## No.UG/ 306 of 2006.

CIRCULAR :-

Attention of the Head, Department of Philosophy and the Principals of the affiliated colleges in Arts is hereby invited vide Circular No.UG/265 of 2005 dated 5th July, 2005 and they are hereby informed that the recommendation reade by the Board of Studies in Logic and Philosophy at its meeting held on 3th April, 2006 has been accepted by the Academic Council at its meeting held on 12th May, 2006 vide Item No.4.47 and subsequently approved by the Management Council at its meeting held on 16th June, 2006 vide item No.6 and that in accordance therewith the Part-time Diploma Course in Foundations of Yoga is instituted by the University as per Appendix and that the same has been brought into force with effect from the academic year 2006-2007.

Further that in exercise of the powers conferred upon the Management Council under Section 54(1) and Section 55(1) of the Maharashtra Universities Act 1994, it has made the Ordinances 5607 and 5608 and Regulations 5383, 5384, 5385, 5386, 5387, 5388 and 5389 relating to the Part-time Diploma Course in Foundations of Yoga is passed as per <u>Appendix</u> and that the same has been brought into force with effect from the academic year 2006-2007.

MUMBAI-400 032 9<sup>th</sup> August, 2006

To,

Compact of the for REGISTRAR

The Head, University Department of Philosophy and the Principals of the affiliated colleges in Arts,

A.C/4.47/12.05.2006 M.C.6/16.06.2006

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No.UG/ 306-A of 2005, MUMBAI-400 032

9<sup>th</sup> August, 2006

Copy forwarded with compliments for information to :-

1) The Dean, Faculty of Arts

2) The Chairman, Board of Studies in Logic and Philosophy,

for REGISTRAR

copy to :-

the Director, Board of College and University Development, , the Deputy Registrar (Eligibility and Migration bettion), the Director of Students Welfare, the Personal Assistants to the Vice-Chanceller, the Pro-Vice-Chanceller, Registrar and the Assistant Registrar, Administrative sub-center, Ratnagiri for information

The Offic Controller of Examinations (10 copies), the Finance and Accounts Officer (2 copies), Record Section (5 topies), the Deputy Registrar, Enrolment, Eligibility and Migration Section (3 topies), the Deputy Registrar, Statistical Unit (2 copies), the Deputy Registrar (Accounts Section), Vidyanagari (2 topies), the Deputy Registrar, Statistical Unit (2 copies), the Director, Institute of Distance Education, (10 topies) the Deputy Registrar, Affiliation Section (2 copies), the Director, Institute of Distance Education, (10 topies) the Director University Computer Center (IDE Building), Vidyanagari, (2 copies) the Deputy Registrar (Accounts Section), (2 topies) and the Institute Director University Computer Center (IDE Building), Vidyanagari, (2 copies) the Deputy Registrar (PRO) the Assistant Registrar, Academic Aution Figs Unit (2 copies) and the Institute Director University Computer Unit (2 copies). The Assistant Registrar Constituent Colleges Unit (3 topies), Bull Crack Action Taken Report will be sent in this connection. The Assistant Registrar Constituent Colleges Unit (4 copy), Bull Crack (5 copies), the Deputy Account, Unit V(1 copy) the Inscharge Director, Centralize Computing Institute Colleges (1 copy), the Deputy Account, Unit V(1 copy). The Secretary MUASA (1 copy).

## **UNIVERSITY OF MUMBAI**



## ORDINANCES AND REGULATIONS Relating to the

## **PART-TIME DIPLOMA COURSE** IN FOUNDATIONS OF YOGA

(With effect from the academic year 2006-2007)

# Part – Time Diploma Course in Foundations of Yoga (Part Time One-Year Duration)

#### Ordinances and Regulations relating to the above course (w.e.f: 2006 - 2007)

0560'/ Title of the Course

Part-Time Diploma Course in Foundations of Yoga.

Certificate in Yoga must have passed matriculation, (Std. X) of the Maharashtra State Board of Secondary Education, Pune, or any other equivalent examination recognized by this University.

R5383 Duration

The course for the Part-time Diploma Course in Foundations of Yoga shall be a part-time course and its duration shall be one academic year June - April.

R 5384 Scheme of Papers:

Paper I – Theory 100 Marks each Paper II- Practicals 100 Marks each

#### R5385Examination

A candidate for being eligible for admission to the examination shall satisfy the following requirements : -

- 1. He/She shall have attended the course of instruction for at least three-fourths of the total number of hours of instruction during each item.
- 2. He/She shall procure a certificate from the Head of the Department / Institution stating that He/She be permitted to appear for the examination.

