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UNIVERSITY OF MUMBAI No.UG / 177 of 2007

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CIRCULAR:-

The Head, University Department of History and the Principals of the affiliated colleges in Arts are hereby informed that the recommendation made by the Ad-hoc Board of Studies in Ancient Indian Culture at its meeting held on 20th December, 2006 has been accepted by the Academic Council at its meeting held on 9th February, 2007 <u>vide</u> Item No.4.1 and subsequently approved by the Management Council at its meeting held on 14th February, 2007 <u>vide</u> Item No.27 and that in accordance therewith the Two Year Part-Time Post-Graduate Diploma Course in Buddhist Studies is instituted by the University from the academic year 2007-2008 as per <u>Appendix</u>.

Further that in exercise of the powers conferred upon the Management Council under Section 54(1) and Section 55(1) of the Maharashtra Universities Act 1994, it has made Ordinances 5666 and 5667 and Regulations 5580,5581, 5582, 5583, 5584, and 5585 including scheme of syllabus relating to the Two Year Part-Time Post-Graduate Diploma Course in Buddhist Studies is passed as per Appendix and that the same will be brought into force with effect from the academic year 2007-2008.

MUMBAI-400 032 3rd May, 2007

for I/c. R

REGISTRA

To,

The Head, University Department of History and the Principals of the affiliated colleges in Arts,

A.C./4.1/09.02.2007 MC/27/14.02.2007

No.UG/ 177-A of 2007, MUMBAI-400 032 3rd May,2007

Copy forwarded with compliments for information to :-

1) The Dean, Faculty of Arts

2) The Chairperson, Ad-hoc Board of Studies in Ancient Indian Culture

for I/c. REGISTRAR

Copy to:

The Director, Board of College and University Development, the Deputy Registrar (Eligibility and Migration Section), the Director of Students Welfare, the Executive Secretary to the Vice-Chancellor, the P.A. to the Pro-Vice-Chancellor, and the Registrar and the Assistant Registrar, Administrative sub-center, Ratnagiri for information

The Officer on Special Duty and Controller of Examinations (10 copies), the Finance and Accounts Officer (2 copies), Record Section (5 copies), Publications Section (5 copies), the Deputy Registrar Enrolment, Eligibility and Migration Section (3 copies), the Deputy Registrar, Statistical Unit (2 copies), the Deputy Registrar (Accounts Section), Vidyanagari (2 copies), the Deputy Registrar, Affiliation Section (2 copies), the Director, Institute of Distance Education, (10 copies) the Director University Computer Center (IDE Building), Vidyanagari, (2 copies) the Deputy Registrar, (PRO). the Assistant Registrar, Academic Authorities Unit (2 copies) and the Assistant Registrar, Executive Authorities Unit (2 copies). They are requested to treat this as action taken report on the concerned resolution adopted by the Academic Council referred to in the above Circular and that no separate Action Taken Report will be sent in this connection, the Assistant Registrar Constituent Colleges Unit (2 copies), BUCT(1 copy), the Deputy Account, Unit V(1 copy), the In-charge Director, Centralize Computing Facility (1 copy), the Receptionist (1 copy), the Telephone Operator (1 copy), the Secretary MUASA (1 copy), the Superintendent, Post-Graduate Section (2 copies)

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UNIVERSITY OF MUMBAI



Ordinances, Regulations and Syliabus Relating to the Post-Graduste Diploma Course In Buddhist Studies

(With effect from the academic year 2007-2008)

UNIVERSITY OF MUMBAI

ORDINANCES, REGULATIONS AND SYLLABUS RELATING TO THE PART-TIME P.G. DIPLOMA COURSE IN BUDDHIST STUDIES. (With effect from 2005-2006.)

5666 Title of the Course

Two Years Part-time Post-Graduate Diploma Course in Buddhist studies.

5667
Co.——Eligibility: A Candidate for being eligible for admission to the course must be graduate from any discipline or should have completed One year Diploma in Buddhist studies.

R.—Duration: The Course for the Two years part-time Post-Graduate Diploma Course in Buddhist Studies will be a part – time course only on Saturdays from 2.00 p.m. to 3.30 p.m. and its duration will be Two years -June-April.

First Year

Paper I - History of Buddhism

Paper II - Early Buddhism

Paper III - Different Schools of Buddhism

Paper IV – Contribution of Buddhism

Second Year

Students will have to select any topic and will have to give dissertation on it.

