

Cover Page

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Item No. \_\_\_\_\_

**UNIVERSITY OF MUMBAI****Syllabus for Approval**

Sr. No.	Heading	Particulars
1	Title of the Course	M.Phil. in Sociology PET Outline
2	Eligibility for Admission	Post-Graduate in Sociology (For other subject and faculty admission rules of University of Mumbai shall be applicable)
3	Passing Marks	50% (As per UGC and University of Mumbai rules Applicable)
4	Ordinances / Regulations (if any)	---
5	No. of Years / Semesters	Only for M.Phil. PET exam
6	Level	M.Phil.
7	Pattern	Not Applicable
8	Status	New
9	To be implemented from Academic Year	From Academic Year: - 2020-21

Date: 04/06/2020

Signature:

Chairman/ Chairperson: Dr. Balaji Kendre

Dean Faculty of Humanities: \_\_\_\_\_

## Syllabus outline of M.Phil. for PET in Sociology

### CLASSICAL SOCIOLOGICAL THINKERS

**Unit I: Auguste Comte:** Conceptual, theoretical and Methodological Contribution: Law of three stages, Social Static and Social Dynamic, Positivism, The religion of humanity. Legacy of Comte today.

**Unit II: Karl Marx:** Conceptualization and Philosophical Ideas: Human Nature, Human Potential and the Place of 'Work', Alienation, Historical Method • Economic Concepts: Critique of Capitalism, Labour Theory of Value, Fetishism of Commodities, Class and Division of Labour • Political Ideas: Materialist Origins of state, Historical stages of the state, The state and civil society

**Unit III: Emile Durkheim:** Conceptual Theoretical and Methodological Contributions: Characteristics of a Social fact, Observation of social facts, Rules of Sociological Method • The Division of Labour: Definition of Division of labour, social solidarity and cohesion, Mechanical and Organic Solidarity, • Study of anomie and suicide, shift from psychological to sociological explanations, , social Integration and suicide, forms of Suicide, (reduce) • Theory of Religion , Sacred and profane,, Elementary Forms of religious life, the totem, Civil Religion

**Unit IV: Max Weber:** Conceptual , Theoretical and Methodological Contributions: Theory of knowledge in the social sciences, Natural Science vs. social science debate, Verstehen, the Ideal Type • Theory of Social Action: rationalization, bureaucratization , the iron cage, disenchantment, action and rationality, interpretive theory of Social action, four types of social action • Protestant Ethic and the Spirit of capitalism, the case of Calvinism, Capitalism in China and India .

#### Readings

Morrison, Ken (2006) Formations of Modern Social Thought (2nd. Edition) , New Delhi: Sage Publications .

Ritzer, George (2007) Sociological Theory (5th Edition) . New Delhi: Tata McGraw Hill .

Adams, Bert and Sydie, R. A. (2001) Sociological Theory . New Delhi: Sage Publications .

Turner, J. H. (2013) Contemporary Sociological Theory . New Delhi: Sage Publications .

Scott, J. (2006) Social Theory: Central Issues in Sociology . New Delhi: Sage Publications .

Giddens, A . (1971) . Capitalism and Modern Social theory . Cambridge: Cambridge University

Press Cuff, E. C. , Sharrock, W. W. & Francis, D. W. (2006) . Perspectives in Sociology . Oxon : Routledge .

Skinner, Q. (1990) . The Return of Grand Theory in the Human Sciences .

Cambridge: Cambridge University Press .

Durkheim . (1982) . Rules of sociological Method . London: Free Press .

Durkheim, E. (2001) . Elementary Forms of Religious Life . New York: Oxford University Press .

Durkheim, E. (2006) . On Suicide . London: Penguin .

Durkheim, E. (1996) . Division of Labour . London: Free Press .

Weber, M. (2003) . Protestant Ethic and the Spirit of Capitalism . New York: Dover .

