

UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING

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DATE :- 27/09/2022

COLLEGE : 279 I.D.O.L.

JANUARY-DECEMBER SESS. OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN JULY,2022.

| SEAT | NAME OF THE CANDIDATE | CENTRE | PAPER WISE MARKS | | | | | | | TOTAL MARKS | REM |
|--------|--|----------|------------------|------|------|------|------|------|-----|-------------|-----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 05001 | SHERE RUPESH RAGHUNATH MANINI | DADAR. | 35 + | 35 + | 35 + | 35 + | AB | AB | 140 | ABS | |
| 05002/ | AMBETKAR NAMRATA ANIL NISHITA | ANDHERI. | 38 + | 35 + | 38 + | 46 + | 35 + | 70 | 262 | RPV # | |
| 05003 | PATIL GAURAV MAHADEO MADHURI | ANDHERI. | 35 + | 35 + | 35 + | AB | 37 + | 44 + | 186 | ADC | |
| 05004/ | KHAN RIMSHA SOHAIL SOBIYA | ANDHERI. | 52 + | 44 + | 80 + | AB | 48 + | 48 + | 272 | ADC | |
| 05005 | SHARMA VISHAL PRAMOD RENU | ANDHERI. | 60 + | AB | 44 + | 35 + | 40 + | 40 + | 219 | ADC | |
| 05006 | JAIGADE PRATHMESH HANMANT SHOBHA | THANE | 36 + | 52 + | AB | AB | AB | 64 + | 152 | ADC | |
| 05007 | DABHOLKAR SIDDHESH NANDKUMAR VINITA | KALYAN. | 37 + | 42 + | 35 + | AB | 42 + | AB | 156 | ADC | |
| 05008/ | KAKADE RENUKA BALIRAM LAXMI BALIRAM KAKADE | KALYAN. | AB | 42 + | 38 + | 36 + | 35 + | 48 + | 199 | ADC | |
| 05009/ | BHADRA BHAKTI YOGENDRA DAKSHA | KALYAN. | 61 + | 35 + | 40 + | 36 + | 78 | 48 + | 298 | P | |

| | | | | | | | | | | | |
|--|----------------|----------------|------|------|------|------|------|------|--|-----|-----|
| SUBJECT :00 ENGLISH. | 14 FRENCH. | 21 FOUN.COUI. | | | | | | | | | |
| 42 PHILOSOPHY. | 43 PSYCHOLOGY. | 44 ECONOMICS. | | | | | | | | | |
| 05010 CHOUDHARY HITEN RAJESH BHAVANA | | | AB | AB | AB | AB | AB | AB | | | ADC |
| | | | | | | | | | | ABS | |
| SUBJECT :00 ENGLISH. | 06 HINDI. | 21 FOUN.COUI. | | | | | | | | | |
| 28 HINDI-OPT. | 44 ECONOMICS. | 47 POLITIC.SC. | | | | | | | | | |
| 05011/ KUMARI RINKI PRAMOD KUMAR SHANTI DEVI | | | 52 + | 68 + | AB | 76 + | 52 + | 76 + | | | ADC |
| | | | | | | | | | | 324 | |
| SUBJECT :00 ENGLISH. | 01 MARATHI. | 21 FOUN.COUI. | | | | | | | | | |
| 22 ENGLISH-OPT | 45 HISTORY. | 47 POLITIC.SC. | | | | | | | | | |
| 05012 PAWAR HARSHAL SANJAY PRABHA | | | AB | 56 + | 64 + | 36 + | 76 + | 52 + | | | ADC |
| | | | | | | | | | | 284 | |
| SUBJECT :00 ENGLISH. | 01 MARATHI. | 21 FOUN.COUI. | | | | | | | | | |
| 43 PSYCHOLOGY. | 46 SOCIOLOGY. | 57 RURAL DEVP. | | | | | | | | | |
| 05013/ BANDGAR AMRUTA RAMCHANDRA SHAKUNTALA | | | 60 + | 37 + | 41 + | AB | 37 + | 42 + | | | ADC |
| | | | | | | | | | | 217 | |

