

UNIVERSITY OF MUMBAI
DEPT OF PHILOSOPHY

TOPICS FOR DISSERTATION
(M.A. Semester IV: Paper XVI)
(2020-2021)

(1) Philosophy, Art and Aesthetics: Ancient and Classical ideas of art and beauty; Non- western (Indian) frameworks of Art and Aesthetics; Debates on the criteria of appreciation and its application in the visual arts-painting and sculpture and performing arts-dance, music, theater and cinema (Indian/Western).

General References:

- a. Morris Weitz (Ed), Problems in Aesthetics: An Introductory Book of Readings, NY, Macmillan, 1959.
- b. Pollock Sydney, A Rasa Reader –Classical Indian Aesthetics, Columbia University Press, 2016
- c. Noell Carroll, Beyond Aesthetics: Philosophical essays, Cambridge University Press, 2001.
- d. Aurobindo, The Foundations of Indian Arts, Culture, Sri Aurobindo Ashram, Pondicherry, 1952.

(2) Philosophy of Consciousness: Understanding the Mind, body and the Self within Indian –Vedic and Sramana traditions/Western frameworks; Impact of developments in artificial intelligence on the mind –body problem.

General References:

- a. Guttenplan S, A Companion to Philosophy of Mind, Oxford, Blackwell, 1994.
- b. Boden Margeret, The philosophy of artificial intelligence, OUP, 1990.
- c. Bina Gupta, CIT: Consciousness, Oxford, India, 2003.
- d. Stephen Stich and Ted Warfield (Eds), The Blackwell Guide to Philosophy of Mind, Oxford, Blackwell, 1993.

(3) Krishnamurti and the possibility of a new mind: Challenges in the field of ethics and education.

General References:

- a. Krishnamurti J, Total freedom, NY Harper KFI 1992.
- b. Krishnamurti J, On Education, KFI, 2001.
- c. Krishnamurti J, Commentaries on Living (Three Volumes-1956, 1958, 1960), Desikachar, Rajagopal (eds), New York, Harper).
- d. <https://kfoundation.org>

(4) Wittgenstein on Ethics, Wittgenstein on Lectures and Conversations on Aesthetics, Psychology and Religious Beliefs.

General References:

- a. Hans Sluga and David Sterns (eds), Cambridge Companion to Wittgenstein, Cambridge University Press, 1996Wittgenstein.
- b. Wittgenstein, Lectures and Conversations on Aesthetics, Psychology and Religious Belief, Berkeley, University of California Press, 2007.
- c. Wittgenstein, Philosophical Investigations, Translated by GE M Anscombe, Oxford, Blackwell. 1998.
- d. Wittgenstein, Lectures on Ethics, Philosophical Review, 74, 1965, (3-12)

(5) Humean Scepticism or Pragmatism and their responses to traditional philosophical problems on methodology, epistemology, metaphysics and religion.

General References:

- a. Rorty R, Consequences of Pragmatism, Sussex, Harvester, 1982.
- b. Hume D, Enquiries concerning Human Understanding and the principles of morals, edited by Selby Bigge and revised by Nidditch, Oxford, Clarendon Press, 1975.
- c. Hume D, Dialogues Concerning Natural Religion, edited by Norman Kemp Smith, Oxford, 1935 and later by Norton David Fate in 1993
- d. Norton David Fate, Cambridge Companion to Hume, Cambridge University Press, 1993.

(6) The skeptical challenge to knowledge as found in Indian tradition and the discussion of other related epistemological issues.

Select Bibliography:

Original Sources:

- Vignāśāstra of Nagarjuna
- Tattvaparyāyīnī of Jayarāshi Bhaṭṭa
- Khandanakhandaśāstra of Śrīharṣa

Other sources:

- “Lokāyata/ Cārvāka: A Philosophical Study” by Dr. Gokhale Pradīp, OUP, 2015
- ‘Philosophy, Culture and Religion: Essays by B.K. Matilal’, Jonardon Ganeri (Ed.) Oxford University Press, Delhi, 2002.

