

मुंबई विद्यापीठ



एएचए/आयसीडी/२०२१-२२/२८०

परिपत्रक:

विद्यापीठाचे विविध विभाग/केंद्र/संस्था यांचे संचालक/विभागप्रमुख/समन्वयक, प्राचार्य, सर ज. जी. वास्तुशास्त्र महाविद्यालय, प्रभारी संचालक, ठाणे/कल्याण/रत्नागिरी उपपरिसर, संचालक, विजयालक्ष्मी विश्वनाथ दळवी आदर्श महाविद्यालय, तळेरे, विश्वभूषण भारतरत्न डॉ. बाबासाहेब आंबेडकर आदर्श महाविद्यालय, अंबाडवे व प्रभारी संचालक, ज्ञानस्रोत केंद्र यांना माननीय कुलगुरूंच्या आदेशान्वये कळविण्यात येते की, विद्यापीठात कार्यरत असलेल्या स्थायी शिक्षकांना शैक्षणिक वर्ष दिनांक १ जुलै, २०२० ते ३१ मे, २०२१ या कालावधीतील Self Appraisal Report दिनांक ३० जुलै, २०२१ पर्यंत सर्व कागदपत्रांसहित गोपनीय पद्धतीने, सिलबंद लिफाफ्यातून संबंधित विभागप्रमुखांच्या मार्फत, शैक्षणिक नियुक्त्या व गुणवत्ता हमी (AAQA) या विभागात सादर करावेत. तसेच, सर्व विभागप्रमुखांनी आपल्या अधिनस्त सर्व शिक्षकांचे वर्षनिहाय (Self Appraisal Report) अहवाल बंद लिफाफ्यातून गोपनीय पद्धतीने शैक्षणिक नियुक्त्या व गुणवत्ता हमी (AAQA) या विभागाकडे सादर करावेत.

Self Appraisal Report Form सोबत जोडले आहे. सदर परिपत्रक सर्व संबंधितांच्या निदर्शनास आणून द्यावे, हि विनंती.

दिनांक - ०२ जुलै, २०२१

मुंबई - ४०० ०३२

(डॉ. बळीराम गायकवाड)

प्रभारी कुलसचिव

प्रति,

विद्यापीठाचे विविध विभाग/केंद्र/संस्था यांचे संचालक/विभागप्रमुख/समन्वयक, प्राचार्य, सर ज. जी. वास्तुशास्त्र महाविद्यालय, प्रभारी संचालक, रत्नागिरी/ठाणे/कल्याण उपपरिसर, संचालक, विजयालक्ष्मी विश्वनाथ दळवी आदर्श महाविद्यालय, तळेरे, विश्वभूषण भारतरत्न डॉ. बाबासाहेब आंबेडकर आदर्श महाविद्यालय, अंबाडवे व प्रभारी संचालक, ज्ञानस्रोत केंद्र

# University of Mumbai



## SELF APPRAISAL REPORT for University Teachers FOR THE YEAR: 1<sup>st</sup> June 2020 TO 31<sup>st</sup> May 2021

### PART-A

1.	Full name (in BLOCK LETTERS)	
2.	Department / School / Institute / Centre / Chair	
3.	Designation and Scale	

#### 4. Academic Qualifications: (Improved in the assessment year)

Sr. No.	Degree	University	Year of Passing	Class obtained	Percentage
01					
02					

#### 5. Teaching activities:

##### (a) Teaching workload per week

UG/ PG Class	Lectures		Lab Work		Seminar/ Tutorials / Project Guidance
	Odd Sem.	Even Sem.	Odd Sem.	Even Sem.	

##### (b) Students guided M. Phil / M.Tech. / Ph. D.

(Give names of students, topic of research, & date of registration etc.)

[Attach proof ]

Sr. No.	Name of Student	M. Phil/ M.Tech./ Ph. D.	Topic of Research	Date of registration	Date of Award

**6. Orientation / Refresher Courses / similar programs attended:**

[ Attach Proof]

Sr. No.	Orientation/ Refresher Course	Name of Inst.	Period of Course	Dates From To	Subject

**7. PEER Reviewed Published Work and Consultancy assignment:**

(Books, Research Publications, Articles)Attach Proof]

**(a) Books Published with ISBN :**

Sr. No.	Title of the book	Subject	Publisher with ISBN	Year of Publication	Level at which recommended

**(b) Research Publications in PEER Reviewed International Journals:**

Sr. No.	Authors	Title of Paper	Journal with ISSN	Vol. and Page No.	Year	I. F.

