

UNIVERSITY OF MUMBAI



No.EST/ICD/2021-22/2615

NOTIFICATION

It is hereby notice that, **Saturday 12th March, 2022** will be a working day on account of Senate preparation.

To compensate the holiday on 12th March, 2022. University has declared on **Saturday 19th March, 2022**.

(Sudhir Sharadchandra Puranik)  
Registrar

**Copy forwarded with compliments for information to : -**

1. The members of the Senate, Management Council, Academic Council, Finance and Accounts Committee;
2. The Deans of various faculties;
3. The Directors/Heads of the University Departments/Centres, the I/C Principal, Sir J.J. College of Architecture, the Principal of the Constituent Colleges and the Heads of the Constituent Recognised Institutions;

(Sudhir Sharadchandra Puranik)  
Registrar

Date: 10th March, 2022

4. The Secretary to the Government of India, Ministry of Human Resource Development, Department of Education, New Delhi;



..2..

5. The Secretary to the Government of Maharashtra, Higher & Technical Education and Employment Department, Mantralaya, Mumbai-400 032;
6. The Deputy Secretary to the Chancellor, Maharashtra State, Raj Bhavan, Malabar Hill, Mumbai – 400 035;
7. The Director of Education (Higher Education), Pune;
8. The Secretary, Association of Indian Universities, ATU House, 16, Kotla Marg, New Delhi 110 002;
9. The Chairman, University Grants Commission, New Delhi;
10. The Secretary, University Grants Commission, New Delhi;
11. The Vice-Chancellors of the Statutory Universities in India;
12. The Registrars of Statutory Universities in India;

(B) Copy forwarded with compliments for information to :-

1. The Director, All India Council of Technical Education, Indira Gandhi Sports Complex, I.P. Estate, New Delhi – 110 002.
2. The Director, National Assessment and Accreditation Council, 2/4, Abhimani Prakashan, Dr. Rajkumar Road, P.O. Box No.1075, Rajaji Nagar, Bangalore – 560 010.
3. The Director, National Council of Teacher Education, Manas Bhavan, Shamala Hills, Bhopal – 462 002.
4. The Director, Pharmacy Council of India, Kotla Road, Aiwan-E-Ghalib Marg, Post Box No.7020, New Delhi – 110 002.
5. The Director, Medical Council of India, Aiwan-E-Ghalib Road, Kotla Road, Opp. Mata Sundari College (for Women), New Delhi – 110 002.
6. The Directorate of Technical Education, 3, Mahapalika Marg, Dhobi Talav, Mumbai – 400 001.
7. The Chairman, Pravesh Niyantaran Samiti, 305, Government Polytechnic Building, Ali Yavar Jung Marg, Bandra (East), Mumbai – 400 051.
8. The Chairman, Bar Council of India, 21, Rouse Avenue, Institutional Area, Near Bal Bhavan, New Delhi – 110 002.

(C) Copy forwarded with compliments for information to :-

1. All Directors/Heads of the University Departments,
2. The Principals/Directors of all affiliated colleges/Recognised Institutions.
3. The Director, University of Mumbai Institute of Chemical Technology,
4. The I/C Director, Jamnalal Bajaj Institute of Management Studies,

..3..



5. The Director, Board of Colleges and University Development,
6. The Director, Department of Students' Welfare,
7. The Director of Physical Education & Sports,
8. The Director, Department of Lifelong Learning and Extension,
9. The Professor-cum-Director, Institute of Distance and Open Learning(IDOL),
10. The Director, Academic Staff Colleges,
11. The I/C Director, Garware Institute of Career Education and Development,
12. The Director, Board of Extra Mural Studies,
13. The I/C Director, Central Computing Facility,
14. The Director, Alkesh Dinesh Mody Institute for Financial Management Studies,
15. The Director, Academy for Administrative Careers, Vidyanagari,
16. The Director, Department of Theatre Arts, Vidyanagari,
17. The Professor, Gurudeo Tagore Chair of Comparative Literature,
18. The I/C Librarian, University Library, Mumbai – 400 032,
19. The Presiding Officer, University of Mumbai and College Tribunal,
20. The Co-ordinator, University Computerisation Centre,
21. The Head, Lok Kala Academy,
22. The Head, Department of Communication and Journalism,
23. The I/C Head, Department of Information Technology,
24. The Co-ordinator, Sub-Centre, Ratnagiri,
25. The Co-ordinator, Dr. Ambedkar Centre for Social Justice,
26. The Chairperson, Women Development Cell,
27. The N.S.S. Programme Co-ordinator, N.S.S. Unit,
28. The Director, Western Regional Instrumentation Centre,
29. The Wardens, University Hostels.

**(D) Copy for information to :-**

1. The Finance & Accounts Officer,
2. The I/C Controller of Examinations,
3. The Deputy Registrars,
4. The Deputy Registrar (F. & A.) / the Chief Accountant,
5. The University Engineer,
6. The Controller of Printing and Stationary, University Press,
7. The Assistant Registrars / Assistant Registrars (F. & A.),
8. The Assistant Registrar, Balkum, Thane Sub-Centre, Thane,
9. The Executive Secretary to the Vice-Chancellor,
10. The Hon. Legal Adviser, Legal Cell,