



Sardar Patel University

Vallabh Vidyanagar - 388120

NAAC Accredited with CGPA '3.11' with Grade 'A'

Phone: (02692) 226801, Fax: +91 2692-236475

No.:VC/Appo/5314 Date: 08/11/2023

**Advertisement for the Post of The Vice-Chancellor**

The Education Department, Government of Gujarat has constituted a Search Committee for recommending a panel of names for the post of Vice-Chancellor of the Sardar Patel University as per the provision of the Gujarat Public Universities Act 2023. The Committee invites applications/nominations for the appointment of Vice Chancellor along with the detailed bio-data.

A person possessing the highest level of competence, integrity, morals and institutional commitment is to be appointed as Vice-Chancellor. The person to be appointed as a Vice Chancellor should be a distinguished academician, with a minimum of 10 years of experience as Professor in a University system or Ten Years of experience in a reputed research and/or academic administrative organization with proof of having demonstrated academic leadership can apply or be nominated with age limit of 65 years.

Present and former Vice-Chancellor, Director, Head of Institution of Higher learning/Research Institution and an eminent scholarly person are invited to nominate. The Search Committee reserves the right to consider person of eminence outside the list of such applications/nominations. In accordance with the procedure evolved by The Committee, nominees would be short listed based on agreed parameter and as per the provision of Gujarat Public Universities Act 2023 and UGC Notifications from the time to time in this regards.

The person should be a well-rounded personality and should have contributed significantly to the development of higher education. He/She apart from being a good researcher should also possess adequate administrative experience. He/She holds office for a period of five years from the date on which he takes charge of his/her office or till he/she attains the age of sixty-five years, whichever is earlier.

The Application/Nomination should be submitted in hard copy by the speed post/registered AD/ courier in a sealed envelope clearly marked "Application/ Nomination for Vice-Chancellor Position" addressed to **The Chairman Search Committee for appointment of Vice-Chancellor, C/o The Registrar, Sardar Patel University, Post Box No:10, Vallabh Vidyanagar-388120, TA-DI-Anand, Gujarat** and same should be emailed on [vcsearchspu@gmail.com](mailto:vcsearchspu@gmail.com) on or before 09/12/2023. The candidate shall submit application in prescribed format available on <http://spuvvn.edu>

**Note:- Person who have already applied in response to our earlier advertisement dated 19/08/2023 need not to apply again however their written consent will be required if they want to be considered in response to this advertisement.**

Date: 08/11/2023  
Vallabh Vidyanagar

  
Registrar

**Registrar**  
**Sardar Patel University**  
**Vallabh Vidyanagar**

For 2023-2024

Application for the post of Vice chancellor

For Office Use Only					
Inward No.		Reg. No.		Sr. No.	
Date	___/___/2023	Date	___/___/2023		
Section	Registrar Office				

	<p><b>SARDAR PATEL UNIVERSITY</b> <b>VALLABH VIDYANAGAR-388120</b> <b>(Dist. ANAND - GUJARAT)</b> <b>(As Per the Gujarat Public Universities Act 2023)</b></p>
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<p>Affix the latest passport size Photo</p>
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(Applicant is required to type the information in the following format, and can add more lines in the format wherever required.)

**1. General Information of Applicant**

<b>Name</b> (In Capital Letters)	
<b>Date of Birth</b> and Age as on 09/12/2023 (Day/Month/Year)	
<b>Correspondence Address</b>	
<b>Phone No.</b>	Mobile No.: Landline No.:
<b>Email</b>	

**2. Present Position**

<b>a.</b>	<b>Designation</b>	
<b>b.</b>	<b>Organization</b>	
<b>c.</b>	<b>Pay Scale</b>	
<b>d.</b>	<b>Date of appointment to the present post</b>	
<b>e.</b>	<b>Date of attaining Rs.10,000 AGP</b>	
<b>f.</b>	<b>Total Experience</b> (In Years and Months)	

**3. Details of experience possessed as per eligibility criteria:**

**(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academics Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and Subsequent modifications)**

S. No.	Post held	Pay Scale	Organization	Nature of duties	Experience (In Years and Month)

**4. Education Qualification (In chronological order from latest to Graduation level)**

S. No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinction etc.

**5. Academic/Administrative Experience/Post(s)& responsibility held**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Month)
			From (Date)	To (date)	
1.	Head of Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

**6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Month)
			From (Date)	To (date)	

**(b) Participation and contribution in relevant areas in higher education**

	Organisation	Area of specification
Visiting Professor		
Resource Person		
Others (Specify)		

**(c) Important with formulation of academic programmes:**

<b>S. No.</b>	<b>Nomenclature of Innovative Academic Programmes formulated</b>	<b>Date of approval by Academic Council</b>	<b>Year of Introduction</b>

**(d) Important MoUs formulated for academic collaborations:**

<b>S. No.</b>	<b>MoUs formulated</b>	<b>Name of Agencies/Departments involved</b>	<b>Year of MoU</b>

**(e) Position of Chairs:**

<b>S. No.</b>	<b>Name of Chair</b>	<b>Name of Agencies/Departments involved</b>	<b>Period of holding the Chair</b>

**7. International Academic Exposure, if any**

<b>S. No.</b>	<b>Post/ Assignment</b>	<b>Organization/ University</b>	<b>Area of Assignment</b>	<b>Duration</b>		
				<b>From</b>	<b>To</b>	<b>In Years &amp; Months</b>

**8. Scholarly achievements:**

**A. Contribution to Journals and Books:**

	<b>Details</b>
<b>Books authored</b>	
<b>Editor in Chief</b>	
<b>Editorships</b>	
<b>Peer reviewer for</b>	
<b>Member of the International Advisory Board</b>	
<b>Others (Specify)</b>	

**B. Publication:**

**B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:**

**Total Publications: .....**

S. No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

**B.II List of articles in popular magazines or newspapers:**

**Total Publications: .....**

S. No.	Date	Title	Name Magazine/ Newspaper

**C. Participation and scholarly presentations in conferences:**

**C.I National**

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**C.II International**

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise**

		Numbers (s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

**9. Research Projects:**

S. No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

**10. Consulting assignments undertaken:**

**List key consulting assignments undertaken:**

S. No.	Client/Organisation's name	Nature of assignment	Duration of assignment

**11. Honours/Award & Fellowships for Outstanding Work:**

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided:**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**13. Strength (in 100 words)**

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**14. Your Vision for the University (upto 500 Words)**

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**15. Details of Reference (At least two)**

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my service are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statues etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date: