

**M.A. Part II
Philosophy
University of Mumbai
Semester IV
(2019-2020)
Paper XV
Interdisciplinary / Cross disciplinary
Buddhism – Value Education
Sample Multiple Choice Questions**

Q1. In thinking about values according to Buddhism it is useful to distinguish them into ----- kinds.(1)

1. 1
2. 2
3. **3
4. 4

Q2 ----- values endorsed by a human being in Buddhist Ethics.(1)

1. **Personal
2. political
3. aesthetic
4. spiritual

Q3. ----- says: “Buddha does not liberate men, but he teaches them how to liberate themselves as he was liberated himself.(1)

1. Swami Vivekananda
2. Sri Aurobindo
3. **Radhakrishnan
4. R.D.ranade

Q4.What has Buddhism shown according to Radhakamal Mukherjee?(1)

1. a marked spirit of socialism
2. humanitarian service
3. mutual accommodation
4. **all of these

Q5. The teachings of Buddha can be summarized under the category of ----- (1)

1. *Āstang Marga*
2. *Brahmavihāra*
3. **Four Noble Truths
4. *paramitās*

Q6. Which is not the part of the Noble Eightfold Path?(1)

1. Right View
2. Right Speech
3. **Muditā
4. Right Conduct

Q7. According to Lord Buddha loving kindness is called as-----(1)

1. Karunā
2. **Metta
3. Upekkha
4. none of these

Q8. The Noble Eightfold Path is divided into ----- Parts for easy-to-use.(1)

1. 1
2. 2
3. **3
4. 4

Q9. How many *dhutaṅgas* are not included into the *vinaya*?(2)

1. 12
2. **13
3. 14
4. 15

Q10. What does mean *paṃsukūla*?(2)

1. **abandoned robes
2. a single meal
3. to remain in the forest
4. to remain beneath a tree

Q11. Buddhism has long been celebrated as a religion of -----(2)

1. peace
2. non-violence
3. relief
4. **all of these

Q12. According to Buddhism physical and structural violence is / are due to human mental status such as -----(2)

1. fear
2. anger
3. hate
4. **all of these

Q13. Which noble truth do prescribe the cure for an unpleasant way of living, that is, how to promote a peaceful way of living and ultimately live in peace?(2)

1. the first and second
2. the second and third
3. **the third and the fourth
4. the first and second

Q14. What is the Root Cause of Violence and Conflicts according to Lord Buddha?(2)

1. **considering independent entity
2. considering dependent entity
3. dependent origination
4. *pratitasamupapāda*

Q15. How many dimensions of the Buddhist approaches to peace can be categorized?(2)

1. 2
2. 3
3. **4
4. 5

Q16. Using human body/consciousness as a division, the Buddhist analysis of the causes of violence and conflict is arrayed along ----- domains.(2)

1. one
2. two
3. **three
4. four.

Q17. In ----- sutta Lord Buddha admired about the female community of Buddhism.(4)

1. *Dīgha Nikāya*
2. (b) *Majjhima Nikāya*
3. ***Mahāwachchayagotta*
4. *Samuyutta Nikāya*

Q18. According to Buddhist Suttas and ----- the consciousness of femininity is a phenomenon which is constructed socially and culturally.(4)

1. ***Abhidhamma*
2. *Vinaya*
3. *sutta*
4. all of these

Q19. In which sutta Lord Buddha admired lay persons who respect their wives and provide them necessities?(4)

1. *Majjhima Nikāya*
2. **Sigālowāda
3. *Dīgha Nikāya*
4. *Samuyutta Nikāya*

Q20. According to Dr. Babasaheb Ambedkar -----is the key element of Buddhism along with rationality and egalitarianism as its hallmark.(4)

1. theism
2. ritualism
3. **atheism
4. none of these

Q21. According to Dr. Babasaheb Ambedkar, Buddha's gospel is essentially -----(4)

1. **Social
2. Spiritual
3. Political
4. all of these

Q22. What is the purpose of *Vihāra* in Neo Buddhism ?(4)

1. the living place of the monks
2. the place for worship
3. **a meeting place for the laity
4. all of these

Q23. According to Dr. Babasaheb Ambedkar, Buddhism is a religion that is rooted in -----(4)

1. **morality
2. only theory
3. rituals
4. none of these

Q24. What is Dr. Babasaheb Ambedkar's understanding of religion as Historical point of view?(4)

1. **Social force
2. political force
3. spiritual force
4. emotional force

Q25. How many precepts were addressed to house holders according to Dr. Babasaheb Ambedkar?(4)

1. **5
2. 8
3. 10
4. 11
