


**UNIVERSITY OF MUMBAI**  
**Time Table for the Third Year B.Sc.(Hospitality Studies) ATKT Practical Examination JUNE, 2023**

**Centre: - Rizvi College of Arts, Science and Commerce, Bandra(W), Mumbai**

(Candidates appearing from Atharva College Malad (W), Bharati Vidyapeeth College Navi Mumbai, ITM Institute of Hotel Management, Kharghar, Kohinoor College Dadar (West), Wada College of Management and Science, Wada and Rizvi College)

<b>Date</b>	<b>Time</b>	<b>Total No. of Students</b>	<b><u>Seat Nos</u></b>	<b>Subject</b>
12/06/2023	8.30 am to 1.00 pm	06	4037340, 4037339, 4037326, 4037328, 4037338, 4037337	Advanced Food Production
13/06/2023	9.00 am to 1.00 pm	02	4037340, 4037341	Advanced F&B Operation Management
14/06/2023	9.00 am to 1.00 pm	01	4037327	Advanced Front Office
15/06/2023	9.00 am to 1.00 pm	03	4037327, 4037338, 4037337	Advanced Housekeeping
16/06/2023	8.30 am to 1.00 pm	03	4037339, 4037326, 4037328	Advanced Bakery & Confectionery
17/06/2023	9.00 am to 1.00 pm	10	4037340, 4037341, 4037342, 4037339, 4037327, 4037326, 4037328, 4037346, 4037338, 4037337	Event Planning, Marketing & Management

**Mumbai - 400 098**  
**26<sup>th</sup> May, 2023**

  
**I/c Director,**  
**Board of Examination & Evaluation**

**UNIVERSITY OF MUMBAI****Time Table for the Third Year B.Sc.(Hospitality Studies) ATKT Practical Examination JUNE, 2023****Centre: - Sahyadri College Of Hotel Management And Tourism, Chiplun**

(Candidates appearing from Kohinoor College of Hotel and Tourism Management Studies, Bhatye)

<b>Date</b>	<b>Time</b>	<b>Total No. of Students</b>	<b><u>Seat Nos</u></b>	<b>Subject</b>
12/06/2023	8.30 am to 1.00 pm	01	4037332	Advanced Food Production
13/06/2023	9.00 am to 1.00 pm	02	4037330, 4037331	Advanced F&B Operation Management
14/06/2023	9.00 am to 1.00 pm	01	4037333	Advanced Front Office
15/06/2023	9.00 am to 1.00 pm	01	4037333	Advanced Housekeeping
16/06/2023	9.00 am to 1.00 pm	02	4037333, 4037332	Event Planning, Marketing & Management

**Mumbai - 400 098**  
**26<sup>th</sup> May, 2023**



**I/c Director,**  
**Board of Examination & Evaluation**