

**“Coverage of Contents” PET MPhil in Philosophy  
(March 23, 2020)**

(A) Questions should be based on any of the topics covered in the 4 core papers from **M.A. Semester I in Philosophy as follows:**

(Paper I) Metaphysics (Indian and Western) **Unit I, Unit II, Unit III, Unit IV**

(Paper II) Epistemology (Indian and Western) **P.S: ONLY 3 UNITS FOR**

**EPISTEMOLOGY- Unit I, Unit II and Unit III**

(Paper III) Contemporary Philosophy (Indian and Western) A **Unit I, Unit II, Unit III, Unit IV**

(Paper IV) Contemporary Philosophy (Indian and Western) B **Unit I, Unit II, Unit III, Unit IV**

(The above mentioned 4 papers are highlighted in the enclosed copy of the MA syllabus)

(B) The question paper should include a few questions on “Research Methodology” based on the following components of Unit I from **Paper I “Research Methodology”** for MPhil Semester I in Philosophy:

(a) Forms of Research: Report, Article, Assignment, Dissertation and Thesis

(b) Data Collection: Qualitative and Quantitative Methods, Text as Data in Philosophy

(This is highlighted in the enclosed copy of the MPhil syllabus for Research Methodology)

# M.A. PART - I

# SEMESTER - I

**PAPER I (CORE):**  
METAPHYSICS (INDIAN AND WESTERN)

**PAPER I (CORE):**  
EPISTEMOLOGY  
(INDIAN AND WESTERN)

**PAPER III (CORE):**  
CONTEMPORARY PHILOSOPHY  
(INDIAN AND WESTERN) A

**PAPER IV (CORE):**  
CONTEMPORARY PHILOSOPHY  
(INDIAN AND WESTERN) B

## **PAPER I (CORE) METAPHYSICS (INDIAN AND WESTERN)**

### **LEARNING OUTCOMES**

1. To comprehend the fundamental ideas related to the core area of philosophy in relation to metaphysics.
2. To compare and contrast the undercurrents of Indian and Western theories of metaphysics with respect to soul, nature of world, causality, space and time.
3. To develop critical thinking, debate and discuss the nature of speculative metaphysics.

### **SECTION I: INDIAN METAPHYSICS**

#### **UNIT I**

- A. Substance: Monism, Dualism and Pluralism (Vedānta, Sāmkhya and Nyāya-Jaina); Realism and Idealism (Sāmkhya-Nyāya-Jaina and Vedānta/ Idealist Buddhistschools)
- B. Theory of Causation: Satkāryavāda and Ārambhavāda/ Asatkāryavāda; Vivartavāda and Pratitya-samutpāda

#### **UNIT II**

- C. Theories of Soul: Soul as substance (Jainism, Nyāya Vedānta), Soul as Reality (Sāmkhya- Yoga); Anātamavāda (Buddhism) and Dehātmavāda(Cārvāka)
- D. Status of World: Vyāvahārika and Pāramārthika (Vedānta); Samvrtti and Pāramārthika (Buddhism)

### **SECTION II: WESTERN METAPHYSICS**

#### **UNIT III**

- E. The Nature of Speculative Metaphysics: Being and Becoming; Existence and Essence; Universals and Particulars (Aristotle; Ockham)
- F. Reconstruction of Metaphysics: Critique of Speculative Metaphysics; Metaphysics as Ontology; Identity and Difference (Heidegger)

## UNIT IV

- G. Realism and the problem of Causality, Space and Time: Humean, Kantian, Bergsonian interventions
- H. Varieties of Idealism: Subjective Idealism (Berkeley), Transcendental Idealism (Kant) and Objective Idealism (Hegel)

## REFERENCES:

### SECTION I: INDIAN METAPHYSICS

1. Iyer, M.K.V. Philosophy of Advaita. Asia/ AlliedPublication
2. Naulakha, R.S. Shankara's Brahmvada. Kanpur: Kitab Ghar,1964
3. Stcherbatsky, T.H. No-Soul Theory of Buddhism. Bharatiya Vidya Prakashan,1988.
4. Murti, T.R.V. Central Philosophy of Buddhism. Unwin Paperbacks,1980
5. Abhidharmakośa of Vasubandhu, Eng. Trans. By TheraNarada
6. Ācārya Kundakunda.Pañcāstikāyasāra-sangraha
7. Padmarajaiah, Y. A Comparative Study of Jaina Theories of Reality and Knowledge.
8. Ishwara Krishna. Sāmkhyakārikā with Tattva-Kaumudī of Śrī Vacaspati Misra, Ramakrishna MathPublication.
9. Swami H. Aranya. Yoga Philosophy of Patañjali. Calcutta University Press.2000.
10. "Nyāya-sūtra of Gautama with Tātparya-īkā of Vacaspati Misra", Trans. GanganathJha.

### SECTION II: WESTERN METAPHYSICS PRIMARY SOURCES

1. Aristotle. The Basic Works of Aristotle (Metaphysics Book I). Trans. Richard McKeon. New York: Random House.1941.
2. Bergson, Henri. Creative Evolution. Trans. Arthur Mitchell. New York: Dover.1911
3. Berkeley, G. A Treatise Concerning the Principles of Human Knowledge. Ed. by Jonathan Darcy. OUP.1998.

### SECONDARY SOURCES:

1. Cambridge Companion to Hegel, Ed. by Fredeich Beiser,1993.
2. Cambridge Companion to Kant, Ed. Paul Guyer,1992.
3. Hegel, G.W.F. The Phenomenology of Spirit (trans. A.V. Miller) Oxford: Oxford University, 1977.
4. Heidegger, Martin. Being and Time. Harper, Row: New York, 1927. (1957) 1969 'Identity and Difference' Harper Row: NewYork.

- (1975) 'Overcoming Metaphysics' in his *The End of Philosophy*. Souvenir Press (Educational and Academic) London.
- (1998a) 'What is Metaphysics?' in *Pathmarks* ed. William McNeill, 82-96. Cambridge: Cambridge University Press.
- (1998b) 'Postscript to 'What is Metaphysics?'' in *Pathmarks* ed. William McNeill, 231-238. Cambridge: Cambridge University Press.
- (1998c) 'Introduction to 'What is Metaphysics?'' in *Pathmarks* ed. William McNeill, 277-290. Cambridge University Press: Cambridge.
5. Kant, Immanuel. *Critique of Pure Reason*. Tr. by Paul Guyer and Allen Wood, NY, 1997.
  6. Loux, Michael. *Ockham's Theory of Terms*. St. Bend Indiana: St. Augustine Press (For Ockham's *Summa Logicae*), 1998.
  7. *Cambridge Companion to Berkeley*, Ed. by Kenneth P Winkler, CUP, 2005.
  8. *Cambridge Companion to German Idealism*, Ed. by Karl Ameriks, CUP, 2000.
  9. *Cambridge Companion to Carnap*, Ed. by Richard Creath and Michael Friedman, CUP, 2007.
  10. Lowe, E.J. *A Survey of Metaphysics*. OUP, 2002.
  11. Kim, Jaegwon and Sosa, Ernest (eds.) *Metaphysics: An Anthology*. Blackwell, 1999.
  12. Loux, Michael and Zimmerman, Dean (eds.) *The Oxford Handbook of Metaphysics*. Oxford University Press, 2003.
  13. Werner, Marx. *Hegel's Phenomenology of Spirit*. New York: Harper and Row, 1975.
  14. Inwood, Michael. *Hegel*. Oxford: Oxford University Press, 1985.
  15. Walsh, W.H. *Metaphysics*. London: Hutchinson University Library, 1963
  16. Taylor, A.E. *Elements of Metaphysics*. New York: The Macmillan Company, 1909

## **PAPER II (CORE)** **EPISTEMOLOGY (INDIAN AND WESTERN)**

### **LEARNING OUTCOMES**

1. To comprehend the fundamental ideas related to the core area of theory of knowledge.
2. To compare and contrast the undercurrents of Indian and Western theories of knowledge
3. To apply the epistemic doctrines to the other core and applied philosophical concepts.

