#### UNIVERSITY OF MUMBAI

Tel. 2281 7698 2282 6027

(Sports Department)

University Sports Pavilion, Marine Lines, Mumbai–20.

No. Sp./ 29 of 2021-22

Dt. 17/12/2021

### The Principals / Head,

Rizvi College of Arts, Sci. & Com., G. N. Khalsa College, St. Andrew's College.

#### Sir/Madam,

I am pleased to inform you that some student(s) from your college as shown below are provisionally selected to represent the University at West Zone Inter-University Hockey (Men) Tournament 2021-22 to be held at Jiwaji University, Gwalior from 16<sup>th</sup> to 20<sup>th</sup> January, 2022.

Further, I am to inform you that their participation in the said tournament and Coaching Camp is compulsory; failing which disciplinary action will be taken against them.

University Men team leave for Gwalior on 14<sup>th</sup> January, 2022 from Mumbai and back on 22<sup>nd</sup> January, 2022.

They are requested to get their availability form from the Heads of their institution and submit the same to the undersigned along with two photographs, X<sup>th</sup> Passing Cert.(DOB), XII<sup>th</sup> Marksheet, Current year Fee Receipts & Last year Marksheet, Passing Cert., Graduation if any, Covid-19 fully vaccinated certificate, Xerox copy of Aadhar Card and NEFT Mandatory Form (copy enclosed) at University Sports Pavilion, Marine Lines, Mumbai on dated 30<sup>th</sup> December, 2021 at 3.00 pm.

Director,

Copy forwarded to; Hockey (W) Team

1) Ravi Rajput - Rizvi A.S.C.

- 2) Kiran Mohite G. N. Khalsa
- 3) Tikaram Thakulla Rizvi A.S.C.
- 4) Shreekishan Chawrasiya Rizvi A.S.C.
- 5) Akshay Avad Rizvi A.S.C.
- 6) Darshan Gaonkar Rizvi A.S.C.
- 7) Bhimbahadur Batala Rizvi A.S.C.
- 8) Laxmikant Kawale G. N. Khalsa
- 9) Kushal Meghwal G. N. Khalsa

#### Stand By-.

- 1) Jay Dhanwade Rizvi A.S.C.
- 2) Harsh More G. N. Khalsa
- 3) Santosh Singh Rizvi A.S.C.

Sports & Physical Education

- 10) Krunal Gohil Rizvi A.S.C.
- 11) Govind Nag G. N. Khalsa
- 12) Prathmesh Gaikwad G. N. Khalsa
- 13) Praneet Naik G. N. Khalsa
- 14) Manpreet Singh G. N. Khalsa
- 15) Tejas Chavan Rizvi A.S.C.
- 16) Venkatesh Deokar G. N. Khalsa
- 17) Rama Shankar Rizvi A.S.C.
- 18) Raj Patil Rizvi A.S.C.
- 4) Gilchrist Cabral St. Andrew's
- 5) Faizuddin Siddique Rizvi A.S.C.
- 6) Deep Mistry Rizvi A.S.C.



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The Director of Phy. Edun. & Sports, University Sports Pavilion, Marine Lines, Mumbai – 400 020. `

To,



With reference to your circular No.Sp/\_\_\_\_dated \_\_\_\_\_ I write to inform you that I will be available to represent the University of Mumbai in the Inter-University \_\_\_\_\_\_ Tournament to be held this year at \_\_\_\_\_\_. I hereby solemnly declare that I am not employed on full time basis.

Yours faithfully,

(Signature)

Full Name :						
(IN CAPITAL	) (Sur	mame)	(N	ame)	(Father's Name)	(Mother's Name)
Residential						
Address: _						
-					Pin No	
Mob./ Phone	No.F	Resi :			_ OR Guardian's Office	:
Submi	tted t	hrough	the	Principal		
College, Shri/	Kum.				is a bor	afide Student and not
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employed on full time basis.

His/Her particulars of eligibility are as under:

Date of Birth	Month & Year of Passing HSSC (XII Std)	Present Class	Duratio n of Present Course		e & Year o t Admission		Mention Y previous p in Inter U	Name of Year of Degree Obtained (for Post Graduate Only)	
				to the University	to the present Class	to the present Course	Graduati on	Post Graduation	

Principal

Place : \_\_\_\_\_

Date : \_\_\_\_\_

(College Seal)

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## UNIVERSITY OF MUMBAI (Sports Department)

## Undertaking Form.

I permit my Son/Daughter/Ward
to participate in the Inter-niversity
Tournament to be held at from
at our own risk. I have also no objection in sending my Son/Daughter/Ward with the University
team even if the rail journey reservation is not available. He/She is medically fit to participate in
such a strenuous combative sports. I will not hold the University or its staff wholly or partially
responsible for any accident or injury or mishap that may occur during the above mentioned
tournament & shall not claim for any damage injuries accidents etc. occurred while participating
in the competition.

Place:

Date:

(Signature of Parent/Guardian)

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