

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO.       | NAME OF THE CANDIDATE         | PAPER 1         |    |     |      | PAPER 2        |    |    |     | PAPER 3       |    |    |       | PAPER 4      |    |       |     | PAPER 5         |       |    |     | RESULT |     |     |       |
|----------------|-------------------------------|-----------------|----|-----|------|----------------|----|----|-----|---------------|----|----|-------|--------------|----|-------|-----|-----------------|-------|----|-----|--------|-----|-----|-------|
|                |                               | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G | CR            | GR | GP | C*G   | CR           | GR | GP    | C*G | CR              | GR    | GP | C*G | CR     | C*G | GRD | TOTAL |
| CENTRE COLLEGE |                               | PAPER 6         |    |     |      | PAPER 7        |    |    |     | Total         |    |    | Total |              |    | Total |     |                 | Total |    |     | Total  |     |     |       |
|                |                               | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G | CR            | GR | GP | C*G   | CR           | GR | GP    | C*G | CR              | GR    | GP | C*G | CR     | C*G | GRD | TOTAL |
| 40701          | / DAS HARSHADA KALLOLI SAYALI | UBCOMFSIII.1    |    |     |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3  |    |    |       | UBCOMFSIII.4 |    |       |     | UBCOMFSIII.5.07 |       |    |     | Absent |     |     |       |
|                |                               | AB              | F  |     | AB   | 50+            | B  |    | 50  | 48+           | C  |    | 48    | 40+          | D  |       | 40  | 53+             | B     |    | 53  |        |     |     |       |
|                | 2021027900002214              | 3               | F  | 0   | AB   | 3              | B  | 6  | 18  | 3             | C  | 5  | 15    | 3            | D  | 4     | 12  | 3               | B     | 6  | 18  | --     | --  | 313 |       |
|                | (3)Andheri (279)              | UBCOMFSIII.6.1  |    |     |      | UBCOMFSIII.7   |    |    |     | Total         |    |    | Total |              |    | Total |     |                 | Total |    |     | Total  |     |     |       |
|                |                               | 50+             | A  | 25+ | 0 75 | 47+            | C  |    | 47  |               |    |    |       |              |    |       |     |                 |       |    |     |        |     |     |       |
|                |                               | 2               | A+ | 9   | 18   | 3              | C  | 5  | 15  |               |    |    |       |              |    |       |     |                 |       |    |     |        |     |     |       |
|                |                               | Total Credit -- |    |     |      |                |    |    |     | FINAL CGPI -- |    |    |       |              |    |       |     |                 |       |    |     |        |     |     |       |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

30/4/2024

Page No.1

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UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introd  
 uction to Management Accounting: ThEA 100/40 100/0

| SEAT<br>NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | Total |
|-------------|-----------------------|---------|----|----|-----|-------|
|             |                       | CR      | GR | GP | C*G |       |
|             | PRN.                  |         |    |    |     |       |
|             | CENTRE                |         |    |    |     |       |
|             | COLLEGE               |         |    |    |     |       |

|       |                  |                |       |       |  |
|-------|------------------|----------------|-------|-------|--|
| 40702 | GUPTA DILIPKUMAR | UBCOMFSIII.2.1 | RR    |       |  |
|       | RAMSINGAR POOJA  | AB F AB        |       | -- -- |  |
|       | 2023016490011336 | 3 F 0 AB       | -- RR |       |  |

(3)Andheri  
(279)

Total Credit -- FINAL CGPI --

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: Th | UBCOMFSIII.2.2 - Business Management - Marketing Management: T |  
 EA 100/40 100/0 | hEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/ | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |  
 40 100/0 | : ThEA 75/30 ThIA 25/10 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE<br>PRN.   | PAPER 1         |    |     |      | PAPER 2        |    |    |     | PAPER 3       |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT |     |      |     |
|----------|---------------------------------|-----------------|----|-----|------|----------------|----|----|-----|---------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|--------|-----|------|-----|
|          |                                 | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR     | C*G | SGPI | GRD |
|          | CENTRE                          | PAPER 6         |    |     |      | PAPER 7        |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |      |     |
|          | COLLEGE                         | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |      |     |
| 40703    | JADHAV NAGESH PRAKASH<br>LALITA | UBCOMFSIII.1    |    |     |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3  |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Absent |     |      |     |
|          |                                 | AB              | F  |     | AB   | 46+            | C  |    | 46  | 58+           | B+ |    | 58  | 40+          | D  |    | 40  | 54+             | B  |    | 54  |        |     |      |     |
|          | 2021027900001307                | 3               | F  | 0   | AB   | 3              | C  | 5  | 15  | 3             | B+ | 7  | 21  | 3            | D  | 4  | 12  | 3               | B  | 6  | 18  | --     | --  | --   | 306 |
|          | (3)Andheri<br>(279)             | UBCOMFSIII.6.1  |    |     |      | UBCOMFSIII.7   |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |      |     |
|          |                                 | 50+             | A  | 18+ | A+68 | 40+            | D  |    | 40  |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |      |     |
|          |                                 | 2               | A  | 8   | 16   | 3              | D  | 4  | 12  |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |      |     |
|          |                                 | Total Credit -- |    |     |      |                |    |    |     | FINAL CGPI -- |    |    |     |              |    |    |     |                 |    |    |     |        |     |      |     |

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-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0  
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| SEAT NO. | NAME OF THE CANDIDATE<br>PRN. | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |     |       |
|----------|-------------------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|-----|-------|
|          |                               | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | SGPI   | GRD | TOTAL |

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LEDGER\_SYCOM SEM III JANDEC SH23.txt

| CENTRE<br>COLLEGE                  | PAPER 6         |    |    |      | PAPER 7        |    |    |     | Absent       |              |                 |        |     |    |    |       |   |    |   |    |        |
|------------------------------------|-----------------|----|----|------|----------------|----|----|-----|--------------|--------------|-----------------|--------|-----|----|----|-------|---|----|---|----|--------|
|                                    | Total           |    |    |      | Total          |    |    |     |              |              |                 |        |     |    |    |       |   |    |   |    |        |
|                                    | CR              | GR | GP | C*G  | CR             | GR | GP | C*G |              |              |                 |        |     |    |    |       |   |    |   |    |        |
| 40704 / JOSHI KIRAN VINOD<br>LAXMI | UBCOMFSIII.1    |    |    |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 | UBCOMFSIII.4 | UBCOMFSIII.5.01 | Absent |     |    |    |       |   |    |   |    |        |
|                                    | AB              | F  |    | AB   | 40+            | D  |    | 40  | AB           | F            |                 | AB     | 55+ | B+ | 55 | -- -- |   |    |   |    |        |
| 2021027900012762                   | 3               | F  | 0  | AB   | 3              | D  | 4  | 12  | 3            | F            | 0               | AB     | 3   | F  | 0  | AB    | 3 | B+ | 7 | 21 | -- 128 |
| (3)Andheri<br>(279)                | UBCOMFSIII.6.1  |    |    |      | UBCOMFSIII.7   |    |    |     |              |              |                 |        |     |    |    |       |   |    |   |    |        |
|                                    | 33+             | D  | AB | F 33 | AB             | F  |    | AB  |              |              |                 |        |     |    |    |       |   |    |   |    |        |
|                                    | 2               | F  | 0  | 0    | 3              | F  | 0  | AB  |              |              |                 |        |     |    |    |       |   |    |   |    |        |
|                                    | Total Credit -- |    |    |      | FINAL CGPI --  |    |    |     |              |              |                 |        |     |    |    |       |   |    |   |    |        |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduct  
 ion to Management Accounting: ThEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III  
 : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE               | PAPER 1                  |    |    |     | PAPER 2                   |    |    |     | PAPER 3                  |    |    |     | PAPER 4                  |    |    |     | PAPER 5                     |    |    |     | RESULT            |    |    |     |
|----------|-------------------------------------|--------------------------|----|----|-----|---------------------------|----|----|-----|--------------------------|----|----|-----|--------------------------|----|----|-----|-----------------------------|----|----|-----|-------------------|----|----|-----|
|          |                                     | CR                       | GR | GP | C*G | CR                        | GR | GP | C*G | CR                       | GR | GP | C*G | CR                       | GR | GP | C*G | CR                          | GR | GP | C*G |                   | CR | GR | GP  |
|          |                                     | Total                    |    |    |     | Total                     |    |    |     | Total                    |    |    |     | Total                    |    |    |     | Total                       |    |    |     | CR C*G            |    |    |     |
|          | PRN.                                |                          |    |    |     |                           |    |    |     |                          |    |    |     |                          |    |    |     |                             |    |    |     | SGPI GRD TOTAL    |    |    |     |
|          | CENTRE                              | PAPER 6                  |    |    |     | PAPER 7                   |    |    |     |                          |    |    |     |                          |    |    |     |                             |    |    |     |                   |    |    |     |
|          | COLLEGE                             | Total                    |    |    |     | Total                     |    |    |     |                          |    |    |     |                          |    |    |     |                             |    |    |     |                   |    |    |     |
|          |                                     | CR                       | GR | GP | C*G | CR                        | GR | GP | C*G | CR                       | GR | GP | C*G | CR                       | GR | GP | C*G | CR                          | GR | GP | C*G | CR                | GR | GP | C*G |
| 40705    | / MILKY SHABANAM<br>RAFIQUE SHABANA | UBCOMFSIII.1<br>45+ C 45 |    |    |     | UBCOMFSIII.2.1<br>AB F AB |    |    |     | UBCOMFSIII.3<br>46+ C 46 |    |    |     | UBCOMFSIII.4<br>54+ B 54 |    |    |     | UBCOMFSIII.5.07<br>53+ B 53 |    |    |     | Unsuccessful ATKT |    |    |     |

LEDGER\_SYCOM SEM III JANDEC SH23.txt

|                  |          |          |          |          |          |        |
|------------------|----------|----------|----------|----------|----------|--------|
| 2021027900012506 | 3 C 5 15 | 3 F 0 AB | 3 C 5 15 | 3 B 6 18 | 3 B 6 18 | -- --  |
|                  |          |          |          |          |          | -- 308 |

(3)Andheri  
(279)

|                |              |
|----------------|--------------|
| UBCOMFSIII.6.1 | UBCOMFSIII.7 |
| 32+ D 25E 0 57 | 53+ B 53     |
| 2 B+ 7 14      | 3 B 6 18     |

Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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GRADE POINT : 10.00      9.00      8.00      7.00      6.00      5.00      4.00      0.00  
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| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE           | PAPER 1        |    |     |      | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT     |     |       |
|----------|---------------------------------|----------------|----|-----|------|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|------------|-----|-------|
|          |                                 | CR             | GR | GP  | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR         | C*G | TOTAL |
|          | CENTRE                          | PAPER 6        |    |     |      | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |       |
|          | COLLEGE                         | Total          |    |     |      | Total          |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |       |
|          |                                 | CR             | GR | GP  | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR         | C*G | TOTAL |
| 40706    | / QURESHI ASMA MOHD ALAM NAZIYA | UBCOMFSIII.1   |    |     |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Successful |     |       |
|          |                                 | 40             | D  |     | 40   | 40+            | D  |    | 40  | 40+          | D  |    | 40  | 47+          | C  |    | 47  | 45+             | C  |    | 45  |            |     |       |
|          | 2023016490005034                | 3              | D  | 4   | 12   | 3              | D  | 4  | 12  | 3            | D  | 4  | 12  | 3            | C  | 5  | 15  | 3               | C  | 5  | 15  | 4.60       | 307 |       |
|          | (3)Andheri (279)                | UBCOMFSIII.6.1 |    |     |      | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |       |
|          |                                 | 30             | D  | 25+ | 0 55 | 40+            | D  |    | 40  |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |       |

|2 B+ 7 14 |3 D 4 12 |  
 Total Credit 20.00 FINAL CGPI --

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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| MARKS       | : 80 to 100 | 70 to 79.99 | 60 to 69.99 | 55 to 59.99 | 50 to 54.99 | 45 to 49.99 | 40 to 44.99 | 0 to 39.99 |
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-----  
 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1         |    |               |     | Total |       |  |
|----------|-----------------------|-----------------|----|---------------|-----|-------|-------|--|
|          |                       | CR              | GR | GP            | C*G |       |       |  |
|          | CENTRE                |                 |    |               |     |       |       |  |
|          | COLLEGE               |                 |    |               |     |       |       |  |
| 40707    | / SINGH CHITRA MANISH | UBCOMFSIII.2.2  |    |               |     |       | RR    |  |
|          | SINGH PUSHPA GOSWAMI  | AB              | F  |               | AB  |       | -- -- |  |
|          | 2023016490011472      | 3               | F  | 0             | AB  |       | -- RR |  |
|          | (3)Andheri            |                 |    |               |     |       |       |  |
|          | (279)                 |                 |    |               |     |       |       |  |
|          |                       | Total Credit -- |    | FINAL CGPI -- |     |       |       |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE      | PAPER 1        |    |    |     | PAPER 2            |    |    |     | PAPER 3       |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT      |     |      |
|----------|----------------------------|----------------|----|----|-----|--------------------|----|----|-----|---------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|-------------|-----|------|
|          |                            | CR             | GR | GP | C*G | CR                 | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR          | C*G | SGPI |
|          | CENTRE                     | PAPER 6        |    |    |     | PAPER 7            |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
|          | COLLEGE                    | CR             | GR | GP | C*G | CR                 | GR | GP | C*G |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
| 40708    | VETKAR KIRAN RAMESH ROHINI | UBCOMFSIII.1   |    |    |     | UBCOMFSIII.2.2     |    |    |     | UBCOMFSIII.3  |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Successful  |     |      |
|          |                            | 40+ D 40       |    |    |     | 40+ D 40           |    |    |     | 40+ D 40      |    |    |     | 53+ B 53     |    |    |     | 41+ D 41        |    |    |     | 20.00 92.00 |     |      |
|          | 2023016490005026           | 3              | D  | 4  | 12  | 3                  | D  | 4  | 12  | 3             | D  | 4  | 12  | 3            | B  | 6  | 18  | 3               | D  | 4  | 12  | 4.60 310    |     |      |
|          | (3)Andheri (279)           | UBCOMFSIII.6.1 |    |    |     | UBCOMFSIII.7       |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                            | 31+ D 25 0 56  |    |    |     | 40+ D 40           |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                            | 2              | B+ | 7  | 14  | 3                  | D  | 4  | 12  |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                            |                |    |    |     | Total Credit 20.00 |    |    |     | FINAL CGPI -- |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

30/4/2024

Page No.8

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : ThEA 100/40 100/0 |

| SEAT<br>NO. | NAME OF THE CANDIDATE<br>PRN.            | PAPER 1         |    |               |     | Total |       |
|-------------|--|-----------------|----|---------------|-----|-------|-------|
|             |  | CR              | GR | GP            | C*G |       |       |
|             | CENTRE                                   |                 |    |               |     |       |       |
|             | COLLEGE                                  |                 |    |               |     |       |       |
| 40709       | / BIDDLA SHEETAL<br>SAMANDAR SINGH REKHA | UBCOMFSIII.2.2  |    |               |     |       | RR    |
|             |  | AB              | F  |               | AB  |       | -- -- |
|             | 2023016490010905                         | 3               | F  | 0             | AB  |       | -- RR |
|             | (3)Andheri<br>(279)                      |                 |    |               |     |       |       |
|             |  | Total Credit -- |    | FINAL CGPI -- |     |       |       |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

