0 | 0 | |
| Total Credit -- | | | | | | | | FINAL CGPI -- |

 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : 0 A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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| | |
|--|---|
| UBCOMFSII.1 - Accountancy Financial Management II: ThEA 10 0/40 100/0 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0 |
| UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0 | UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0 |
| UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0 | UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 10 0/0 |
| UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA 100/40 100/0 | |

| SEAT | NAME OF THE CANDIDATE | PAPER 1 | PAPER 2 | PAPER 3 | PAPER 4 | PAPER 5 | RESULT |
|------|-----------------------|---------|---------|---------|---------|---------|--------|
|------|-----------------------|---------|---------|---------|---------|---------|--------|

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

| NO. | PRN. | Total | | | | Total | | | | Total | | | | Total | | | | Total | | | | CR C*G | | | | | | | | | | | |
|---------|-----------------------------------|--------------------|----|-----|------|-------------|----|----|-----|-----------------|----|----|-----|-------------|----|----|-----|-------------|----|----|-----|-------------------|-----|-------|--|--|--|--|--|--|--|--|--|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | SGPI | GRD | TOTAL | | | | | | | | | |
| CENTRE | | PAPER 6 | | | | PAPER 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE | | Total | | | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | | | | | | | | | | | |
| 31525 | / DHOKANE SIDDHI RAVINDRA LATA | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | | | | UBCOMFSII.4 | | | | UBCOMFSII.5 | | | | Successful | | | | | | | | | | | |
| | | 62 | A | | 62 | 40+ | D | | 40 | 67+ | A | | 67 | 49+ | C | | 49 | 67+ | A | | 67 | 20.00 131.00 | | | | | | | | | | | |
| | 2023016490000296 | 3 | A | 8 | 24 | 3 | D | 4 | 12 | 3 | A | 8 | 24 | 3 | C | 5 | 15 | 3 | A | 8 | 24 | 6.55 405 | | | | | | | | | | | |
| | (3)Andheri (279) | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55+ | A+ | 25+ | 0 80 | 40 | D | | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 | 0 | 10 | 20 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Total Credit 20.00 | | | | | | | | FINAL CGPI 5.70 | | | | | | | | | | | | | | | | | | | | | | | |
| 31526 | / DSOUZA POORNIMA SAVIO DIPALI | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | | | | UBCOMFSII.4 | | | | UBCOMFSII.5 | | | | Successful | | | | | | | | | | | |
| | | 51 | B | | 51 | 45+ | C | | 45 | 42+ | D | | 42 | 60+ | A | | 60 | 55+ | B+ | | 55 | 20.00 121.00 | | | | | | | | | | | |
| | 2022027900009045 | 3 | B | 6 | 18 | 3 | C | 5 | 15 | 3 | D | 4 | 12 | 3 | A | 8 | 24 | 3 | B+ | 7 | 21 | 6.05 364 | | | | | | | | | | | |
| | (3)Andheri (279) | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47+ | A | 19+ | A+66 | 45 | C | | 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 | A | 8 | 16 | 3 | C | 5 | 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Total Credit 20.00 | | | | | | | | FINAL CGPI 7.13 | | | | | | | | | | | | | | | | | | | | | | | |
| 31527 | PARMAR HITESH PRAVIN SAVITA | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | | | | UBCOMFSII.4 | | | | UBCOMFSII.5 | | | | Unsuccessful ATKT | | | | | | | | | | | |
| | | 40+ | D | | 40 | 44+ | D | | 44 | 50+ | B | | 50 | 44+ | D | | 44 | 54+ | B | | 54 | -- -- | | | | | | | | | | | |
| | 2021027900003032 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | B | 6 | 18 | 3 | D | 4 | 12 | 3 | B | 6 | 18 | -- 330 | | | | | | | | | | | |
| | (3)Andheri (279) | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53+ | A+ | 17+ | A 70 | 28F | F | | 28 | | | | | | | | | | | | | | | | | | | | | | | | |

 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : 0 A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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 B.Com. CBCS - Jan - Semester II (2012) HELD IN Second Half 2024, NOVEMBER, 2024 EXAMINATION.