5582 R.----Examination

A candidate for being eligible for admission to the examination shall satisfy the following requirements:

1. He/She shall have attended the course of instruction for at least three-fourths of the total number of hours of instruction during each item.

2. He/She shall procure a certificate from the Head of the Department/ Institution stating that He/She be permitted to appear for the examination.

3. Each paper will carry 100 Marks

First Year -Exam Second Year - Dissertation

R. Fee Structure

The fee prescribed will be Rs. 1500/-

R. 5584 Minimum Marks for passing:

Minimum marks for passing is 35 marks each paper.

R. —— Qualification for Teachers: Post-Graduate in History/Sanskrit/Pali / Ancient Indian Culture, History and Archaeology.

SYLLABUS

* Two Years Part-time Post-Graduate Programme is mandatory for those to register for M.A. by Research (Recognised by University of Mumbai

YEAR – I

1 - History Of Buddhism (100 Marks)

- Origin and Development of Early Buddhism (Buddhist Culture) Through the Ages.
- > Life and Doctrine of Buddha.

a. Nidanakatha (important portions from the text)

- b. Buddhacarita of Asvaghosha (important portions from the text)
- > Doctrine of Ethical way of Life from Scriptural Sources of Buddhism.
- > Sacred places in the Life and Legend of Buddha.

Paper - II - Early Buddhism (100 Marks)

> Introduction to Theravada Buddhism.

> Introduction to Pali and Pali canonical &Non-Canonical Literature (Buddhist Literature and its scope of learning).

> Monastic Life and Discipline.

> Meditation as in Mahasatipatthana Sutta.

Paper - III - Hinayana And Mahayana Schools Of Buddhism (100 Marks)

- > Four main different schools of Buddhism.
- > Southern and Northern Buddhism.

Paper – IV- Contribution Of Buddhism In Comparative And Contemporary Light (100 Marks)

Buddhist Art and Architecture (with special reference to Viharas, Caityas and Stupas, Colossal sculptures

Women in Buddhism.

- Buddhism in Comparative Light. (Vedic (Hindu)/Jaina
- > Buddhism Outside India.
- Buddhism in the present context.

SECOND YEAR - - No examination

1 term

Dissertation on any one:-

- Literary Sources of Buddhism.
- > Religious aspects of Buddhism.
- > Social aspect of Buddhism.
- > Buddhist Art & Architecture

II term.

Students will have to submit dissertation on any one of the above topic.

Two Years Part-time P.G. Diploma in Buddhist Studies

Books Recommended :-

Simple introductory works

- P.V.Bapat, 2500 Years of Buddhism
- G.C.Pande, Origin & Development of Buddhism
- > J.Saunders, Epochs in Buddhist History
- > A.L.Basham, Wonders that was India
- Christmas Humphrey, Buddhism .
- Saddhatissa, The Buddha's Way (Theravada only)

Useful books

- > A.K.Warder, Indian Buddhism
- > Ajaymitra Shastri, An ortline of Early Buddhism
- B.C.Law, Women in Buildhist Literature
- Charles Elliot, Hinduism and Buddhism (3 Volumes)
- D.C.Ahir, Buddhist Shrines of India
- E.Conze, Buddhism
- E.Conze, A Short History of Buddhism
- Edward Thomas, The life of Buddha as Legend and History
- R.Gombrich, Theravada Buddhism
- H.Bechert & R.Gombrich, The World of Buddhism
- Hajime Nakamura, Indian Buddhism
- Kitagawa, J.M. (ed.) Buddhism and Asian History
- Meena Talim, Women in Early Buddhist Literature
- Samuel Beal, Buddhist Records of Western World

Selections of Texts

- > E.Conze, Buddhist Texts Through the Ages
- > Lopez, D.S., Buddhism in Practice
- > H.C.Warren, Buddhism in Translations

Context and Background to the Buddha's Life

- > I.B.Horner, Middle Length Sayings, Vol.I, & II
- > T. Ling, The Buddha,
- > K. N. Jayatilleke, The Message of the Buddha
- > N. Dutt, Early Monastic Buddhism
- > K.N. Upadhyaya, Early Buddhism and the Bhagavad Gita
- S.R.Goyal, A History of Indian Buddhism

The Life of the Buddha

- Nanamoli, The Life of the Buddha
- E. Thomas, The Life of a Buddha in Legend and History
- N. Dutt, Early Monastic Buddhism