30/4/2024

Page No.9

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
 -----

| SEAT | NAME OF THE CANDIDATE | PAPER 1 | PAPER 2 | PAPER 3 | PAPER 4 | PAPER 5 | RESULT |
|------|-----------------------|---------|---------|---------|---------|---------|--------|
|------|-----------------------|---------|---------|---------|---------|---------|--------|

LEDGER\_SYCOM SEM III JANDEC SH23.txt

| NO.   | PRN.                   | Total           |    |    |     | Total          |    |    |     | Total        |    |    |     | Total        |    |    |     | CR C*G          |    |    |                   |      |     |       |
|-------|------------------------|-----------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-------------------|------|-----|-------|
|       |                        | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G               | SGPI | GRD | TOTAL |
|       | CENTRE                 | PAPER 6         |    |    |     | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |                   |      |     |       |
|       | COLLEGE                | Total           |    |    |     | Total          |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |                   |      |     |       |
|       |                        | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G               | SGPI | GRD | TOTAL |
| 40710 | / KAMBLE BHARATI BHIVA | UBCOMFSIII.1    |    |    |     | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    | Unsuccessful ATKT |      |     |       |
|       | SUSHILA                | 40E D 40        |    |    |     | 45+ C 45       |    |    |     | 54+ B 54     |    |    |     | 63+ A 63     |    |    |     | 52+ B 52        |    |    | -- --             |      |     |       |
|       | 2022027900009231       | 3               | D  | 4  | 12  | 3              | C  | 5  | 15  | 3            | B  | 6  | 18  | 3            | A  | 8  | 24  | 3               | B  | 6  | 18                | --   | 336 |       |
|       | (3)Andheri             | UBCOMFSIII.6.1  |    |    |     | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |                   |      |     |       |
|       | (279)                  | 16F F 25+ 0 41  |    |    |     | 41+ D 41       |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |                   |      |     |       |
|       |                        | 2               | F  | 0  | 0   | 3              | D  | 4  | 12  |              |    |    |     |              |    |    |     |                 |    |    |                   |      |     |       |
|       |                        | Total Credit -- |    |    |     | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |                   |      |     |       |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.10

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |  
 -----

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | Total |
|----------|-----------------------|---------|----|----|-----|-------|
|          |                       | CR      | GR | GP | C*G |       |
|          | PRN.                  |         |    |    |     |       |
|          | CENTRE                |         |    |    |     |       |
|          | COLLEGE               |         |    |    |     |       |

|       |                    |                |     |
|-------|--------------------|----------------|-----|
| 40711 | PARMAR DEEPESHBHAI | UBCOMFSIII.2.2 | RR  |
|       | MAGANLAL VARSHA    | 29F F 29       | --- |

2023016490011804

| 3 F 0 0 | -- RR

(3)Andheri  
(279)

Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:

äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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30/4/2024

Page No.11

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE             | PAPER 1      |    |    |     | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT            |     |      |     |
|----------|-----------------------------------|--------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|-------------------|-----|------|-----|
|          |                                   | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR                | C*G | SGPI | GRD |
|          | CENTRE                            | PAPER 6      |    |    |     | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |
|          | COLLEGE                           | Total        |    |    |     | Total          |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |
|          |                                   | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G |                   |     |      |     |
| 40712    | / PUJARI TEJAL SUDHAKHAR SANJEENA | UBCOMFSIII.1 |    |    |     | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Unsuccessful ATKT |     |      |     |
|          |                                   | 56+          | B+ |    | 56  | 29F            | F  |    | 29  | 62+          | A  |    | 62  | 42+          | D  |    | 42  | 80+             | 0  |    | 80  |                   |     |      |     |
|          | 2021027900026166                  | 3            | B+ | 7  | 21  | 3              | F  | 0  | 0   | 3            | A  | 8  | 24  | 3            | D  | 4  | 12  | 3               | 0  | 10 | 30  |                   |     | --   | 384 |

(3)Andheri  
(279)

|                 |   |     |      |               |   |   |    |
|-----------------|---|-----|------|---------------|---|---|----|
| UBCOMFSIII.6.1  |   |     |      | UBCOMFSIII.7  |   |   |    |
| 47+             | A | 14+ | B+61 | 54+           | B |   | 54 |
| 2               | A | 8   | 16   | 3             | B | 6 | 18 |
| Total Credit -- |   |     |      | FINAL CGPI -- |   |   |    |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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 UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introd |  
 uction to Management Accounting: ThEA 100/40 100/0 |  
 -----

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | Total |
|----------|-----------------------|---------|----|----|-----|-------|
|          |                       | CR      | GR | GP | C*G |       |
|          | PRN.                  |         |    |    |     |       |
|          | CENTRE                |         |    |    |     |       |
|          | COLLEGE               |         |    |    |     |       |

|       |                              |                |       |
|-------|------------------------------|----------------|-------|
| 40713 | / THORAT USHA MAHADEV SHALAN | UBCOMFSIII.2.1 | RR    |
|       |                              | AB F AB        | -- -- |
|       | 2023016490011321             | 3 F 0 AB       | -- RR |

(3)Andheri  
(279)

Total Credit -- FINAL CGPI --

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE         | PAPER 1         |    |     |      | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT |     |        |
|----------|-------------------------------|-----------------|----|-----|------|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|--------|-----|--------|
|          |                               | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR     | C*G | SGPI   |
|          | CENTRE                        | PAPER 6         |    |     |      | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |        |     |        |
|          | COLLEGE                       | Total           |    |     |      | Total          |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |        |     |        |
|          |                               | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR     | C*G | SGPI   |
| 40714    | / WAGHELA LATA MANILAL SAVITA | UBCOMFSIII.1    |    |     |      | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Absent |     |        |
|          |                               | 44+             | D  |     | 44   | AB             | F  |    | AB  | 54+          | B  |    | 54  | 46+          | C  |    | 46  | 52+             | B  |    | 52  |        |     | -- --  |
|          | 2022027900012987              | 3               | D  | 4   | 12   | 3              | F  | 0  | AB  | 3            | B  | 6  | 18  | 3            | C  | 5  | 15  | 3               | B  | 6  | 18  |        |     | -- 316 |
|          | (3)Andheri (279)              | UBCOMFSIII.6.1  |    |     |      | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |        |     |        |
|          |                               | 45+             | A  | 15+ | A 60 | 60+            | A  |    | 60  |              |    |    |     |              |    |    |     |                 |    |    |     |        |     |        |
|          |                               | 2               | A  | 8   | 16   | 3              | A  | 8  | 24  |              |    |    |     |              |    |    |     |                 |    |    |     |        |     |        |
|          |                               | Total Credit -- |    |     |      | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |        |     |        |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
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 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.14

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE  | PAPER 1                          |    |    |     | PAPER 2                    |    |    |     | PAPER 3                 |    |               |     | PAPER 4                  |    |    |     | PAPER 5                    |    |    |     | RESULT   |     |      |     |       |
|----------|--|----------------------------------|----|----|-----|----------------------------|----|----|-----|-------------------------|----|---------------|-----|--------------------------|----|----|-----|----------------------------|----|----|-----|--|-----|------|-----|-------|
|          |  | CR                               | GR | GP | C*G | CR                         | GR | GP | C*G | CR                      | GR | GP            | C*G | CR                       | GR | GP | C*G | CR                         | GR | GP | C*G | CR   | C*G | SGPI | GRD | TOTAL |
|          | CENTRE   | PAPER 6                          |    |    |     | PAPER 7                    |    |    |     |                         |    |               |     |                          |    |    |     |                            |    |    |     |  |     |      |     |       |
|          | COLLEGE  | Total                            |    |    |     | Total                      |    |    |     |                         |    |               |     |                          |    |    |     |                            |    |    |     |  |     |      |     |       |
|          |  | CR                               | GR | GP | C*G | CR                         | GR | GP | C*G | CR                      | GR | GP            | C*G | CR                       | GR | GP | C*G | CR                         | GR | GP | C*G | CR   | C*G | SGPI | GRD | TOTAL |
| 40715    | / CHALKE DIPTI<br>CHANDRAKANT SHUBHANGI<br><br>2021027900014993<br><br>(3)Andheri<br>(279) | UBCOMFSIII.1<br>40 D 40          |    |    |     | UBCOMFSIII.2.2<br>47+ C 47 |    |    |     | UBCOMFSIII.3<br>51 B 51 |    |               |     | UBCOMFSIII.4<br>40+ D 40 |    |    |     | UBCOMFSIII.5.01<br>60 A 60 |    |    |     | Successful<br><br>20.00 107.00<br><br>5.35 333 |     |      |     |       |
|          |  | 3                                | D  | 4  | 12  | 3                          | C  | 5  | 15  | 3                       | B  | 6             | 18  | 3                        | D  | 4  | 12  | 3                          | A  | 8  | 24  |  |     |      |     |       |
|          |  | UBCOMFSIII.6.1<br>30+ D 25+ 0 55 |    |    |     | UBCOMFSIII.7<br>40+ D 40   |    |    |     |                         |    |               |     |                          |    |    |     |                            |    |    |     |  |     |      |     |       |
|          |  | 2                                | B+ | 7  | 14  | 3                          | D  | 4  | 12  |                         |    |               |     |                          |    |    |     |                            |    |    |     |  |     |      |     |       |
|          |  | Total Credit 20.00               |    |    |     |                            |    |    |     |                         |    | FINAL CGPI -- |     |                          |    |    |     |                            |    |    |     |  |     |      |     |       |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.15

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 | Total |
|----------|-----------------------|---------|-------|
|----------|-----------------------|---------|-------|

| PRN.                     | CR | GR | GP | C*G |                     |
|--------------------------|----|----|----|-----|---------------------|
| CENTRE                   |    |    |    |     |                     |
| COLLEGE                  |    |    |    |     |                     |
| 40716 / DESHPANDE SAYALI |    |    |    |     | UBCOMFSIII.2.2   RR |
| HEMANT GEETA             |    |    |    |     | 42E D 42   -- --    |
| 2023016490011592         | 3  | D  | 4  | 12  | -- RR               |
| (3)Andheri               |    |    |    |     |                     |
| (279)                    |    |    |    |     |                     |
| Total Credit --          |    |    |    |     | FINAL CGPI --       |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.16

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introd |  
 uction to Management Accounting: TheA 100/40 100/0 |  
 -----

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |           |
|----------|-----------------------|---------|----|----|-----------|
|          |                       | CR      | GR | GP | Total C*G |
|          | PRN.                  |         |    |    |           |
|          | CENTRE                |         |    |    |           |
|          | COLLEGE               |         |    |    |           |

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|       |                  |                    |       |
|-------|------------------|--------------------|-------|
| 40717 | DHURIYA AKHILESH | UBCOMFSIII.2.1     | RR    |
|       | RAMESH VANDANA   | 40E D           40 |       |
|       |                  |                    | -- -- |
|       | 2023016490012123 | 3   D    4   12    | -- RR |

(3)Andheri  
(279)

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Total Credit --           FINAL CGPI --

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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30/4/2024

Page No.17

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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0  
 UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduct ion to Management Accounting: ThEA 100/40 100/0  
 UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  
 UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0  
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| SEAT NO. | NAME OF THE CANDIDATE              | PAPER 1      |                |              |              | PAPER 2         |            |      |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |     |      |
|----------|------------------------------------|--------------|----------------|--------------|--------------|-----------------|------------|------|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|-----|------|
|          |                                    | CR           | GR             | GP           | C*G          | CR              | GR         | GP   | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | C*G | SGPI |
|          | CENTRE                             | PAPER 6      |                |              |              | PAPER 7         |            |      |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |
|          | COLLEGE                            | Total        |                |              |              | Total           |            |      |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |
|          |                                    | CR           | GR             | GP           | C*G          | CR              | GR         | GP   | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G |        |     |      |
| 40718    | / GAJORA VANSHITA<br>KAMLESH GANGA | UBCOMFSIII.1 | UBCOMFSIII.2.1 | UBCOMFSIII.3 | UBCOMFSIII.4 | UBCOMFSIII.5.01 | Successful |      |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |
|          |                                    | 40+ D        | 40             | 40+ D        | 40           | 40 D            | 40         | 41 D | 41  | 40+ D   | 40 |    |     |         |    |    |     |         |    |    |     |        |     |      |

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|                  |          |          |          |          |          |             |
|------------------|----------|----------|----------|----------|----------|-------------|
| 2023016490004843 | 3 D 4 12 | 3 D 4 12 | 3 D 4 12 | 3 D 4 12 | 3 D 4 12 | 20.00 86.00 |
|                  |          |          |          |          |          | 4.30 296    |

(3)Andheri  
(279)

|                |              |
|----------------|--------------|
| UBCOMFSIII.6.1 | UBCOMFSIII.7 |
| 30+ D 25 0 55  | 40 D 40      |
| 2 B+ 7 14      | 3 D 4 12     |

Total Credit 20.00 FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F

GRADE POINT : 10.00      9.00      8.00      7.00      6.00      5.00      4.00      0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

30/4/2024

Page No.18

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : ThEA 100/40 100/0 |

| SEAT NO. | NAME OF THE CANDIDATE                 | PAPER 1        |    |    |     | Total |  |
|----------|---------------------------------------|----------------|----|----|-----|-------|--|
|          |                                       | CR             | GR | GP | C*G |       |  |
|          | CENTRE                                |                |    |    |     |       |  |
|          | COLLEGE                               |                |    |    |     |       |  |
| 40719    | / GUPTA SHRADDHA<br>SHRIKRISHNA MANJU | UBCOMFSIII.2.2 |    |    |     | RR    |  |
|          |                                       | 27F F          |    | 27 |     | -- -- |  |
|          | 2023016490011537                      | 3              | F  | 0  | 0   | -- RR |  |
|          | (3)Andheri<br>(279)                   |                |    |    |     |       |  |

Total Credit --      FINAL CGPI --

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE            | PAPER 1        |    |    |      | PAPER 2            |    |    |     | PAPER 3       |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT     |        |     |
|----------|----------------------------------|----------------|----|----|------|--------------------|----|----|-----|---------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|------------|--------|-----|
|          |                                  | CR             | GR | GP | C*G  | CR                 | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR         | C*G    | GRD |
|          |                                  | PAPER 6        |    |    |      | PAPER 7            |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |            |        |     |
|          |                                  | CR             | GR | GP | C*G  | CR                 | GR | GP | C*G |               |    |    |     |              |    |    |     |                 |    |    |     |            |        |     |
| 40720    | / GURAV KANCHAN<br>JANARDAN ASHA | UBCOMFSIII.1   |    |    |      | UBCOMFSIII.2.2     |    |    |     | UBCOMFSIII.3  |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Successful |        |     |
|          |                                  | 53+            | B  |    | 53   | 50+                | B  |    | 50  | 63+           | A  |    | 63  | 66+          | A  |    | 66  | 40+             | D  |    | 40  | 20.00      | 122.00 |     |
|          | 2022027900013492                 | 3              | B  | 6  | 18   | 3                  | B  | 6  | 18  | 3             | A  | 8  | 24  | 3            | A  | 8  | 24  | 3               | D  | 4  | 12  | 6.10       | 375    |     |
|          | (3)Andheri<br>(279)              | UBCOMFSIII.6.1 |    |    |      | UBCOMFSIII.7       |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |            |        |     |
|          |                                  | 34+            | C  | 25 | 0 59 | 44+                | D  |    | 44  |               |    |    |     |              |    |    |     |                 |    |    |     |            |        |     |
|          |                                  | 2              | B+ | 7  | 14   | 3                  | D  | 4  | 12  |               |    |    |     |              |    |    |     |                 |    |    |     |            |        |     |
|          |                                  |                |    |    |      | Total Credit 20.00 |    |    |     | FINAL CGPI -- |    |    |     |              |    |    |     |                 |    |    |     |            |        |     |