### **SECTION I: INDIAN EPISTEMOLOGY**

#### **UNIT I**

- A. Jñāna and Pramā: Definition and kinds of Pramāna, Prāmānyavāda
- B. Perception
- C. Khyātivāda

#### **UNIT II:**

- A. Inference: Definition, Classification and Components
- B. Vyāpti and Fallacies
- C. Śabda: Meaning (Word and Sentence); Anvitābhidānavāda and Abhihitānvayavāda

### **SECTION II: WESTERN EPISTEMOLOGY**

#### **UNIT III:**

- A. The problem of perception
- B. Memory: As a Source of Knowledge (Locke and Ayer); Types of Memory
- C. Knowledge and Belief: The tripartite account of knowledge as justified true belief; Gettier's paradox

#### **UNIT IV:**

- A. Nature and significance of Logic, Basic Concepts involved in logic: Terms, Proposition and Reasoning/Argument
- B. Basic concepts involved in first order and second order logic: Constant, Propositional Variables and Propositional Connectives, Predicate Constant, Individual Variable and Predicate Variable, Proposition and Propositional function
- C. Basic Concepts involved in Set theory: Definition of Set, Null Set, Primitive symbols of set theory, Relations of Set

Please omit Unit IV Epistemology

### **REFERENCES:**

#### **SECTION I: INDIAN EPISTEMOLOGY**

1. 'Mimamsa Theory of Knowledge' G.P.Bhatt.
2. 'Nyāya Theory of Knowledge' S.C.Chatterjee.
3. 'Presuppositions of Indian Philosophies', Karl H.Potter.

4. 'Six Ways of Knowing ', D. M.Datta.
5. 'Doctrines and Arguments in Indian Philosophy', NinianSmart.
6. 'Spirit of Indian Philosophy', Nikunjavihari Bannerjee.
7. 'History of Indian Epistemology', JwalaPrasad.
8. 'Theories of Error in Indian Philosophy', BijayanandKar.

## **SECTION II: WESTERN EPISTEMOLOGY**

1. Ayer, A.J. The Problem of Knowledge. Penguin: Middlesex,1956.
2. Chisholm, Roderick M. Theory of Knowledge. Prentice Hall:New Delhi, 1977.
3. Dancy, Jonathan. Contemporary Epistemology. OxfordUniversity Press: Oxford,1994.
4. Dancy, Jonathan and Sosa, Ernest (Ed.) A Companion to Epistemology. Blackwell: Oxford, 1994
5. Edwards, Paul (Ed.) The Encyclopedia of Philosophy. Routledge: London,1969.
6. Hamlyn, D.W. Theory of Knowledge. Doubleday: London,1971.
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9. Lehrer, Keith. Theory of Knowledge. Routledge: London,1990.
10. Pojman, Louis (Ed.) Theory of Knowledge: Classical and Contemporary Readings. Wadsworth: Belmont,1999
11. Rorty, Richard. Philosophy and the Mirror of Nature. New Jersey: Princeton University Press, 1979
12. Stroud, Barry. Significance of Philosophical Scepticism. Oxford University Press: Oxford, 1984.
13. A. Woozley. Theory of Knowledge.1966
14. Copi Irving, Symbolic logic, MacMillan Pub. Co., New York, 1979.
15. Copi Irving, Introduction to logic, Fifth Edition, MacMillan Pub. Co., New York
16. Suppes Patrick, Introduction to logic, East West Press Pvt. Ltd, New Delhi.
17. Patrick Suppes, Introduction to Logic -Van Nostrand Reinhold Co.



## **PAPER III (CORE)**

### **CONTEMPORARY PHILOSOPHY (INDIAN AND WESTERN) A**

#### **LEARNING OUTCOMES**

1. To evaluate the role played by modern logical tools in approaching philosophical problems and critiquing the philosophical traditions of the past.
2. To analyse and explore the dialogue between empirical science and philosophy in the first half of the 20th century and the possible role of language, meaning and objectivity in philosophical discourse.
3. To develop critical thinking argumentative skills, learn to review original writings and analyse their implications.

