

# University of Mumbai



No.HRDC/ICD/2022-23/1338

## NOTIFICATION

As per the orders of the Hon'ble Vice-Chancellor, vide note No.HRDC/ICD/2022-23/1183 dated 11<sup>th</sup> August, 2022 it is hereby notified that Dr. Prasad Mahadev Karande, Associate Professor, Veermata Jijabai Technological Institute, Mumbai has taken over the additional charge of the post of Director, Board of Examinations & Evaluation, University of Mumbai with effect from 1<sup>st</sup> September, 2022 (A.N.) for a period of six months or till the regular appointment is made on said post or till further orders, whichever is earlier.

(Dr. Ashok Farde)  
Deputy Registrar

Human Resource Development Cell

Mumbai 400 032  
1<sup>st</sup> September, 2022

\*\*\*\*\*

**(A) Copy forwarded with compliments for information to : –**

1. The Secretary to the Hon'ble Chancellor, Maharashtra State, Raj Bhavan, Malabar Hill, Mumbai - 400 035;
2. The Principal Secretary to the Government of Maharashtra, Higher & Technical Education Department, Mantralaya, Mumbai 400 032;
3. The Principal Secretary to the Government of India, Ministry of Human Resource Development, Department of Education, New Delhi;
4. The Chairman, University Grants Commission, New Delhi;
5. The Secretary, University Grants Commission, New Delhi;
6. The Vice-Chancellors of the Statutory Universities in India;
7. The Director of Education (Higher Education), Pune;
8. The Director, Directorate of Technical Education;
9. The Joint Director, Higher & Technical Education, Mumbai Division, Mumbai;
10. The Registrars of statutory Universities in India;
11. The members of the Senate, Management Council and Academic Council;

12. The Deans of various faculties;
13. The Directors/Heads of the University Departments/Centres, the I/c Principal, Sir J.J. College of Architecture, the Principal of the Constituent Colleges and the Heads of the Constituent recognized Institutions;
14. The Director, Veermata Jijabai Technological Institute, Matunga, Mumbai – 400 019

**(B) Copy forwarded with compliments for information to :-**

1. The Director, All India Council of Technical Education, Indira Gandhi Sports Complex, I.P. Estate, New Delhi – 110 002.
2. The Director, National Assessment and Accreditation Council, 2/4, Abhimani Prakashan, Dr. Rajkumar Road, P.O. Box No.1075, Rajaji Nagar, Bangalore 560 010.
3. The Director, National Council of Teacher Education, Manas Bhavan, Shamala Hills, Bhopal – 462 002.
4. The Director, Pharmacy Council of India, Kotla Road, Aiwan-E-Ghalib Marg, Post Box No.7020, New Delhi – 110 002.
5. The Director, Medical Council of India, Aiwan-E-Ghalib Road, Kotla Road, Opp. Mata Sundari College (for Women), New Delhi – 110 002.
6. The Chairman, Pravesh Niyantaran Samiti, 305, Government Polytechnic Building, Ali Yavar Jung Marg, Bandra (East), Mumbai – 400 051.
7. The Chairman, Bar Council of India, 21, Rouse Avenue, Institutional Area, Near Bal Bhavan, New Delhi – 110 002.

**(C) Copy forwarded with compliments for information to :-**

1. The Vice-Chancellor, Institute of Chemical Technology, Matunga, Mumbai - 400019
2. The Director, Jammalal Bajaj Institute of Management Studies;
3. The Director, Board of Examination and Evaluation;
4. The Finance and Accounts Officer;
5. The I/c. Director of Students' Development;
6. The Director, Sports and Physical Education;
7. The Director, Knowledge Resource Centre;
8. The I/c. Director, Board of Life Long Learning and Extension;
9. The I/c. Director, National Service Scheme;
10. The Director, Institute of Distance and Open Learning;
11. The Director, UGC, HRDC;
12. The I/c. Director, Garware Institute of Career Education and Development;
13. The Director, Department of Information and Communication Technology, Vidyanagari;
14. The Director, Alkesh Dinesh Mody Institute of Financial Management Studies;
15. The Director, Academy for Administrative Careers, Vidyanagari;
16. The Director, Academy of Theatre Arts, Vidyanagari;
17. The Director, Western Regional Instrumentation Centre;
18. The Director, Rajiv Gandhi Centre for Contemporary Studies;
19. The Professor, Gurudeo Tagore Chair of Comparative Literature;
20. The Presiding Officer, Mumbai University and College Tribunal;

21. The Chairperson, Women Development Cell;
22. The Head, Lok Kala Academy;
23. The Head, Department of Communication and Journalism;
24. The I/c Director, Sub-Centre, Ratnagiri, Thane, Sindhudurg;
25. The Co-ordinator, Dr. Babasaheb Ambedkar International Research Centre;
26. The Wardens, University Hostels;

**(D) Copy for information to :-**

1. The Deputy Registrars, (Gen. Admin.),
2. The Deputy Registrar (F. & A.) / the Chief Accountant,
3. The University Engineer,
4. The Controller of Printing and Stationary, University Press,
5. The Assistant Registrars (Gen. Admn.) / Assistant Registrars (F. & A.),
6. The Assistant Registrar, Sub Campus, Ratnagiri,
7. The Hon. Legal Adviser, Legal Cell,
8. The Security Officer,
9. The Assistant Security Officers,
10. The Persons incharge of the different Sections/Units of the Registrar's Office,
11. The Secretary, Univ. Employment Information and Guidance Bureau,
12. The Personal Assistants to the (i) Vice-Chancellor (ii) Pro-Vice-Chancellor (iii) Registrar (iv) Finance and Accounts Officer and (v) Director, Board of Examinations and Evaluation.
13. The Record Section – 10 copies.

**(E) Copy for information to:-**

1. The President, University of Mumbai Academic Staff Association (UMASA),
2. The President, Mumbai University & College Teachers' Union. V. V. Bhavan, Churchgate, Mumbai – 400 020. (BUCTU)
3. The President, Maharashtra Under Privileged Teachers Association (MUPTA), Azad Nagar, Behind Apna Bazar, Andheri (West), Mumbai
4. The President, Mumbai University & College Teachers, Association (MUCTA), P. Budhkar Marg, Behind Deepak Cinema, Lower Parel, Mumbai 400 013.
5. The Secretary, Mumbai University Officers Welfare Association (MUNOWA)
6. The Secretary, Mumbai Vidyapeeth Karmachari Sangh
7. The Secretary, Educational Employees Welfare Association
8. The Secretary, Mumbai University Co-operative Society Ltd.

\*\*\*\*\*