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|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE                   | PAPER 1                         |    |    |     | PAPER 2                    |    |    |     | PAPER 3                   |    |    |     | PAPER 4                   |    |    |     | PAPER 5                      |    |    |     | RESULT                   |     |      |
|----------|---|---------------------------------|----|----|-----|----------------------------|----|----|-----|---------------------------|----|----|-----|---------------------------|----|----|-----|------------------------------|----|----|-----|--------------------------|-----|------|
|          |   | CR                              | GR | GP | C*G | CR                         | GR | GP | C*G | CR                        | GR | GP | C*G | CR                        | GR | GP | C*G | CR                           | GR | GP | C*G | CR                       | C*G | SGPI |
|          | CENTRE                                  | PAPER 6                         |    |    |     | PAPER 7                    |    |    |     |                           |    |    |     |                           |    |    |     |                              |    |    |     |                          |     |      |
|          | COLLEGE                                 | CR                              | GR | GP | C*G | CR                         | GR | GP | C*G |                           |    |    |     |                           |    |    |     |                              |    |    |     |                          |     |      |
| 40721    | JAISWAL RAJSHIVA<br>RAMSINGER MANJUDEVI | UBCOMFSIII.1<br>40+ D 40        |    |    |     | UBCOMFSIII.2.1<br>40+ D 40 |    |    |     | UBCOMFSIII.3<br>AB F AB   |    |    |     | UBCOMFSIII.4<br>71+ A+ 71 |    |    |     | UBCOMFSIII.5.01<br>40+ D 40  |    |    |     | Absent                   |     |      |
|          | 202102790009686                         | 3                               | D  | 4  | 12  | 3                          | D  | 4  | 12  | 3                         | F  | 0  | AB  | 3                         | A+ | 9  | 27  | 3                            | D  | 4  | 12  | -- 281                   |     |      |
|          | (3)Andheri<br>(279)                     | UBCOMFSIII.6.1<br>48+ A AB F 48 |    |    |     | UBCOMFSIII.7<br>42+ D 42   |    |    |     |                           |    |    |     |                           |    |    |     |                              |    |    |     |                          |     |      |
|          |   | 2                               | F  | 0  | 0   | 3                          | D  | 4  | 12  |                           |    |    |     |                           |    |    |     |                              |    |    |     |                          |     |      |
|          |   | Total Credit --                 |    |    |     | FINAL CGPI --              |    |    |     |                           |    |    |     |                           |    |    |     |                              |    |    |     |                          |     |      |
| 40722    | JANGLE MARGISH ANIL<br>KAVITA           | UBCOMFSIII.1<br>68+ A 68        |    |    |     | UBCOMFSIII.2.1<br>54 B 54  |    |    |     | UBCOMFSIII.3<br>72+ A+ 72 |    |    |     | UBCOMFSIII.4<br>60+ A 60  |    |    |     | UBCOMFSIII.5.01<br>58+ B+ 58 |    |    |     | Successful               |     |      |
|          | 2021027900014126                        | 3                               | A  | 8  | 24  | 3                          | B  | 6  | 18  | 3                         | A+ | 9  | 27  | 3                         | A  | 8  | 24  | 3                            | B+ | 7  | 21  | 20.00 151.00<br>7.55 433 |     |      |
|          | (3)Andheri<br>(279)                     | UBCOMFSIII.6.1<br>30 D 19+ A+49 |    |    |     | UBCOMFSIII.7<br>72+ A+ 72  |    |    |     |                           |    |    |     |                           |    |    |     |                              |    |    |     |                          |     |      |
|          |   | 2                               | C  | 5  | 10  | 3                          | A+ | 9  | 27  |                           |    |    |     |                           |    |    |     |                              |    |    |     |                          |     |      |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
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MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.21

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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UBCOMFSIII.1 - Accountancy and Financial Management III: Th | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduct |  
EA 100/40 100/0 | ion to Management Accounting: ThEA 100/40 100/0 |

|   |  |
|---|--|
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                      | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                    |  |

| SEAT NO. | NAME OF THE CANDIDATE              | PAPER 1         |    |    |     | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT            |     |
|----------|------------------------------------|-----------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|-------------------|-----|
|          |                                    | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G |                   | CR  |
| PRN.     | CENTRE                             | PAPER 6         |    |    |     | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |
| COLLEGE  |                                    | CR              | GR | GP | C*G | CR             | GR | GP | C*G |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |
| 40723    | KAMBLE SACHIN BAPU SITABAI         | UBCOMFSIII.1    |    |    |     | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Absent            |     |
|          |                                    | 40+ D 40        |    |    |     | AB F AB        |    |    |     | 52+ B 52     |    |    |     | 46+ C 46     |    |    |     | 68+ A 68        |    |    |     | -- --             |     |
|          | 202202790000023                    | 3               | D  | 4  | 12  | 3              | F  | 0  | AB  | 3            | B  | 6  | 18  | 3            | C  | 5  | 15  | 3               | A  | 8  | 24  | --                | 315 |
|          | (3)Andheri (279)                   | UBCOMFSIII.6.1  |    |    |     | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |
|          |                                    | 50+ A 19+ A+69  |    |    |     | 40+ D 40       |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |
|          |                                    | 2               | A  | 8  | 16  | 3              | D  | 4  | 12  |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |
|          |                                    | Total Credit -- |    |    |     | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |
| 40724    | KANOJIYA GANESH KANTAPRASAD NEELAM | UBCOMFSIII.1    |    |    |     | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Unsuccessful ATKT |     |
|          |                                    | 40+ D 40        |    |    |     | 24F F 24       |    |    |     | 52+ B 52     |    |    |     | 40+ D 40     |    |    |     | 64+ A 64        |    |    |     | -- --             |     |
|          | 2021027900012681                   | 3               | D  | 4  | 12  | 3              | F  | 0  | 0   | 3            | B  | 6  | 18  | 3            | D  | 4  | 12  | 3               | A  | 8  | 24  | --                | 335 |
|          | (3)Andheri (279)                   | UBCOMFSIII.6.1  |    |    |     | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |
|          |                                    | 50+ A 15+ A 65  |    |    |     | 50+ B 50       |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |
|          |                                    | 2               | A  | 8  | 16  | 3              | B  | 6  | 18  |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |
|          |                                    | Total Credit -- |    |    |     | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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Page No.22

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-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduct |  
 ion to Management Accounting: ThEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |  
 : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
 -----

| SEAT | NAME OF THE CANDIDATE | PAPER 1 | PAPER 2 | PAPER 3 | PAPER 4 | PAPER 5 | RESULT |
|------|-----------------------|---------|---------|---------|---------|---------|--------|
|------|-----------------------|---------|---------|---------|---------|---------|--------|

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| NO.   | PRN.                   | Total           |    |    |     | Total          |    |    |     | Total        |    |    |     | Total        |    |    |     | CR C*G          |    |    |        |      |     |       |
|-------|------------------------|-----------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|--------|------|-----|-------|
|       |                        | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G    | SGPI | GRD | TOTAL |
|       | CENTRE                 | PAPER 6         |    |    |     | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |        |      |     |       |
|       | COLLEGE                | Total           |    |    |     | Total          |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |        |      |     |       |
|       |                        | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G    | SGPI | GRD | TOTAL |
| 40725 | KHAN MUDASSIR MOHIDDIN | UBCOMFSIII.1    |    |    |     | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    | Absent |      |     |       |
|       | ZARINA                 | 40+ D 40        |    |    |     | AB F AB        |    |    |     | 45+ C 45     |    |    |     | AB F AB      |    |    |     | AB F AB         |    |    | -- --  |      |     |       |
|       | 2022027900001815       | 3               | D  | 4  | 12  | 3              | F  | 0  | AB  | 3            | C  | 5  | 15  | 3            | F  | 0  | AB  | 3               | F  | 0  | AB     | --   | 157 |       |
|       | (3)Andheri             | UBCOMFSIII.6.1  |    |    |     | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |        |      |     |       |
|       | (279)                  | 32+ D AB F 32   |    |    |     | 40+ D 40       |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |        |      |     |       |
|       |                        | 2               | F  | 0  | 0   | 3              | D  | 4  | 12  |              |    |    |     |              |    |    |     |                 |    |    |        |      |     |       |
|       |                        | Total Credit -- |    |    |     | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |        |      |     |       |

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Page No.23

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-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduct |  
 ion to Management Accounting: ThEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/ | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |  
 40 100/0 | : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
 -----

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |    |    |     |      |     |       |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|----|----|-----|------|-----|-------|
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | GR | GP | C*G | SGPI | GRD | TOTAL |
|          | PRN.                  |         |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |      |     |       |
|          | CENTRE                | PAPER 6 |    |    |     | PAPER 7 |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |      |     |       |
|          | COLLEGE               |         |    |    |     |         |    |    |     | Total   |    |    |     | Total   |    |    |     |         |    |    |     |        |    |    |     |      |     |       |
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |      |     |       |

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|       |                       |                    |                |               |              |                 |              |
|-------|-----------------------|--------------------|----------------|---------------|--------------|-----------------|--------------|
| 40726 | / MEHTA DRASHTI UMESH | UBCOMFSIII.1       | UBCOMFSIII.2.1 | UBCOMFSIII.3  | UBCOMFSIII.4 | UBCOMFSIII.5.07 | Successful   |
|       | MINAL                 | 65+ A 65           | 64+ A 64       | 40+ D 40      | 40+ D 40     | 63+ A 63        | 20.00 128.00 |
|       | 2022027900008711      | 3 A 8 24           | 3 A 8 24       | 3 D 4 12      | 3 D 4 12     | 3 A 8 24        | 6.40 382     |
|       | (3)Andheri            | UBCOMFSIII.6.1     | UBCOMFSIII.7   |               |              |                 |              |
|       | (279)                 | 34+ C 25+ 0 59     | 51 B 51        |               |              |                 |              |
|       |                       | 2 B+ 7 14          | 3 B 6 18       |               |              |                 |              |
|       |                       | Total Credit 20.00 |                | FINAL CGPI -- |              |                 |              |

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Page No.24

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|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE       | PAPER 1      |    |    |     | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT            |     |      |     |
|----------|-----------------------------|--------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|-------------------|-----|------|-----|
|          |                             | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR                | C*G | SGPI | GRD |
|          | CENTRE                      | PAPER 6      |    |    |     | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |
|          | COLLEGE                     | Total        |    |    |     | Total          |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |
|          |                             | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G |                   |     |      |     |
| 40727    | / QURESHI ANAM AFZAL FARIDA | UBCOMFSIII.1 |    |    |     | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Unsuccessful ATKT |     |      |     |
|          |                             | 40E D 40     |    |    |     | 40E D 40       |    |    |     | 40E D 40     |    |    |     | 40E D 40     |    |    |     | 50E B 50        |    |    |     |                   |     |      |     |
|          | 2023016490005212            | 3            | D  | 4  | 12  | 3              | D  | 4  | 12  | 3            | D  | 4  | 12  | 3            | D  | 4  | 12  | 3               | B  | 6  | 18  |                   |     | --   | 263 |

(3)Andheri  
(279)

|                 |   |   |    |               |    |    |   |
|-----------------|---|---|----|---------------|----|----|---|
| UBCOMFSIII.6.1  |   |   |    | UBCOMFSIII.7  |    |    |   |
| 30              | E | D | AB | F             | 30 | 23 | F |
| 2               | F | 0 | 0  | 3             | F  | 0  | 0 |
| Total Credit -- |   |   |    | FINAL CGPI -- |    |    |   |

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|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE                 | PAPER 1            |    |     |      | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT     |       |      |
|----------|---------------------------------------|--------------------|----|-----|------|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|------------|-------|------|
|          |                                       | CR                 | GR | GP  | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR         | C*G   | SGPI |
|          | PRN.                                  | Total              |    |     |      | Total          |    |    |     | Total        |    |    |     | Total        |    |    |     | Total           |    |    |     |            |       |      |
|          | CENTRE COLLEGE                        | PAPER 6            |    |     |      | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |       |      |
|          |                                       | CR                 | GR | GP  | C*G  | CR             | GR | GP | C*G |              |    |    |     |              |    |    |     |                 |    |    |     |            |       |      |
| 40728    | / QURESHI HUDA MEHMOOD REHANA PARVEEN | UBCOMFSIII.1       |    |     |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Successful |       |      |
|          | 2021027900013877                      | 40+                | D  |     | 40   | 50+            | B  |    | 50  | 45           | C  |    | 45  | 40+          | D  |    | 40  | 40+             | D  |    | 40  | 20.00      | 95.00 |      |
|          | (3)Andheri (279)                      | 3                  | D  | 4   | 12   | 3              | B  | 6  | 18  | 3            | C  | 5  | 15  | 3            | D  | 4  | 12  | 3               | D  | 4  | 12  | 4.75       | 310   |      |
|          |                                       | UBCOMFSIII.6.1     |    |     |      | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |       |      |
|          |                                       | 30+                | D  | 25+ | 0 55 | 40             | D  |    | 40  |              |    |    |     |              |    |    |     |                 |    |    |     |            |       |      |
|          |                                       | 2                  | B+ | 7   | 14   | 3              | D  | 4  | 12  |              |    |    |     |              |    |    |     |                 |    |    |     |            |       |      |
|          |                                       | Total Credit 20.00 |    |     |      | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |       |      |

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 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |  
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| SEAT<br>NO. | NAME OF THE CANDIDATE<br>PRN. | PAPER 1         |    |               |     | Total |       |  |
|-------------|-------------------------------|-----------------|----|---------------|-----|-------|-------|--|
|             |                               | CR              | GR | GP            | C*G |       |       |  |
|             | CENTRE                        |                 |    |               |     |       |       |  |
|             | COLLEGE                       |                 |    |               |     |       |       |  |
| 40729       | RANA SUMIT TAPAS INDRA        | UBCOMFSIII.2.2  |    |               |     |       | RR    |  |
|             |                               | 40E D           |    |               | 40  |       | -- -- |  |
|             | 2023016490011603              | 3               | D  | 4             | 12  |       | -- RR |  |
|             | (3)Andheri                    |                 |    |               |     |       |       |  |
|             | (279)                         |                 |    |               |     |       |       |  |
|             |                               | Total Credit -- |    | FINAL CGPI -- |     |       |       |  |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.27