**(c) Research Publications in National PEER Reviewed Journals:**

Sr. No.	Authors	Title of Paper	Journal with ISSN	Vol. and Page No.	Year	I. F.

**(d) IPR/ Patents:**

Sr. No.	Filed (1)	Published (2)	Granted (3)
<b>01</b>			
<b>02</b>			
<b>03</b>			

**(e) Developing R. & D. partnership with Industry/Professional organizations and Revenue generation through Consultancy/ Testing / Technology Transfer/ Professional Assignments/ Start-ups/ Incubation Activity**

**8. Research Projects carried out:**

[ Attach Proof]

Sr. No.	Title of the Project	Name of the Funding Agency	Amount (Rs. Lakhs)	Duration		Remarks
				From To	Total	
01						
02						
03						

**9. Seminar, Conference, Symposia, Workshops etc. presented / attended:**

[Attach Proof]

Sr. No.	Name of the Seminar/ Conference/ Symposia/Workshops etc.	Name of the sponsoring Agency	Title of Paper (in case of presentation)	Place	Date and Duration
01					
02					
03					

**10. Innovations/ Contributions in Teaching**

a) Curriculum Designing:

b) Teaching Methods:

c) Laboratory Experiments:

d) Evaluation Methods:

e) Preparation of resource Materials including books, e-content development reading materials, lab. manual etc. and promotion of online education (MOOC/SWAYAM/PG. PATHSHALA etc) :

f) Students Remedial Teaching/ Counseling/ Finishing activities:

**11. Extension Work, Outreach Activities Co-curricular and Extra- curricular activity carried out:** (Please give a short account of your contribution to)

a) Contribution to University:

b) Co-curricular Activities:

c) Enrichment of Campus Life: (Hostels, sports, games, cultural activities)

d) Students welfare and discipline:

e) Membership/ participation in Bodies/ committees on Education and National/ International Development:

f) Professional Organisations of Teachers:

g) Membership of Professional Bodies, Societies etc.:

**12. Departmental and University administrative work done:**

**13. (a) Self assessment, of the work done, under extra head of activity:**

Activity	Outstanding	Very Good	Good	Fair	Poor
Teaching	Yes				
Research	Yes				
Extension	Yes				
Administration	Yes				

**Justification in support of self-assessment of work:**

Teaching:

Research:

Extension:

Administration:

**(b) Difficulties encountered:**

**(c). Reasons for non-completion of the academic programmes visualized in the preceding year but not undertaken or not completed:**

**14. Suggestion to removal of difficulties:**

**15. (a) Outline of the proposed activities for the following year in teaching, research, extension and administration:**

- (i) Teaching :
- (ii) Research:
- (iii) Extension:
- (iv) Administration:

**b). Time-budgeting: Indicate average time in hours per week that will be given to the following activities:**

- (i) Teaching :
- (ii) Research:
- (iii) Extension :
- (iv) Administration:

**16. Any other information not covered above:**

I hereby declare that the information furnished above is correct and true.

(Dr Bhupendra K Pushkar)

(Name & Signature of the Teacher)



1. Comments of the Faculty Dean on 13 (b) and (c) and 14 of Part A and verification of assessment of Teachers by Head

( Signature )

2. Remarks of the Pro-Vice Chancellor on assessment of Teachers by Head and Dean

( Signature )

3. Remarks of the Hon'ble Vice-Chancellor:

Performance appraisal during the academic year- (A+), (A), (B+), (B), (B-), (C)

[Encircled whichever is applicable to mark the teacher's performance, where  
(A+) is for Outstanding,  
(A) is for Very Good,  
(B+) is for positively Good,  
(B) for Good,  
(B-) for Average,  
(C) is for below Average]

Date:    /    /20

( VICE-CHANCELLOR )  
( Sign. with seal )

List of enclosures (evidences/proof connected to Sr.No.4,5,6,7,8,9 etc):-

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_