University of Mumbai, Institute of Distance and Open Learning, Mumbai
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.
B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION

|        | UBA 1.2 - Communication 100/0 | Skil        | ls i | n En | ıglish | - I       | : Th | EA 1 | 100/40       |         | UBA  | 1.3  | - Mara       | athi   | - I   | : Th  | EA 100       | ð/40    | 100,  | /0  |                  |                          |
|--------|-------------------------------|-------------|------|------|--------|-----------|------|------|--------------|---------|------|------|--------------|--------|-------|-------|--------------|---------|-------|-----|------------------|--------------------------|
|        | UBAFSI.6.1 - Foundation 00/0  | Cour        | se - | I:   | ThEA   | 75/3      | 0 Th | IA 2 | 25/10        | 1       | UBA  | 1.24 | - Psy        | ycho.  | logy  | - I   | : ThE        | 4 10    | 0/40  | 100 | 0/0              |                          |
|        | UBA 1.28 - History - I:       | ThEA        | 100  | /40  | 100/0  |           |      |      |              | ĺ       | UBA  | 1.29 | - Rui        | ral [  | Deve: | lopm  | ent -        | I: '    | ThEA  | 100 | 0/40 10          | 00/0                     |
| SEAT   | NAME OF THE CANDIDATE         | PAI         | PER  |      | Total  | PAI       | PER  |      |              | •       | PER  |      |              |        | PER 4 |       | To+o1        | •       | PER ! |     | <br> <br>  To+ol | RESULT                   |
| NO.    | PRN.                          | <br> CR     | GR   |      |        |           | GR   |      | Total<br>C*G | •       |      |      | Total<br>C*G | •      | GR    |       | Total<br>C*G | •       | GR    |     |                  | CR C*G<br>SGPI GRD TOTAL |
|        | CENTRE<br>COLLEGE             | PAI         | PER  |      | Total  | <br> <br> |      |      |              |         |      |      |              |        |       |       |              |         |       |     |                  |                          |
|        |                               | CR          | GR   |      | C*G    | :         |      |      |              |         |      |      |              |        |       |       |              |         |       |     |                  |                          |
| 708001 | ,                             | UBA         |      |      |        | UBA       |      |      |              | :       | FSI. |      |              | :      | 1.2   | <br>4 |              | :       | 1.2   | 3   |                  | Absent                   |
|        | ABHAY SHAILAJA                | AB          | F    |      | AB     | 54+       | В    |      | 54           | 38+<br> | В    | 20+  | 0 58         | 50+    | В     |       | 50           | 76+<br> | A+    |     | 76               |                          |
|        | 2021027900006525              | 2           | F    | 0    | АВ     | 2         | В    | 6    | 12           | <br> 2  | B+   | 7    | 14           | <br> 3 | В     | 6     | 18           | <br> 3  | Α+    | 9   | 27               | 298                      |
|        | (3)Andheri<br>(279)           | UBA<br> 60+ |      | 9    | 60     | <br> <br> |      |      |              |         |      |      |              |        |       |       |              |         |       |     |                  |                          |
|        | •                             | <br> 3      | Α    | 8    | 24     | <br>      |      |      |              |         |      |      |              |        |       |       |              |         |       |     |                  |                          |
|        |                               |             |      |      | _      | tal (     |      | • .  |              |         | NAL  |      |              |        |       |       |              |         |       |     |                  |                          |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --: Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
                            70 to 79.99 60 to 69.99
MARKS
            : 80 to 100
                                                         55 to 59.99
                                                                        50 to 54.99
                                                                                    45 to 49.99
                                                                                                     40 to 44.99
                                                                                                                    0 to 39.99
GRADE
           : 0
                            A+
                                          Α
                                                         B+
                                                                        В
                                                                                      C
                                                                                                     D
GRADE POINT : 10.00
                                           8.00
                            9.00
                                                         7.00
                                                                        6.00
                                                                                       5.00
                                                                                                     4.00
                                                                                                                    0.00
All 75,50,25,.... Marks will be converted to 100 marks and grades will be processed accordingly.
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19/1/2024 Page No.1

University of Mumbai, Institute of Distance and Open Learning, Mumbai
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.
B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION

|        | UBA 1.2 - Communication 100/0  | Skil       | ls i | in Er  | nglish       | - I            | : Th | EA í | 100/40       | <br> <br> | UBA        | 1.3  | - Mar        | athi       | - I | : Th | EA 10        | 0/40       | 100  | 0/0  |         |                          |
|--------|--------------------------------|------------|------|--------|--------------|----------------|------|------|--------------|-----------|------------|------|--------------|------------|-----|------|--------------|------------|------|------|---------|--------------------------|
|        | UBAFSI.6.1 - Foundation 00/0   | Cour       | se - | - I:   | ThEA         | 75/3           | 0 Th | IA 2 | 25/10        | 1         | UBA        | 1.2  | 5 - Po       | liti       | cal | Scie | ence -       | I:         | ThEA | 100  | 0/40 10 | 00/0                     |
|        | UBA 1.26 - Philosophy -        | I: T       | hEA  | 100/   | 40 10        | 0/0            |      |      |              | İ         | UBA        | 1.3  | 5 - Ec       | onom       | ics | - I: | ThEA         | 100        | /40  | 100, | /0      |                          |
| SEAT   | NAME OF THE CANDIDATE          | PA         | PER  |        |              | •              | PER  | 2    |              | :         | APER       |      |              | •          | PER |      |              | •          | PER  |      |         | RESULT                   |
| NO.    | PRN.                           | <br> CR    | GR   |        | Total<br>C*G |                | GR   | GP   | Total<br>C*G | •         |            |      | Total<br>C*G |            | GR  |      | Total<br>C*G | •          | GR   |      |         | CR C*G<br>SGPI GRD TOTAL |
|        | CENTRE<br>COLLEGE              | į          | PER  |        | Total        | <br> <br>      |      |      |              |           |            |      |              |            |     |      |              |            |      |      |         |                          |
|        |                                |            |      | GP<br> |              | I<br>          |      |      |              |           |            |      |              |            |     |      |              |            |      |      |         |                          |
| 708002 | WAGHMARE TEJAS SUNIL<br>SULBHA | UBA<br> AB |      | 2      |              | UBA<br> AB     |      |      |              | •         | AFSI.<br>F |      | F AB         | UBA<br> AB |     | 25   | АВ           | UBA<br> AB |      | 26   | AB      | Absent                   |
|        | 2022027900002285               | 2          | F    | 0      | АВ           | <br> 2         | F    | 0    | АВ           | <br> 2    | F          | 0    | АВ           | <br> 3     | F   | 0    | АВ           | <br> 3     | F    | 0    | AB      | 0                        |
|        | (3)Andheri<br>(279)            | UBA<br>AB  |      | 35     | АВ           | <br> <br> <br> |      |      |              |           |            |      |              |            |     |      |              |            |      |      |         |                          |
|        |                                | 3          | F    | 0      | AB<br>To     | <br> <br>tal   | Cred | it · |              | FI        | INAL       | CGP: | I            |            |     |      |              |            |      |      |         |                          |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --: Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA: äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 MARKS : 80 to 100 0 to 39.99 GRADE : 0 B+ 7.00 6.00 GRADE POINT : 10.00 9.00 8.00 5.00 4.00 0.00 All 75,50,25,.... Marks will be converted to 100 marks and grades will be processed accordingly.

19/1/2024 Page No.2

OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y. B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION

|        | UBA 1.2 - Communication 100/0 | Skil                | ls i      | in Er | nglish       | - I             | : Th | EA 1 | .00/40       |          | UBA | 1.4  | - Hin            | di -     | I:  | ThEA   | 100/         | 40 1           | 00/6 | )      |              |                            |
|--------|-------------------------------|---------------------|-----------|-------|--------------|-----------------|------|------|--------------|----------|-----|------|------------------|----------|-----|--------|--------------|----------------|------|--------|--------------|----------------------------|
|        | UBAFSI.6.1 - Foundation 00/0  | Cour                | se -      | - I:  | ThEA         | 75/30           | 7 Th | IA 2 | 25/10        | 1        | UBA | 1.23 | 3 - So           | ciol     | ogy | - I:   | ThEA         | 100            | /40  | 100/   | 0            | I                          |
|        | UBA 1.27 - Geography - I      | : Th                | EA 1      | 100/4 | 100          | /0              |      |      |              |          |     |      | l - En<br>Storie |          |     |        |              |                |      |        |              | To Literature              |
| SEAT   | NAME OF THE CANDIDATE         | PA                  | PER       | 1     |              | •               | PER  |      |              | •        | PER |      |                  | •        | PER |        |              | •              | PER  |        |              | RESULT                     |
| NO.    | PRN.                          | <br> CR             | GR        | GP    | Total<br>C*G |                 | GR   |      | Total<br>C*G |          | GR  |      | Total<br>C*G     |          | GR  |        | Total<br>C*G |                | GR   |        | Total<br>C*G | CR C*G<br>  SGPI GRD TOTAL |
|        | CENTRE<br>COLLEGE             | PA<br> <br> <br> CR | PER<br>GR |       | Total<br>C*G | ·<br> <br> <br> |      |      |              |          |     |      |                  |          |     |        |              |                |      |        |              |                            |
| 708003 | / ESAKKIAMMAL SUDALAI         | UBA                 | 1.2       |       |              | UBA             |      |      |              | <br> UBA |     |      |                  | <br> UBA |     | <br>23 |              | <br> UBA       | 1.2  | <br>27 |              | Absent                     |
|        | PANDI ANNAKILI                | 50+<br>             | В         |       | 50           | 40+<br>         | D    |      | 40           | 50+<br>  | Α   | 22+  | 0 72             | 52+<br>  | В   |        | 52           | AB<br>         | F    |        | AB           |                            |
|        | 2022027900000104              | 2                   | В         | 6     | 12           | 2               | D    | 4    | 8            | 2        | A+  | 9    | 18               | j3       | В   | 6      | 18           | j <sub>3</sub> | F    | 0      | AB           | 254                        |
|        | (3)Andheri<br>(279)           | UBA<br> 40+         |           | 41    | 40           | <br> <br>       |      |      |              |          |     |      |                  |          |     |        |              |                |      |        |              |                            |
|        |                               | 3                   | D         | 4     | 12<br>To     | <br> <br>tal (  | Cred | it - | . –          | FI       | NAL | CGP1 | [                |          |     |        |              |                |      |        |              |                            |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --: Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA: äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 MARKS : 80 to 100 40 to 44.99 0 to 39.99 : 0 С GRADE B+ GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00 All 75,50,25,.... Marks will be converted to 100 marks and grades will be processed accordingly. 