#### **SECTION I: INDIAN PHILOSOPHY**

##### **UNIT I: RETHINKING TRADITION**

- A. Swami Vivekananda: Universal Religion, Practical Vedānta and explanation of Māyā
- B. Sri Aurobindo: Ascent and descent of Reality, Seven Cords of reality, Gnostic Being

##### **UNIT II: RECONSTRUCTING MYSTICISM**

- A. R. D. Ranade: Mysticism as a Method, Pathway to God-realization, Advaita Vedānta Culmination of Spiritual Experience
- B. Rabindranath Tagore: Relation of the Individual to the Universe, Soul-consciousness, Problem of evil and Self, Realization of the Infinite through Love, Action and Beauty.

#### **SECTION II: WESTERN PHILOSOPHY**

##### **UNIT III: IDEAL LANGUAGE, LOGICISM AND THE LINGUISTIC TURN**

- A. Frege: Sense and Reference, Thought; Wittgenstein (Early): Logic and language; Picture theory of meaning.
- B. Russell's Ideal language philosophy: Analysis of facts, Theory of descriptions; Strawson: On Referring;

##### **UNIT IV: LOGICAL EMPIRICISM AND THE METAPHYSICAL QUESTION**

- A. Carnap: Unity of Science project, Primitive Protocol statements, Internal and External questions; Schlick: Meaning and Verification, Basic/ Observation statements; Dummett: Justificatory Semantics.
- B. Pragmatism (Classical and Contemporary): Peirce, James, Dewey and Rorty

#### **REFERENCES:**

##### **SECTION I: INDIAN PHILOSOPHY**

1. Narawane, V.S. Contemporary Indian Thought.
2. Srivastava, R.S. Contemporary Indian Philosophy.
3. Lal, B. K. Contemporary Indian Philosophy.
4. Sharma, Nilima. Twentieth Century Indian Philosophy.
5. Lederle, Mathew. Philosophical Trends in Modern Maharashtra. Popular Prakashan
6. The Complete Works of Vivekananda. Eight Vols. Advaita Ashram. 1957
7. Sri Aurobindo. Life Divine.
8. Mishra, R.S. Integral Advaitism of Sri Aurobindo.
9. Ranade, R.D. Mysticism in Maharashtra.
10. Tagore, Rabindranath. 1913 (2000) Sadhana: The Realisation of Life. Macmillan: Delhi, Chennai and Mumbai
11. Maitra, S.K. An Introduction to the Philosophy of Sri Aurobindo.
12. Bhushan, Nalini and Garfield, Jay L. (eds.) Indian Philosophy in English: From Renaissance to Independence. Oxford University Press, 2011

## **SECTION II: WESTERN PHILOSOPHY**

### **PRIMARY SOURCES:**

1. Frege, Gottlob (1891), "Function and Concept", in The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 130-148.
2. Frege, Gottlob (1892), "On Sinn and Bedeutung", in The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 151-171.
3. Frege, Gottlob (1893), "On Concept and Object", The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 181-193.
4. Russell, B. (1918), The Philosophy of Logical Atomism, Logic and Knowledge: Essays 1901- 1950, London: Routledge, 1956, 1989, 1992; pp. 175-281.
5. Strawson P.F. (1950) "On Referring", Mind, Vol. LIX, pp. 320-344.
6. Wittgenstein, L. (1961) Tractatus Logico Philosophicus (Trans. D.F. Pears and B.F. McGuinness) London: Routledge and Kegan Paul.
7. Relevant articles in Ayer, A.J. (1959) Logical Positivism. London: George Allen and Unwin.
8. Dummett M. (1993) The Seas of Language OUP, "What is a Theory of Meaning" (Chapters 1 & 2)
9. Carnap R. "Empiricism, Semantics and Ontology", Revue Internationale de Philosophie, Vol. 4, No. 11 (Janvier 1950), pp. 20-40
10. James W. (1902) A New Name For Some Old Ways of Thinking, Cambridge: MA. Harvard University Press
11. Rorty R. (1982) Consequences of Pragmatism, Sussex Harvester
12. Dewey J. (1999) The Essential Dewey (Two Volumes edited by Hickman and Alexander), Bloomington, Indiana University Press.