(7) Different Goals of human life as expounded in various philosophical traditions. Are they alike or dissimilar?

- A Modern Introduction to Indian Ethics, S.S. Barlingay, Penman Publishers, Delhi, 1998.
- Indian Philosophy: A Counter Perspective, -Prof. Daya Krishna, Oxford University Press, 1991.
- Geetarāhasya (Marathi), Lokamānya B. G. Tilak.
- Indian Conception of values -M. Hiriyāna, Kavyalāya Publishers, Mysore (1975).
- The Quest After Perfection -M. Hiriyāna, Kavyalāya Publishers, Mysore (1952).
- Structural Depths of Indian Thought -P. T. Raju, South Asian Publishers, New Delhi, 1985.
- ‘On Puruśārthas’ (Article) -Dr. Sundarrajan, Indian Philosophical Quarterly, Vol. VII. No 2, 1979.

(8) Anekāntavāda as a paradigm for Religious Pluralism: A Critical Study

Select Bibliography:

- ‘Aptamimamsa: A Critique of an Authority’, Editor, Dr. Nagin Shah Pub. Sanskrit-Sanskriti Granthamala, Ahmadabad, 1999.
- ‘The Central Philosophy of Jainism (Anekantavada)’, Matilal B.K pub. L.D. Institute of Indology, Ahmadabad, 1981.
- Tattvartha Sutra, Commen. By Pt. Sukhlalji, Tr. Dixit, K.K. Pub. L.D. Institute of Indology, Ahmedabad, 2000.
- Harmless Souls, Johnson, W.J., Motilal Banarasidas Pub. Delhi, 1995.
- Jaina Path of Purification, Jaini Padmanabh, Motilal Banarasidas, Delhi, 1979
- Jainism: An Indian Religion of Salvation, Glasenapp, Helmuth Von, Eng. Trans. Shridhar Shrotri, Motilal Banarasidas Pub. Delhi, 1999
- Lectures on Jainism, Dr. Tatia, Nathmal, Pub. By Department of Jainology, University of Madras, 1998

(9) Study of classical Indian philosophical text

Text from Jaina tradition like Tattvartha Sutra or Samsyasara

OR

Text from Buddhist tradition like Viagraha Vyavartani or Milinda Prasna

Select Bibliography:

1. Tattvartha Sutra by Vacaka Umasvati, trans. By K.K. Dixit, pub. L.D. Institute of Indology, Ahmadabad, 2000.
2. ‘Compendium of Jainism’ by T.K. Tukul, Pub. Justice T.K. Tukul Educational and Charitable Trust, 2014
3. ‘The Sacred Books of the East’ Vol.22, Ed. F. Maxmuller, Pub. Motilal Banarasidas, Delhi, 2002
4. ‘Samayasāra, by Acarya Kundakunda’, Ed. By Pt. Balabhadra Jain, Pub. Jainavidya Sansthan, Digambar Jain Atishay Kshetra ShriMahavirji, Rajasthan, 1997.
5. ‘Tattvārtha Sutra’, by Acarya Umasvami, Ed. Jain Vijay K., Pub. Vikalp Printers, 2011

OR

- **Text from Buddhist tradition like Viagraha Vyavartani or Milinda Prasna**

Select Bibliography:

1. F. Max Muller, Ed. *Milind Paññha*, The Sacred Books of the East Vol.35, Pub. Delhi, Motilal Banarasidas, 2003.
2. Bapat P. V. (Gen. Editor), *2500 Years of Buddhism*, the Publications Division, Ministry of Information and Broadcasting. Govt. of India, (May 24, 1956).
3. K. N. Jayatilleke, 'Early Buddhist Theory of Knowledge', George Allen and Unwin Ltd. (1963).
4. B. K. Matilal and Robert D. Evans (Ed.) 'Buddhist Logic and Epistemology', D. Reidel Publishing Company (1986).
5. Dr. A. M. Padhye, 'The Framework of Nagarjuna's Philosophy', Sri Satguru Publications, New Delhi (1988)

(10) Interpreting Bhagavad-Gita in the Corona Pandemic: In the last century, noted philosophers have commented on the Gita. It is imperative to study the Text in the 21st century on the background of their interpretations.