19/1/2024 Page No.3

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B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION

|             | UBA 1.2 - Communication<br>100/0<br>UBAFSI.6.1 - Foundation<br>00/0 |                 |           |         |              |                     |      |       |         | į      |     |      |       |                |    |    | hEA 10            |                |     |    | 0/0 | <br> <br>         |
|-------------|---|-----------------|-----------|---------|--------------|---------------------|------|-------|---------|--------|-----|------|-------|----------------|----|----|-------------------|----------------|-----|----|-----|-------------------|
|             | UBA 1.28 - History - I:   | ThEA            | 100       | /40     | 100/0        |                     |      |       |         | •      |     |      |       | _              |    |    | rature<br>.): ThE |                |     |    |     | To Literature     |
| SEAT<br>NO. | NAME OF THE CANDIDATE   | j               | PER       |         | Total        | İ                   | PER  |       | Total   | İ      | PER |      | Total | •              |    |    | Total             | . j            | PER |    |     | RESULT<br>CR C*G  |
|             | PRN.  | CR              | GR        | GP      | C*G          | CR                  | GR   | GP    | C*G     | CR     | GR  | GP   | C*G   | CR             | GR | GP | C*G               | CR             | GR  | GP | C*G | SGPI GRD TOTAL    |
|             | CENTRE<br>COLLEGE   | į               | PER<br>GR | 6<br>GP | Total<br>C*G | <br> <br>           |      |       |         |        |     |      |       |                |    |    |                   |                |     |    |     |                   |
| 708004      | MADHURI   | UBA<br> 53E<br> | В         |         | 53           | <br> UBA<br> AB<br> |      |       | AB      | AB<br> |     |      | 0 20  | UBA<br> AB<br> | F  |    |                   | UBA<br> AB<br> | F   | 28 | АВ  | Unsuccessful Fail |
|             | 2022027900012531  | 2               | В         | 6       | 12           | 2                   | F    | 0     | AB      | 2      | F   | 0    | 0     | 3              | F  | 0  | AB                | 3              | F   | 0  | AB  | 73                |
|             | (3)Andheri<br>(279)   | UBA<br> AB<br>  |           | <br>·1  | AB           | <br> <br> <br>      |      |       |         |        |     |      |       |                |    |    |                   |                |     |    |     |                   |
|             |   | 3               | F         | 0       | AB<br>To     | <br>tal             | Cred | lit · | <b></b> | FI     | NAL | CGP: | I     |                |    |    |                   |                |     |    |     |                   |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --: Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA: äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 MARKS : 80 to 100 0 to 39.99 : 0 B+ С D GRADE GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00 All 75,50,25,.... Marks will be converted to 100 marks and grades will be processed accordingly.

19/1/2024 Page No.4

University of Mumbai, Institute of Distance and Open Learning, Mumbai
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.
B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION

UBA 1.2 - Communication Skills in English - I: ThEA 100/40 | UBA 1.3 - Marathi - I: ThEA 100/40 100/0

#### LEDGER FYBA SEM-I FH23 REP JD SESSION OCT, 2023.txt 100/0 UBAFSI.6.1 - Foundation Course - I: ThEA 75/30 ThIA 25/10 1 | UBA 1.27 - Geography - I: ThEA 100/40 100/0 00/0 UBA 1.29 - Rural Development - I: ThEA 100/40 100/0 UBA 1.35 - Economics - I: ThEA 100/40 100/0 NAME OF THE CANDIDATE **SEAT** PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 RESULT NO. Total Total Total Total Total | CR C\*G CR GR GP C\*G CR GR GP C\*G CR GR GP C\*G CR GR GP C\*G CR GR GP C\*G SGPI GRD TOTAL PRN. PAPER 6 CENTRE COLLEGE Total CR GR GP C\*G |UBA 1.2 708005 / MESTRY ANTAKSHARI |UBA 1.3 UBAFSI.6.1 |UBA 1.27 UBA 1.29 Successful 56 | 72+ A+ 72 | 63+ 0 | 19+ A+82 | 40 D MANGESH JAYASHREE 56+ B+ 40 | 82+ 0 82 15.00 106.00 2022027900008107 18 2 0 (3)Andheri UBA 1.35 (279)140 D 40 D Total Credit 15.00 FINAL CGPI --