13. Peirce C.S. (1992 and 1999) The Essential Peirce (Two Volumes edited by the Peirce edition project), Bloomington, Indiana University Press.

### **SECONDARY SOURCES:**

1. Baillie, J. Contemporary Analytic Philosophy. Prentice Hall. 2003.
2. Martinech, A. P. and Sosa, David (eds.) A Companion to Analytic Philosophy. Blackwell Anthologies. 2001.
3. Ayer, A.J. Language Truth and Logic. Dover Publications, 1952.
4. Pitcher, G. The Philosophy of Wittgenstein. Englewood Cliffs, Prentice Hall. 1964.
5. Encyclopedia of Philosophy. Ed. Paul Edwards. Vol. VI. London: Routledge.
6. Urmson, J.O. Philosophical Analysis. Oxford: Clarendon Press. 1956.
7. Ayer A.J. Russell and Moore - The Analytic Heritage. Macmillan. 1971

## **PAPER IV (CORE)**

### **CONTEMPORARY PHILOSOPHY (INDIAN AND WESTERN) B**

#### **LEARNING OUTCOMES**

1. To be acquainted with current trends, Indian ethos, tradition and its critique in Indian Philosophy
2. To comprehend global philosophical debates on 'experience', 'perception' and 'embodiment' by foregrounding influential thinkers in contemporary phenomenology
3. Develop critical thinking, argumentative skills and creativity to rigorously read philosophical texts and write papers.

#### **SECTION I: INDIAN PHILOSOPHY**

##### **UNIT I: REPUDIATION AND RECONSTRUCTION OF TRADITION**

- A. Mahatma Jyotiba Phule: Critique of Tradition, Philosophy of Universal Humanism, Social Reforms
- B. Pandita Ramabai: Account of the High-caste Brahmin Woman, Social Reform from a Gender-perspective, the Issue of Conversion

##### **UNIT II: REPUDIATION AND RECONSTRUCTION OF TRADITION**

- A. Gopal Ganesh Agarkar: Critique of Hinduism, Reformist Position as Expressed in Sudhāraka, Agnosticism
- B. Lokmanya Tilak: Gītārahasya as a Commentary on Bhagvadgītā, Analysis of Karmayoga, Ethics founded on Metaphysics

#### **SECTION II: WESTERN PHILOSOPHY**

##### **UNIT III: PHENOMENOLOGICAL PSYCHOLOGY AND SCIENCE**

- A. Brentano: Critique of Psychologism; Intentionality, Primary and Secondary Objects
- B. Husserl: Rigorous science, Intentionality, Method (reduction), Life-world

##### **UNIT IV: PHENOMENOLOGICAL ONTOLOGY AND EMBODIMENT**

- A. Heidegger: Ontological difference between Being and beings, Significance of Dasein, Fundamental ontology of Dasein (inauthenticity and authenticity), Time
- B. Merleau-Ponty: Living Body, New Account of Perception, Art

