

मुंबई विद्यापीठ




क्र. शिनिमावि(विशि)/आयसीडी/२०१९-२०/१६३५

परिपत्रक :-

विद्यापीठातील सर्व विभागाचे संचालक/विभागप्रमुख, प्राचार्य, सर ज. जी. वास्तुशास्त्र महाविद्यालय, प्रभारी संचालक, रत्नागिरी/ठाणे/कल्याण उपपरिसर, समन्वयक, विजयालक्ष्मी विश्वनाथ दळवी महाविद्यालय, तळेरे, विश्वभूषण भारतरत्न डॉ. बाबासाहेब आंबेडकर महाविद्यालय, आंबडवे व प्रभारी संचालक, ज्ञानस्रोत केंद्र यांना मा. कुलगुरुच्या आदेशान्वये कळविण्यात येते की, विद्यापीठात कार्यरत असलेल्या स्थायी शिक्षकांनी शैक्षणिक वर्ष १ जुलै, २०१७ ते ३० जून, २०१८ आणि १ जुलै, २०१८ ते ३० जून, २०१९ या कालावधीतील Self Appraisal Report दिनांक १३ एप्रिल, २०२० पूर्वी संबंधित विभागाकडे सादर करावेत. तसेच १ जुलै, २०१९ ते ३० जून, २०२० या कालावधीतील Self Appraisal Report दिनांक १० जुलै, २०२० पर्यंत सर्व कागदपत्रांसहित या विभागामध्ये सादर करावेत. सर्व विभागप्रमुखांनी आपल्या अधिनस्त सर्व शिक्षकांचे वर्षनिहाय (Self Appraisal Report) अहवाल बंद लिफाफ्यातून गोपनीय पध्दतीने संबंधित विभागाकडे सादर करावेत.

सादर परिपत्रक सर्व संबंधितांच्या निदर्शनास आणून द्यावे.

दिनांक - १७ मार्च, २०२०
मुंबई-४०० ०३२


(डॉ. अजय देशमुख)
कुलसचिव

प्रति :-

विद्यापीठातील सर्व विभागाचे संचालक/विभागप्रमुख, प्राचार्य, सर ज. जी. वास्तुशास्त्र महाविद्यालय, प्रभारी संचालक, रत्नागिरी/ठाणे/कल्याण उपपरिसर, समन्वयक, विजयालक्ष्मी विश्वनाथ दळवी महाविद्यालय, तळेरे, विश्वभूषण भारतरत्न डॉ. बाबासाहेब आंबेडकर महाविद्यालय, आंबडवे व प्रभारी संचालक, ज्ञानस्रोत केंद्र.

University of Mumbai



SELF APPRAISAL REPORT
for University Teachers
FOR THE YEAR: 1st July 2017 / 18 / 19 TO 30th June 2018 / 19 / 2020
(Tick appropriate assessment year)

PART-A

1.	Full name (in BLOCK LETTERS)	
2.	Department / School / Institute / Centre / Chair	
3.	Designation and Scale	

4. Academic Qualifications: (Improved in the assessment year)

Sr. No.	Degree	University	Year of Passing	Class obtained	Percentage
01					
02					

5. Teaching activities:

(a) Teaching workload per week

UG/ PG Class	Lectures		Lab Work		Seminar/ Tutorials / Project Guidance
	Odd Sem.	Even Sem.	Odd Sem.	Even Sem.	

(b) **Students guided** M. Phil / M.Tech. / Ph. D.

(Give names of students, topic of research, & date of registration etc.)

[Attach proof]

Sr. No.	Name of Student	M. Phil/ M.Tech./ Ph. D.	Topic of Research	Date of registration	Date of Award

6. Orientation / Refresher Courses / similar programs attended:

[Attach Proof]

Sr. No.	Orientation/ Refresher Course	Name of Inst.	Period of Course	Dates From To	Subject

7. PEER Reviewed Published Work and Consultancy assignment:

(Books, Research Publications, Articles)Attach Proof]

(a) Books Published with ISBN :

Sr. No.	Title of the book	Subject	Publisher with ISBN	Year of Publication	Level at which recommended

(b) Research Publications in PEER Reviewed International Journals:

Sr. No.	Authors	Title of Paper	Journal with ISSN	Vol. and Page No.	Year	I. F.