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --: Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
MARKS
           : 80 to 100
                            70 to 79.99 60 to 69.99
                                                         55 to 59.99
                                                                         50 to 54.99
                                                                                       45 to 49.99
                                                                                                      40 to 44.99
                                                                                                                     0 to 39.99
           : 0
                                                                         В
                                                                                       C
GRADE
                            Α+
                                           Α
                                                          B+
                                                                                                      D
GRADE POINT : 10.00
                            9.00
                                           8.00
                                                          7.00
                                                                         6.00
                                                                                       5.00
                                                                                                      4.00
                                                                                                                     0.00
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.
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19/1/2024 Page No.5

University of Mumbai, Institute of Distance and Open Learning, Mumbai

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B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION

UBA 1.2 - Communication Skills in English - I: ThEA 100/40 | UBA 1.4 - Hindi - I: ThEA 100/40 100/0

UBAFSI.6.1 - Foundation Course - I: ThEA 75/30 ThIA 25/10 1 | UBA 1.27 - Geography - I: ThEA 100/40 100/0

100/0

|             | 00/0<br>UBA 1.28 - History - I:     | ThEA        | 100       | /40 | 100/0        |             |       |   | TUA SI       | ļ            |   |    |              |             | _ | - | ThEA         |             | /40   | 100/ | ′0       | I                                  |
|-------------|-------------------------------------|-------------|-----------|-----|--------------|-------------|-------|---|--------------|--------------|---|----|--------------|-------------|---|---|--------------|-------------|-------|------|----------|------------------------------------|
| SEAT<br>NO. | NAME OF THE CANDIDATE PRN.          | į           | PER<br>GR |     | Total<br>C*G | j           | PER 2 |   | Total<br>C*G | •            |   |    | Total<br>C*G | j           |   |   | Total<br>C*G | j           | PER ! |      |          | RESULT<br>CR C*G<br>SGPI GRD TOTAL |
|             | CENTRE<br>COLLEGE                   | į           | PER<br>GR |     | Total<br>C*G | <br> <br>   |       |   |              |              |   |    |              |             |   |   |              |             |       |      |          |                                    |
| 708006      | / THAKUR SHUBHANGI<br>KISHOR VIJAYA | UBA<br> 68+ | 1.2<br>A  |     |              | UBA<br> 66+ |       |   |              | UBAF<br> 66+ |   |    | 0 91         | UBA<br> 42+ |   | 7 |              | UBA<br> 82+ |       | 8    | <br>  82 | Successful                         |
|             | 2022027900009304                    | 2           | Α         | 8   | 16           | <br> 2<br>  | Α     | 8 | 16           | <br> 2<br>   | 0 | 10 | 20           | <br> 3<br>  | D | 4 | 12           | <br> 3<br>  | 0     | 10   | 30       | 15.00 112.00<br>7.47 401           |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --: Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
                                         60 to 69.99
                                                         55 to 59.99
                                                                        50 to 54.99
MARKS
           : 80 to 100
                            70 to 79.99
                                                                                       45 to 49.99
                                                                                                      40 to 44.99
                                                                                                                     0 to 39.99
                                                                                       C
GRADE
           : 0
                            A+
                                           Α
                                                          B+
                                                                        В
                                                                                                      D
GRADE POINT : 10.00
                            9.00
                                           8.00
                                                         7.00
                                                                        6.00
                                                                                       5.00
                                                                                                      4.00
                                                                                                                     0.00
All 75,50,25,.... Marks will be converted to 100 marks and grades will be processed accordingly.
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19/1/2024 Page No.6

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B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION

```
UBA 1.2 - Communication Skills in English - I: ThEA 100/40 | UBA 1.4 - Hindi - I: ThEA 100/40 100/0

100/0

UBAFSI.6.1 - Foundation Course - I: ThEA 75/30 ThIA 25/10 1 | UBA 1.27 - Geography - I: ThEA 100/40 100/0

00/0

UBA 1.28 - History - I: ThEA 100/40 100/0 | UBA 1.41 - English Literature - I: Introduction To Literature
```