 / - FEMALE,@-5042,*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RPV - PROVISIONAL,
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER
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| SEAT | NAME OF THE CANDIDATE | CENTRE | PAPER WISE MARKS | | | | | | | TOTAL MARKS | REM |
|-----------|-------------------------------------|--------|------------------|----|----|----|----|----|---|-------------|-----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| SUBJECT : | | | MARATHI-OPT | | | | | | | | |
| 05501/ | PAWAR BHAVNA ANANT ANITA | DADAR. | -- | -- | -- | 80 | -- | -- | | | P |
| 05502/ | SHINDE AMRUTA DASHRATH DIPTI | DADAR. | -- | -- | -- | 66 | -- | -- | | | P |
| SUBJECT : | | | HINDI-OPT. | | | | | | | | |
| 05503/ | JAIN MEGHNA ASHOK INDIRA | DADAR. | -- | -- | -- | 86 | -- | -- | | | P |
| SUBJECT : | | | GEOGRAPHY. | | | | | | | | |
| 05504/ | PARDIWALLA NILUFER THEMTON MAHAFRID | DADAR. | -- | -- | -- | 56 | -- | -- | | | P |

| | | | | | | | | |
|--|-------------|----|----|----|----|----|----|-------|
| SUBJECT : | ENGLISH-OPT | | | | | | | |
| 22 | | | | | | | | |
| 05505/ BHAGTANI KIRAN GULAB TARA | ANDHERI. | -- | -- | -- | 58 | -- | -- | RPV # |
| | | | | | | | | 58 |
| SUBJECT : | HINDI-OPT. | | | | | | | |
| 28 | | | | | | | | |
| 05506 SINGH AMRIT RAMPAL SHOBHA | ANDHERI. | -- | -- | -- | 94 | -- | -- | P |
| | | | | | | | | 94 |
| 05507/ YADAV SARITA LALLAN JADAVATI DEVI | ANDHERI. | -- | -- | -- | 94 | -- | -- | P |
| | | | | | | | | 94 |
| SUBJECT : | ECONOMICS. | | | | | | | |
| 44 | | | | | | | | |
| 05508 KANABAR MALAY AJAYKUMAR AARTI | ANDHERI. | -- | -- | -- | 60 | -- | -- | P |
| | | | | | | | | 60 |
| SUBJECT : | RURAL DEVP. | | | | | | | |
| 57 | | | | | | | | |
| 05509 NIKAM SANTOSH NARAYAN LAXMI | ANDHERI. | -- | -- | -- | 82 | -- | -- | RPV # |
| | | | | | | | | 82 |
| SUBJECT : | ENGLISH-OPT | | | | | | | |
| 22 | | | | | | | | |
| 05510/ KHARAT VIJAYA DINESH SUREKHA | GHATKOPAR | -- | -- | -- | 64 | -- | -- | P |
| | | | | | | | | 64 |
| 05511/ LOBO AKANKSHA RAISSA JOSEPH ANTHONY CLARET ROSE | GHATKOPAR | -- | -- | -- | 88 | -- | -- | P |
| | | | | | | | | 88 |
| SUBJECT : | MARATHI-OPT | | | | | | | |
| 23 | | | | | | | | |
| 05512 ARWAT MAHESH GOVIND DARSHANA | GHATKOPAR | -- | -- | -- | 78 | -- | -- | P |
| | | | | | | | | 78 |
| 05513/ KAMBLE SARASWATI DEEPAK BABANBAI | GHATKOPAR | -- | -- | -- | 78 | -- | -- | P |
| | | | | | | | | 78 |
| 05514/ MESTRY RASIKA RAMESH RIDDHI | GHATKOPAR | -- | -- | -- | 38 | -- | -- | P |
| | | | | | | | | 38 |
| 05515/ NIRBHAVANE JAYASHREE BHIMRAO KAMAL | KALYAN. | -- | -- | -- | 76 | -- | -- | RPV |
| | | | | | | | | 76 |

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 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲
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| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| SUBJECT : 51 | | GEOGRAPHY. | | | | | | | | | |
| 05516 | GAIKWAD KIRAN LAXMAN KALPANA | KALYAN. | -- | -- | -- | 35 | -- | -- | | 35 | P |
| SUBJECT : 22 | | ENGLISH-OPT | | | | | | | | | |
| 05517/ | TIWARI ROSHANI RAMKUMAR KIRAN | VASAI | -- | -- | -- | 68 | -- | -- | | 68 | P |
| SUBJECT : 23 | | MARATHI-OPT | | | | | | | | | |
| 05518/ | TUSCANO SEETAL ROSHAN CICILIYA | VASAI | -- | -- | -- | 60 | -- | -- | | 60 | P |
| SUBJECT : 28 | | HINDI-OPT. | | | | | | | | | |
| 05519/ | GHONSAL VENISA RAYMOND SERAH | VASAI | -- | -- | -- | 90 | -- | -- | | 90 | P |
| 05520/ | KUSHWAHA ANITA SHYAMBADAI SHUBHAVATI | VASAI | -- | -- | -- | 48 | -- | -- | | 48 | P |

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