

## UNIVERSITY OF MUMBAI

Tel: 2281 7698  
2282 6027



University Sports Pavilion,  
Marine Lines, Mumbai-20.

No. Sp./32 of 2023-24

Date:17/11/2023

### **The Principal / Head,**

Siddharth College,  
A.J.M. College, Karjat  
Thakur College S. & C.,  
Indira Gandhi College,  
C.K.T. College of A.C.S.  
Swayam Siddhi College.

G. P. Patil College,  
Rajiv Gandhi College,  
S.H. Mutha College,  
S.S.T. College,  
B. K. Birla College,

Sushma Patil College, Kamothe  
Rajiv Gandhi Night College,  
Abhinav College,  
R. J. College,  
L.S.P.M., Chondi,

Sir / Madam,

I am pleased to inform you that some student(s) from your college as shown below are provisionally selected to represent the University at **South West Zone Inter-University Wrestling (Men & Women) Competition 2023-24** being organized by **Chandigarh University, Mohali from 28<sup>th</sup> November to 1<sup>st</sup> December, 2023.**

The University **Men & Women team** leave for Mohali on 25<sup>th</sup> November, 2023 and back on 3rd December, 2023.

Further, I am to inform you that their participation in the said tournament and Coaching Camp is compulsory; failing which disciplinary action will be taken against them.

They are requested to get their availability form from the Heads of their institution and submit the same to the undersigned along with two photographs, X<sup>th</sup> Passing Cert. (DOB), XII<sup>th</sup> Marksheets, Current year Fee Receipts & Last year Marksheets, Passing Cert., Graduation if any, Xerox copy of Aadhar Card and NEFT Mandatory Form (copy enclosed) alongwith **Cancelled Cheque compulsory** at **University Sports Pavilion, Marine Lines, Mumbai on 20<sup>th</sup> November, 2023 at 2.00 pm.**

You are therefore, requested to advise them to report to the undersigned accordingly.

**Sd/-(Dt.17/11/2023)**

**Director,  
Sports & Physical Education**

Copy forwarded to;

### **Men Team**

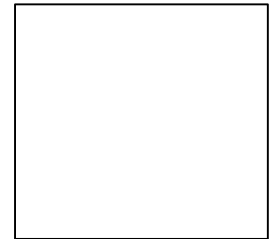
- 1) Ninad Badre – Siddharth
- 2) Roshan Dhule – A.J.M. Karjat
- 3) Suryoday Debaje – Thakur
- 4) Manan Patil – G. P. Patil
- 5) Manish Bhoir – G. P. Patil
- 6) Aakash Mane – Rajiv Gandhi
- 7) Pratik Bhandari – S. H. Mutha
- 8) Shubham Varkhade – S. Patil, Kamothe
- 9) Rakshe Chetan – Rajiv Gandhi Ngt.
- 10) Pratik Deshmukh – Rajiv Gandh

### **Women Team**

- 1) Manisha Shelar – Abhinav
- 2) Amruta Yadav – Indira Gandhi
- 3) Aishwarya Sanas – S.S.T.
- 4) Simran Kori – R. J.
- 5) Amegha Gharat – C.K.T.
- 6) Vaishnavi Patil – B. K. Birla
- 7) Vijaya Patil – Gajanan Patil
- 8) Suraksha Thale – L.S.P.M. Chondi
- 9) Anushka Temghare – Swamyam Siddhi
- 10) Aishwarya Gore – C.K.T.

To,

The Director of Phy. Edun. & Sports,  
University Sports Pavilion,  
Marine Lines, Mumbai – 400 020. `



With reference to your circular No.Sp/\_\_\_\_ dated \_\_\_\_\_ I write to inform you that I will be available to represent the University of Mumbai in the Inter-University \_\_\_\_\_ Tournament to be held this year at \_\_\_\_\_. I hereby solemnly declare that I am not employed on full time basis.

Yours faithfully,

(Signature)

Full Name : \_\_\_\_\_  
(IN CAPITAL) (Surname) (Name) (Father's Name) (Mother's Name)

Residential \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Pin No. \_\_\_\_\_

Mob./ Phone No . Resi : \_\_\_\_\_ OR Guardian's Office : \_\_\_\_\_

Submitted through the Principal \_\_\_\_\_

College, Shri/Kum. \_\_\_\_\_ is a bonafide Student and not employed on full time basis.

His/Her particulars of eligibility are as under:

Date of Birth	Month & Year of Passing HSSC (XII Std)	Present Class	Duration of Present Course	Date & Year of First Admission			Mention Year/s of previous participation in Inter University		Name of Year of Degree Obtained (for Post Graduate Only)
				to the University	to the present Class	to the present Course	Graduation	Post Graduation	

Principal

Place : \_\_\_\_\_

Date : \_\_\_\_\_

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(College Seal)

**UNIVERSITY OF MUMBAI**  
(Sports Department)

**Undertaking Form.**

I permit my Son/Daughter/Ward \_\_\_\_\_  
to participate in the Inter-niversity \_\_\_\_\_  
Tournament to be held at \_\_\_\_\_ from \_\_\_\_\_  
at our own risk. I have also no objection in sending my Son/Daughter/Ward with the University  
team even if the rail journey reservation is not available. He/She is medically fit to participate in  
such a strenuous combative sports. I will not hold the University or its staff wholly or partially  
responsible for any accident or injury or mishap that may occur during the above mentioned  
tournament & shall not claim for any damage injuries accidents etc. occurred while participating  
in the competition.

Place:

Date:

(Signature of Parent/Guardian)