# LEDGER FYBA SEM-I FH23 REP JD SESSION\_OCT, 2023.txt | (Short Stories And Novel): ThEA 100/40 100/0

|        |                       |        |     |          |       |           |      |      |       | <br>     | (Snc | ort S | torie | s An | a No | over,  | ): INE | A 10 | 0/46 | 9 100 | 0/0<br> |          | <br>   |
|--------|-----------------------|--------|-----|----------|-------|-----------|------|------|-------|----------|------|-------|-------|------|------|--------|--------|------|------|-------|---------|----------|--------|
| SEAT   | NAME OF THE CANDIDATE | PA     | PER | 1        |       | PAI       | PER  | 2    |       | PA       | PER  | 3     |       | PA   | PER  | 4      |        | PA   | PER  | 5     |         | RESULT   |        |
| NO.    |                       | ĺ      |     |          | Total | ĺ         |      |      | Total | ĺ        |      |       | Total | .    |      |        | Total  |      |      |       | Total   | CR C*G   |        |
|        | PRN.                  | CR     | GR  | GP       | C*G   | CR        | GR   | GP   | C*G   | CR       | GR   | GP    | C*G   | CR   | GR   | GP     | C*G    | CR   | GR   | GP    | C*G     | SGPI GRD | TOTAL  |
|        | CENTRE<br>COLLEGE     | PA     | PER | 6        | Total | <br> <br> |      |      |       |          |      |       |       |      |      |        |        |      |      |       |         |          |        |
|        |                       | CR     | GR  | GP       | C*G   | İ         |      |      |       |          |      |       |       |      |      |        |        |      |      |       |         |          |        |
| 708007 | / SAYYED SHAHEENA     | UBA    | 1.2 | <u> </u> |       | UBA       | 1.4  |      |       | <br> UBA | FSI. | 6.1   |       | UBA  | 1.2  | <br>27 |        | UBA  | 1.2  | 28    |         | Successf | <br>ul |
|        | ISHRAT ALI AFSANA     | 66+    | Α   |          | 66    | 75+       | A+   |      | 75    | 63+      | 0    | 15+   | A 78  | 46+  | C    |        | 46     | 68+  | Α    |       | 68      |          |        |
|        |                       |        |     |          |       |           |      |      |       |          |      |       |       |      |      |        |        |      |      |       |         | 15.00 10 | 9.00   |
|        | 2022027900007731      | 2      | Α   | 8        | 16    | 2         | Α+   | 9    | 18    | 2        | A+   | 9     | 18    | 3    | С    | 5      | 15     | 3    | Α    | 8     | 24      | 7.27 38  | 5      |
|        | (3)Andheri            | UBA    | 1.4 | ļ1       |       |           |      |      |       |          |      |       |       |      |      |        |        |      |      |       |         |          |        |
|        | (279)                 | 53     | В   |          | 53    | ļ         |      |      |       |          |      |       |       |      |      |        |        |      |      |       |         |          |        |
|        |                       | <br> 3 | В   | 6        | 18    | <br>      |      |      |       |          |      |       |       |      |      |        |        |      |      |       |         |          |        |
|        |                       | -      |     |          | To    | tal (     | Cred | it 1 | 5.00  | FI       | NAL  | CGPI  |       |      |      |        |        |      |      |       |         |          |        |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --: Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
MARKS
            : 80 to 100
                             70 to 79.99 60 to 69.99
                                                           55 to 59.99
                                                                          50 to 54.99
                                                                                         45 to 49.99
                                                                                                        40 to 44.99
GRADE
            : 0
                             Α+
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GRADE POINT : 10.00
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All 75,50,25,.... Marks will be converted to 100 marks and grades will be processed accordingly.
    19/1/2024
                                                                                                                     Page No.7
                                       University of Mumbai, Institute of Distance and Open Learning, Mumbai
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                    B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION
      UBA 1.2 - Communication Skills in English - I: ThEA 100/40 | UBA 1.3 - Marathi - I: ThEA 100/40 100/0
      100/0
      UBAFSI.6.1 - Foundation Course - I: ThEA 75/30 ThIA 25/10 1 | UBA 1.27 - Geography - I: ThEA 100/40 100/0
      00/0
      UBA 1.35 - Economics - I: ThEA 100/40 100/0
                                                                  | UBA 1.42 - Marathi Literature - I: ThEA 100/40 100/0
       NAME OF THE CANDIDATE | PAPER 1
                                                                | PAPER 3
                                                                                                  | PAPER 5
SEAT
                                               PAPER 2
                                                                                 PAPER 4
                                                                                                                   RESULT
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| NO.    | PRN.                                    | <br> CR                     | GR                     |                 | Total<br>C*G            |   |       |       | YBA SI<br>Total<br>C*G |                  |       |               | Total |           |       |       | 2023<br>Total<br>C*G | .       | GR       | GP | Total<br>C*G | CR C*G<br>SGPI GRD TOTAL |
|--------|---|-----------------------------|------------------------|-----------------|-------------------------|---|-------|-------|------------------------|------------------|-------|---------------|-------|-----------|-------|-------|----------------------|---------|----------|----|--------------|--------------------------|
|        | CENTRE<br>COLLEGE                       | į                           | PER<br>GR              |                 | Total<br>C*G            | <br> <br>                                 |       |       |                        |                  |       |               |       |           |       |       |                      |         |          |    |              |                          |
| 708008 | PATEL RASEED YUSUF<br>NASIM             | UBA<br> 40+<br>             | D                      |                 | 40                      | UBA<br> 40+<br>                           | D     |       | 40                     | UBAF<br> 36+<br> | С     | AB            |       | UBA<br>AB | F     |       | АВ                   | 48+<br> | 1.3<br>C | 5  | 48           | Absent                   |
|        | 2022027900004454<br>(3)Andheri<br>(279) | 2<br> UBA<br> AB<br> <br> 3 | D<br><br>1.4<br>F<br>F | 4<br><br>2<br>0 | 8<br><br>AB<br>AB<br>To | 2<br> <br> <br> <br> <br> <br> <br> tal ( | D<br> | 4<br> | 8<br>                  |                  | F<br> | 0<br><br>CGPI | 0     | 3         | F<br> | 0<br> | AB<br>               | 3<br>   | С        | 5  | 15           | 164<br>                  |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --: Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA: äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination 60 to 69.99 MARKS : 80 to 100 70 to 79.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99 GRADE : 0 Α+ B+ В C D Α GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly. \_\_\_\_\_\_ 19/1/2024 Page No.8 University of Mumbai, Institute of Distance and Open Learning, Mumbai OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y. B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION

100/0 UBAFSI.6.1 - Foundation Course - I: ThEA 75/30 ThIA 25/10 1 | UBA 1.28 - History - I: ThEA 100/40 100/0 00/0 UBA 1.35 - Economics - I: ThEA 100/40 100/0 UBA 1.42 - Marathi Literature - I: ThEA 100/40 100/0 **SEAT** NAME OF THE CANDIDATE PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 RESULT NO. Total Total Total Total Total | CR C\*G CR GR GP C\*G CR GR GP C\*G CR GR GP C\*G CR GR GP C\*G CR GR GP C\*G SGPI GRD TOTAL PRN.

UBA 1.2 - Communication Skills in English - I: ThEA 100/40 | UBA 1.3 - Marathi - I: ThEA 100/40 100/0

|        | CENTRE<br>COLLEGE      | į –     | PER |          | Total |       |      |      |       |     |     |      |      |     |    |    |    |     |    |    |    |        |        |
|--------|------------------------|---------|-----|----------|-------|-------|------|------|-------|-----|-----|------|------|-----|----|----|----|-----|----|----|----|--------|--------|
|        |                        | CR      | GR  | GP       | C*G   | <br>  |      |      |       |     |     |      |      |     |    |    |    |     |    |    |    |        |        |
| 708009 | / SAITAWADEKAR JAGRUTI | UBA     | 1.2 | <u> </u> |       | UBA   | 1.3  |      |       | UBA | FSI | .6.1 |      | UBA | 1. | 28 |    | UBA | 1. | 35 |    | Succes | sful   |
|        | PRAKASH PRAJAKTA       | 40+     | D   |          | 40    | 78+   | A+   |      | 78    | 42+ | B+  | 15+  | A 57 | 84+ | 0  |    | 84 | 40  | D  |    | 40 |        |        |
|        |                        | ļ       |     |          |       |       |      |      |       |     |     |      |      |     |    |    |    |     |    |    |    | !      | 106.00 |
|        | 2022027900007835       | 2       | D   | 4        | 8     | 2     | A+   | 9    | 18    | 2   | B+  | 7    | 14   | 3   | 0  | 10 | 30 | 3   | D  | 4  | 12 | 7.07   | 359    |
|        | (3)Andheri             | UBA     | 1.4 | 12       |       |       |      |      |       |     |     |      |      |     |    |    |    |     |    |    |    |        |        |
|        | (279)                  | 60+<br> | Α   |          | 60    | <br>  |      |      |       |     |     |      |      |     |    |    |    |     |    |    |    |        |        |
|        |                        | 3       | Α   | 8        | 24    | İ     |      |      |       |     |     |      |      |     |    |    |    |     |    |    |    |        |        |
|        |                        |         |     |          | То    | tal ( | Cred | it 1 | 15.00 | FI  | NAL | CGP: | [    |     |    |    |    |     |    |    |    |        |        |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --: Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT
- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination
MARKS
            : 80 to 100
                            70 to 79.99 60 to 69.99
                                                          55 to 59.99
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GRADE
            : 0
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All 75,50,25,.... Marks will be converted to 100 marks and grades will be processed accordingly.
   19/1/2024
                                                                                                                    Page No.9
                                      University of Mumbai, Institute of Distance and Open Learning, Mumbai
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                   B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION
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|      | UBA 1.2 - Communication 100/0 | Skills in E   | nglish ·      | - I: ThEA | 100/40           | UBA :   | 1.3 - Mara      | athi - I: T   | hEA 100/40 100       | 9/0        | I                        |
|------|-------------------------------|---------------|---------------|-----------|------------------|---------|-----------------|---------------|----------------------|------------|--------------------------|
|      | UBAFSI.6.1 - Foundation 00/0  | Course - I:   | ThEA 7        | 5/30 ThIA | 25/10 1          | . UBA : | 1.28 - His      | story - I:    | ThEA 100/40 10       | 00/0       | I                        |
|      | UBA 1.35 - Economics - I      | I: ThEA 100/  | 40 100/0      | ð         |                  | UBA     | 1.43 - Hi       | ndi Literat   | ure - I: ThEA        | 100/40 100 | )/0                      |
| SEAT | NAME OF THE CANDIDATE         | PAPER 1       |               | PAPER 2   | <br> <br>  Totol | PAPER : |                 | PAPER 4       | PAPER                | - !        | RESULT                   |
| NO.  | PRN.                          | <br> CR GR GF | Total <br>C*G | CR GR G   | Total<br>  P C*G | CR GR   | Total<br>GP C*G | <br> CR GR GP | Total <br>C*G  CR GR | GP C*G     | CR C*G<br>SGPI GRD TOTAL |
|      | CENTRE                        | I PAPER 6     |               |           |                  |         |                 |               |                      |            |                          |