Reading List:

1. Radhakrishnan S. – The Bhagavadgita- George Allen and Unwin Ltd., London, 1948.
2. Gandhi M.K. -The Bhagavad Gita-Orient Publishing-, New Delhi, 2011.
3. (Tr.) Shome Alo- B.C.Chatopadhyaya- "Bankim Chandra's Unfinished Gita" in Many threads of Hinduism- Harper, Collins, Noida, 2015
4. Bhave Vinoba- The Steadfast Wisdom- Sarva Seva Sangh Prakashan, Varanasi, 2014
5. Bhave Vinoba- Talks on the Gita- Paramdam, Pavnar, January,2017
6. Annie Besant- The Bhagavadgita- Theosophical Publishing House, Chennai1895

7. Tilak- ShrimadBhagavadgitaRahasya arthat Karmayogashastra, Tilak Bros, 1986
8. <https://mu.ac.in/sambhashan>

(11) “Dhyana” (Meditation) in the Covid-stricken world- Yoga-sutras provide profound insight into the individual consciousness and its transformation significant in the Covid-stricken world.

Reading List:

1. Easwaran Eknath: Meditation- Nilgiri, 1978.
2. Hart William-: The Art of Living: Vipassana Meditation-Harper and Row,1987
3. Swami Chinmayananda- Meditation and Life, CCMT,1992
4. Karambelkar P.V. -Patanjala Yoga-sutras- Kaivalyadhama, Lonavla,1986
5. Kolhatkar K.K.- Bharatiya Manasashastra athava sartha aani savivarana Patanjala Yoga Darshana-Dhavale Prakashan, Mumbai,1975
6. Deshpande P.Y.- The Authentic Yoga/ Khara Patanjala-Yoga- Nagpur Prakashan,1989
7. Ananda Rishi &Ananda Varsha- Patanjalayogadarshana- A Comparative Study- Yoga Vidya Niketan,2012
8. <https://mu.ac.in/sambhashan>

(12) Yoga as Positive Psychology – The motive for taking up studies in Yoga and Positive Psychology is often the same but basically the aims are different. The exploration reveals points of convergence and divulsions.

Reading List:

1. Karambelkar P.V. -Patanjala Yoga-sutras- Kaivalyadhama, Lonavla,1986
2. Kolhatkar K.K.- Bharatiya Manasashastra athava sartha aani savivarana Patanjala Yoga Darshana-Dhavale Prakashan, Mumbai,1975
3. Deshpande P.Y.- The Authentic Yoga/ Khara Patanjala-Yoga- Nagpur Prakashan,1989.

4. Ananda Rishi & Ananda Varsha- Patanjalyogadarshana- A Comparative Study- Yoga Vidya Niketan, 2012
5. Seligman Martin- The Authentic Happiness- ISBN # 9780743222983, 2002
6. Batthyany, A., Russo-Netzer, P. (Eds.). (2014). Meaning in Positive and Existential Psychology. Springer.
7. Boniwell, I. (2012). Positive Psychology in a Nutshell: The Science of Happiness (3rd edition). London: Mc Graw Hill.
8. Csikszentmihalyi, M. (1990). Flow: The Psychology of Optimal Experience. New York: Harper and Row
9. <https://positivepsychology.com>

(13) Atheism, Theism and Theosophy- Philosophical studies include theology but hardly theosophy. So, there is a need to understand the philosophical tenets of Theosophy and its conceptual link with theism as well as atheism.