The Nature of the Buddha's Teachings

- Narada, The Buddha & His Teachings
- Edward Conze, Essence of Buddhism
- George Grimm, The Doctrine of the Buddha (The Religion of Reason and Meditation)

Karma

- Nanamoli, The Buddha's Words on Kamma
- Nyanaponika, Karma and Rebirth
- > K.N.Jayatilleke, The Message of the Buddha

Development of the Early Buddhist Doctrine of Karma/Kamma

- E. Conze, Buddhist Thought in India.
- N. Dutt, Early Monastic Buddhism
- G.P. Malaisekera, The Truth of Anatta,
- V.P.Varma, Early Buddhism and its origins

The origin of dukkha and Conditioned Arising/Dependent Origination

- Nyanatiloka
- Bhikkhu Bodhi, The Great Discourse on Causation
 - T.W. Rhys Davids, Dialogues of the Buddha,
 - C.A.F.Rhys Davids, Kindred Sayings Vol.II, section on the Nidanas
 - N. Dutt, Early Monastic Buddhism
 - K.N. Jayatilleke, The Message of the Buddha,
 - Kalupahana, D.J., Causation

<u>Nibbana</u>

- Nyanatiloka
- > Nanamoli, The Path of Purification (transl. of the Visuddhimagga
- E. Conze, Buddhist Meditation

Nibbana and The Enlightened Person beyond Death

- J. Devasthan, Theology of Buddhism
- > I.B. Horner, Milinda's Questions,
- > I.B. Horner, Middle Length Sayings
- K.N. Upadhyaya, Early Buddhism and the Bhagavad Gita

Theravada Samatha (Calm) Meditation

- > E. Conze, Buddhist Meditation intro. and part III.
- > Nanamoli, The Path of Purification (The Visuddhimagga)
- N. Dutt, Early Monastic Buddhism
- Vajiranana Mahathera, Buddhist Meditation in Theory and Practice

Theravada Vipassana (Insight) Meditation

- > L.Winston, Theravada Meditation
- > I. B. Horner, Middle Length Sayings
- > Nyanaponika, The Heart of Buddhist Meditation
- H. Gunaratne, Jhanas

Buddhist monasticism

- L.M. Joshi, Studies in the Buddhistic Culture of India
- G.Tucci, The Religions of Tibet

The Emperor Asoka

- > A.L. Basham, 'Asoka and Buddhism
- > H. Zimmer, The Philosophies of India

Symbols in Art and Religion

C. Moore, The Iconography of Buddism, (in the University Art

Devotion in Thervada Buddhism

R. Gombrich, Precept and Practice

The Rise and Nature of Mahayana Buddhism

- > R. Kimura, Hinayana and Mahayana Buddhism
- E.Conze, 'Mahayana Buddhism', in R.C. Zaehner, ed., The Concise Enyclopaedia of Living Faiths, and in Conze's own 30 Years of Buddhist Studies
- N. Dutt, Mahayana Buddhism,
- H. Zimmer, The Philosophies of India

Buddhist ethics

- > Mishra, Development of Buddhist Ethics
- Narada, The Dhammapada
- E.Conze, Buddhist Scriptures
- H. Saddhatissa, The Buddha's Way
- H. Saddhatissa, Buddhist Ethics.
- > A.Wayman, The Ethics of Tibet

The Perfection of Wisdom Literature

- E.Conze, Buddhist Texts
- E.Conze, Selected Sayings from the Perfection of Wisdom
- E.Conze, Buddhist Wisdom Books: the Diamond and Heart Sutras (translated text plus commentary)
- E.Conze, Buddhist Scriptures

 iii) E.Conze, 'The Development of Prajñáparamita Thought', in his 30 Years of Buddhist Studies

The Madhyamaka School

- C.Lindtner, Nargarjuniana- Studies in the Writings and Philosophy of Nagarjuna.
- > Conze, Buddhist Thought in India
- > T.R.V. Murti, The Central Philosophy of Buddhism
 - > N. Dutt, Mahayana Buddhism

The Yogacara School

- Conze, Buadhist Texts
- D.T. Suzuki, The Lankavatara Sutra
- S. Dasgupta, India Idealism
- G.M. Nagao, Madyamika and Yogacara
- D.T. Suzuki, Studies in the Lankavatara Sutra
- Journal of the International Association of Buddhist Studies