### SOCIOLOGY IN INDIA

**Unit I:** Unity in Diversity in India, Schools of Sociology in India with special focus on the Bombay "School" • Approaches: Indological, Civilizational, Historical and Field-work • Non-Brahmin Perspectives on Indian Society

**Unit II:** Caste Studies • G.S. Ghurye and B.R. Ambedkar on caste • Gender and Caste (Gail Omvedt, Leela Dube and Sharmila Rege) • Caste Today: Power, Hierarchy, Difference and Identity (works of Beteille, D. Gupta and Ilaiah)

**Unit III:** Constructing the Nation and Nationalism • Nation as spiritual and Political (Partha Chatterjee) • Critique of the "Project Homogenization" (T K Oommen) • Women and Nationalist Discourse (Victim, Mata and Sevika) (Tanika Sarkar and others)

**Unit IV:** Globalization and Indian society • Social Consequences of changing State–Market relations: Education, health, employment Economic

### Readings

Ambedkar B. R. (1979). Babasaheb Ambedkar: Writings and Speeches. Vol. I. Mumbai: Government of Maharashtra.

Dahiwalé, S. M. (2005). Understanding Indian Society: The Non–Brahmin Perspectives, Jaipur & New Delhi: Rawat.

Das, V. (Ed.). (2004). Handbook of Indian Sociology. New Delhi: Oxford University Press.

Dhanagare, D. N. Themes and Perspectives in Indian Sociology. Jaipur & New Delhi: Rawat.

Guru, G. (2008). Humiliation: Claims and Contexts. New Delhi: Oxford University Press.

Gupta, S. et al. (2010). Globalization in India: Content and Discontents. Delhi: Pearson Education.

Omvedt, G. (1976). Cultural Revolt in a Colonial Society: Non–Brahmin Movement in Western India. 1973–1930. Bombay: Scientific Education Trust.

Oommen, T. K. (2004). Nation, Civil society and Social Movements. New Delhi: Sage.

Jayaram, N. (2013). (ed.). Special Issue on The Bombay School of Sociology: The stalwarts and Their Legacies. In Sociological Bulletin: Journal of the Indian Sociological Society. 62 (2): 1–3.

Nagla, B. K. (2008). Indian Sociological Thought. Jaipur & New Delhi: Rawat.

Sharma, U. & Singer, M. & Cohn, B. S. (Eds.) (2001). Structure and Change in Indian Society. Jaipur: Rawat Publications.

Thorat, S. K. & Neuman, C. (2012). Blocked by Caste: Economic Discrimination in Modern India. New Delhi: Oxford University Press.

### CLASSICAL CULTURAL ANTHROPOLOGY

**Unit I:** Origin, Sub–Disciplines and Debates • European Modernity, Colonialism and Anthropology • Anthropology and its sub–disciplines: [Biological Anthropology, Linguistics, Pre–Historic Archaeology, Ethnology and Cultural Anthropology] • Claims to holism, the comparative method and the origin of fieldwork • Debates in Classical Anthropology [Ethnocentrism, Cultural Relativism, 'The book view' and the 'field view']

**Unit II:** Foundational Perspectives • Evolutionist Perspectives • Diffusionism: The Kulturkreis school, British diffusionists. • Historical Particularism • Structural Functionalism

**Unit III:** Classical Ethnographic Registers • Culture and Personality • Culture History • Ethnolinguistics • Village Studies

**Unit IV:** Diversified Locations • Classical Studies in Kinship • Structuralism • Structuralism in Indian Anthropology • Diversification of Anthropology: World Anthropologies

### Readings

- Eriksen, T. H. & Nielsen, F. S. (2001). *A History of Anthropology*. London: Pluto Press.
- Moore, J. D. (2009). *Visions of Culture: An Introduction to Anthropological Theories and Theorists*. Lanham: Alta Mira Press.
- McGee, R. J. & Warms, R. L. (Eds.). (2008). *Anthropological Theory: An Introductory History*. New York: McGraw Hill.
- Uberoi, P. et al. (Eds.). (2007). *Anthropology in the East: Founders of Indian Sociology and Anthropology*. Ranikhet: Permanent Black.
- Applebaum, H. A. (1987). *Perspectives in Cultural Anthropology*. New York: State University of New York Press.
- Barth, F. et al. (2005). *One Discipline, Four Ways: British, German, French and American Anthropology*. Chicago & London: University of Chicago Press.
- Clark-Deces, I. (2011). *Blackwell Companions to Anthropology: A Companion to the Anthropology of India*. Oxford: Wiley-Blackwell.
- Eller, J. D. (2009). *Cultural Anthropology: Global Forces, Local Lives*. London & New York: Routledge.
- Eriksen, T. H. (2010) [1995]. *Small Places, Large Issues: An Introduction to Social and Cultural Anthropology*. London: Pluto Press.
- Gaillard, G. (1997). *The Routledge Dictionary of Anthropologists*. London & New York: Routledge.
- Gordon, R. et al. (Eds.). (2011). *Fifty Key Anthropologists*. London & New York: Routledge.
- Kuper, A. (1983). *Anthropology and Anthropologists: The Modern British School*. London: Routledge and Kegan Paul.
- Kuper, A. (2000) [1999]. *Culture: The Anthropologists Account*. Cambridge, Massachusetts: Harvard University Press.