1. Burnier Radha- The Universal Yoga Tradition
2. <https://www.theosophy.world/resource/ebooks/universal-yoga-tradition-radha-burnier>
3. Baghini Julian- Atheism: A very short introduction, NY, OUP, 2003
4. Annie Besant- The Ancient Wisdom: An Outline of Theosophical Teachings
5. Annie Wood Besant- An Autobiography
6. Campbell, Bruce F Ancient Wisdom Revived: A History of the Theosophical Movement. Berkeley: University of California Press, 1980
7. Godwin, Joscelyn -The Theosophical Enlightenment. Albany: State University of New York Press, 1994.
8. Santucci, James A. "Theosophy". In Olav Hammer; Mikael Rothstein (eds.). The Cambridge Companion to New Religious Movements. Cambridge: Cambridge University Press. pp. 231–246, 2012
9. Bradlaugh, Charles; Besant, Annie; Bradlaugh, Alice; Moss, A. B.; Cattell, C.C.; Standring, G.; Aveling, E. - The Atheistic Platform. London: Freethought Publishing, 1884

10. Martin, Michael (ed.) *The Cambridge Companion to Atheism*. Cambridge: Cambridge University Press, 2006
11. Taylor, Anne. *Annie Besant: A Biography*, Oxford University Press, 1991
12. <https://archive.org/details/besanttheworkoftheosophyintheworld1935/page/n27/mode/2up>

(14) Rediscovering Gandhi: M.K.Gandhi and South Africa, Seven Sins, Constructive Programme, 11 Vows, Hind Swaraj, Gandhi and Environment, Gandhi's Ashrams, Gandhi and Women

Suggested Readings:

- M. K. Gandhi (2008) *My Experiments with Truth*, Navajivan Publishing House, Ahmedabad.
- M. K.Gandhi (1958), *Hind Swaraj, or Indian Home Rule*, Ahmedabad: Navajivan Publishing House.
- M. K. Gandhi (1958) *Sarvodaya*, Ahmedabad, Navjivan
- Parekh, Bhikhu,(1995) *Gandhi's Political Philosophy – A Critical Examination*, New Delhi: Ajanta Publications,
- Iyer Raghavan, *The Moral and Political Thoughts of Mahatma Gandhi, Civilization, Politics and Religion*, New Delhi: Oxford University Press, 1991.
- Raghuramaraju (Ed), *Debating Gandhi- A Reader*, Oxford University Press, 2010.
- K. S. Bharathi, Mahatma, *Gandhi- Man of Milleninium*, S.Chand and Company, New Delhi, 2000
- Nimbalkar, Namita, (2017), *Gandhi's Quest for Religion and Communal Harmony*, Navvishnu Publicationa and Department of Philosophy, University of Mumbai.
- Hardiman David (2005), *Gandhi in His Time and Ours*, Orient Blackswan
- Thomsan Mark, (1989) *Gandhi Ashram from Phoenix to Sevagram: An Experiment in Living*, Mahatma Gandhi Institute
- Khoshoo T N, M.S. John, (1996) *Mahatma Gandhi and the Environment: Analysing Gandhian Environmental Thought*, TERI, New Delhi

(15) Sufism – The Mystics of Islam – History of Sufism, Sufi saints and mystics, Sufi Orders, Peace and Sufism, Islam and Sufism

