## Aniversity of Mumbai





## EXAMINATION TIME TABLE M.Sc. (HOME SCIENCE)(SEMESTER II) (CHOICE BASED)

Days and Dates	Time	Paper Code	Faper
Wednesday, April 12, 2023	10:30 a.m to 01:00 p.m.	13902	Branch-I : A : Foods, Nutrition & Dietetics : Research Methods & Biostatistics-Paper II. (Rev.)
Wednesday, April 12, 2023	10:30 a.m to 01:00 p.m.	13904	Branch-I : B : Food Processing & Preservation : Research Methods & Biostatistics-Paper II.(Rev.)
Wednesday, April 12, 2023	10:30 a.m to 01:00 p.m.	13906	Branch-I : C : Sports Nutrition : Research Methods & Biostatistics-Paper II. (Rev.)
Wednesday, April 12, 2023	10:30 a.m to 01:00 p.m.	13908	Branch-II : Human Development : Research Methods & Statistics II. (Rev.)
Wednesday, April 12, 2023	10:30 a.m to 01:00 p.m.	13910	Branch-III : Textile and Fashion Technology : Research Methods & Statistics II. (Reev.)
Thursday, April 13, 2023	10:30 a.m to 01:00 p.m.	13912	Branch-I :A: Foods, Nutrition & Dietetics : Advances in Nutritional & Clinical Biochemistry II. (Rev)
Thursday, April 13, 2023	10:30 a.m to 01:00 p.m.	13914	Branch-I :B: Food Processing & Preservation : Principles of Food Preservation. (Rev.)
Thursday, April 13, 2023	10:30 a.m to 01:00 p.m.	13916	Branch-L:C: Sports Nutrition : Nutrition for Endurance Sports. (Rev.)
Thursday, April 13, 2023	10:30 a.m to 01:00 p.m.	13918	Branch-II : Human Development : Advanced Study of Theories of Human Behaviour and Development-II.(Rev.)
hursday, April 13, 2023	10:30 a.m to 01:00 p.m.	13920	Branch-III : Textile and Fashion Technology : Global Marketing and Entrepreneurship. (Rev.)
londay, April 17, 2023	10:30 a.m to 01:00 p.m.	13922	Branch-I :A: Foods, Nutrition & Dietetics - Critical Care Nutrition. (Rev.)
londay, April 17, 2023	10:30 a.m to 01:00 p.m.	13924	Branch-I :B: Food Processing & Preservation : Food Informatics & Packaging. (Rev.)
onday, April 17, 2023	10:30 a.m to 01:00 p.m.		Branch-I :C: Sports Nutrition : Exercise Physiology. (Rev.)

Days and Dates	Time	Paper Code	Paper
Monday, April 17, 2023	10:30 a.m to 01:00 p.m.	13928	Branch-II : Human Development : Advanced Study of Counselling and Psychological Testing II.( Rev.)
Monday, April 17, 2023	10:30 a.m to 01:00 p.m.	13930	Branch-III : Textile & Fashion Technology: Regenerated & Synthetic Fiber Science, (Rev.)
Tuesday, April 18, 2023	10:30 a.m to 01:00 p.m.	13932	Branch-I :A: Foods, Nutrition & Dietetics :Adolescent, Adult & Geriatric Nutrition, (Rev.)
Tuesday, April 18, 2023	10:30 a.m to 01:00 p.m.	13934	Branch-I :B: Food Processing & Preservation : Principles of Food Analysis. (Rev.)
Tuesday, April 18, 2023	10:30 a.m to 01:00 p.m.	13936	Branch-I :C: Sports Nutrition- Ergonomics.(Rev)
Tuesday, April 18, 2023	10:30 a.m to 01:00 p.m.	13938	Branch-II : Human Development : Special Topics in Human Development: Health Psychology & Positive Psychology. (Rev.)
Tuesday, April 18, 2023	10:30 a.m to 01:00 p.m.	13939	Branch-III : Textile & Fashion Technology: Technical Textiles (Rev.)
Wednesday, April 19, 2023	10:30 a.m to 01:00 p.m.	13941	Branch-I :A: Foods, Nutrition & Dietetics . Food Safety & Quality Assurance. (Rev)
Wednesday, April 19, 2023	10:30 a.m to 01:00 p.m.	13943	Branch-I :B: Food Processing & Preservation : Advances in Human Nutrition (Rev.)
Wednesday, April 19, 2023	10:30 a.m to 01:00 p.m.	13945	Branch-I :C: Sports Nutrition : Nutrition Through Life Cycle. (Rev.)

Important Note: •The candidates appearing for the examination should report 20 minutes before the start of examination. •Mobile phones and other elctronic gazets are prohibited in the examination hall. • Change if any, in the time table shall be communicated on the university web site.

Mumbai - 400 098 18<sup>th</sup> March, 2023

Dr.Prasad Karande I/c. Director Board of Examinations & Evaluation