## RESEARCH METHODOLOGY

- Unit I:** Introduction • Philosophical foundations: Issues of Ontology, Epistemology, Methodology • The Nature of Sociological inquiry. Qualitative and Quantitative research
- Unit II:** Methodological Perspectives • Positivism • Hermeneutic Intervention • Reflexivity and Social Research • Feminist Methodological Perspectives
- Unit III:** The nature and application of Statistics in Sociological research and use of SPSS • Scales of Measurements-Nominal, Ordinal, Interval, Ratio. Quantitative Methods: Social Survey-questionnaire, Interview schedule, coding practices • Qualitative Methods: Participant observation, Interviews, Case studies and life histories
- Unit IV:** Planning and Communicating Research • Research Proposal. Research Design • Sampling • Data Collection and Analysis • Writing Research Report.

## Readings

Bleicher, J. (1982). *Hermeneutic Imagination*. London: Routledge.

Reinhartz, S. (1992). *Feminist Methods in Social Research*. OUP.

Christine Hine, (ed) *The Internet: Understanding Qualitative Research*. Oxford University Press. 2011.

Ram Ahuja 2008 *Research Methodology*. Rawat Publications. New Delhi.

Dexter Bryan: *SOCIOLOGY OF KNOWLEDGE AND QUALITATIVE METHODOLOGY*. Source: *Kansas Journal of Sociology*, Vol. 8, No. 2, *Sociology of Knowledge* (Fall 1972), pp. 215–222. Published by: Allen Press. Stable URL: <http://www.jstor.org/stable/23255110>.

Giddnes, A. (Ed.). (1970). *Positivism and Sociology*. Heinemann.

Joel Smith (1991) A Methodology for Twenty–First Century Sociology . Oxford Journals in Social Forces, vol . 70, no 1 . Pp 1–17 . Oxford University Journals .  
<http://www.jstor.org/stable/2580058> .

JoRekha Mirchandani: Postmodernism and Sociology : From the Epistemological to the Empirical  
Author (s) : Source: Sociological Theory, Vol. 23, No. 1 (Mar ., 2005) , pp. 86–115  
Published by: American Sociological Association Stable URL : <http://www.jstor.org/stable/4148895> .

Richard E. Palmer: Postmodernity and Hermeneutics . Source: boundary 2, Vol. 5, No. 2  
(Winter, 1977) , pp. 363–394  
Published by: Duke University Press Stable URL :  
<http://www.jstor.org/stable/302200> .

Worsley, P. (1970) . Introducing Sociology . Open University Press .

William J. Goode and Paul K. Hatt. METHODS IN SOCIAL RESEARCH New York: McGraw-Hill Book Co.

## CONTEMPORARY SOCIOLOGICAL THEORIES

**Unit I :** Structural Functionalism and Micro Sociology • Structural Functionalism and Conflict Theories • Symbolic Interactionism • Ethnomethodology • Narrative Analysis

**Unit II :** The Critical and Postmodern Turn • Western Marxism • Critical Theory • The Frankfurt School • Post–structuralist and Postmodern theories

**Unit III :** Theorizing Structure, Network and Risk • Theories of Structuration • Habitus and Practice • Theories of Networks • Risks and Liquidity

**Unit IV :** Plural Registers • Post–colonial critique • Standpoint Theories and Beyond • The Feminist Critique • Sociology from Below

### Readings

Bourdieu, P. (1977) . Outline of the Theory of Practice . Cambridge: Cambridge University Press . Bourdieu, P. (2000) . Pascalian Meditations . Cambridge: Polity Press .

Elliott, A. (2003) . Critical Visions: New Directions in Social Theory . New York: Rowman & Littlefield . Ferguson, H. (2006) . Phenomenological Sociology: Insight and Experience in Modern Society . London: Sage .