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

LEDGER\_SYCOM SEM III JANDEC SH23.txt

|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE                 | PAPER 1                          |    |    |     | PAPER 2                     |    |    |     | PAPER 3                   |    |    |     | PAPER 4                 |    |    |     | PAPER 5                      |    |    |     | RESULT |     |      |     |       |  |  |
|----------|---------------------------------------|----------------------------------|----|----|-----|-----------------------------|----|----|-----|---------------------------|----|----|-----|-------------------------|----|----|-----|------------------------------|----|----|-----|--------|-----|------|-----|-------|--|--|
|          |                                       | CR                               | GR | GP | C*G | CR                          | GR | GP | C*G | CR                        | GR | GP | C*G | CR                      | GR | GP | C*G | CR                           | GR | GP | C*G | CR     | C*G | SGPI | GRD | TOTAL |  |  |
|          | PRN.                                  |                                  |    |    |     |                             |    |    |     |                           |    |    |     |                         |    |    |     |                              |    |    |     |        |     |      |     |       |  |  |
|          | CENTRE                                | PAPER 6                          |    |    |     | PAPER 7                     |    |    |     |                           |    |    |     |                         |    |    |     |                              |    |    |     |        |     |      |     |       |  |  |
|          | COLLEGE                               | Total                            |    |    |     | Total                       |    |    |     |                           |    |    |     |                         |    |    |     |                              |    |    |     |        |     |      |     |       |  |  |
|          |                                       | CR                               | GR | GP | C*G | CR                          | GR | GP | C*G | CR                        | GR | GP | C*G | CR                      | GR | GP | C*G | CR                           | GR | GP | C*G | CR     | C*G | SGPI | GRD | TOTAL |  |  |
| 40730    | / REVDEKAR PRIYANKA<br>DAYANAND DIPTI | UBCOMFSIII.1<br>60+ A 60         |    |    |     | UBCOMFSIII.2.1<br>58+ B+ 58 |    |    |     | UBCOMFSIII.3<br>70+ A+ 70 |    |    |     | UBCOMFSIII.4<br>AB F AB |    |    |     | UBCOMFSIII.5.07<br>56+ B+ 56 |    |    |     | Absent |     |      |     |       |  |  |
|          | 2022027900009834                      | 3                                | A  | 8  | 24  | 3                           | B+ | 7  | 21  | 3                         | A+ | 9  | 27  | 3                       | F  | 0  | AB  | 3                            | B+ | 7  | 21  |        |     | --   | --  | 370   |  |  |
|          | (3)Andheri<br>(279)                   | UBCOMFSIII.6.1<br>51+ A 19+ A+70 |    |    |     | UBCOMFSIII.7<br>56+ B+ 56   |    |    |     |                           |    |    |     |                         |    |    |     |                              |    |    |     |        |     |      |     |       |  |  |
|          |                                       | 2                                | A+ | 9  | 18  | 3                           | B+ | 7  | 21  |                           |    |    |     |                         |    |    |     |                              |    |    |     |        |     |      |     |       |  |  |
|          |                                       | Total Credit --                  |    |    |     |                             |    |    |     | FINAL CGPI --             |    |    |     |                         |    |    |     |                              |    |    |     |        |     |      |     |       |  |  |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

30/4/2024

Page No.28

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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 UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introd |  
 uction to Management Accounting: ThEA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 | Total |
|----------|-----------------------|---------|-------|
|----------|-----------------------|---------|-------|

| PRN.                      | CR | GR | GP | C*G |                     |
|---------------------------|----|----|----|-----|---------------------|
| CENTRE                    |    |    |    |     |                     |
| COLLEGE                   |    |    |    |     |                     |
| 40731 SAWANT SACHIN DILIP |    |    |    |     | UBCOMFSIII.2.1   RR |
| MEENAKSHI                 |    |    |    |     | 28F F 28   -- --    |
| 2023016490012115          |    |    |    |     | 3 F 0 0   -- RR     |
| (3)Andheri                |    |    |    |     |                     |
| (279)                     |    |    |    |     |                     |
| Total Credit --           |    |    |    |     | FINAL CGPI --       |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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30/4/2024

Page No.29

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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |           |
|----------|-----------------------|---------|----|----|-----------|
|          |                       | CR      | GR | GP | Total C*G |
|          | PRN.                  |         |    |    |           |
|          | CENTRE                |         |    |    |           |
|          | COLLEGE               |         |    |    |           |

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|       |                       |                |       |
|-------|-----------------------|----------------|-------|
| 40732 | SHELAKH KISHOR RAVAJI | UBCOMFSIII.2.2 | RR    |
|       | SHEVANTA              | 40E D 40       | -- -- |
|       | 2023016490011232      | 3 D 4 12       | -- RR |

(3)Andheri  
(279)

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Total Credit -- FINAL CGPI --

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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30/4/2024

Page No.30

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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0  
 UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0  
 UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0  
 UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  
 UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0  
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| SEAT NO. | NAME OF THE CANDIDATE    | PAPER 1                  |    |    |     | PAPER 2                     |    |    |     | PAPER 3                   |    |    |     | PAPER 4                  |    |    |     | PAPER 5                     |    |    |     | RESULT         |    |    |     |
|----------|--------------------------|--------------------------|----|----|-----|-----------------------------|----|----|-----|---------------------------|----|----|-----|--------------------------|----|----|-----|-----------------------------|----|----|-----|----------------|----|----|-----|
|          |                          | CR                       | GR | GP | C*G | CR                          | GR | GP | C*G | CR                        | GR | GP | C*G | CR                       | GR | GP | C*G | CR                          | GR | GP | C*G |                | CR | GR | GP  |
|          |                          | Total                    |    |    |     | Total                       |    |    |     | Total                     |    |    |     | Total                    |    |    |     | Total                       |    |    |     | CR C*G         |    |    |     |
|          | PRN.                     |                          |    |    |     |                             |    |    |     |                           |    |    |     |                          |    |    |     |                             |    |    |     | SGPI GRD TOTAL |    |    |     |
|          | CENTRE                   | PAPER 6                  |    |    |     | PAPER 7                     |    |    |     |                           |    |    |     |                          |    |    |     |                             |    |    |     |                |    |    |     |
|          | COLLEGE                  | Total                    |    |    |     | Total                       |    |    |     |                           |    |    |     |                          |    |    |     |                             |    |    |     |                |    |    |     |
|          |                          | CR                       | GR | GP | C*G | CR                          | GR | GP | C*G | CR                        | GR | GP | C*G | CR                       | GR | GP | C*G | CR                          | GR | GP | C*G | CR             | GR | GP | C*G |
| 40733    | SHETH VANSH PARIND JIGNA | UBCOMFSIII.1<br>46+ C 46 |    |    |     | UBCOMFSIII.2.1<br>70+ A+ 70 |    |    |     | UBCOMFSIII.3<br>55+ B+ 55 |    |    |     | UBCOMFSIII.4<br>46+ C 46 |    |    |     | UBCOMFSIII.5.07<br>63+ A 63 |    |    |     | Successful     |    |    |     |

LEDGER\_SYCOM SEM III JANDEC SH23.txt

|                 |          |           |           |          |          |              |
|-----------------|----------|-----------|-----------|----------|----------|--------------|
| 202202790006492 | 3 C 5 15 | 3 A+ 9 27 | 3 B+ 7 21 | 3 C 5 15 | 3 A 8 24 | 20.00 138.00 |
|                 |          |           |           |          |          | 6.90 400     |

(3)Andheri  
(279)

|                                  |              |
|----------------------------------|--------------|
| UBCOMFSIII.6.1                   | UBCOMFSIII.7 |
| 45+ A 25+ 0 70                   | 50 B 50      |
| 2 A+ 9 18                        | 3 B 6 18     |
| Total Credit 20.00 FINAL CGPI -- |              |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F

GRADE POINT : 10.00      9.00      8.00      7.00      6.00      5.00      4.00      0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

30/4/2024

Page No.31

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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE          | PAPER 1        |    |    |     | PAPER 2        |    |    |     | PAPER 3       |    |    |     | PAPER 4       |    |    |     | PAPER 5         |    |    |     | RESULT      |     |       |
|----------|--------------------------------|----------------|----|----|-----|----------------|----|----|-----|---------------|----|----|-----|---------------|----|----|-----|-----------------|----|----|-----|-------------|-----|-------|
|          |                                | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR            | GR | GP | C*G | CR              | GR | GP | C*G | CR          | C*G | TOTAL |
|          | CENTRE                         | PAPER 6        |    |    |     | PAPER 7        |    |    |     |               |    |    |     |               |    |    |     |                 |    |    |     |             |     |       |
|          | COLLEGE                        | Total          |    |    |     | Total          |    |    |     |               |    |    |     |               |    |    |     |                 |    |    |     |             |     |       |
|          |                                | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR            | GR | GP | C*G | CR              | GR | GP | C*G | CR          | C*G | TOTAL |
| 40734    | / SHETYE SANIKA KISHOR KISHORI | UBCOMFSIII.1   |    |    |     | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3  |    |    |     | UBCOMFSIII.4  |    |    |     | UBCOMFSIII.5.01 |    |    |     | Successful  |     |       |
|          |                                | 54+ B      54  |    |    |     | 42+ D      42  |    |    |     | 40+ D      40 |    |    |     | 49+ C      49 |    |    |     | 45+ C      45   |    |    |     | 20.00 98.00 |     |       |
|          | 2023016490004657               | 3 B 6 18       |    |    |     | 3 D 4 12       |    |    |     | 3 D 4 12      |    |    |     | 3 C 5 15      |    |    |     | 3 C 5 15        |    |    |     | 4.90 329    |     |       |
|          | (3)Andheri (279)               | UBCOMFSIII.6.1 |    |    |     | UBCOMFSIII.7   |    |    |     |               |    |    |     |               |    |    |     |                 |    |    |     |             |     |       |
|          |                                | 34+ C 25+ 0 59 |    |    |     | 40 D      40   |    |    |     |               |    |    |     |               |    |    |     |                 |    |    |     |             |     |       |

| 2 B+ 7 14 | 3 D 4 12 |  
 Total Credit 20.00 FINAL CGPI --

|  |                                 |                            |                           |                           |                            |                            |
|--|---------------------------------|----------------------------|---------------------------|---------------------------|----------------------------|----------------------------|
| 40735 / SOLANKI SANJANA<br>VIKAS BHAVANA | UBCOMFSIII.1<br>40+ D 40        | UBCOMFSIII.2.1<br>40+ D 40 | UBCOMFSIII.3<br>58+ B+ 58 | UBCOMFSIII.4<br>72+ A+ 72 | UBCOMFSIII.5.01<br>60 A 60 | Successful<br>20.00 122.00 |
| 2023016490004827                         | 3 D 4 12                        | 3 D 4 12                   | 3 B+ 7 21                 | 3 A+ 9 27                 | 3 A 8 24                   | 6.10 365                   |
| (3)Andheri<br>(279)                      | UBCOMFSIII.6.1<br>30 D 25+ 0 55 | UBCOMFSIII.7<br>40+ D 40   |                           |                           |                            |                            |
|  | 2 B+ 7 14                       | 3 D 4 12                   |                           |                           |                            |                            |
|  | Total Credit 20.00              |                            | FINAL CGPI --             |                           |                            |                            |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 GRADE : 0 A+ A B+ B C D F  
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 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE      | PAPER 1         |    |     |      | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT |    |    |     |    |    |    |     |      |
|----------|----------------------------|-----------------|----|-----|------|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|--------|----|----|-----|----|----|----|-----|------|
|          |                            | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR     | GR | GP | C*G | CR | GR | GP | C*G | SGPI |
|          |                            | PAPER 6         |    |     |      | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |        |    |    |     |    |    |    |     |      |
|          |                            | PAPER 6         |    |     |      | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |        |    |    |     |    |    |    |     |      |
|          |                            | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G |              |    |    |     |              |    |    |     |                 |    |    |     |        |    |    |     |    |    |    |     |      |
| 40736    | TIWARI RAKESH RAJESH MUNNI | UBCOMFSIII.1    |    |     |      | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Absent |    |    |     |    |    |    |     |      |
|          |                            | AB              | F  |     | AB   | AB             | F  |    | AB  | 48+          | C  |    | 48  | 56+          | B+ |    | 56  | 44+             | D  |    | 44  |        |    |    |     |    |    |    |     |      |
|          | 2021027900023744           | 3               | F  | 0   | AB   | 3              | F  | 0  | AB  | 3            | C  | 5  | 15  | 3            | B+ | 7  | 21  | 3               | D  | 4  | 12  |        |    |    |     |    |    |    |     |      |
|          | (3)Andheri (279)           | UBCOMFSIII.6.1  |    |     |      | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |        |    |    |     |    |    |    |     |      |
|          |                            | 42+             | B+ | 13+ | B 55 | AB             | F  |    | AB  |              |    |    |     |              |    |    |     |                 |    |    |     |        |    |    |     |    |    |    |     |      |
|          |                            | 2               | B+ | 7   | 14   | 3              | F  | 0  | AB  |              |    |    |     |              |    |    |     |                 |    |    |     |        |    |    |     |    |    |    |     |      |
|          |                            | Total Credit -- |    |     |      | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |        |    |    |     |    |    |    |     |      |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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UBCOMFSIII.2.2 - Business Management - Marketing Management |  
: TheA 100/40 100/0 |

| SEAT NO. | NAME OF THE CANDIDATE               | PAPER 1                 |    |               |     | Total |  |
|----------|-------------------------------------|-------------------------|----|---------------|-----|-------|--|
|          |                                     | CR                      | GR | GP            | C*G |       |  |
|          | CENTRE                              |                         |    |               |     |       |  |
|          | COLLEGE                             |                         |    |               |     |       |  |
| 40737    | / VERMA POOJA MANOJ<br>KAVITA       | UBCOMFSIII.2.2<br>40E D |    |               | 40  | RR    |  |
|          | 2023016490011827                    | 3                       | D  | 4             | 12  | -- RR |  |
|          | (3)Andheri<br>(279)                 |                         |    |               |     |       |  |
|          |                                     | Total Credit --         |    | FINAL CGPI -- |     |       |  |
| 40738    | WAGHMARE ABHISHEK<br>ASHOK SANGEETA | UBCOMFSIII.2.2<br>65E A |    |               | 65  | RR    |  |
|          | 2023016490012003                    | 3                       | A  | 8             | 24  | -- RR |  |
|          | (3)Andheri<br>(279)                 |                         |    |               |     |       |  |
|          |                                     | Total Credit --         |    | FINAL CGPI -- |     |       |  |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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30/4/2024

Page No.34

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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 UBCOMFSIII.1 - Accountancy and Financial Management III: Th | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduct |  
 EA 100/40 100/0 | ion to Management Accounting: ThEA 100/40 100/0 |

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|  |  |
|--|--|
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0     | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0       |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |
|  | : ThEA 75/30 ThIA 25/10 100/0                                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0   |  |

| SEAT NO. | NAME OF THE CANDIDATE  | PAPER 1                          |    |    |     | PAPER 2                    |    |    |     | PAPER 3                  |    |               |     | PAPER 4                 |    |    |     | PAPER 5                     |    |    |     | RESULT     |     |      |     |       |
|----------|--|----------------------------------|----|----|-----|----------------------------|----|----|-----|--------------------------|----|---------------|-----|-------------------------|----|----|-----|-----------------------------|----|----|-----|------------|-----|------|-----|-------|
|          |  | CR                               | GR | GP | C*G | CR                         | GR | GP | C*G | CR                       | GR | GP            | C*G | CR                      | GR | GP | C*G | CR                          | GR | GP | C*G | CR         | C*G | SGPI | GRD | TOTAL |
|          | CENTRE   | PAPER 6                          |    |    |     | PAPER 7                    |    |    |     |                          |    |               |     |                         |    |    |     |                             |    |    |     |            |     |      |     |       |
|          | COLLEGE  | Total                            |    |    |     | Total                      |    |    |     |                          |    |               |     |                         |    |    |     |                             |    |    |     |            |     |      |     |       |
|          |  | CR                               | GR | GP | C*G | CR                         | GR | GP | C*G | CR                       | GR | GP            | C*G | CR                      | GR | GP | C*G | CR                          | GR | GP | C*G | CR         | C*G | SGPI | GRD | TOTAL |
| 40739    | ARUNTHATHIYAR SUNDAR<br>KUMAR AYYASWAMI<br>SUSHILA<br>2023016490005115 | UBCOMFSIII.1<br>48+ C 48         |    |    |     | UBCOMFSIII.2.1<br>64+ A 64 |    |    |     | UBCOMFSIII.3<br>40+ D 40 |    |               |     | UBCOMFSIII.4<br>40 D 40 |    |    |     | UBCOMFSIII.5.01<br>40+ D 40 |    |    |     | Successful |     |      |     |       |
|          | (3)Andheri<br>(279)  | UBCOMFSIII.6.1<br>39+ B 25+ O 64 |    |    |     | UBCOMFSIII.7<br>40+ D 40   |    |    |     |                          |    |               |     |                         |    |    |     |                             |    |    |     |            |     |      |     |       |
|          |  | 2                                | A  | 8  | 16  | 3                          | D  | 4  | 12  |                          |    |               |     |                         |    |    |     |                             |    |    |     |            |     |      |     |       |
|          |  | Total Credit 20.00               |    |    |     |                            |    |    |     |                          |    | FINAL CGPI -- |     |                         |    |    |     |                             |    |    |     |            |     |      |     |       |

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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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30/4/2024

Page No.35

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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
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| SEAT | NAME OF THE CANDIDATE | PAPER 1 | PAPER 2 | PAPER 3 | PAPER 4 | PAPER 5 | RESULT |
|------|-----------------------|---------|---------|---------|---------|---------|--------|
|------|-----------------------|---------|---------|---------|---------|---------|--------|

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| NO.   | PRN.                   | Total              |    |    |     | Total          |    |    |     | Total        |    |               |     | Total        |    |    |     | CR C*G          |    |    |            |       |        |       |
|-------|------------------------|--------------------|----|----|-----|----------------|----|----|-----|--------------|----|---------------|-----|--------------|----|----|-----|-----------------|----|----|------------|-------|--------|-------|
|       |                        | CR                 | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP            | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G        | SGPI  | GRD    | TOTAL |
|       | CENTRE                 | PAPER 6            |    |    |     | PAPER 7        |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |            |       |        |       |
|       | COLLEGE                | Total              |    |    |     | Total          |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |            |       |        |       |
|       |                        | CR                 | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP            | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G        | SGPI  | GRD    | TOTAL |
| 40740 | / BRAMHAPUREKAR PRACHI | UBCOMFSIII.1       |    |    |     | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |               |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    | Successful |       |        |       |
|       | PRAKASH SANGITA        | 67                 | A  |    | 67  | 42+            | D  |    | 42  | 50+          | B  |               | 50  | 40           | D  |    | 40  | 40+             | D  |    | 40         | 20.00 | 104.00 |       |
|       | 2023016490004932       | 3                  | A  | 8  | 24  | 3              | D  | 4  | 12  | 3            | B  | 6             | 18  | 3            | D  | 4  | 12  | 3               | D  | 4  | 12         | 5.20  | 334    |       |
|       | (3)Andheri             | UBCOMFSIII.6.1     |    |    |     | UBCOMFSIII.7   |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |            |       |        |       |
|       | (279)                  | 30+ D 25+ 0 55     |    |    |     | 40+ D 40       |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |            |       |        |       |
|       |                        | 2                  | B+ | 7  | 14  | 3              | D  | 4  | 12  |              |    |               |     |              |    |    |     |                 |    |    |            |       |        |       |
|       |                        | Total Credit 20.00 |    |    |     |                |    |    |     |              |    | FINAL CGPI -- |     |              |    |    |     |                 |    |    |            |       |        |       |

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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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30/4/2024

Page No.36

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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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 UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introd |  
 uction to Management Accounting: ThEA 100/40 100/0 |  
 -----

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | Total |
|----------|-----------------------|---------|----|----|-----|-------|
|          |                       | CR      | GR | GP | C*G |       |
|          | PRN.                  |         |    |    |     |       |
|          | CENTRE                |         |    |    |     |       |
|          | COLLEGE               |         |    |    |     |       |

|       |                        |                |     |
|-------|------------------------|----------------|-----|
| 40741 | CHAVAN SARVESH PRADEEP | UBCOMFSIII.2.1 | RR  |
|       | PRIYANKA               | AB F AB        | --- |

2023016490011023

| 3 F 0 AB | -- RR

(3)Andheri  
(279)

Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 GRADE : 0 A+ A B+ B C D F  
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30/4/2024

Page No.37

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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE               | PAPER 1      |    |    |     | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT            |     |      |     |
|----------|-------------------------------------|--------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|-------------------|-----|------|-----|
|          |                                     | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR                | C*G | SGPI | GRD |
|          | CENTRE                              | PAPER 6      |    |    |     | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |
|          | COLLEGE                             | Total        |    |    |     | Total          |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |
|          |                                     | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G |                   |     |      |     |
| 40742    | / GOSWAMI NEETU MANGESHBHARTI MANJU | UBCOMFSIII.1 |    |    |     | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Unsuccessful ATKT |     |      |     |
|          |                                     | 23           | F  |    | 23  | 40+            | D  |    | 40  | 48+          | C  |    | 48  | 40+          | D  |    | 40  | 40+             | D  |    | 40  |                   |     |      |     |
|          | 2021027900016694                    | 3            | F  | 0  | 0   | 3              | D  | 4  | 12  | 3            | C  | 5  | 15  | 3            | D  | 4  | 12  | 3               | D  | 4  | 12  |                   |     | --   | 265 |

(3)Andheri  
(279)

|                 |    |     |      |               |   |   |   |
|-----------------|----|-----|------|---------------|---|---|---|
| UBCOMFSIII.6.1  |    |     |      | UBCOMFSIII.7  |   |   |   |
| 49+             | A  | 25+ | 0 74 | 0F            | F |   | 0 |
| 2               | A+ | 9   | 18   | 3             | F | 0 | 0 |
| Total Credit -- |    |     |      | FINAL CGPI -- |   |   |   |

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|   |  |
|---|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0<br>UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0<br>UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0<br>UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0<br>UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0<br>UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
|---|--|

| SEAT NO. | NAME OF THE CANDIDATE            | PAPER 1                           |    |    |     | PAPER 2                    |    |    |     | PAPER 3                  |    |    |     | PAPER 4                 |    |    |     | PAPER 5                     |    |    |     | RESULT       |     |      |
|----------|----------------------------------|-----------------------------------|----|----|-----|----------------------------|----|----|-----|--------------------------|----|----|-----|-------------------------|----|----|-----|-----------------------------|----|----|-----|--------------|-----|------|
|          |                                  | CR                                | GR | GP | C*G | CR                         | GR | GP | C*G | CR                       | GR | GP | C*G | CR                      | GR | GP | C*G | CR                          | GR | GP | C*G | CR           | C*G | SGPI |
|          | PRN.                             | Total                             |    |    |     | Total                      |    |    |     | Total                    |    |    |     | Total                   |    |    |     | Total                       |    |    |     |              |     |      |
|          | CENTRE COLLEGE                   | PAPER 6                           |    |    |     | PAPER 7                    |    |    |     |                          |    |    |     |                         |    |    |     |                             |    |    |     |              |     |      |
|          |                                  | CR                                | GR | GP | C*G | CR                         | GR | GP | C*G |                          |    |    |     |                         |    |    |     |                             |    |    |     |              |     |      |
| 40743    | / JADHAV PRATIKSHA DEEPAK SINDHU | UBCOMFSIII.1<br>40+ D 40          |    |    |     | UBCOMFSIII.2.2<br>64+ A 64 |    |    |     | UBCOMFSIII.3<br>54+ B 54 |    |    |     | UBCOMFSIII.4<br>40 D 40 |    |    |     | UBCOMFSIII.5.07<br>66+ A 66 |    |    |     | Successful   |     |      |
|          | 2022027900002583                 | 3                                 | D  | 4  | 12  | 3                          | A  | 8  | 24  | 3                        | B  | 6  | 18  | 3                       | D  | 4  | 12  | 3                           | A  | 8  | 24  | 20.00 126.00 |     |      |
|          | (3)Andheri (279)                 | UBCOMFSIII.6.1<br>53+ A+ 20+ 0 73 |    |    |     | UBCOMFSIII.7<br>52+ B 52   |    |    |     |                          |    |    |     |                         |    |    |     |                             |    |    |     |              |     |      |
|          |                                  | 2                                 | A+ | 9  | 18  | 3                          | B  | 6  | 18  |                          |    |    |     |                         |    |    |     |                             |    |    |     |              |     |      |
|          |                                  | Total Credit 20.00                |    |    |     |                            |    |    |     | FINAL CGPI --            |    |    |     |                         |    |    |     |                             |    |    |     |              |     |      |

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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE           | PAPER 1            |    |     |      | PAPER 2        |    |    |     | PAPER 3       |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT     |     |      |     |
|----------|---------------------------------|--------------------|----|-----|------|----------------|----|----|-----|---------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|------------|-----|------|-----|
|          |                                 | CR                 | GR | GP  | C*G  | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR         | C*G | SGPI | GRD |
|          | CENTRE                          | PAPER 6            |    |     |      | PAPER 7        |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          | COLLEGE                         | Total              |    |     |      | Total          |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          |                                 | CR                 | GR | GP  | C*G  | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G |            |     |      |     |
| 40744    | KOTIAN ABHISHEK HARISH SUGANDHI | UBCOMFSIII.1       |    |     |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3  |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Successful |     |      |     |
|          |                                 | 45                 | C  |     | 45   | 50+            | B  |    | 50  | 55+           | B+ |    | 55  | 63+          | A  |    | 63  | 40+             | D  |    | 40  |            |     |      |     |
|          | 2023016490004874                | 3                  | C  | 5   | 15   | 3              | B  | 6  | 18  | 3             | B+ | 7  | 21  | 3            | A  | 8  | 24  | 3               | D  | 4  | 12  | 6.15       |     | 372  |     |
|          | (3)Andheri (279)                | UBCOMFSIII.6.1     |    |     |      | UBCOMFSIII.7   |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          |                                 | 45+                | A  | 25+ | 0 70 | 49+            | C  |    | 49  |               |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          |                                 | 2                  | A+ | 9   | 18   | 3              | C  | 5  | 15  |               |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          |                                 | Total Credit 20.00 |    |     |      |                |    |    |     | FINAL CGPI -- |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.40

UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introd  
 uction to Management Accounting: ThEA 100/40 100/0

| SEAT<br>NO. | NAME OF THE CANDIDATE<br>PRN.  | PAPER 1              |    |               |     | Total |  |
|-------------|--|----------------------|----|---------------|-----|-------|--|
|             |  | CR                   | GR | GP            | C*G |       |  |
|             | CENTRE<br>COLLEGE  |                      |    |               |     |       |  |
| 40745       | NARAYANKAR PRAVIN<br>ARJUN SUBHADRA<br><br>2023016490011932<br><br>(3)Andheri<br>(279) | UBCOMFSIII.2.1<br>AB | F  |               | AB  | RR    |  |
|             |  | 3                    | F  | 0             | AB  | -- RR |  |
|             |  | Total Credit --      |    | FINAL CGPI -- |     |       |  |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
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 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.41

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: Th | UBCOMFSIII.2.2 - Business Management - Marketing Management: T |  
 EA 100/40 100/0 | hEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/ | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |  
 40 100/0 | : ThEA 75/30 ThIA 25/10 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE<br>PRN.  | PAPER 1        |    |     |      | PAPER 2            |    |    |     | PAPER 3       |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT      |     |      |
|----------|--------------------------------|----------------|----|-----|------|--------------------|----|----|-----|---------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|-------------|-----|------|
|          |                                | CR             | GR | GP  | C*G  | CR                 | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR          | C*G | SGPI |
|          | CENTRE                         | PAPER 6        |    |     |      | PAPER 7            |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
|          | COLLEGE                        | CR             | GR | GP  | C*G  | CR                 | GR | GP | C*G |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
| 40746    | SHAIKH ARSHAD ASLAM<br>SHAISTA | UBCOMFSIII.1   |    |     |      | UBCOMFSIII.2.2     |    |    |     | UBCOMFSIII.3  |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Successful  |     |      |
|          |                                | 43             | D  |     | 43   | 40+                | D  |    | 40  | 44+           | D  |    | 44  | 44+          | D  |    | 44  | 49+             | C  |    | 49  | 20.00 89.00 |     |      |
|          | 2022027900011206               | 3              | D  | 4   | 12   | 3                  | D  | 4  | 12  | 3             | D  | 4  | 12  | 3            | D  | 4  | 12  | 3               | C  | 5  | 15  | 4.45 319    |     |      |
|          | (3)Andheri<br>(279)            | UBCOMFSIII.6.1 |    |     |      | UBCOMFSIII.7       |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                                | 34+            | C  | 25+ | 0 59 | 40+                | D  |    | 40  |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                                | 2              | B+ | 7   | 14   | 3                  | D  | 4  | 12  |               |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                                |                |    |     |      | Total Credit 20.00 |    |    |     | FINAL CGPI -- |    |    |     |              |    |    |     |                 |    |    |     |             |     |      |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.42

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0  
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| SEAT NO. | NAME OF THE CANDIDATE<br>PRN. | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |     |      |
|----------|-------------------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|-----|------|
|          |                               | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | C*G | SGPI |

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| CENTRE<br>COLLEGE           | PAPER 6        |    |     |      | PAPER 7            |    |    |     |               |   |              |    |                 |   |            |     |   |    |   |             |          |
|-----------------------------|----------------|----|-----|------|--------------------|----|----|-----|---------------|---|--------------|----|-----------------|---|------------|-----|---|----|---|-------------|----------|
|                             | CR             | GR | GP  | C*G  | CR                 | GR | GP | C*G |               |   |              |    |                 |   |            |     |   |    |   |             |          |
| 40747 / SHAIKH SANA KHATOON | UBCOMFSIII.1   |    |     |      | UBCOMFSIII.2.2     |    |    |     | UBCOMFSIII.3  |   | UBCOMFSIII.4 |    | UBCOMFSIII.5.01 |   | Successful |     |   |    |   |             |          |
| ABDUL KALAM HAZRA           | 55             | B+ |     | 55   | 42+                | D  |    | 42  | 40+           | D |              | 40 | 47+             | C | 47         | 40+ | D | 40 |   |             |          |
| BANU                        |                |    |     |      |                    |    |    |     |               |   |              |    |                 |   |            |     |   |    |   | 20.00 96.00 |          |
| 2022027900008026            | 3              | B+ | 7   | 21   | 3                  | D  | 4  | 12  | 3             | D | 4            | 12 | 3               | C | 5          | 15  | 3 | D  | 4 | 12          | 4.80 317 |
| (3)Andheri                  | UBCOMFSIII.6.1 |    |     |      | UBCOMFSIII.7       |    |    |     |               |   |              |    |                 |   |            |     |   |    |   |             |          |
| (279)                       | 30+            | D  | 23+ | 0 53 | 40+                | D  |    | 40  |               |   |              |    |                 |   |            |     |   |    |   |             |          |
|                             | 2              | B  | 6   | 12   | 3                  | D  | 4  | 12  |               |   |              |    |                 |   |            |     |   |    |   |             |          |
|                             |                |    |     |      | Total Credit 20.00 |    |    |     | FINAL CGPI -- |   |              |    |                 |   |            |     |   |    |   |             |          |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.43

