

M.A. Part II
Philosophy
University of Mumbai
Semester IV
(2019-2020)
Paper XV
Interdisciplinary / Cross disciplinary
Buddhism – Value Education
Sample Multiple Choice Questions

1. In thinking about values according to Buddhism it is useful to distinguish them into ----- kinds.
 - (a) 1
 - (b) 2
 - (c) 3
 - (d) 4

2. ----- values endorsed by a human being in Buddhist Ethics.
 - (a) Personal
 - (b) political
 - (c) aesthetic
 - (d) spiritual

3. ----- says: “Buddha does not liberate men, but he teaches them how to liberate themselves as he was liberated himself.”
 - (a) Swami Vivekananda
 - (b) Sri Aurobindo
 - (c) Radhakrishnan
 - (d) R.D.ranade

4. What has Buddhism shown according to Radhakamal Mukherjee ?
 - (a) a marked spirit of socialism
 - (b) humanitarian service
 - (c) mutual accommodation
 - (d) all of these

5. The teachings of Buddha can be summarized under the category of -----
 - (a) *Āstang Marga*
 - (b) *Brahmavihāra*
 - (c) Four Noble Truths
 - (d) *paramitās*

6. Which is not the part of the Noble Eightfold Path ?
- (a) Right View
 - (b) Right Speech
 - (c) Muditā
 - (d) Right Conduct
7. According to Lord Buddha loving kindness is called as-----
- (a) Karunā
 - (b) Metta
 - (c) Upekkha
 - (d) none of these
8. The Noble Eightfold Path is divided into ----- Parts for easy-to-use.
- (a) 1
 - (b) 2
 - (c) 3
 - (d) 4
9. How many *dhutaṅgas* are not included into the *vinaya* ?
- (a) 12
 - (b) 13
 - (c) 14
 - (d) 15
10. What does mean *paṃsukūla* ?
- (a) abandoned robes
 - (b) a single meal
 - (c) to remain in the forest
 - (d) to remain beneath a tree
11. Buddhism has long been celebrated as a religion of -----
- (a) peace
 - (b) non-violence
 - (c) relief
 - (d) all of these
12. According to Buddhism physical and structural violence is / are due to human mental status such as -----
- (a) fear
 - (b) anger
 - (c) hate
 - (d) all of these

- Q.13. Which noble truth do prescribe the cure for an unpleasant way of living, that is, how to promote a peaceful way of living and ultimately live in peace ?
- the first and second
 - the second and third
 - the third and the fourth
 - the first and second
- Q.14. What is the Root Cause of Violence and Conflicts according to Lord Buddha?
- considering independent entity
 - considering dependent entity
 - dependent origination
 - pratītasamupāda*
- Q.15. How many dimensions of the Buddhist approaches to peace can be categorized ?
- 2
 - 3
 - 4
 - 5
- Q.16. Using human body/consciousness as a division, the Buddhist analysis of the causes of violence and conflict is arrayed along ----- domains.
- one
 - two
 - three
 - four.
- Q.17. In ----- sutta Lord Buddha admired about the female community of Buddhism.
- Dīgha Nikāya*
 - Majjhima Nikāya*
 - Mahāvachchayagotta*
 - Samuyutta Nikāya*
- Q.18. According to Buddhist Suttas and ----- the consciousness of femininity is a phenomenon which is constructed socially and culturally.
- Abhidhamma*
 - Vinaya*
 - sutta*
 - all of these
- Q.19. In which sutta Lord Buddha admired lay persons who respect their wives and provide them necessities?
- Majjhima Nikāya*
 - Sigālowāda*
 - Dīgha Nikāya*
 - Samuyutta Nikāya*

Q.20. According to Dr. Babasaheb Ambedkar -----is the key element of Buddhism along with rationality and egalitarianism as its hallmark.

- (a) theism
- (b) ritualism
- (c) atheism
- (d) none of these

Q.21. According to Dr. Babasaheb Ambedkar, Buddha's gospel is essentially -----

- (a) Social
- (b) Spiritual
- (c) Political
- (d) all of these

Q.22. What is the purpose of *Vihāra* in Neo Buddhism ?

- (a) the living place of the monks
- (b) the place for worship
- (c) a meeting place for the laity
- (d) all of these

Q.23. According to Dr. Babasaheb Ambedkar, Buddhism is a religion that is rooted in -----

- (a) morality
- (b) only theory
- (c) rituals
- (d) none of these

Q.24. What is Dr. Babasaheb Ambedkar's understanding of religion as Historical point of view?

- (a) Social force
- (b) political force
- (c) spiritual force
- (d) emotional force

Q.25. How many precepts were addressed to house holders according to Dr. Babasaheb Ambedkar?

- (a) 5
- (b) 8
- (c) 10
- (d) 11