|        | COLLEGE  | <br> CR                     | GR              | GP | Total<br>C*G   |                             |          |      |   |        |     |      |            |                        |            |  |                        |      |          |                                 |        |
|--------|--|-----------------------------|-----------------|----|----------------|-----------------------------|----------|------|---|--------|-----|------|------------|------------------------|------------|--|------------------------|------|----------|---------------------------------|--------|
| 708010 | / ADKAR GARGI GANESH<br>LALITA<br>2022027900002343 | UBA<br> 16F<br> <br> 2      |                 | 0  | 16             | UBA<br> 74+<br> <br> 2      |          |      |   | j      | В   | 18+  | A+59<br>14 | UBA<br> 70+<br> <br> 3 | 1.28<br>A+ |  | UBA<br> 50+<br> <br> 3 | 6    | 50<br>18 | Unsuccessful<br> <br> <br>  347 | . ATKT |
|        | (3)Andheri<br>(279)                                | <br> UBA<br> 78+<br> <br> 3 | 1.4<br>A+<br>A+ |    | 78<br>27<br>To | <br> <br> <br> <br> <br>tal | <br>Cred | it - | _ | <br>FI | NAL | CGPI | I          |                        |            |  |                        | <br> |          |                                 |        |

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| GRADE                   |                              | A+  | A  | B+                                   | В   | C                             | D   | F  |
|                         | F POINT : 10.00              | 9.00  | 8.00   | 7.00                                 | 6.00  | 5.00                          | 4.00  | 0.00                                       |
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| 1                       | 19/1/2024                    |   |  |                                      |   |                               |   | Page No.10                                 |
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|                         |                              | Uni   | versity of Mumb                                  | ai. Institu                          | te of Distance and  | Open Learning.                | Mumbai  |  |
|                         |                              | REGISTER OF THE                                 | B.A.(with cred                                   | its) - Dist                          | ance Education - CE<br>2023 Rep. OCTOBER 2                | BCS Pattern - J               |   | No Branch)- F.Y.                           |
|                         | UBA 1.2 - Communication      | on Skills in En                                 | glish - I: ThEA                                  | 100/40                               | JBA 1.4 - Hindi - I                                       | : ThEA 100/40                 | 100/0   |  |
|                         | UBAFSI.6.1 - Foundation 00/0 | on Course - I:                                  | ThEA 75/30 ThIA                                  | . 25/10 1    <br>                    | JBA 1.25 - Politica                                       | ıl Science - I:               | ThEA 100/40 10                                    | 00/0                                       |
|                         | UBA 1.28 - History - 1       | : ThEA 100/40                                   | 100/0  | •                                    | JBA 1.41 - English<br>(Short Stories And                  |                               |   | To Literature  <br>                        |
| SEAT<br>NO.             | NAME OF THE CANDIDATE        |   | PAPER 2<br>Total                                 | PA<br>  Total                        | PER 3   PAPE<br>Total                                     | R 4   PA                      | <br>  APER 5<br>  Total                           | RESULT<br>CR C*G                           |
| 140.                    | PRN.                         |   |  |                                      | GR GP C*G CR  | !                             |   |  |
|                         | CENTRE<br>COLLEGE            | PAPER 6   | <br>Total  |                                      |   |                               |   |  |
|                         | <del></del>                  | 1   | 1  |                                      |   |                               |   |  |

|        |  | CR                    | GR            | GP         | C*G            | <br>                             |          |    | <br>                  |     |                 |       |                |          |   |          |                       | <br> |          |                         |
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| 708011 | IYANGAR BHARAT MURALI<br>MURALI KRISHNAN<br>SRILATHA<br>2022027900001676 | UBA<br> AB<br> <br> 2 | 1.2<br>F      | 0          | AB<br>AB       | UBA<br> AB<br> <br>              | 1.4<br>F |    | UBA<br> AB<br> <br> 2 |     | .6.1<br>AB<br>0 | F AB  | UBA<br> AB<br> | 1.2<br>F | 5 | AB<br>AB | UBA<br> AB<br> <br> 3 | 28   | AB<br>AB | Absent<br> <br> <br>  0 |
|        | (3)Andheri<br>(279)  | UBA<br>  AB<br>  3    | 1.4<br>F<br>F | <br>1<br>0 | AB<br>AB<br>To | <br> <br> <br> <br> <br> <br>tal | Credi    | it | FI                    | NAL | CGP:            | <br>I |                |          |   |          |                       | <br> |          |                         |