Suggested Readings

- Nicholson, Reynold (1990) *The Mystics of Islam*. (New York: Penguin)
- Nicholson, Reynold (1979) *Studies in Islamic Mysticism* (Cambridge: Cambridge University Press)
- Schimmel, Annemarie (1982) *As Through a Veil: Mystical Poetry in Islam*. (New York: Columbia University Press)
- Nasr, Seyyed Hossein (2002) *The Heart of Islam* (San Francisco: Harper)
- Nasr, Seyyed Hossein (2007) *Garden of Truth: The Vision and Promise of Sufism, Islam's Mystical Tradition* (New York: Harper One)
- Arberry, A.J. (1955) *Sufism: An Account of the Mystics of Islam* (London: Allen and Unwin)
- Arberry A.J. (1942) *An Introduction to the History of Sufism* (London: Longmans) Trimingham, J. Spencer (1998) *The Sufi Orders of Islam* (Oxford: Oxford University Press)
- Smith, Margaret (1984) *Rabi'a The Mystic and Her Fellow-Saints in Islam* (Cambridge: Cambridge University Press)
- J. Arberry, A. J. (1993) *Muslim Saints and Mystics* (Hasan al-Basri) translation of Farid AlDin Attar_s *Tadhkirat al-Auliya ---Memorial of Saints* (London:Routledge & Kegan Paul) · Akkach,Samer (1997) "Ibn 'Arabî's Cosmogony and the Sufi Concept of Time." In *Constructions of Time in the Late Middle Ages* (ed.) Carol Poster and · Richard Utz. (Evanston, IL: Northwestern University Press)

(16) Plato's Epistemology: The Meno, Recollection in the Phaedo, The Epistemology of the Republic: The Two Worlds Doctrine; Sun, Line and Cave, The Development of Mind

Suggested Readings

- Guthrie, W. K. C., 1962, 1965, 1969, A History of Greek Philosophy, Vols. I, II, and III Cambridge: Cambridge University Press. 4 Hamilton Edith and Huntington Cairns (eds.), 1989
- The Collected Dialogues of Plato, Princeton University Press. Long, A. A., 1986, Hellenistic Philosophy: Stoics, Epicureans, Sceptics, 2nd edition, London: Duckworth. 2002, Epictetus: a Stoic and Socratic guide to life, Oxford: Oxford University Press.
- Plato: A Collection of Critical Essays: Ethics, Garden City, N.Y.: Anchor Books. · W. K. C. Guthrie, A History of Greek Philosophy, Vols. IV and V, Cambridge University Press, 1975, 1978.
- Edith Hamilton and Huntington Cairns (eds.), The Collected Dialogues of Plato, Princeton University Press, 1989.
- W. D. Ross, Plato 's Theory of Ideas, Oxford: Clarendon Press, 1951.
- Norman Gully, Plato 's Theory of Knowledge, London: Methuen, 1962.
- R. E. Allen, Studies in Plato 's Metaphysics, New York: Humanities Press, 1965
- A. E. Taylor, Plato: The Man and his Works, London: Methuen, 1927; New York: Dover, 2001.
- George Klosko, The Development of Plato 's Political Philosophy, London: Methuen, 1986. · Gregory Vlastos (ed.), Plato: A Collection of Critical Essays: Metaphysics and Epistemology, Garden City, N.Y.: Anchor Books, 1970.
- Gregory Vlastos (ed.), Plato: A Collection of Critical Essays: Ethics, Garden City, N.Y.: Anchor Books, 1970.
- Gregory Vlastos, Platonic Studies, 2nd edition, Princeton University Press, 1981.
- E. S. Belfiore, Plato's Greatest Accusation against Poetry, Canadian Journal of Philosophy, supp. 9 (1983): 39-62.

(17) Environmental Ethics: Sustainable Development Goals, Ecofeminism, Climate Change, Environmental theories