## REFERENCES:

### SECTION I: INDIAN PHILOSOPHY

1. Lal, B. K. Contemporary Indian Philosophy.
2. Sharma, Nilima. Twentieth Century Indian Philosophy.
3. Lederle, Mathew. Philosophical Trends in Modern Maharashtra. Popular Prakashan
4. Laxman Shastri Joshi (1996) Jotirao Phule. New Delhi: National Book Trust
5. Malik-Goure, Archana (2013) Jyotiba Phule: A Modern Indian Philosopher. New Delhi: Suryodaya Publications.
6. Omvedit, Gail (Ed) (2002) Jyotiba Phule Ani Stree Mukticha Vichar. Mumbai: Lokvangmay group.
7. Phadke, Y.D. (ed.) (1991) Mahatma Phule Samagra Vangmaya. Mumbai: Maharashtra Rajya Sahitya and Sanskruti Mandal.
8. Deshapande, G.P. (2002) Selected Writing of Jotirao Phule, edited with annotations and introduction. New Delhi: Left wordbooks.
9. Ramabai, Pandita. 'The High-Caste Hindu Woman' (1887) in Pandita Ramabai through her own Words: Selected Works, ed. Meera Kosambi, 129-180. Oxford University Press: New Delhi, 2000 (Primary source)
10. Kosambi, Meera. "Introduction" in her (ed) Pandita Ramabai through her own Words: Selected Works, 1-32. Oxford University Press: New Delhi, 2000.
11. Tharu, Susie and K. Lalitha. "Literature of the Reform and Nationalist Movements" in their (ed.) Women Writing in India Vol I: 600 B.C. to the early twentieth century, 145-86. Feminist Press: New York, 1991.
12. Tilak, Lokmanya, "Geetarahasya"
13. Ganachari Arvind, (2005) Gopal Ganesh Agarkar: The Secular Rationalist Reformer. Popular Prakashan, Pune.
14. Garge, S M (1996) Gopal Ganesh Agarkar National Book Trust, India
15. Nalini Bhushan and Jay L. Garfield (eds.) Indian Philosophy in English: From Renaissance to Independence. Oxford University Press, 2011

### SECTION II: WESTERN PHILOSOPHY PRIMARY SOURCES:

1. Brentano, Franz. 1973. Psychology from an Empirical Point of View London: Routledge
2. Heidegger, Martin. 1963 Being and Time New York: Harper and Row
3. Husserl, Edmund. 1965 Phenomenology and the Crisis of Philosophy, New York: Harper Torchbooks.
4. Merleau-Ponty, Maurice. 1962. Phenomenology of Perception London: Routledge and Kegan Paul.
5. Moran Dermont, Timothy Mooney. 2002. The Phenomenology Reader London: Routledge & Lester Embree. 2004. Phenomenology: Critical Concepts (4 volumes) London: Routledge

## **SECONDARY SOURCES:**

1. Bell, David (1990) Husserl London :Routledge.
2. Buckely Philip, R (1992) Husserl, Heidegger and the Crisis of Philosophical Responsibility, Netherlands:Kluwer.
3. Glendinning, Simon. 1999. The Edinburgh Companion to Continental Philosophy Edinburg: Edinburg University Press
4. Sundara Rajan R (June 1996) "Notes Towards a Phenomenology of Historigraphies" The Journal of the Indian Council of PhilosophicalResearch.
5. Spiegelberg, Herbert (1982) The Phenomenological Movement The Hauge : Martinus Nijhoff

## **SYLLABI FOR M.PHIL DEGREE IN PHILOSOPHY**

The following four papers will be offered as course work in the M. Phil programme with 4 credits each for Paper I (Research Methodology) and paper III (Advance course in Philosophy titled 'Critiques in Philosophy') and the credits each for Paper II ( Study of a Philosophical Text-I ) and Paper IV (Study of a Philosophical Text-II ) totaling 14 credits.

Research Methodology

### **SEMESTER I**

Paper I Research Methodology

Paper II: Study of One Philosophical Text (I) (75)

### **SEMESTER II**

Paper III: Critiques in Philosophy

Paper IV: Study of One Philosophical Text (II) (75)

**PAPER I**  
**RESEARCH METHODOLOGY**  
**SEMESTER I**

**PAPER I**

Research Methods & Techniques(3 Credits) (Three hours of teaching per week) plus Self-study component comprised of academic tasks assigned in class leading to internals evaluation for 1 credit: Total 4credits

**PAPER II**

Study of a Philosophical Text (I): Critical Study of an Indian /Western Text as decided every year by Faculty of the Department (2 Credits) (Two hours of teaching per week) plus Self- study component comprised of academic tasks assigned in class leading to internals evaluation for 1 credit: Total 3Credits