 UBCOMFSII.1 - Accountancy Financial Management II: ThEA 100/40 100/0 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0 |
 UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0 | UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0 |
 UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0 | UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 10 |
 UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA 100/40 100/0 |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|-----|------|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | C*G | SGPI |

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

| CENTRE COLLEGE | PAPER 6 | | | | PAPER 7 | | | | | | | | | | |
|--|--------------------|----|----|--------------|-----------------|----|----|--------------|-------------|-------------|-------------|-------------------|---|---------|----------|
| | CR | GR | GP | Total C*G | CR | GR | GP | Total C*G | | | | | | | |
| 31528 REWALE SANKET DEMA SUBHADRA | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | UBCOMFSII.4 | UBCOMFSII.5 | Successful | | | |
| | 52+ B 52 | | | | 60+ A 60 | | | | 73+ A+ 73 | 57+ B+ 57 | 58+ B+ 58 | 20.00 139.00 | | | |
| 2023016490003422 | 3 | B | 6 | 18 | 3 | A | 8 | 24 | 3 | A+ 9 27 | 3 | B+ 7 21 | 3 | B+ 7 21 | 6.95 408 |
| (3)Andheri (279) | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | |
| | 43+ B+ 25+ 0 68 | | | | 40 D 40 | | | | | | | | | | |
| | 2 | A | 8 | 16 | 3 | D | 4 | 12 | | | | | | | |
| | Total Credit 20.00 | | | | FINAL CGPI 6.25 | | | | | | | | | | |
| 31529 / VISHWAKARMA MEENA RATANDEEP PUSHPA | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | UBCOMFSII.4 | UBCOMFSII.5 | Unsuccessful ATKT | | | |
| | 54E B 54 | | | | 42+ D 42 | | | | 72+ A+ 72 | 40+ D 40 | 48+ C 48 | -- -- | | | |
| 2023016490001833 | 3 | B | 6 | 18 | 3 | D | 4 | 12 | 3 | A+ 9 27 | 3 | D 4 12 | 3 | C 5 15 | -- 315 |
| (3)Andheri (279) | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | |
| | 30+ D AB F 30 | | | | 29F F 29 | | | | | | | | | | |
| | 2 | F | 0 | 0 | 3 | F | 0 | 0 | | | | | | | |
| | Total Credit -- | | | | FINAL CGPI -- | | | | | | | | | | |
| 31530 / BAMANIYA URVASHI MAHESHKUMAR VARSHA | UBCOMFSII.1 | | | | UBCOMFSII.2 | | | | UBCOMFSII.3 | UBCOMFSII.4 | UBCOMFSII.5 | Unsuccessful ATKT | | | |
| | 41E D 41 | | | | 40+ D 40 | | | | 40+ D 40 | 40+ D 40 | 41+ D 41 | -- -- | | | |
| 2022027900014247 | 3 | D | 4 | 12 | 3 | D | 4 | 12 | 3 | D 4 12 | 3 | D 4 12 | 3 | D 4 12 | -- 269 |
| (3)Andheri (279) | UBCOMFSII.6.1 | | | | UBCOMFSII.7 | | | | | | | | | | |
| | 36+ C 15+ A 51 | | | | 16F F 16 | | | | | | | | | | |
| | 2 | B | 6 | 12 | 3 | F | 0 | 0 | | | | | | | |
| | Total Credit -- | | | | FINAL CGPI -- | | | | | | | | | | |

 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
 GRADE : 0 A+ A B+ B C D F
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

5/2/2025

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University of Mumbai, Institute of Distance and Open Learning, Mumbai
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.
 B.Com. CBCS - Jan - Semester II (2012) HELD IN Second Half 2024, NOVEMBER, 2024 EXAMINATION.