Suggested Readings

- Attfield, Robin (2003) Environmental Ethics: An Overview for the Twenty First Century Cambridge: Polity Press
- Callicott, J. Baird & Clare Palmer (2005) Environmental Philosophy: Critical Concepts In four volumes London and New York: Routledge
- Collingwood, R.G. (1945) The Idea of Nature Oxford: Clarendon Press
- Elliot, Robert (1995) Environmental Ethics Oxford: Oxford University Press
- Gadgil Madhav & Ramchandra Guha (1995) Ecology and Equity London: Penguin Books 6. Gosling, David (2001) Religion and Ecology in India and Southeast Asia London: Routledge · Guha, Ramchandra & Juan Martinez-Alier (1998) Varieties of Environmentalism: Essays, North and South Delhi: Oxford University Press
- Heidegger, Martin (1993) —Question Concerning Technology| in Martin Heidegger: Basic Writings ed David Farrell Krell London: Routledge
- Light, Andrew & Holmes Rolston III(Ed) (2003) Environmental Ethics: An Anthology Malden MA, Oxford: Blackwell
- Pojman, Louis (Ed)2001Environmental Ethics: Readings in Theory and Application Boston: Wadsworth
- Shiva, Vandana & Maria Mies Ecofeminism London: Zed Books 98
- Shiva, Vandana & Ingunn Moser (Ed) (1995) Biopolitics: A Feminist and Ecological Reader on Biotechnology London: Zed Books
- Smart, Ninian & Shivesh Thakur (1993) Ethical & Political Dilemmas of Modern India New York: St. Martin_s Press
- Zimmerman, Michael (2004) Environmental Philosophy: From Animal Rights to Radical Ecology New Jersey: Prentice Hall

(18) Philosophy of Yoga: Analysis and Approach.

References:

i.Swami Hariharananda Aranya .2000 .Yoga Philosophy of Patanjali with Bhasvati (rendered into English by P.N.Mukherjee.)
Kolkata : University of Calcutta.

ii.Sri Aurobindo .1950.The Synthesis of Yoga.Pondicherry : Sri Aurobindo Ashram.

iii.,Swami Muktibodhananda (Commentary)Hatha Yoga Pradipika. 1998.Bihar: Yoga Publications Trust,Munger.

(19) Philosophical dimensions of Value -oriented Education

References:

- i.Joshi, Kireet .2002.Philosophy of Value- oriented Education- Theory and Practice(Proceedings of National Seminar, 2002), Delhi: Indian Council of Philosophical Research.
- ii.Mukherjee, D.P.2004.Value Education : The Indian Tradition.Bombay: Bharatiya Vidya Bhuvan.
- iii.Sri Aurobindo and The Mother on Education. 1985.Pondicherry: Sri Aurobindo Ashram.

(20) Analysis of Philosophical Concepts with special reference to Adi Sankaracharya's Vivekacudamani .

References:

- i.Swami Chinmayananda(Commentary)Adi Sankaracharya's Vivekacudamani.2016.Mumbai: Central Chinmaya Mission Trust.
- ii.Swami Turiyananda (Translation),Editor: Pravrajika Brahmaprana. 2018. Adi Shankaracharya's Vivekacudamani. Madras: Sri Ramakrishna Math.
- iii.Swami Madhavananda (Translated) 1921. Adi Shankaracharya's Vivekacudamani.Kolkata: Advaita Ashrama.

(21) Swami Vivekananda's Practical Vedanta: Global Relevance.

References

- i.Swami Vivekananda. 2004.The Complete Works of Swami Vivekananda (Eight Volumes). Kolkata: Advaita Ashrama.
- ii.Swami Vivekananda. 2015.Practical Vedanta.Kolkata : Advaita Ashrama.
- iii. Swami Tapasyananda (Condensed and Retold). 2005.Kolkata: Advaita Ashrama.

(22) Dharma as an Ethical Category Relating to Freedom and Responsibility

References:

- B.G. Tilak Gita Rahasya – B.S. Sukhtankar, Pune, 1965.
- S.K. Maitra – The Ethics of Hindus, 1925 Asia Publication, 1978.
- Dasgupta, Surama. 1961 Development of Moral Philosophy in India Orient Longman.
- Bhelke and Gokhale 2002 Studies in Indian Moral Philosophy: Problems, Concepts and Perspectives Pune: Indian Philosophical Quarterly
- I.C. Sharma, (1965), Ethical Philosophies of India Lincoln: Johnsen Publishing Co.
- Kane Pandurang Vaman, (1941), *History of Dharmashatra*, Vol II - Part I, Bhandarkar Oriental Research Institute, Poona.
- Nigal, S.G., (2006), “*Indian Conception of Values and Value Education*”, first Edition, R.K. Printers, Nashik.
- Cowell, E.B.; Gough, A.E., (1882), *Sarva-Darsana Sangraha of Madhava Acharya: Review of Different Systems of Hindu Philosophy*. Indian Books Centre/Sri Satguru Publications. New Delhi.
- Hiriyanan M, (1975), *Indian Conception of Values*, Kavyalaya Publishers, Mysore.
- Justice P. Kodandaramaya, (2006), *The Message of Mahabharata*, Bharatiya Vidya Bhavan, Mumbai.