**SEMESTER II**

**PAPER III**

Critiques in Philosophy(3 Credits) (Three hours of teaching per week) plus Self-study component comprised of academic tasks assigned in class leading to internals evaluation for 1 credit: Total 4Credits

**PAPER IV**

Study of a Philosophical Text (II): Critical Study of an Indian /Western Text as decided every year by Faculty of the Department (2 Credits) (Two hours of teaching per week) plus Self-study component comprised of academic tasks assigned in class leading to internals evaluation for 1 credit: Total 3Credits

**SEMESTER I : PAPER I**

**RESEARCH METHODOLOGY AND TECHNIQUES**

**UNIT I (25)**

- A. Forms of Research: Report, Article, Assignment, Dissertation and Thesis;
- B. Data collection: Qualitative and Quantitative methods, Text as data in philosophy
- C. Computer Applications

**UNIT II (25)**

- D. Natural Science and Social Science Research
- E. Philosophical Research and Scientific Research
- F. Ethics of Research: Avoiding plagiarism in Research
- G. Methods and Methodology

**UNIT III (25)**

- H. Methods in Western Philosophy- Analytical, Phenomenological, Dialectical, Feminist



I. Methods in Indian Philosophy- Empiricist, Rationalist, Exegetical, Sceptical

There will be an external examination of the Research Methods and Techniques paper for 75 marks and 25 marks are for internal evaluation

**REFERENCES:**

1. Balasubramanian, R. Research Methodology in Philosophy. Madras: RIASP, 1984.
2. Buchler, Justus 1961 The Concept of Method. London: Columbia University Press.
3. Carnap, Rudolf 1966 "The Experimental Method" in Philosophica Foundations of Physics: An Introduction to the Philosophy of Science, New York: Basic Books.
4. Collingwood, R.G. 1933 An Essay on Philosophical Method, Oxford: Clarendon Press.
5. Cummins & Slade 1979 Writing the Research Paper- Boston: Houghton Mifflin Co.
6. Dilthey, Wilhelm. 1996. Hermeneutics and the Study of History: Selected Works, Volume IV. Edited by R. A. Makkreel and F. Rodi. Princeton, NJ: Princeton University Press.
7. Hempel, Carl. 1966 (1932) "The Function of General Laws in History" in 20th Century Philosophy: The Analytic Tradition ed. Morris Weitz, 254-68. New York: The Free Press.
8. Kothari C.R. 1985 Research Methodology: Methods & Techniques. New Delhi: Wiley Eastern Ltd.
9. Parsons, C.F. 1973 Thesis and Project Work London: George Allen and Unwin.
10. Passmore, John 1961 Philosophical Reasoning. London: Gerald Duckworth.
11. Feinberg, Joel 2002 Doing Philosophy: A Guide to the Writing of Philosophy Papers  
Wadsworth: Belmont.
12. Martinich, A.P. 1995 Philosophical Writing: An Introduction Blackwell: Malden
13. Makkreel, Rudolf. 2009. "Hermeneutics" in A Companion to the Philosophy of History and Historiography ed. Aviezer Tucker, 529-539. Malden MA and Oxford: Wiley Blackwell.
14. MLA Handbook 8th Edition
15. Passmore, John 1961 Philosophical Reasoning. London: Gerald Duckworth
16. Sherratt, Yvonne. 2006. Continental Philosophy of Social Science: Hermeneutics, Genealogy and Critical Theory from Greece to the Twenty-First Century Cambridge: Cambridge University Press.
17. Vaughn, Lewis Writing Philosophy: A Student's Guide to Writing Philosophy Essays.
18. Wallerstein, Immanuel et al. 1996. Open the Social Sciences: Report of the Gulbenkian Commission on the Restructuring of the Social Sciences New Delhi: Vistaar Publications.
19. Gulbenkian Commission on the Restructuring of the Social Sciences, New Delhi: Vistaar Publications
20. 19. Gulbenkian Commission on the Restructuring of the Social Sciences, New Delhi: Vistaar Publications.