 UBCOMFSII.1 - Accountancy Financial Management II: ThEA 100/40 100/0 | UBCOMFSII.2 - Commerce II: ThEA 100/40 100/0 |
 UBCOMFSII.3 - Business Economics II: ThEA 100/40 100/0 | UBCOMFSII.4 - Business Communication II: ThEA 100/40 100/0 |
 UBCOMFSII.5 - Environmental Studies II: ThEA 100/40 100/0 | UBCOMFSII.6.1 - Foundation Course II: ThEA 75/30 ThIA 25/10 10 |
 UBCOMFSII.7 - Mathematical Statistical Techniques II: ThEA 100/40 100/0 |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 | | | | PAPER 2 | | | | PAPER 3 | | | | PAPER 4 | | | | PAPER 5 | | | | RESULT | | |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|-----|------|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | C*G | SGPI |
| | PRN. | | | | | | | | | | | | | | | | | | | | | | | |
| | CENTRE | PAPER 6 | | | | PAPER 7 | | | | | | | | | | | | | | | | | | |

LEDGER OF FYBCOM SEM II JAN-DEC SECOND HALF NOVEMBER, 2024 EXAMINATION.txt

| COLLEGE | | Total | | | | Total | | | | | | | | | | | | | | | | | |
|--------------------|-------------------------------|----------------------------------|----|----|-----|-------------------------|----|----|-----|-------------------------|---|---|----|--------------------------|----|---|----|--------------------------|----|---|----|-------------------|----------|
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | |
| 31531 | NAKTI MAHENDRA KRISHNA SHOBHA | UBCOMFSII.1 40+ D 40 | | | | UBCOMFSII.2 45+ C 45 | | | | UBCOMFSII.3 40+ D 40 | | | | UBCOMFSII.4 68+ A 68 | | | | UBCOMFSII.5 45+ C 45 | | | | Unsuccessful ATKT | |
| | 2023016490000667 | 3 | D | 4 | 12 | 3 | C | 5 | 15 | 3 | D | 4 | 12 | 3 | A | 8 | 24 | 3 | C | 5 | 15 | -- -- | -- 319 |
| | (3)Andheri (279) | UBCOMFSII.6.1 43+ B+ 23+ 0 66 | | | | UBCOMFSII.7 15F F 15 | | | | | | | | | | | | | | | | | |
| | | 2 | A | 8 | 16 | 3 | F | 0 | 0 | | | | | | | | | | | | | | |
| Total Credit -- | | | | | | | | | | FINAL CGPI -- | | | | | | | | | | | | | |
| 31532 | NAKTI MILESH SADANAND SARITA | UBCOMFSII.1 50+ B 50 | | | | UBCOMFSII.2 52+ B 52 | | | | UBCOMFSII.3 44+ D 44 | | | | UBCOMFSII.4 74+ A+ 74 | | | | UBCOMFSII.5 64+ A 64 | | | | Successful | |
| | 2023016490001222 | 3 | B | 6 | 18 | 3 | B | 6 | 18 | 3 | D | 4 | 12 | 3 | A+ | 9 | 27 | 3 | A | 8 | 24 | 20.00 129.00 | 6.45 401 |
| | (3)Andheri (279) | UBCOMFSII.6.1 52+ A 25+ 0 77 | | | | UBCOMFSII.7 40 D 40 | | | | | | | | | | | | | | | | | |
| | | 2 | A+ | 9 | 18 | 3 | D | 4 | 12 | | | | | | | | | | | | | | |
| Total Credit 20.00 | | | | | | | | | | FINAL CGPI 6.23 | | | | | | | | | | | | | |
| 31533 | / PAWAR DEEPALI SUNIL SHARAYU | UBCOMFSII.1 43+ D 43 | | | | UBCOMFSII.2 54+ B 54 | | | | UBCOMFSII.3 49+ C 49 | | | | UBCOMFSII.4 68+ A 68 | | | | UBCOMFSII.5 55+ B+ 55 | | | | Successful | |
| | 2023016490002643 | 3 | D | 4 | 12 | 3 | B | 6 | 18 | 3 | C | 5 | 15 | 3 | A | 8 | 24 | 3 | B+ | 7 | 21 | 20.00 118.00 | 5.90 370 |
| | (3)Andheri (279) | UBCOMFSII.6.1 36+ C 25+ 0 61 | | | | UBCOMFSII.7 40 D 40 | | | | | | | | | | | | | | | | | |
| | | 2 | A | 8 | 16 | 3 | D | 4 | 12 | | | | | | | | | | | | | | |
| Total Credit 20.00 | | | | | | | | | | FINAL CGPI 5.88 | | | | | | | | | | | | | |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99
GRADE : O A+ A B+ B C D F
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00

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