UNIVERSITY OF MUMBAI

Applications are invited in the prescribed form for the **Project Fellow** post for the period of **Eleven (11) months purely on Temporary basis** in the Mumbai School of Economics & Public Policy (MSEPP) formerly known as Department of Economics (Autonomous), University of Mumbai, Vidyanagari Campus, Kalina, Santacruz (East), Mumbai – 400 098 from all eligible candidates including Reserved category and Physically handicapped persons on or before 12/12/2019.

Post - Project Fellow

No. of Post - 1

Tenure: For Eleven (11) months.

Educational Qualifications: Post graduate from recognized Indian or Foreign University

with at least 55% marks or equivalent (For candidates from reserved category 50 %). Preference will be given to those

with some research experience.

Age: Below 40 years of age.

Emoluments: Consolidated emoluments of Project Fellows will be as under as per UGC Guidelines.

| | Rate (Rs.) | HRA |
|---|-----------------------------|--------------------------|
| NET /SET Qualified candidates/ Candidates awarded Ph.D degree | i) Rs. 16000/- per month | As per University norms. |
| Non- NET/SET candidates. | i) Rs. 14000/- per month | As per University norms |

INSTRUCTIONS:-

- 1. Candidates having knowledge of Marathi will be preferred.
- Candidate shall submit 5 sets of application form. Application must be accompanied by copies of certificates regarding educational qualifications, prescribed experience and age, failing which it will be treated as incomplete and liable to be summarily rejected.
- 3. The candidate shall have to submit along-with the application form a declaration in form "A" as per the rules prescribed by the Government of Maharashtra in respect of small family vide Notification No.SRV.2000/CR(17/2000)XII, dated 28th March, 2005 and the eligibility of the applicant will be determined as provided under this rule.
- 4. Candidates should invariably fill the information regarding Court cases pending, Criminal cases, Disciplinary actions or equivalent etc. in the relevant column of the application Form. Any changes in this information as and when occurred after the submission of application Form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.
- 5. The candidates should possess the required educational qualifications, and experience on or before the Last date of the Application.
- 6. Educational qualification, experience etc. mentioned in this advt./notification indicate the minimum eligibility for the relevant posts. However, if the number of prima facie eligible candidates applied for post is disproportionately large in comparison to the number of posts available, suitable criteria may be adopted for short-listing candidates for interview. For adopting criteria candidates having higher qualifications and/or experience will be considered. Criteria so adopted will depend upon the circumstances prevailing on each occasion of recruitment. This may result in non- selection of candidates for interview, though they fulfil requirements prescribed in the Advt. or who were called for interview for the same post on earlier occasion.
- 7. University reserves its right to fill-in and not fill in any of the vacancies advertised. So also University reserves its right to appoint or not to appoint the candidates though recommended by the Selection Committee.
- 8. The persons working outside this University should produce "No objection Certificate" from their present employer though the application is received through the proper channel at the time of interview."
- 9. For the above post the selection committee may recommend for appointment of other person, who may not have applied or appeared before it.
- 10. The appointments of Project Fellow is purely on temporary basis for 11 months (an undertaking to the effect that no claim to permanency will be taken from the candidates)

University of Mumbai



Notes: Pls. Read the instructions carefully before filing online form.
Fees once paid cannot be refunded, in any case.
* Strike off whichever is not applicable.

Prescribed Application Format

| Uni | e Registrar, versity of Mumbai, t, Mumbai - 400 032. | | | No.:/ lvt.:/ nber of Post: _ | |
|------|---|----------------------|----------------|------------------------------------|-------------------|
| Sir, | | | | | |
| I Wi | sh to apply for the post of | | | | |
| with | *Subject / specialization : | | | | |
| | particulars are given below: Full Name: (Beginning with Surname and in Block Letters) | | | | |
| 2. | Full Address for correspondence : | | | | |
| | | | | _Pin code | |
| 3. | Contact Details : Telephone No. (Re | esidence) | | (Office) | |
| | Mobile No. : | _e-mail : | | | |
| 4. | Date of Birth : | _Age as on dat | te : | _Years | _Month/s |
| 5. | Place of Birth : | | | | |
| 6. | Sex (Male/Female) : | _7. Married / | Unmarried | : | |
| 8. | Nationality : | _9. Domiciled | : | | |
| 10. | Whether belongs to : (Scheduled Caste, Scheduled Tribes, De-notified Tri | bes, Nomadic Tribes, | Other Backward | l Class, Special Backw | vard Class, Open) |
| 11. | Whether Physically Handicapped v | vith minimum 4 | 40% disabil | ity (Yes / No) _ | |
| | If yes, state nature & percentage o | f disability: % | % | | |
| | Nature of disability: | | | | |