Elliott, A. (2009) . Contemporary Social Theory: An Introduction . London & New York: Routledge . Elliott, A. (Ed .) . (2010) . The Routledge Companion to Social Theory . London & New York: Routledge . Ritzer, G. (Ed .) . (2003) . The Blackwell Companion to Major Contemporary Social Theorists . Malden, MA: Blackwell . Ritzer, G. (2011) . Sociological Theory (8th Edition) . New York: McGraw–Hill . Wallace, R. & Wolf, A. (1995) . Contemporary Sociological Theory: Continuing the Classical Tradition . New Jersey: Prentice Hall .

Giddens, A. (1993) . New Rules of Sociological Method: A Positive Critique of Interpretive Sociologies . Stanford: Stanford University Press .

Green, M. E. (Ed .) . (2011) . Rethinking Gramsci . London & New York: Routledge .

Patel, S. (Ed .) . (2010) . The ISA Handbook of Diverse Sociological Traditions . London: Sage .

- Ritzer, G. (1997). *Postmodern Social Theory*. New York: McGraw-Hill.
- Seidman, S. (1994). *The Postmodern Turn: New Perspectives on Social Theory*. Cambridge: Cambridge University Press.
- Turner, B.S. (Ed.). (1995). [1990]. *Theories of Modernity and Postmodernity*. London: Sage.
- Turner, J. (1986). *The Theory of Structuration*. *American Journal of Sociology*, 91 (4), 969 – 977.

### **SOCIOLOGY OF MARGINAL GROUPS**

- Unit I** : Historical Context of Marginalization • Margin, Marginality, and Marginalization • Marginalization of Caste, Class, Tribe Gender and Minorities • Multiple marginal Groups and their Discrimination, deprivation and Social Exclusion
- Unit II** : Perspectives on Marginalization • Mahatma Phule and Babasaheb Ambedkar • Periyar Ramaswami and Verrier Elwin • Tarabai Shinde and Pandita Ramabai
- Unit III** : Social Welfare and Issues of Rights • Constitutional provisions for reservations • Issues of Representational • The Public Sphere
- Unit IV** : Contemporary Debates • Critique of Cultural Nationalism and Hindutva • Dalit feminist standpoint • Tribes, Caste and Identity Politics • Sexuality and Marginalization

#### **Readings :**

- Chatterjee, M. S. & Sharma, U. (2003). *Contextualizing Caste: Post-Dumontian Approaches*. New Delhi: Rawat.
- Dasgupta, A. (Ed.). (2012). *On the Margins: Tribes, Castes and Other Social categories, Studies in Indian Sociology*. New Delhi: Sage.
- Kotani H. (1991). *Caste System, Untouchability and the Depressed*. New Delhi: Manohar.
- Thorat, S. & Umakant (Eds.), (2004). *Caste, race and Discrimination*. Jaipur & New Delhi: Rawat.
- Xaxa, V. (2008). *State Society and Tribes*. New Delhi: Pearson Longman.
- Further Readings: Byrne, D. (2005). *Social Exclusion*. New Delhi: Rawat.
- Chalam K. S. (2007). *Caste-based Reservations and Human Development in India*. New Delhi: Sage.
- Gaikwad. S.L. (1999). *Protective Discrimination Policy and Social Change*. New Delhi: Rawat.
- Geetha V. & Rajadurai, S. V. (1999). *Towards Non-Brahmin Millennium*. Calcutta: Samya.
- Ilaiah, K. (1998). *Why I am Not Hindu*. Calcutta: Samya.
- Mahar, J.M. (1998). *The Untouchables in Contemporary India*. New Delhi: Rawat.
- Nathan, D. & Xaxa, V. (2012). *Social Exclusion and Adverse Inclusion*. New Delhi: Oxford University Press.
- Shah, G. (Ed.). (2001). *Dalit Identity and Politics*. New Delhi: Sage.
- Sharma, G. (2009). *Social and Political Empowerment of Indian Dalits*. New Delhi: Jnanada Prakashan.
- Sharma, K. L. (2001). *Reconceptualizing Caste Class and Tribe*. New Delhi: Rawat.

## **CONTEMPORARY CULTURAL ANTHROPOLOGY**

**Unit I :** Cultural Materialism and Marxism • Neo–evolutionism • Cultural Ecology • Cultural Materialism • Marxist Anthropology

**Unit II :** The Interpretive Turn • Symbolic and Interpretive Anthropology • Thick Description, Liminality and Communitas • Theorizing the Nation State, Ethnicities • Multiculturalism

**Unit III :** Reflexivity, Feminism and the Subaltern • Fieldwork and Reflexivity • Critique of Classical Ethnographies • Feminism and Anthropology • The Subaltern Turn

**Unit IV :** Post–Modern Locations • Post–Structuralism • Post–colonialism • Globalization : Hybridity, Flows, Boundaries • Cultural Studies

### **Readings**

Barnard, A. (2004). *History and Theory in Anthropology*. Cambridge: Cambridge University Press.

Clark–Deces, I. (2011). *Blackwell Companions to Anthropology: A Companion to the Anthropology of India*. Oxford: Wiley–Blackwell.

Dube, L. (2001). *Anthropological Explorations in Gender: Intersecting Fields*. New Delhi: Sage.

Eriksen, T. H. & Nielsen, F. S. (2001). *A History of Anthropology*. London: Pluto Press.

Fabian, J. (2002). *Time and the Other: How Anthropology makes its Object*. Columbia: Columbia University Press.

Geertz, C. (1983). *Local Knowledge: Further Essays in Interpretive Anthropology*. New York: Basic Books.

Hannerz, U. (2002). *Flows, Boundaries and Hybrids: Keywords in Transnational Anthropology*. Oxford: Oxford University Press.

McClaurin, I. (Ed.). (2001). *Black Feminist Anthropology: Theory, Politics, Praxis and Poetics*. New Brunswick: Rutgers University Press.

Moore, H. L. (Ed.). (1996). *The Future of Anthropological Knowledge*. London & New York:

Moore, J. D. (2009). *Visions of Culture: An Introduction to Anthropological Theories and Theorists*. Lanham: Alta Mira Press.

Ribeiro, G. L. & Escobar, A. (Eds.). (2006). *World Anthropologies: Disciplinary Transformations within Systems of Power*. Oxford: Berg.

## **SOCIOLOGY OF CHANGE AND DEVELOPMENT**

**Unit I:** Introduction • Concepts of progress, growth, evolution and social change • Modernization & Development • Sustainable Development • Environment and Development

**Unit II:** Theoretical Issues • Contributions of W. W. Rostow, Paul Baran • Contributions of A. G. Frank, S. Amin, I. Wallerstein • Post-Development-Development as discourse- A. Escobar, W. Sachs • Globalization and Development: Manuel Castells

**Unit III:** Alternatives • M. K. Gandhi • P. Bourdieu & R. Putnam- Social Capital • Amartya Sen/ J. Dreze - Capability/ Rights Based Approach

**Unit IV:** Development Issues: Indian Context • Mixed economy model (1947- 1960s) • Centralism & Hegemony (1970s- 1980s) • Structural adjustment & Liberalization (1990s- onwards) • Development and Social Justice (Caste-Tribe)

### Readings

- Alavi, H. & Shanin, T. (1982). Introduction to the Sociology of Developing Societies. Macmillan.
- Apffel- Marglin. F., Kumar, S. & Mishra, A. (Eds.). (2010). Interrogating Development- Insights from the Margins. Oxford University Press.
- Castells Manuel. (1999). The Rise of Network Society. Wiley
- Escobar, A. (1995). Encountering Development, the Making and Unmaking of the Third World. Princeton: Princeton University Press.
- Gandhi, M. K. (1986). Hind Swaraj. in R. Iyer (Ed.). The Moral & Political Writings of Mahatma Gandhi. Vol. I. Oxford: Clarendon Press.
- Harrison, D. H., (1988). The Sociology of Modernization and Development. London: Routledge & Kegan Paul.
- Harrison, D. (1989). The Sociology of Modernization and Development. New Delhi: Sage
- Kothari, U. A Radical History of Development Studies, Individuals, Institutions and ideologies. New York:
- Parfitt. T. (2002). The End of Development- Modernity, Postmodernity & Development. London: Pluto Press.
- Peet. R. (with E. Hartwick). (1999). Theories of Development. New York: The Guildford Press.
- Pieterse, N. J. (2001). Development Theory- Deconstructions/ Reconstructions. London: Sage.
- Sachs, W. (Ed). (1997). The Development Dictionary. Hyderabad: Orient Longman. Zed Books.
- Leys, C. (1996). The Rise & Fall of Development Theory. Indiana University Press.
- Munck, R. & O'Hearn, D. (Eds.). (1999). Critical Development Theory. London: Zed Books.