



University of Mumbai

**DEPARTMENT OF LAW**

**NOTICE**

**LL.M. (SEM. - I & II)**

**(REGULAR STUDENTS)**

**ACADEMIC YEAR 2023- 2024**

**EXAMINATION FEE**

The students who are admitted in the academic year 2023-2024 and eligible to appear in the LL.M. Sem. II Examination are instructed to pay LL.M. Sem. I & II Examination Fess by **Demand Draft** in favour of "The Finance and Accounts Officer, University of Mumbai," and submit the same to the Department of Law, Room. No. 208 (Second Floor), University of Mumbai, Fort Campus. between 11.00 a.m. to 4.00 p.m. (1.00 p.m. to 1.30 p.m. Lunch Break). The Students are required to write their Name, Semester, Academic year, Group & Contact No. at the overleaf of the DD. The amount payable is as follows (as schedule attached):-

**Examination Fees ( By Demand Draft)**

LL.M. Sem. I - Rs. 1701/-

Sem II - Rs. 1701/-

**THE STUDENTS ARE ALSO INSTRUCTED THE LL.M. SEM -II (REGULAR) STUDENTS SHOULD NOT FILL EXAMINATION FORM FOR THE UPCOMING (1<sup>ST</sup> HALF, 2024) EXAMINATION.**

**ALL THE STUDENTS OF SEM. I ADMITTED IN THE ACADEMIC YEAR 2023-2024, THOSE WHO HAVE APPEARED FOR THE EXAMINATION HELD IN JUNE, 2024, AND ALSO THE STUDENTS WHO HAVE REMAINED ABSENT IN THE SAID EXAMINATION, (BOTH) ARE REQUIRED TO PAY EXAM FEES OF SEM. I BY DD AS ABOVE MENTIONED (ALL THOSE STUDENTS WHO HAVE REMAINED PRESENT AND THOSE WHO HAVE REMAINED ABSENT).**

**PAYMENT OF EXAMINATION FEE OF BOTH THE SEMESTER IS COMPULSORY FAILING WHICH HALL TICKET WILL NOT BE GENERATED FOR SEM. II.**

While paying the fees, students should produce their Identity Card. The students whose Transference Certificate or Migration Certificate (as the case may be) if not received by the Department of Law their result will be kept in reserve by the Department of Law.

Sd/-

Head, Department of Law

Mumbai

18<sup>th</sup> November, 2024.

**The schedule and Venue for paying the fees for Sem. I & Sem. II is :-**

<b>Group</b>	<b>Venue</b>	<b>Date and time</b>
<b>GROUP: I - CONSTITUTIONAL AND ADMINISTRATIVE LAW</b>	<b>Room No. 208 (2<sup>nd</sup> floor)</b>	<b>19<sup>th</sup> November, 2024 (11.00 a.m. to 4.00 p.m.) (1.00 p.m. to 1.30 p.m. Lunch )</b>
<b>GROUP: II - BUSINESS LAW</b>		
<b>GROUP : III -INTELLECTUAL PROPERTY AND INFORMATION TECHNOLOGY</b>		<b>21<sup>st</sup> November, 2024 (11.00 a.m. to 4.00 p.m.) (1.00 p.m. to 1.30 p.m. Lunch )</b>
<b>GROUP : IV - HUMAN RIGHTS LAW</b>		
<b>GROUP : V -CRIMINAL LAW AND CRIMINAL ADMINISTRATION</b>		<b>22<sup>nd</sup> November, 2024 (11.00 a.m. to 4.00 p.m.) (1.00 p.m. to 1.30 p.m. Lunch )</b>
<b>GROUP : VI - ENVIRONMENTAL LAW</b>		

**Mumbai  
18<sup>th</sup> November, 2024.**

**Sd/-  
Head, Department of Law**