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1        |    |    |     | Total |  |
|----------|-----------------------|----------------|----|----|-----|-------|--|
|          |                       | CR             | GR | GP | C*G |       |  |
|          | PRN.                  |                |    |    |     |       |  |
|          | CENTRE                |                |    |    |     |       |  |
|          | COLLEGE               |                |    |    |     |       |  |
| 40748    | / SHIRGAONKAR SAYALI  | UBCOMFSIII.2.2 |    |    |     | RR    |  |
|          | RAJENDRA RESHMA       | 59E B+         |    | 59 |     |       |  |
|          | 2023016490011812      | 3 B+           | 7  | 21 |     | -- RR |  |
|          | (3)Andheri            |                |    |    |     |       |  |

(279)

|

Total Credit --      FINAL CGPI --

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100      70 to 79.99      60 to 69.99      55 to 59.99      50 to 54.99      45 to 49.99      40 to 44.99      0 to 39.99  
 GRADE : 0              A+              A              B+              B              C              D              F

GRADE POINT : 10.00      9.00      8.00      7.00      6.00      5.00      4.00      0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

30/4/2024

Page No.44

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE             | PAPER 1                          |    |    |     | PAPER 2                         |    |    |     | PAPER 3                       |    |    |     | PAPER 4                       |    |    |     | PAPER 5                         |    |    |     | RESULT     |        |       |
|----------|-----------------------------------|----------------------------------|----|----|-----|---------------------------------|----|----|-----|-------------------------------|----|----|-----|-------------------------------|----|----|-----|---------------------------------|----|----|-----|------------|--------|-------|
|          |                                   | CR                               | GR | GP | C*G | CR                              | GR | GP | C*G | CR                            | GR | GP | C*G | CR                            | GR | GP | C*G | CR                              | GR | GP | C*G | CR         | C*G    | TOTAL |
|          | PRN.                              | Total                            |    |    |     | Total                           |    |    |     | Total                         |    |    |     | Total                         |    |    |     | Total                           |    |    |     |            |        |       |
|          | CENTRE                            | PAPER 6                          |    |    |     | PAPER 7                         |    |    |     |                               |    |    |     |                               |    |    |     |                                 |    |    |     |            |        |       |
|          | COLLEGE                           | CR                               | GR | GP | C*G | CR                              | GR | GP | C*G |                               |    |    |     |                               |    |    |     |                                 |    |    |     |            |        |       |
| 40749    | SINGH HIMANSHU<br>RAVINDER CHANDA | UBCOMFSIII.1<br>40+ D      40    |    |    |     | UBCOMFSIII.2.1<br>62+ A      62 |    |    |     | UBCOMFSIII.3<br>40+ D      40 |    |    |     | UBCOMFSIII.4<br>42+ D      42 |    |    |     | UBCOMFSIII.5.01<br>42 D      42 |    |    |     | Successful |        |       |
|          | 2023016490004963                  | 3                                | D  | 4  | 12  | 3                               | A  | 8  | 24  | 3                             | D  | 4  | 12  | 3                             | D  | 4  | 12  | 3                               | D  | 4  | 12  | 5.00       | 100.00 | 333   |
|          | (3)Andheri<br>(279)               | UBCOMFSIII.6.1<br>42 B+ 25+ 0 67 |    |    |     | UBCOMFSIII.7<br>40 D      40    |    |    |     |                               |    |    |     |                               |    |    |     |                                 |    |    |     |            |        |       |

|2 A 8 16 |3 D 4 12 |  
Total Credit 20.00 FINAL CGPI --

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination

|             |             |             |             |             |             |             |             |            |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
| MARKS       | : 80 to 100 | 70 to 79.99 | 60 to 69.99 | 55 to 59.99 | 50 to 54.99 | 45 to 49.99 | 40 to 44.99 | 0 to 39.99 |
| GRADE       | : 0         | A+          | A           | B+          | B           | C           | D           | F          |
| GRADE POINT | : 10.00     | 9.00        | 8.00        | 7.00        | 6.00        | 5.00        | 4.00        | 0.00       |

All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE           | PAPER 1            |    |     |      | PAPER 2       |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT     |       |      |
|----------|---------------------------------|--------------------|----|-----|------|---------------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|------------|-------|------|
|          |                                 | CR                 | GR | GP  | C*G  | CR            | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR         | C*G   | SGPI |
|          |                                 | PAPER 6            |    |     |      | PAPER 7       |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |            |       |      |
|          |                                 | CR                 | GR | GP  | C*G  | CR            | GR | GP | C*G |         |    |    |     |         |    |    |     |         |    |    |     |            |       |      |
| 40750    | TATODE ROHIT MACHINDRA SANGEETA | 40                 | D  |     | 40   | 50+           | B  |    | 50  | 45+     | C  |    | 45  | 40      | D  |    | 40  | 40+     | D  |    | 40  | Successful |       |      |
|          | 2021027900006711                | 3                  | D  | 4   | 12   | 3             | B  | 6  | 18  | 3       | C  | 5  | 15  | 3       | D  | 4  | 12  | 3       | D  | 4  | 12  | 4.85       | 97.00 | 323  |
|          | (3)Andheri (279)                | UBCOMFSIII.6.1     |    |     |      | UBCOMFSIII.7  |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |            |       |      |
|          |                                 | 43+                | B+ | 25+ | 0 68 | 40+           | D  |    | 40  |         |    |    |     |         |    |    |     |         |    |    |     |            |       |      |
|          |                                 | 2                  | A  | 8   | 16   | 3             | D  | 4  | 12  |         |    |    |     |         |    |    |     |         |    |    |     |            |       |      |
|          |                                 | Total Credit 20.00 |    |     |      | FINAL CGPI -- |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |            |       |      |

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- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE         | PAPER 1            |    |    |     | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT       |     |      |
|----------|-------------------------------|--------------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|--------------|-----|------|
|          |                               | CR                 | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR           | C*G | SGPI |
|          | CENTRE                        | PAPER 6            |    |    |     | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |
|          | COLLEGE                       | CR                 | GR | GP | C*G | CR             | GR | GP | C*G |              |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |
| 40751    | / HAWALDAR SANA FARID FARZANA | UBCOMFSIII.1       |    |    |     | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Successful   |     |      |
|          |                               | 50+ B 50           |    |    |     | 54+ B 54       |    |    |     | 53+ B 53     |    |    |     | 55 B+ 55     |    |    |     | 40+ D 40        |    |    |     | 20.00 123.00 |     |      |
|          | 2022027900013171              | 3                  | B  | 6  | 18  | 3              | B  | 6  | 18  | 3            | B  | 6  | 18  | 3            | B+ | 7  | 21  | 3               | D  | 4  | 12  | 6.15 377     |     |      |
|          | (3)Andheri (279)              | UBCOMFSIII.6.1     |    |    |     | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |
|          |                               | 47+ A 25+ 0 72     |    |    |     | 53+ B 53       |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |
|          |                               | 2                  | A+ | 9  | 18  | 3              | B  | 6  | 18  |              |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |
|          |                               | Total Credit 20.00 |    |    |     | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

30/4/2024

Page No.47

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |



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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.48

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
 -----

| SEAT | NAME OF THE CANDIDATE | PAPER 1 | PAPER 2 | PAPER 3 | PAPER 4 | PAPER 5 | RESULT |
|------|-----------------------|---------|---------|---------|---------|---------|--------|
|------|-----------------------|---------|---------|---------|---------|---------|--------|

LEDGER\_SYCOM SEM III JANDEC SH23.txt

| NO.   | PRN.             | Total              |    |    |     | Total          |    |    |     | Total        |    |               |     | Total        |    |    |     | CR C*G          |    |    |              |      |     |       |
|-------|------------------|--------------------|----|----|-----|----------------|----|----|-----|--------------|----|---------------|-----|--------------|----|----|-----|-----------------|----|----|--------------|------|-----|-------|
|       |                  | CR                 | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP            | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G          | SGPI | GRD | TOTAL |
|       | CENTRE           | PAPER 6            |    |    |     | PAPER 7        |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |              |      |     |       |
|       | COLLEGE          | Total              |    |    |     | Total          |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |              |      |     |       |
|       |                  | CR                 | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP            | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G          | SGPI | GRD | TOTAL |
| 40753 | / LODI SAMIKSHA  | UBCOMFSIII.1       |    |    |     | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |               |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    | Successful   |      |     |       |
|       | BEDERAM MUNDRA   | 40+ D 40           |    |    |     | 45+ C 45       |    |    |     | 50+ B 50     |    |               |     | 42+ D 42     |    |    |     | 56 B+ 56        |    |    | 20.00 106.00 |      |     |       |
|       | 2023016490004955 | 3                  | D  | 4  | 12  | 3              | C  | 5  | 15  | 3            | B  | 6             | 18  | 3            | D  | 4  | 12  | 3               | B+ | 7  | 21           | 5.30 | 342 |       |
|       | (3)Andheri       | UBCOMFSIII.6.1     |    |    |     | UBCOMFSIII.7   |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |              |      |     |       |
|       | (279)            | 44+ B+ 25+ 0 69    |    |    |     | 40+ D 40       |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |              |      |     |       |
|       |                  | 2                  | A  | 8  | 16  | 3              | D  | 4  | 12  |              |    |               |     |              |    |    |     |                 |    |    |              |      |     |       |
|       |                  | Total Credit 20.00 |    |    |     |                |    |    |     |              |    | FINAL CGPI -- |     |              |    |    |     |                 |    |    |              |      |     |       |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 -----

30/4/2024

Page No.49

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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 UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introd |  
 uction to Management Accounting: ThEA 100/40 100/0 |  
 -----

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | Total |
|----------|-----------------------|---------|----|----|-----|-------|
|          |                       | CR      | GR | GP | C*G |       |
|          | PRN.                  |         |    |    |     |       |
|          | CENTRE                |         |    |    |     |       |
|          | COLLEGE               |         |    |    |     |       |

|       |                               |                |       |    |    |     |
|-------|-------------------------------|----------------|-------|----|----|-----|
| 40754 | SHARMA NEERAJ RAVINDRA RAJANI | UBCOMFSIII.2.1 | 46E C | 46 | RR | --- |
|-------|-------------------------------|----------------|-------|----|----|-----|

2023016490011054

| 3 C 5 15 | -- RR

(3)Andheri  
(279)

Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:

äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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30/4/2024

Page No.50

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE          | PAPER 1      |    |    |     | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |     |    |     | PAPER 5         |     |    |     | RESULT            |     |      |     |
|----------|--------------------------------|--------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|-----|----|-----|-----------------|-----|----|-----|-------------------|-----|------|-----|
|          |                                | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR  | GP | C*G | CR              | GR  | GP | C*G | CR                | C*G | SGPI | GRD |
|          | CENTRE                         | PAPER 6      |    |    |     | PAPER 7        |    |    |     |              |    |    |     |              |     |    |     |                 |     |    |     |                   |     |      |     |
|          | COLLEGE                        | Total        |    |    |     | Total          |    |    |     |              |    |    |     |              |     |    |     |                 |     |    |     |                   |     |      |     |
|          |                                | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR  | GP | C*G | CR              | GR  | GP | C*G |                   |     |      |     |
| 40755    | / UPADHYAY SAKSHI RAJESH MAMTA | UBCOMFSIII.1 |    |    |     | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |     |    |     | UBCOMFSIII.5.07 |     |    |     | Unsuccessful ATKT |     |      |     |
|          |                                | 24           | F  |    | 24  | 40+            | D  |    | 40  | 50           | E  | B  |     | 50           | 40+ | D  |     | 40              | 40+ | D  |     | 40                |     |      |     |
|          | 2021027900015772               | 3            | F  | 0  | 0   | 3              | D  | 4  | 12  | 3            | B  | 6  | 18  | 3            | D   | 4  | 12  | 3               | D   | 4  | 12  |                   |     | --   | 274 |

(3)Andheri  
(279)

|                 |   |     |      |               |   |    |    |
|-----------------|---|-----|------|---------------|---|----|----|
| UBCOMFSIII.6.1  |   |     |      | UBCOMFSIII.7  |   |    |    |
| 30+             | D | 10+ | D 40 | 40E           | D | 40 |    |
| 2               | D | 4   | 8    | 3             | D | 4  | 12 |
| Total Credit -- |   |     |      | FINAL CGPI -- |   |    |    |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
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 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | Total |
|----------|-----------------------|---------|----|----|-----|-------|
|          |                       | CR      | GR | GP | C*G |       |
|          | PRN.                  |         |    |    |     |       |
|          | CENTRE                |         |    |    |     |       |
|          | COLLEGE               |         |    |    |     |       |

|       |                        |                |       |
|-------|------------------------|----------------|-------|
| 40756 | MHETRE SHEKHAR TIPANNA | UBCOMFSIII.2.2 | RR    |
|       | NEELAMMA               | 43E D          | 43    |
|       |                        |                | -- -- |
|       | 2023016490011835       | 3 D 4          | 12    |
|       |                        |                | -- RR |

(3)Andheri  
 (279)

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 Total Credit --      FINAL CGPI --  
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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE          | PAPER 1         |    |    |      | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT            |     |      |  |       |        |    |
|----------|--------------------------------|-----------------|----|----|------|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|-------------------|-----|------|--|-------|--------|----|
|          |                                | CR              | GR | GP | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR                | C*G | SGPI |  |       |        |    |
| PRN.     | CENTRE                         | PAPER 1         |    |    |      | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT            |     |      |  |       |        |    |
|          |                                | CR              | GR | GP | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR                | C*G | SGPI |  |       |        |    |
| COLLEGE  |                                | PAPER 6         |    |    |      | PAPER 7        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT            |     |      |  |       |        |    |
|          |                                | CR              | GR | GP | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR                | C*G | SGPI |  |       |        |    |
| 40757    | BHABAL ADITYA GOVIND GEETAJALI | UBCOMFSIII.1    |    |    |      | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Unsuccessful ATKT |     |      |  |       |        |    |
|          |                                | 10              | F  | F  |      | 50             | B  | B  |     | 62           | A  | A  |     | 40           | D  | D  |     | 52              | B  | B  |     |                   |     |      |  | --    | --     | -- |
|          | 2021027900010144               | 3               | F  | 0  | 0    | 3              | B  | 6  | 18  | 3            | A  | 8  | 24  | 3            | D  | 4  | 12  | 3               | B  | 6  | 18  |                   |     |      |  | --    | 340    |    |
|          | (3)Andheri (279)               | UBCOMFSIII.6.1  |    |    |      | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |  |       |        |    |
|          |                                | 51              | A  | 15 | A 66 | 60             | A  |    | 60  |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |  |       |        |    |
|          |                                | 2               | A  | 8  | 16   | 3              | A  | 8  | 24  |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |  |       |        |    |
|          |                                | Total Credit -- |    |    |      | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |  |       |        |    |
| 40758    | DUDANI JATIN MUKESH ROSHNI     | UBCOMFSIII.1    |    |    |      | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Successful        |     |      |  |       |        |    |
|          |                                | 40              | D  | D  |      | 56             | B+ | B+ |     | 46           | C  | C  |     | 54           | B  | B  |     | 47              | C  | C  |     |                   |     |      |  | 20.00 | 109.00 |    |
|          | 2022027900015363               | 3               | D  | 4  | 12   | 3              | B+ | 7  | 21  | 3            | C  | 5  | 15  | 3            | B  | 6  | 18  | 3               | C  | 5  | 15  |                   |     |      |  | 5.45  | 350    |    |
|          | (3)Andheri                     | UBCOMFSIII.6.1  |    |    |      | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |  |       |        |    |