(23) Social reform from gender perspective with reference to contemporary thinkers like Phule or Pandita Ramabai

References:

- Philosophical Trends in Modern Maharashtra, Mathew Lederle Popular Prakashan
- Laxman Shastri Joshi (1996) Jotirao Phule New Delhi: National Book Trust

- Malik-Goure, Archana, (2013), *Jyptiba Phule: A Modern Indian Philosopher*, Suryodaya Publication, New Delhi.
- Omvedit, Gail, (Ed), (2002), *Jyotiba Phule Ani Stree Mukticha Vichar*, Lokvangmay group, Mumbai.
- Phadke, Y.D. (Editor), (1991), *Mahatma Phule Samagra Vangmaya*, Publisher Maharashtra Rajya Sahitya and Sanskruti Mandal, Mumbai.
- Deshapande, G.P., (2002), *Selected Writing of Jotirao Phule*, Edited, with annotations and introduction, Left word books, New Delhi, 2002.
- Ramabai, Pandita. ‘The High-Caste Hindu Woman’ (1887) in Pandita Ramabai through her own Words: Selected Works, ed. Meera Kosambi, 129-80. Oxford University Press: New Delhi, 2000 (Primary source)
- Kosambi, Meera. “Introduction” in her (ed) Pandita Ramabai through her own Words: Selected Works, 1-32. Oxford University Press: New Delhi, 2000.
- Tharu, Susie and K. Lalitha. “Literature of the Reform and Nationalist Movements’ in their (ed.) Women Writing in India Vol I: 600 B.C. to the early twentieth century, 145-86. Feminist Press: New York, 1991.
- Radhakrishnana S., (1923), “*Indian Philosophy*”, Vol. I, Alien and Unwin, London.

(24) In formal reasoning when we reason logically, we are following a set of rules that specify how we ‘ought to’ derive expression.

References:

- Introduction to logic, Fifth Edition, Copi Irving, MacMillan Pub. Co., New York.
- Symbolic logic, Copi Irving, MacMillan Pub. Co., New York, 1979.
- Introduction to logic, Suppes Patrick, East West Press Pvt. Ltd, New Delhi.
- Elements of logic, J. Sta Maria, New Literature Pub. Co., Mumbai.
- Symbolic Logic – Irving Copi, 5th Edition, Colleier Macmillan Publishers, London Macmillan Publishing Co., Inc., New York.

- ‘Introduction to Logic – Patrick Suppes’, Van Nostrand Reinhold Co. New York
- Tarkshashastra, (Hindi Book) 4th Edition, Krishna Jain, D.K. Printworld, New Delhi, 1998.
- Tarkshashastra – Traditional and Symbolic Logic, (Marathi Book) Dr. Sunita Ingle and Prof. Vandana Ghushe, Vasu Prakashan, Nagpur, 2004.