12. Educational Qualification:

(Pls attach all relevant Documents)

| Examination | University / Board | Month & Year of Passing | Subjects | Percentage of Marks obtained | Class / Division / Grade |
|------------------------------------|-----------------------|-------------------------------|----------|------------------------------------|--------------------------------|
| Higher Secondary / H.S.C. | | | | | |
| UG Degree + | | | | | |
| PG Degree+ | | | | | |
| M. Phil.+ | | | | | |
| Ph.D.+ | | | | | |
| NET / SET / SLET | | | | | |
| | | | | | |
| Any other Degrees/ Diploma"s | | | | | |
| Any other Degrees/ Diploma"s | | | | | |

| | Note : (+ Pls. state the Faculty) |
|-----|---|
| 13. | Account for breaks, (if any) in the academic career |
| | |
| | |

| 14. | Teaching / Technical / P | rofessional I | Experience | at UG and PG | elevel (if any): |
|-----|--------------------------|---------------|------------|--------------|-------------------|
| | | | | | |

| College / Institution | Subject | Position held | Nature of appointment Prmnt./Temp. | Appointment Dates To |
|----------------------------|----------------|---------------|------------------------------------|----------------------------|
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| Research work done : (F | ls. Attach sec | arate sheet | . if required) | |
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| Number of Chidente area | ooofully and | dod : | | |
| Number of Students succ | essiully gul | ueu: | | |
| (i) No. of Publications in | Journals of | concerned | d subject: | |
| | | | | |

| | (VI) | Other | K5 | State the allowances, It ally |
|-----|----------------|----------------|---------------|---|
| | | 0.1 | Do | State the allowances, if any |
| | (v) | CLA | Rs | |
| | (iv) | HRA | Rs | |
| | (iii) | DA | Rs | |
| | (ii) | AGP | Rs | |
| | (e) (i) | Pay | Rs | Pay Band - Rs. |
| | (d) | | | nt : |
| | (c) | | | ition employed : |
| | (b) | | | ed/ Self Financed/ Private/ Public Sector) |
| 20. | (a) | | | eld : |
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| 19. | PIS. Sta | ate into | rmation rega | arding Court Case / Criminal proceeding / Disciplinary action |
| 40 | DI- 01 | -4- ! (| | anding Count Cook / Original and a self-rest / District Process |
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| 21. | addresses of three | 1. | |
|-------|---|-------|---|
| | persons from | | |
| | concerned field of | | |
| | studies / profession of candidate to | | Contact Nos. |
| | whom references | 2. | |
| | may be made | | |
| | | | |
| | | | Contact Nos. |
| | | 3. | |
| | | | |
| | | | |
| | | | Contact Nos. |
| | | | |
| 22. I | Declarations : | | |
| a) | • | - | criteria for the post, terms & conditions and all the instructions cepted to me and shall abide by them. |
| b) | I understand that the after completion of m | • | t of Project Fellow is for 11 months and I will not claim permanency nure. |
| c) | The responsibility of | prod | ucing Caste validity certificate is mine and I abide by it. |
| d) | I understand that no application / Candida | | ce period shall be taken of any request for withdrawal of my |
| e) | I understand that the | fee c | once paid will not be refunded in any case. |
| f) | | | vent of any information being found false, incomplete or incorrect nent is liable to be cancelled / terminated without any notice. |
| g) | applications without | requ | mplete applications, applications without required enclosures, iisite fee and applications not submitted in the manner and he university shall be summarily rejected. |
| h) | - | | I statements made by me in this application are true, complete my knowledge and belief. |
| Plac | e : | | |
| Date | : : | | Signature of candidate |
| | | | |

Candidate Name:

University of Mumbai



SYNOPSIS

Passport size Photograph

Notes: 1) To be filled in by the candidate no column/row be deleted
2) The information asked is to be furnished on this sheet only
& no addition sheet be used in this sheet