(c) Research Publications in National PEER Reviewed Journals:

Sr. No.	Authors	Title of Paper	Journal with ISSN	Vol. and Page No.	Year	I. F.

(d) IPR/ Patents:

Sr. No.	Filed (1)	Published (2)	Granted (3)
01			
02			
03			

(e) Developing R. & D. partnership with Industry/Professional organizations and Revenue generation through Consultancy/ Testing / Technology Transfer/ Professional Assignments/ Start-ups/ Incubation Activity

8. Research Projects carried out:

[Attach Proof]

Sr. No.	Title of the Project	Name of the Funding Agency	Amount (Rs. Lakhs)	Duration		Remarks
				From To	Total	
01						
02						
03						

9. Seminar, Conference, Symposia, Workshops etc. presented / attended:

[Attach Proof]

Sr. No.	Name of the Seminar/ Conference/ Symposia/Workshops etc.	Name of the sponsoring Agency	Title of Paper (in case of presentation)	Place	Date and Duration
01					
02					
03					

10. Innovations/ Contributions in Teaching

a) Curriculum Designing:

b) Teaching Methods:

c) Laboratory Experiments:

d) Evaluation Methods:

e) Preparation of resource Materials including books, e-content development reading materials, lab. manual etc. and promotion of online education (MOOC/SWAYAM/PG. PATHSHALA etc) :

f) Students Remedial Teaching/ Counseling/ Finishing activities:

11. Extension Work, Outreach Activities Co-curricular and Extra- curricular activity carried out: (Please give a short account of your contribution to)

a) Contribution to University:

b) Co-curricular Activities:

c) Enrichment of Campus Life: (Hostels, sports, games, cultural activities)

d) Students welfare and discipline:

e) Membership/ participation in Bodies/ committees on Education and National/
International Development:

f) Professional Organisations of Teachers:

g) Membership of Professional Bodies, Societies etc.:

12. Departmental and University administrative work done:

13. (a) Self assessment, of the work done, under extra head of activity:

Activity	Outstanding	Very Good	Good	Fair	Poor
Teaching					
Research					
Extension					
Administration					

Justification in support of self-assessment of work:

Teaching
Research
Extension
Administration

(b) Difficulties encountered:

(c). Reasons for non-completion of the academic programmes visualized in the preceding year but not undertaken or not completed:

14. Suggestion to removal of difficulties:

15. (a) Outline of the proposed activities for the following year in teaching, research, extension and administration:

- (i) Teaching :
- (ii) Research:
- (iii) Extension :
- (iv) Administration:

b). Time-budgeting: Indicate average time in hours per week that will be given to the following activities:

- | | | | |
|-------------------|-----|----------------------|-----|
| (i) Teaching : | hrs | (ii) Research: | hrs |
| (iii) Extension : | hrs | (iv) Administration: | hrs |

16. Any other information not covered above:

I hereby declare that the information furnished above is correct and true.

(_____)
(Name & Signature of the Teacher)

1. Comments of the Faculty Dean on 13 (b) and (c) and 14 of Part A and verification of assessment of Teachers by Head

(Signature)

2. Remarks of the Pro-Vice Chancellor on assessment of Teachers by Head and Dean

(Signature)

3. Remarks of the Hon'ble Vice-Chancellor:

Performance appraisal during the academic year- (A+), (A), (B+), (B), (B-), (C)

[Encircled whichever is applicable to mark the teacher's performance, where
(A+) is for Outstanding,
(A) is for Very Good,
(B+) is for positively Good,
(B) for Good,
(B-) for Average,
(C) is for below Average]

Date: / /20

(VICE-CHANCELLOR)
(Sign. with seal)

List of enclosures (evidences/proof connected to Sr.No.4,5,6,7,8,9 etc):-

1. _____
2. _____
3. _____
4. _____
5. _____