(279) |42+ B+ 25+ 0 67 |40 D 40 |  
 |2 A 8 16 |3 D 4 12 |  
 Total Credit 20.00 FINAL CGPI --

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 40759 KHOT ANUJ RAJENDRA |UBCOMFSIII.1 |UBCOMFSIII.2.1 |UBCOMFSIII.3 |UBCOMFSIII.4 |UBCOMFSIII.5.01 | Unsuccessful ATKT  
 SNEHA |42+ D 42 |47+ C 47 |40E D 40 |0F F 0 |40+ D 40 |  
 2022027900007514 |3 D 4 12 |3 C 5 15 |3 D 4 12 |3 F 0 0 |3 D 4 12 | -- 234  
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(3)Andheri |UBCOMFSIII.6.1 |UBCOMFSIII.7 |  
 (279) |30+ D 25+ 0 55 |10F F 10 |  
 |2 B+ 7 14 |3 F 0 0 |  
 Total Credit -- FINAL CGPI --  
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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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LEDGER\_SYCOM SEM III JANDEC SH23.txt

|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III: ThEA 75/30 ThIA 25/10 100/0                   |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE  | PAPER 1                          |    |    |     | PAPER 2                    |    |    |     | PAPER 3                 |    |    |     | PAPER 4                  |    |    |     | PAPER 5                     |    |    |     | RESULT                                 |     |      |     |    |     |      |
|----------|--|----------------------------------|----|----|-----|----------------------------|----|----|-----|-------------------------|----|----|-----|--------------------------|----|----|-----|-----------------------------|----|----|-----|--|-----|------|-----|----|-----|------|
|          |  | CR                               | GR | GP | C*G | CR                         | GR | GP | C*G | CR                      | GR | GP | C*G | CR                       | GR | GP | C*G | CR                          | GR | GP | C*G | CR                                     | C*G | SGPI |     |    |     |      |
|          | PRN.   | Total                            |    |    |     | Total                      |    |    |     | Total                   |    |    |     | Total                    |    |    |     | Total                       |    |    |     |  |     |      |     |    |     |      |
|          | CENTRE   | PAPER 6                          |    |    |     | PAPER 7                    |    |    |     |                         |    |    |     |                          |    |    |     |                             |    |    |     |  |     |      |     |    |     |      |
|          | COLLEGE  | Total                            |    |    |     | Total                      |    |    |     |                         |    |    |     |                          |    |    |     |                             |    |    |     |  |     |      |     |    |     |      |
|          |  | CR                               | GR | GP | C*G | CR                         | GR | GP | C*G | CR                      | GR | GP | C*G | CR                       | GR | GP | C*G | CR                          | GR | GP | C*G | CR                                     | GR  | GP   | C*G | CR | C*G | SGPI |
| 40760    | RAHAMANI MOHAMMAD AYYUB IKARAMUDDIN IKTARANISSA 2022027900012821 | UBCOMFSIII.1<br>40+ D 40         |    |    |     | UBCOMFSIII.2.1<br>48+ C 48 |    |    |     | UBCOMFSIII.3<br>43 D 43 |    |    |     | UBCOMFSIII.4<br>46+ C 46 |    |    |     | UBCOMFSIII.5.07<br>54+ B 54 |    |    |     | Successful<br>20.00 100.00<br>5.00 337 |     |      |     |    |     |      |
|          | (3)Andheri (279)   | UBCOMFSIII.6.1<br>41+ B 25+ 0 66 |    |    |     | UBCOMFSIII.7<br>40 D 40    |    |    |     |                         |    |    |     |                          |    |    |     |                             |    |    |     |  |     |      |     |    |     |      |
|          |  | 2                                | A  | 8  | 16  | 3                          | D  | 4  | 12  |                         |    |    |     |                          |    |    |     |                             |    |    |     |  |     |      |     |    |     |      |
|          |  | Total Credit 20.00               |    |    |     |                            |    |    |     |                         |    |    |     | FINAL CGPI --            |    |    |     |                             |    |    |     |  |     |      |     |    |     |      |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

30/4/2024

Page No.54

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 | Total |
|----------|-----------------------|---------|-------|
|----------|-----------------------|---------|-------|

| PRN.                  | CR | GR | GP | C*G |                     |
|-----------------------|----|----|----|-----|---------------------|
| CENTRE                |    |    |    |     |                     |
| COLLEGE               |    |    |    |     |                     |
| 40761                 |    |    |    |     |                     |
| RAVAL DIPAK KUMAR     |    |    |    |     | UBCOMFSIII.2.2   RR |
| MAHESHKUMAR ARUNA BEN |    |    |    |     | 52E B   52   -- --  |
| 2023016490011611      |    |    |    |     | 3 B 6 18   -- RR    |
| (3)Andheri            |    |    |    |     |                     |
| (279)                 |    |    |    |     |                     |
| Total Credit --       |    |    |    |     | FINAL CGPI --       |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
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 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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 -----

30/4/2024

Page No.55

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduct |  
 ion to Management Accounting: ThEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |  
 : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |     |      |     |       |  |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|-----|------|-----|-------|--|
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | C*G | SGPI | GRD | TOTAL |  |
|          | PRN.                  |         |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |  |

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LEDGER\_SYCOM SEM III JANDEC SH23.txt

| CENTRE<br>COLLEGE   | PAPER 6                          |    |    |       | PAPER 7                   |    |    |       | Absent                   |                          |                             |        |   |   |   |    |   |   |   |    |        |
|---|----------------------------------|----|----|-------|---------------------------|----|----|-------|--------------------------|--------------------------|-----------------------------|--------|---|---|---|----|---|---|---|----|--------|
|   |                                  |    |    | Total |                           |    |    | Total |                          |                          |                             |        |   |   |   |    |   |   |   |    |        |
|   | CR                               | GR | GP | C*G   | CR                        | GR | GP | C*G   |                          |                          |                             |        |   |   |   |    |   |   |   |    |        |
| 40762 / GAUD ANJALI<br>INDRAJEET PHOOLPATI<br>DEVI.<br>2021027900008161 | UBCOMFSIII.1<br>44+ D 44         |    |    |       | UBCOMFSIII.2.1<br>AB F AB |    |    |       | UBCOMFSIII.3<br>48+ C 48 | UBCOMFSIII.4<br>40+ D 40 | UBCOMFSIII.5.01<br>48+ C 48 | Absent |   |   |   |    |   |   |   |    |        |
|   | 3                                | D  | 4  | 12    | 3                         | F  | 0  | AB    | 3                        | C                        | 5                           | 15     | 3 | D | 4 | 12 | 3 | C | 5 | 15 | -- 280 |
| (3)Andheri<br>(279)   | UBCOMFSIII.6.1<br>38+ B 14+ B+52 |    |    |       | UBCOMFSIII.7<br>48+ C 48  |    |    |       |                          |                          |                             |        |   |   |   |    |   |   |   |    |        |
|   | 2                                | B  | 6  | 12    | 3                         | C  | 5  | 15    |                          |                          |                             |        |   |   |   |    |   |   |   |    |        |
|   | Total Credit --                  |    |    |       | FINAL CGPI --             |    |    |       |                          |                          |                             |        |   |   |   |    |   |   |   |    |        |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

30/4/2024

Page No.56

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: Th EA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: T |  
 hEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |  
 : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
 -----

| SEAT NO. | NAME OF THE CANDIDATE     | PAPER 1      |    |    |     | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT         |    |    |     |
|----------|---------------------------|--------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|----------------|----|----|-----|
|          |                           | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G |                | CR | GR | GP  |
|          |                           | Total        |    |    |     | Total          |    |    |     | Total        |    |    |     | Total        |    |    |     | Total           |    |    |     | CR C*G         |    |    |     |
|          | PRN.                      |              |    |    |     |                |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     | SGPI GRD TOTAL |    |    |     |
|          | CENTRE                    | PAPER 6      |    |    |     | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                |    |    |     |
|          | COLLEGE                   | Total        |    |    |     | Total          |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |                |    |    |     |
|          |                           | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR             | GR | GP | C*G |
| 40763    | SHEDGE ANIKET BHIKU KAMAL | UBCOMFSIII.1 |    |    |     | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Absent         |    |    |     |
|          |                           | AB           | F  |    | AB  | AB             | F  |    | AB  | AB           | F  |    | AB  | AB           | F  |    | AB  | 42+             | D  |    | 42  |                |    |    |     |

LEDGER\_SYCOM SEM III JANDEC SH23.txt

|                  |          |          |          |          |          |        |
|------------------|----------|----------|----------|----------|----------|--------|
| 2021027900021641 | 3 F 0 AB | 3 F 0 AB | 3 F 0 AB | 3 F 0 AB | 3 D 4 12 | -- --  |
|                  |          |          |          |          |          | -- 147 |

(3)Andheri  
(279)

|                 |              |
|-----------------|--------------|
| UBCOMFSIII.6.1  | UBCOMFSIII.7 |
| 48+ A 17+ A 65  | 40+ D 40     |
| 2 A 8 16        | 3 D 4 12     |
| Total Credit -- |              |
| FINAL CGPI --   |              |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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 GRADE : 0 A+ A B+ B C D F

GRADE POINT : 10.00      9.00      8.00      7.00      6.00      5.00      4.00      0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

30/4/2024

Page No.57

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE             | PAPER 1        |    |    |      | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT     |        |       |
|----------|-----------------------------------|----------------|----|----|------|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|------------|--------|-------|
|          |                                   | CR             | GR | GP | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR         | C*G    | TOTAL |
|          | PRN.                              |                |    |    |      |                |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |        |       |
|          | CENTRE                            | PAPER 6        |    |    |      | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |        |       |
|          | COLLEGE                           |                |    |    |      |                |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |        |       |
| 40764    | / BANE DHANSHREE<br>PRAKASH KIRAN | UBCOMFSIII.1   |    |    |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Successful |        |       |
|          |                                   | 62             | A  |    | 62   | 47+            | C  |    | 47  | 51+          | B  |    | 51  | 40+          | D  |    | 40  | 45+             | C  |    | 45  |            |        |       |
|          | 2022027900012674                  | 3              | A  | 8  | 24   | 3              | C  | 5  | 15  | 3            | B  | 6  | 18  | 3            | D  | 4  | 12  | 3               | C  | 5  | 15  | 5.50       | 110.00 | 342   |
|          | (3)Andheri<br>(279)               | UBCOMFSIII.6.1 |    |    |      | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |        |       |
|          |                                   | 30             | D  | 25 | 0 55 | 42             | D  |    | 42  |              |    |    |     |              |    |    |     |                 |    |    |     |            |        |       |

|2 B+ 7 14 |3 D 4 12 |  
 Total Credit 20.00 FINAL CGPI --

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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-----  
 UBCOMFSIII.2.2 - Business Management - Marketing Management |  
 : TheA 100/40 100/0 |  
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| SEAT<br>NO. | NAME OF THE CANDIDATE<br>PRN. | PAPER 1 |    |    |     | Total |
|-------------|-------------------------------|---------|----|----|-----|-------|
|             |                               | CR      | GR | GP | C*G |       |
|             | CENTRE                        |         |    |    |     |       |
|             | COLLEGE                       |         |    |    |     |       |

|       |                                  |                |   |   |    |       |
|-------|----------------------------------|----------------|---|---|----|-------|
| 40765 | BANSODE DEEPAK MAHESH<br>SUREKHA | UBCOMFSIII.2.2 |   |   |    | RR    |
|       |                                  | 47E            | C |   | 47 |       |
|       | 2023016490011731                 | 3              | C | 5 | 15 | -- RR |
|       | (3)Andheri<br>(279)              |                |   |   |    |       |

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 Total Credit --      FINAL CGPI --  
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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE                 | PAPER 1            |    |     |     | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT     |     |      |       |       |
|----------|---------------------------------------|--------------------|----|-----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|------------|-----|------|-------|-------|
|          |                                       | CR                 | GR | GP  | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR         | C*G | SGPI | GRD   | TOTAL |
|          | CENTRE                                | PAPER 6            |    |     |     | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |       |       |
|          | COLLEGE                               | CR                 | GR | GP  | C*G | CR             | GR | GP | C*G |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |       |       |
| 40766    | / BHAGAT NILESHA<br>RAJESH SHASHIKALA | UBCOMFSIII.1       |    |     |     | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Successful |     |      |       |       |
|          |                                       | 53                 | B  |     | 53  | 40+            | D  |    | 40  | 45+          | C  |    | 45  | 42+          | D  |    | 42  | 47+             | C  |    | 47  |            |     |      | 20.00 | 98.00 |
|          | 2022027900012995                      | 3                  | B  | 6   | 18  | 3              | D  | 4  | 12  | 3            | C  | 5  | 15  | 3            | D  | 4  | 12  | 3               | C  | 5  | 15  |            |     |      | 4.90  | 322   |
|          | (3)Andheri<br>(279)                   | UBCOMFSIII.6.1     |    |     |     | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |       |       |
|          |                                       | 30+                | D  | 25+ | 0   | 55             | 40 | D  |     | 40           |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |       |       |
|          |                                       | 2                  | B+ | 7   | 14  | 3              | D  | 4  | 12  |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |       |       |
|          |                                       | Total Credit 20.00 |    |     |     | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |       |       |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

30/4/2024

Page No.60

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: Th | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduct |  
 EA 100/40 100/0 | ion to Management Accounting: ThEA 100/40 100/0 |

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|   |  |
|---|--|
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                      | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                    |  |

| SEAT NO. | NAME OF THE CANDIDATE       | PAPER 1         |    |    |     | PAPER 2        |    |    |     | PAPER 3       |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT            |     |      |     |        |
|----------|-----------------------------|-----------------|----|----|-----|----------------|----|----|-----|---------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|-------------------|-----|------|-----|--------|
|          |                             | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR                | C*G | SGPI | GRD | TOTAL  |
|          | CENTRE                      | PAPER 6         |    |    |     | PAPER 7        |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |        |
|          | COLLEGE                     | Total           |    |    |     | Total          |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |        |
|          |                             | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR                | C*G | SGPI | GRD | TOTAL  |
| 40767    | CHAUHAN KISHOR ANANT ANJALI | UBCOMFSIII.1    |    |    |     | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3  |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Unsuccessful ATKT |     |      |     |        |
|          |                             | 40+ D 40        |    |    |     | 40+ D 40       |    |    |     | 40+ D 40      |    |    |     | 40+ D 40     |    |    |     | 41+ D 41        |    |    |     | -- --             |     |      |     |        |
|          | 2021027900023187            | 3               | D  | 4  | 12  | 3              | D  | 4  | 12  | 3             | D  | 4  | 12  | 3            | D  | 4  | 12  | 3               | D  | 4  | 12  | 3                 | D   | 4    | 12  | -- 282 |
|          | (3)Andheri (279)            | UBCOMFSIII.6.1  |    |    |     | UBCOMFSIII.7   |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |        |
|          |                             | 16F F 25+ 0 41  |    |    |     | 40E D 40       |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |        |
|          |                             | 2               | F  | 0  | 0   | 3              | D  | 4  | 12  |               |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |        |
|          |                             | Total Credit -- |    |    |     |                |    |    |     | FINAL CGPI -- |    |    |     |              |    |    |     |                 |    |    |     |                   |     |      |     |        |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