The Bodhisativa Path

- Conze, Buddhist Texts
- N. Dutt, Mahayana Buddhism
- > H.Dayal, The Bodhisattva Doctrine in Buddhist Sanskrit Literature
- D.T. Suzuki, Outlines of Mahayana Buddhism
- > H. Zimmer, Philosophies of India
- > The Cult of the Bodhisattva Avalokite_vara
- Conze, Buddhist Texts

The Mahayana view of Buddhas

- > Conze, Buddhist Texts
- > E.Conze, Buddhist Scriptures
- H.Kern, The Saddharma Pundaraka Sutra
- > E.B.Cowell, Buddhist Mahayana Texts
- > N. Dutt, Mahayana Buddhism.
- > D.T.Suzuki, Outlines of Mahayana Buddhism.
- > E.Conze, Buddhist Thought in India

Tantric Buddhism

- Schumänn
- Conze, Buddhism,
- S.B.Dasgupta, An Introduction to Tantric Buddhism
- L.M.Joshi, Studies in the Buddhistic Culture of India,
- > Snellgrove, D., Indo-Tibetan Buddhism- Indian Buddhists and their Tibetan Successors.

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- L.M.Joshi, Studies in the Budáhistic Culture of India,
- Snellgrove, D., Indo-Tibetan Buddhism- Indian Buddhists and their Tibetan Successors.

- > Tibetan Buddhism
- Conze, Buddhist Texts
- G. Tucci, Theory and Practice of the Mandala
- Lama Anagarika Govinda, The Foundations of Tibetan
- > Bell, C., Tibet: Past and Present

Chinese Ch'an School

- > Kenneth, History of Chinese Buddhism
- > A. Watts, The Way of Zen

Japanese Zen Schools

- J. Takakusu, The Essentials of Buddhist Philosophy
- D. T. Suzuki, An Introduction to Zen Buddhism

Buddhism in Modern Asia

See Harvey, An Introduction to Buddhism bibliography

Ambedkar Buddhism

B.R.Ambedkar, Buddha and His Dhamma.



YEARS P.G. DIPLOMA IN BUDDHIST STUDIES - First Year SATURDAYS - 2.00 p.m. TO 3.30 p.m.

Topic	Number of Lectures (Each	Hours
	I I PPINTA WILL L. C. A	
1 development of	ISTORY OF BUDDHISM	
1 Origin and development of	2	3
il iliam		
2 Life and Teachings (Nidanakatha)	1	1 1/2
2 Life and Teachings (Buddhacarita)	1	1 ½
4 Sacred places	2	3
5 Ethical Philosophy	2	3
J Dan	Total - 8 Lectures	Total - 12 Hrs.
PAPER - II EARLY BUDDHISM		
6. Early Buddhism	2	3
7. Canonical Literature	2	3
8. Non-Canonical Literature	2	3
9. Monastic Life & Viraya Laws	1	1 1/2
10. Mahasathipatthana Sutta	1	1 1/2
	Total - 8 Lectures	Total - 12 Hrs.
PAPER - III DIFFERENT SCHOOLS		
el ,		
11. Different Schools	3	4 1/2
12. Southern Buddhism	1	1 1/2
13. Northern Buddhism	1	1 1/2
	Total - 5 Lectures	Total - 7 1/2 Hrs.
PAPER IV- CON	TRIBUTION OF BUDDHISM	
14 Art & Arabia	4	6
14. Art & Architecture 15. Women in Buddhism	12	3
	11	1 1/2
16. Ambedkar Buddhism 17. Buddhism in Comparative light-	1	1 1/2
Vedic		
18. Buddhism in Comparative light-	1	1 1/2
Jainism		T-4-1 12 1/ 77
	Total -9 Lectures	Total - 13 1/2 Hrs.
	Grand Total - 30 Lectures	Grand Total -
	one lective per day	. 45Hrs.

TWO YEARS PART-TIME P.G. DIPLOMA IN BUDDHIST STUDIES – II Year (2006-2007)

SATURDAYS - 2.00 p.m. TO 3.30 p.m.

No.	Topic	Number of Lectures	Each Lecture is of 11/2 Hrs.
$-\frac{1}{1}$	Literary Sources	4	6 Hrs.
	Religious Aspect	4	6 Hrs.
3.	Social Aspect	4	6 Hrs.
4.	Art & Architecture	4	6 Hrs.
		Total-16 Lectures	Total - 24Hrs.