25. Indian theory of Virtue Ethics (theory of Purushartha): Revaluation and Reconstruction

- .B.G. Tilak Gita Rahasya – B.S. Sukhtankar, Pune, 1965.
- S.K. Maitra – The Ethics of Hindus, 1925 Asia Publication, 1978.
- Dasgupta, Surama. 1961 Development of Moral Philosophy in India Orient Longman.
- Bhelke and Gokhale 2002 Studies in Indian Moral Philosophy: Problems, Concepts and Perspectives Pune: Indian Philosophical Quarterly
- I.C. Sharma, (1965), Ethical Philosophies of India Lincoln: Johnsen Publishing Co.
- Kane Pandurang Vaman, (1941), *History of Dharmashatra*, Vol II - Part I, Bhandarkar Oriental Research Institute, Poona.
- Nigal, S.G., (2006), “*Indian Conception of Values and Value Education*”, first Edition, R.K. Printers, Nashik.
- Cowell, E.B.; Gough, A.E., (1882), *Sarva-Darsana Sangraha of Madhava Acharya: Review of Different Systems of Hindu Philosophy*. Indian Books Centre/Sri Satguru Publications. New Delhi.
- Hiriyanan M, (1975), *Indian Conception of Values*, Kavyalaya Publishers, Mysore.
- Justice P. Kodandaramaya, (2006), *The Message of Mahabharata*, Bharatiya Vidya Bhavan, Mumbai.

26. Philosophical counselling with reference to any of the following the following schools of thought : Śrīmadabhadhagavagīta, Brahmasutra, Upaniṣad

(Prastānatrayi), Advaita Vedanta, Buddhist Psychology and Meditation ,Milinda Prashna, Shaivism, Shaktism and Tantrism ,Yoga Philosophy.

Suggested References for Readings

1. Philosophical Counseling: Theory and Practice by Peter B. Raabe
2. Philosophy of Advaita – M.K. V. Iyer, Asia / Allied Publication.
3. Brahmavada of Sankara – Dr. Naulakh.
4. History of Indian Philosophy: Vol. II Nagpur Dr. S. Radhakrishnan – George Allen and Unwin, U.K.
5. Vedantaparibhasa – Text with Eng. Tr. By – Swami Nikhilananda, Ramkrishna Mission, Mysore.
6. The mind of Sankara, Keshav Menon (Jaico)
7. History of Indian philosophy Vol. II and III – Dr. S.N. Dasgupta.
8. Brahmasutra Bhasya – Text with Tr. By – Swami Veereshwarananda Ramkrishna Mission, Mysore
9. Milind Prasna (Trans. By I.B. Horner, Lezac Co. Ltd. London, 1964)
10. The Sacred Books of The East; Translated by Various Oriental Scholars. Edited by F. Max Muller, Volume 35
11. The Question of King Milinda; Translated From Pali by T.W. Rhys Davids part-II; Motilal Banarsidass Publishers Private Limited, Delhi, 2006.
12. The Sacred Books of The East; Translated by Various Oriental Scholars. Edited by F. Max Muller, Volume 36
13. The Debate of King Milinda; An Abridgement of the Milinda Pañha; Edited by Bhikkhupesala, Motilal Banarsidass Publishers Private Limited, Delhi, 2000
14. Rhys Davids, C.A.F., Trans, Buddhist Psychology: A Buddhist Manual of Psychological Ethics, Dhammasarigani, Delhi: Oriental Books Reprint Corporation, 1975.
15. Max Muller, ed. & trans., Sacred Books of the Buddhist Series (Vols. 2-4), Dialogues of the Buddha, II Dighanikāya, London: Luzac, 1969.
16. Pe Maung Tin, ed. & trans., The Expositor, Atthasālini, Oxford: The Pāli Text
17. Dhammapiya, U., Nibbāna in Theravāda Perspective. USA: Triple Gem Publications, 2004.

18. Karunadasa, Y. *Buddhist Analysis of Matter*. Colombo: Department of Cultural Affairs, 1967.
19. Boisvert Mathieu, *The Five Aggregates: Understanding Theravada Psychology and Soteriology*, Ottawa, Laurier University Press, 1995.
20. Harvey, Peter. *The Mind Body Relationship in Pali Buddhism*. *Asian Philosophy*, 3 (1) March, 1993, pp.29-41.
21. Mishra, Kamalakar. *Kashmir Saivism: The Central Philosophy of Tantrism*. 1st edition. Sri Garib Dass Oriental Series. Delhi: Sri Satguru Publications, 1999.
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