



**UNIVERSITY OF MUMBAI**

**DEPARTMENT OF LAW**

**NOTICE**

**LL.M. STUDENTS**

**FOR HOSTEL ADMISSION 2022-2023**

Students of LL.M. First & Second year desirous of seeking HOSTEL ACCOMMODATION should submit their application to the DEPARTMENT OF LAW from **24<sup>th</sup> January, 2023 to 31<sup>st</sup> January, 2023.**

**The application forms are attached herewith.**

**THE INTERVIEW OF LISTED STUDENTS WILL BE CONDUCTED ON 3<sup>rd</sup> FEBRUARY, 2023 FROM 2.00 P.M. ONWARDS IN DEPARTMENT OF LAW, UNIVERSITY OF MUMBAI.**

**STUDENTS WILL BE SELECTED ON THE BASIS OF THEIR NEED AND THE PERCENTAGE OF MARKS.**

THE STUDENTS SHOULD TAKE NOTE OF THE SAME.

Mumbai.  
23<sup>rd</sup> January, 2023.

Sd/-  
Dr. Swati D. Rautela  
Head, Department of Law

**APPLICATION FOR HOSTEL ACCOMODATION 2022-2023**

**Name :** \_\_\_\_\_  
(Full Name - Beginning with Surname)

**Gender :** \_\_\_\_\_

**University (LL.B) :** \_\_\_\_\_

**LL.M. : \_\_\_\_\_ Year, Semester : \_\_\_\_\_**

**Group :** \_\_\_\_\_

**LL.M. Entrance Marks :** \_\_\_\_\_

**Category :** \_\_\_\_\_

**Mobile No.:** \_\_\_\_\_

**To,**  
**The Head,**  
Department of Law,  
University of Mumbai  
Fort Campus – 400 032

Respected Madam,

I, the undersigned Mr. / Ms. \_\_\_\_\_

Student of LL.M. (Semester - ) First / Second Year Student / M.Phil. Student of the  
Department of Law, University of Mumbai, request to allot me Hostel Facility.

**Address (Res.):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Signature of student)

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**UNDERTAKING**

I, the undersigned \_\_\_\_\_  
undertake that

1. I do not have any accommodation in the city of Mumbai.
  2. Neither I have any provision for accommodation in Mumbai nor I am the resident of Mumbai.
  3. If admitted to the Hostel, I will regularly attend the LL.M. Classes and will comply with the minimum attendance criteria as prescribed by the University of Mumbai.
  4. I will abide by the rules, regulations and discipline of the Hostel.
  5. I am engaged / not engaged in the service / profession etc. \_\_\_\_\_
6. The information stated above is true and correct.

**(Signature of Student & Date )**