| MARKS<br>GRADE | C äCG:sum of produc<br>: 80 to 100<br>: O                                   | 70 to 79.99<br>A+   | -  |   | •   |   | 40 to 44.99<br>D   | 0 to 39.99<br>F |
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|                |   | REGISTER OF TH  | E B.A.(with c  | redits) - Dista   | e of Distance and<br>nce Education - C<br>323 Rep. OCTOBER  | BCS Pattern - J   | an-Dec Session(N   | No Branch)- F.N |
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| :<br>(         | B.A. 0<br><br>UBA 1.2 - Communicat<br>100/0                                 | REGISTER OF THE<br>CBCS - Jan - Semi<br>cion Skills in Election Course - I: | E B.A.(with c<br>ester I HELD<br><br>nglish - I: T<br>ThEA 75/30 T | redits) - Dista<br>IN First Half 2<br><br>hEA 100/40   U<br> <br>hIA 25/10 1   U            | nce Education - C<br>023 Rep. OCTOBER<br><br>3A 1.3 - Marathi   | BCS Pattern - J<br>2023 EXAMINTION<br>                    | an-Dec Session(N<br><br>0 100/0<br>0/40 100/0                    | ,<br>           |
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CR GR GP C\*G

|UBA 1.3

|UBA 1.2

708012 / NIWATE TEJASWINI

Page 22

|UBA 1.23

|UBA 1.25

Absent

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| GUNAJI SUSHMITA  | AB  | F    |   | AB | 54+ | В      | 5      | 54  3 | 35+ ( | C 1  | L0+ I | D 45   | 44+   | D     |      | 44   | 58+  | B+ |   | 58 |         |  |
|                  |     |      |   |    |     |        |        |       |       |      |       |        |       |       |      |      |      |    |   |    | <br>    |  |
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| (3)Andheri       | UBA | 1.29 | 9 |    |     |        |        |       |       |      |       |        |       |       |      |      |      |    |   |    |         |  |
| (279)            | 44+ | D    |   | 44 | İ   |        |        |       |       |      |       |        |       |       |      |      |      |    |   |    |         |  |
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|                  | j 3 | D    | 4 | 12 | İ   |        |        |       |       |      |       |        |       |       |      |      |      |    |   |    |         |  |
|                  | •   |      |   | To | tal | Credi  | t      |       | FINA  | AL C | GPI   |        |       |       |      |      |      |    |   |    |         |  |
| <br>             |     |      |   |    |     |        |        |       |       |      |       |        |       |       |      |      |      |    |   |    | <br>    |  |

<sup>/ -</sup> FEMALE, # - 0.229A @ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT

- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA: äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination 45 to 49.99 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 40 to 44.99 0 to 39.99 GRADE : 0 Α+ Α B+ В C GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly. 

19/1/2024 Page No.12

University of Mumbai, Institute of Distance and Open Learning, Mumbai

OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.

B.A. CBCS - Jan - Semester I HELD IN First Half 2023 Rep. OCTOBER 2023 EXAMINTION

UBA 1.2 - Communication Skills in English - I: ThEA 100/40 | UBA 1.3 - Marathi - I: ThEA 100/40 100/0 100/0 UBAFSI.6.1 - Foundation Course - I: ThEA 75/30 ThIA 25/10 1 | UBA 1.23 - Sociology - I: ThEA 100/40 100/0 00/0 UBA 1.24 - Psychology - I: ThEA 100/40 100/0 | UBA 1.42 - Marathi Literature - I: ThEA 100/40 100/0 **SEAT** NAME OF THE CANDIDATE PAPER 2 PAPER 3 PAPER 4 PAPER 5 **RESULT** PAPER 1 NO. Total Total Total Total Total | CR C\*G CR GR GP C\*G CR GR GP C\*G CR GR GP C\*G CR GR GP C\*G CR GR GP C\*G SGPI GRD TOTAL PRN. CENTRE PAPER 6 COLLEGE Total CR GR GP C\*G 708013 / KONDALKAR POOJA UBA 1.2 UBA 1.3 UBAFSI.6.1 UBA 1.23 UBA 1.24 Unsuccessful ATKT MANGESH SHARAYU 140+ D 40 | 48+ C 48 | 54+ A+ 22+ 0 76 | 70+ A+ 70 | 13F F 13 l

Page 24

|                     | LEDGER FYBA SEM-I FH23 REP JD SESSION_OCT, 2023.txt |              |   |          |                |     |     |    |    |      |      |    |   |    |   |    |   |   |   |   |   |       |  |
|---------------------|---|--------------|---|----------|----------------|-----|-----|----|----|------|------|----|---|----|---|----|---|---|---|---|---|-------|--|
| 2021027900014092    | 2   | D            | 4 | 8        | 2              | С   | 5   | 10 | 2  | A+   | 9    | 18 | 3 | A+ | 9 | 27 | 3 | F | 0 | 0 | - | - 307 |  |
| (3)Andheri<br>(279) | 60-<br>   | A 1.4<br>+ A |   | 60<br>24 | <br> <br> <br> |     |     |    |    |      |      |    |   |    |   |    |   |   |   |   |   |       |  |
|                     |   |              |   | To       | otal           | Cre | dit |    | F: | INAL | CGP: | I  |   |    |   |    |   |   |   |   |   |       |  |

äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination 60 to 69.99 MARKS : 80 to 100 70 to 79.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99 GRADE : 0 B+ В C D GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00

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19/1/2024 Page No.13