| | lidate" Name ning with Surname) | | | | | | | | | | |
|-------|--|-------------|----------|--------|----------------|----------|----------|--------------|------------|-----|---------|
| Post | Applied for | | | | | | | | | | |
| Subje | Subject Name | | | | | | | | Sr. No. of | Pos | t |
| 1 | Category : SC/ST/DT-NT/OBC/SBC/OPEN (Pls. specify) | | | | | | | | | | |
| 2 | Gender | Physicall | y Challe | enged | | Туре | of Disab | oility | | | |
| 3 | Application Fee | Rs. | | Tran | saction | n ID | | С | Date: | | |
| 4 | Date of Birth : (in | words) | | | | · | | | | | |
| 5 | Date of Birth: | / | / | | Age co | mpleted | Years | | Months | | Days |
| 6 | Educational Qu | alification | ns: | • | | | 1 | | • | Į | |
| | D | egree | | | University Pas | | | Passing Year | | Gr | ade / % |
| а | UG | | | | | | | | | | |
| b | PG | | | | | | | | | | |
| С | Ph.D | | | | | | | | | | |
| d | NET/SET | | | | | | | | | | |
| 7 | Experience : | | | | | | | | | | |
| | College / Insti | tution (Las | t three) | | Pos | st held | | F | rom | | То |
| а | Present post | | | | | | | | | | |
| b | | | | | | | | | | | |
| С | | | | | | | | | | | |
| 8 | Research Nos. o | of students | succes | sfully | guided | d (award | led) | | | | |
| 9 | No. of Research Publications | of | | N | o. of F | atents | registe | red | | | |
| 10 | No. of Books pu | blished | | | | | | | | | |

Date:____/___/

Small family Declaration

DECLARATION TO BE SUBMITTED BY APPLICANT WITH APPLICATION

FORM --- A (See Rule 4)

| Shri/S | mt/Kum |
|--------|--|
| Son/D | aughter/Wife of Shri |
| Aged_ | years, resident of |
| | |
| | |
| Do he | reby declare as follows: |
| 1) | That I have filled my application for the post of |
| 2) | I have(number) living children as on today. Out of which No. of |
| Childr | en born after 28 th March, 2005 is 1 |
| | 2 |
| (ment | on dates of birth, if any). |
| 1) | I am aware that if any total No. of living children are more than two due to the children born after 28 th March, 2006, I am liable to be disqualified for the same post. |
| | (Signature) |
| Dale: | //(Signature) |
| | Name: |

Check list

(to be filled by candidate)

| А | Candidat | te Name | | | | | | | |
|-------|---------------------------|-------------|---------------------------|----|--------|-------------------|--------------------|----------------------|--|
| В | Post app | lied for | | | | | | | |
| С | Category OPEN / S | | ention) /JNT / OBC / S | ВС | | | | Sr. No. of Post | |
| D | Gender M / F | | Physically C Yes / | | enged | | Type of Disability | | |
| E | Application | on Fee | Rs. | | Dema | ind Draft Date | | | |
| F | Docume | nts subr | nitted | | l . | | | | |
| No. | | Particul | ars | Ye | s / No | Ren | narks by S | crutiny Committee | |
| 1 | HSC Mar Certificat | | Passing | | | | | | |
| 2 | UG Degr | ee Certif | icate | | | | | | |
| 3 | PG Degr | ee Certifi | cate | | | | | | |
| 4 | Ph.D Cei | rtificate | | | | | | | |
| 5 | NET/SET | Γ Certifica | ate | | | | | | |
| 6 | Valid pro | of for Bir | th date | | | | | | |
| 7 | Caste Ce | ertificate | (if applicable) | | | | | | |
| 8 | Caste Va | alidity Ce | rtificate | | | | | | |
| 9 | Non Crea (if applical | | er Certificate | | | | | | |
| 10 | Domicile | Certifica | te | | | | | | |
| _ | atures of | | | | | | Signati | ure of the candidate | |
| Scrui | tiny committ - | ee | | | | | | | |
| Nam | ies : | | | | | | | | |

Document List to be attached

(Whichever Applicable)

| No. | Particulars | Yes / No | Remarks by University |
|-----|--|----------|-----------------------|
| 1 | HSC mark sheet | | |
| 2 | UG Degree Certificate | | |
| 3 | UG Degree Mark sheet (All Sem./ Years) | | |
| 4 | PG Degree Certificate | | |
| 5 | PG Degree Mark sheet (All Sem./ Years) | | |
| 6 | M.Phil Certificate | | |
| 7 | Ph.D Certificate | | |
| 8 | NET/SET/SLET Certificate | | |
| 9 | Patents Registration Certificates | | |
| 10 | M.Phil./ Ph.D Guide Letter | | |
| 11 | Experience Certificates | | |
| 12 | Valid proof for Birth date | | |
| 13 | Cast Certificate | | |
| 14 | Cast Validity Certificate | | |
| 15 | Non Creamy Layer Certificate | | |
| 16 | Domicile Certificate | | |
| 17 | Small family Declaration | | |
| 18 | Last pay Certificate | | |
| 19 | Any other | | |
| 20 | Any other | | |
| 21 | Any other | | |
| 22 | Any other | | |