30/4/2024

Page No.61

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: T |  
 EA 100/40 100/0 | hEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |  
 : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
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| SEAT | NAME OF THE CANDIDATE | PAPER 1 | PAPER 2 | PAPER 3 | PAPER 4 | PAPER 5 | RESULT |
|------|-----------------------|---------|---------|---------|---------|---------|--------|
|------|-----------------------|---------|---------|---------|---------|---------|--------|

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| NO.   | PRN.             | Total           |    |     |      | Total          |    |    |     | Total         |    |    |     | Total        |    |    |     | CR C*G          |    |    |     |        |     |       |
|-------|------------------|-----------------|----|-----|------|----------------|----|----|-----|---------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|--------|-----|-------|
|       |                  | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | SGPI   | GRD | TOTAL |
|       | CENTRE           | PAPER 6         |    |     |      | PAPER 7        |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |       |
|       | COLLEGE          | Total           |    |     |      | Total          |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |       |
|       |                  | CR              | GR | GP  | C*G  | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | SGPI   | GRD | TOTAL |
| 40768 | DUBEY SAURABH    | UBCOMFSIII.1    |    |     |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3  |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Absent |     |       |
|       | ABHAYNATH MAMTA  | AB              | F  |     | AB   | 40+            | D  |    | 40  | 40+           | D  |    | 40  | AB           | F  |    | AB  | AB              | F  |    | AB  |        |     |       |
|       | 2023016490004924 | 3               | F  | 0   | AB   | 3              | D  | 4  | 12  | 3             | D  | 4  | 12  | 3            | F  | 0  | AB  | 3               | F  | 0  | AB  | --     | --  | 105   |
|       | (3)Andheri       | UBCOMFSIII.6.1  |    |     |      | UBCOMFSIII.7   |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |       |
|       | (279)            | AB              | F  | 25+ | 0 25 | AB             | F  |    | AB  |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |       |
|       |                  | 2               | F  | 0   | 0    | 3              | F  | 0  | AB  |               |    |    |     |              |    |    |     |                 |    |    |     |        |     |       |
|       |                  | Total Credit -- |    |     |      |                |    |    |     | FINAL CGPI -- |    |    |     |              |    |    |     |                 |    |    |     |        |     |       |

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.62

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

-----  
 UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduct |  
 EA 100/40 100/0 | ion to Management Accounting: ThEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0 | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |  
 : ThEA 75/30 ThIA 25/10 100/0 |  
 UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |    |    |     |      |     |       |  |  |  |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|----|----|-----|------|-----|-------|--|--|--|
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | GR | GP | C*G | SGPI | GRD | TOTAL |  |  |  |
|          |                       | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     |        |    |    |     |      |     |       |  |  |  |
|          | PRN.                  |         |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |      |     |       |  |  |  |
|          | CENTRE                | PAPER 6 |    |    |     | PAPER 7 |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |      |     |       |  |  |  |
|          | COLLEGE               | Total   |    |    |     | Total   |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |      |     |       |  |  |  |
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | GR | GP | C*G |      |     |       |  |  |  |

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|                     |                                     |                                |                           |                         |                         |                            |        |
|---------------------|-------------------------------------|--------------------------------|---------------------------|-------------------------|-------------------------|----------------------------|--------|
| 40769               | / SHETTI SANDHYA<br>SHIVANAND REKHA | UBCOMFSIII.1<br>AB F AB        | UBCOMFSIII.2.1<br>AB F AB | UBCOMFSIII.3<br>AB F AB | UBCOMFSIII.4<br>AB F AB | UBCOMFSIII.5.01<br>AB F AB | Absent |
| 2023016490004762    |                                     | 3 F 0 AB                       | 3 F 0 AB                  | 3 F 0 AB                | 3 F 0 AB                | 3 F 0 AB                   | -- 0   |
| (3)Andheri<br>(279) |                                     | UBCOMFSIII.6.1<br>AB F AB F AB | UBCOMFSIII.7<br>AB F AB   |                         |                         |                            |        |
|                     |                                     | 2 F 0 AB                       | 3 F 0 AB                  |                         |                         |                            |        |
|                     |                                     | Total Credit --                |                           | FINAL CGPI --           |                         |                            |        |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:

äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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30/4/2024

Page No.63

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE         | PAPER 1      |    |    |     | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT |     |      |
|----------|-------------------------------|--------------|----|----|-----|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|--------|-----|------|
|          |                               | CR           | GR | GP | C*G | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR     | C*G | SGPI |
| 40770    | / SINHA RESHMA GAURAV PRADNYA | UBCOMFSIII.1 |    |    |     | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Absent |     |      |
|          |                               | AB           | F  |    | AB  | 44+            | D  |    | 44  | 40+          | D  |    | 40  | 40+          | D  |    | 40  | 40+             | D  |    | 40  |        |     |      |
|          | 2023016490004866              | 3            | F  | 0  | AB  | 3              | D  | 4  | 12  | 3            | D  | 4  | 12  | 3            | D  | 4  | 12  | 3               | D  | 4  | 12  | -- 223 |     |      |

(3)Andheri  
(279)

|                 |    |     |      |               |   |   |    |
|-----------------|----|-----|------|---------------|---|---|----|
| UBCOMFSIII.6.1  |    |     |      | UBCOMFSIII.7  |   |   |    |
| 34+             | C  | 25+ | 0 59 | AB            | F |   | AB |
| 2               | B+ | 7   | 14   | 3             | F | 0 | AB |
| Total Credit -- |    |     |      | FINAL CGPI -- |   |   |    |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
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Page No.64

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B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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UBCOMFSIII.2.2 - Business Management - Marketing Management |  
: TheA 100/40 100/0 |  
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| SEAT<br>NO. | NAME OF THE CANDIDATE<br>PRN. | PAPER 1 |    |    |     | Total |
|-------------|-------------------------------|---------|----|----|-----|-------|
|             |                               | CR      | GR | GP | C*G |       |

CENTRE  
COLLEGE

|       |  |                |   |   |    |       |
|-------|--|----------------|---|---|----|-------|
| 40771 | BISWAS MANIMOHAN<br>MANORANJAN JYOTSNA | UBCOMFSIII.2.2 |   |   |    | RR    |
|       |  | AB             | F |   | AB | -- -- |
|       | 2023016490011093                       | 3              | F | 0 | AB | -- RR |

(3)Andheri  
(279)

Total Credit --      FINAL CGPI --

|       |                                 |                |   |   |    |       |
|-------|---------------------------------|----------------|---|---|----|-------|
| 40772 | / BHAWAR SUNITA SURESH<br>LAXMI | UBCOMFSIII.2.2 |   |   |    | RR    |
|       |                                 | 46E            | C |   | 46 | -- -- |
|       | 2023016490011561                | 3              | C | 5 | 15 | -- RR |

(3)Andheri  
(279)

Total Credit -- FINAL CGPI --

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

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|  |   |
|--|---|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.1 - Financial Accounting and Auditing - Introduction to Management Accounting: ThEA 100/40 100/0 |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0  |
| UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/40 100/0        | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0                  |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |   |

| SEAT NO. | NAME OF THE CANDIDATE        | PAPER 1            |    |    |      | PAPER 2        |    |    |     | PAPER 3      |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT     |     |      |     |
|----------|------------------------------|--------------------|----|----|------|----------------|----|----|-----|--------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|------------|-----|------|-----|
|          |                              | CR                 | GR | GP | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR         | C*G | SGPI | GRD |
|          | CENTRE                       | PAPER 6            |    |    |      | PAPER 7        |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          | COLLEGE                      | Total              |    |    |      | Total          |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          |                              | CR                 | GR | GP | C*G  | CR             | GR | GP | C*G | CR           | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G |            |     |      |     |
| 40773    | / AB ANUSHA VIJESH<br>SANTHA | UBCOMFSIII.1       |    |    |      | UBCOMFSIII.2.1 |    |    |     | UBCOMFSIII.3 |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Successful |     |      |     |
|          |                              | 73+                | A+ |    | 73   | 80+            | 0  |    | 80  | 41+          | D  |    | 41  | 52+          | B  |    | 52  | 59+             | B+ |    | 59  |            |     |      |     |
|          | 2023016490004603             | 3                  | A+ | 9  | 27   | 3              | 0  | 10 | 30  | 3            | D  | 4  | 12  | 3            | B  | 6  | 18  | 3               | B+ | 7  | 21  |            |     |      |     |
|          | (3)Andheri<br>(279)          | UBCOMFSIII.6.1     |    |    |      | UBCOMFSIII.7   |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          |                              | 41+                | B  | 25 | 0 66 | 40+            | D  |    | 40  |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          |                              | 2                  | A  | 8  | 16   | 3              | D  | 4  | 12  |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |
|          |                              | Total Credit 20.00 |    |    |      | FINAL CGPI --  |    |    |     |              |    |    |     |              |    |    |     |                 |    |    |     |            |     |      |     |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.66

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.Com.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- S.Y.  
 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

|  |  |
|--|--|
| UBCOMFSIII.1 - Accountancy and Financial Management III: ThEA 100/40 100/0 | UBCOMFSIII.2.2 - Business Management - Marketing Management: ThEA 100/40 100/0               |
| UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0                             | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0                                     |
| UBCOMFSIII.5.01 - Advertising I: ThEA 100/40 100/0                         | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III : ThEA 75/30 ThIA 25/10 100/0 |
| UBCOMFSIII.7 - Business Law I: ThEA 100/40 100/0                           |  |

| SEAT NO. | NAME OF THE CANDIDATE               | PAPER 1            |    |     |      | PAPER 2        |    |    |     | PAPER 3       |    |    |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT       |     |      |     |
|----------|-------------------------------------|--------------------|----|-----|------|----------------|----|----|-----|---------------|----|----|-----|--------------|----|----|-----|-----------------|----|----|-----|--------------|-----|------|-----|
|          |                                     | CR                 | GR | GP  | C*G  | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR           | C*G | SGPI | GRD |
|          | CENTRE COLLEGE                      | PAPER 6            |    |     |      | PAPER 7        |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |     |
|          |                                     | CR                 | GR | GP  | C*G  | CR             | GR | GP | C*G |               |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |     |
| 40774    | / KHEDEKAR ANUSHKA<br>PANKAJ RESHMA | UBCOMFSIII.1       |    |     |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3  |    |    |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.01 |    |    |     | Successful   |     |      |     |
|          |                                     | 54                 | B  |     | 54   | 51+            | B  |    | 51  | 50+           | B  |    | 50  | 40+          | D  |    | 40  | 59+             | B+ |    | 59  | 20.00 118.00 |     |      |     |
|          | 2022027900006952                    | 3                  | B  | 6   | 18   | 3              | B  | 6  | 18  | 3             | B  | 6  | 18  | 3            | D  | 4  | 12  | 3               | B+ | 7  | 21  | 5.90 366     |     |      |     |
|          | (3)Andheri<br>(279)                 | UBCOMFSIII.6.1     |    |     |      | UBCOMFSIII.7   |    |    |     |               |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |     |
|          |                                     | 42+                | B+ | 25+ | 0 67 | 45+            | C  |    | 45  |               |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |     |
|          |                                     | 2                  | A  | 8   | 16   | 3              | C  | 5  | 15  |               |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |     |
|          |                                     | Total Credit 20.00 |    |     |      |                |    |    |     | FINAL CGPI -- |    |    |     |              |    |    |     |                 |    |    |     |              |     |      |     |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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30/4/2024

Page No.67

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.Com. CBCS - Jan - Sem III HELD IN Second Half 2023

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 UBCOMFSIII.1 - Accountancy and Financial Management III: Th | UBCOMFSIII.2.2 - Business Management - Marketing Management: T |  
 EA 100/40 100/0 | hEA 100/40 100/0 |  
 UBCOMFSIII.3 - Commerce III: ThEA 100/40 100/0 | UBCOMFSIII.4 - Business Economics III: ThEA 100/40 100/0 |  
 UBCOMFSIII.5.07 - Company Secretarial Practice I: ThEA 100/ | UBCOMFSIII.6.1 - Foundation Course - Contemporary Issues - III |  
 40 100/0 | : ThEA 75/30 ThIA 25/10 100/0 |  
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| SEAT NO. | NAME OF THE CANDIDATE<br>PRN. | PAPER 1            |    |     |      | PAPER 2        |    |    |     | PAPER 3      |    |               |     | PAPER 4      |    |    |     | PAPER 5         |    |    |     | RESULT      |     |      |
|----------|-------------------------------|--------------------|----|-----|------|----------------|----|----|-----|--------------|----|---------------|-----|--------------|----|----|-----|-----------------|----|----|-----|-------------|-----|------|
|          |                               | CR                 | GR | GP  | C*G  | CR             | GR | GP | C*G | CR           | GR | GP            | C*G | CR           | GR | GP | C*G | CR              | GR | GP | C*G | CR          | C*G | SGPI |
|          | CENTRE COLLEGE                | PAPER 6            |    |     |      | PAPER 7        |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                               | CR                 | GR | GP  | C*G  | CR             | GR | GP | C*G |              |    |               |     |              |    |    |     |                 |    |    |     |             |     |      |
| 40775    | VENDE SHANKAR SAMPAT ANJANA   | UBCOMFSIII.1       |    |     |      | UBCOMFSIII.2.2 |    |    |     | UBCOMFSIII.3 |    |               |     | UBCOMFSIII.4 |    |    |     | UBCOMFSIII.5.07 |    |    |     | Successful  |     |      |
|          |                               | 46                 | C  |     | 46   | 40+            | D  |    | 40  | 40+          | D  |               | 40  | 56           | B+ |    | 56  | 41+             | D  |    | 41  | 20.00 98.00 |     |      |
|          | 2023016490004642              | 3                  | C  | 5   | 15   | 3              | D  | 4  | 12  | 3            | D  | 4             | 12  | 3            | B+ | 7  | 21  | 3               | D  | 4  | 12  | 4.90 318    |     |      |
|          | (3)Andheri (279)              | UBCOMFSIII.6.1     |    |     |      | UBCOMFSIII.7   |    |    |     |              |    |               |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                               | 30+                | D  | 25+ | 0 55 | 40+            | D  |    | 40  |              |    |               |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                               | 2                  | B+ | 7   | 14   | 3              | D  | 4  | 12  |              |    |               |     |              |    |    |     |                 |    |    |     |             |     |      |
|          |                               | Total Credit 20.00 |    |     |      |                |    |    |     |              |    | FINAL CGPI -- |     |              |    |    |     |                 |    |    |     |             |     |      |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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GRADE : 0 A+ A B+ B C D F  
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30/4/2024

Page No.68