Paper I is a theory paper for which examinations of 100 marks will be conducted. Paper II is a practical paper for which an examination of 100 marks. Will be conducted. In addition there will be a project work of 50 marks.

5386 ?\_\_ Fee Structure

> The fee prescribed for registration shall be Rs. 40/-The fee prescribed as tuition fee shall be Rs. 1500/-

Minimum Marks for Passing:

Minimum marks for passing is 40 marks each in the theory and practical examinations. The minimum number of marks for passing in project work is 20.

Qualification for Teachers

Postgraduates in Philosophy for theory.

Graduates in any field with training in Yoga practice from recognized institutes for Practicals.

Payment for Teachers Rs. 175/- per hour.

#### Diploma Course in Foundations of Yoga

#### Paper I Theory

Total Mark: - 100

Total hrs. 56

Lectures Per week: 1&1/2 Hours

No.of Lectures per topic 7

SECTION I

- Introduction to Indian Philosophy: Background of six Darshanas;
   Samkhya metaphysics its dualistic nature Prakriti Purasana Vivekakhayti
- 2. Definition of Yoga: Introduction to Yogasutras of Patanjali.
- 3. The multi-dimensions of Patanjali's Yogasutras –

(a)Ethica! (Yama Niyama)

- (b) Spiritual (darana Dhyana samadhi) Samprajnata Samadhi and its classification, asamprajnata and its classification, variation in the attainment of Asamprajnata Samadhi; Sabijasamadhi, Nirbjiasamadhi.
- 4. Psychophysiological (Nature Classification and definition of Vrtti, Klesha and antaraya).

#### **SECTION II**

- 1. Yoga education
  - (a) Abhyasa, Vairagya, Swadyaya, Prajna
  - (b) method to control to chitta vrittis, Chittaprasadana and its associates, control of Chittavikshepa.
- 2. Yoga therapy, Heyaswarupa, Heyahetu, Drshya and Drasta, Samyoga Nature and Cause, Hanopaya, Hanaswarupa, Vivekakhyathi, Astanga Yoga.

  The cause of suffering and the means to overcome suffering
- 3. The Concept of god: Ishwara, Ishwara pranidana and pranava or OM Swarapranidhana as means to attain Samadhi, definition and attributes of Ishwara.
- 4. Siddhia and vibhutia, Yoga Mysticism

#### Paper II **PRACTICALS**

Total Marks: 100

TOTAL LECTURES: 56

LECTURES PER WEEK: 1 &1/2 HOURS

SECTION I

## (1)Astanga Yoga

1 Yama – Niyama – Pratipaksha Bhavanam

2. Asana: Meditative and Cultural. Pranayama - Benefits of Pranayama, Nadishuddi and Pranayama, Duration and time for Pranayama Practice, Gradation of Pranayama, Yukta and Ayukta Pranayama, Nadishuddi.

#### (2)Asanas

- 1. Tadasana
- 2. Trikonasana
- 3. Ekpadasana
- 4. Utkatasana
- 5. Pratnasana
- 6. Bujangasana
- 7. Chakrasana
- 8. Vairasana
- 9. Sukasana
- 10. Savasana

#### (3)Pranayama

- 1. Fuller Breathing
- 2. Equal Breathing
- 3. Naddi Shodana

#### (4)Kriya

- 1.Kriyas Satkriya-Neti, Dhauti, Basti, Nauli, Trataka.
- 2.Jalneti
- 3.Sutraneti
- 4. Vamanadauti
- 5. Trataka
- Kaphalbhati
- 7. Moolashoodana.

### (5)APPLICATIONS:

- L.Sattvika Ahara Rules in food taking.
- 2. The Application of Yoga in day to day life.

#### Section II:

# (1)Kriyayoga - cultivating awareness and attitude:

- <sup>2</sup>.Agnisara Kriya
- 3. Alternative nostril breathing: kaphalbhati

#### (2)Asanas

- 1. Padmasana
- 2. Paschimotanasana
- 3. Ardhamatseyandreasana
- 4. Ustruassana
- 5. Danurassana
- 6. Badrasana
- 7. Sarvangasana

#### (3)Mudras

- 1. Ashwami Mudra
- 2. Sanmuki Mudra
- 3. Tadagi Mudra
- 4. Yoga Mudra
- 5. Boochari Mudra

#### (4)Pranayama

- 1.Pooraka
- 2.Rechaka
- 3.Khumbaka
- 4. Alternate noshil breathing sagarbha 'OM' pranayama.

#### (5) MEDITATION:

Kinds of meditation, Reflection (Swadhaya)

#### (6)APPLICATIONS:

- (1) Value and Virtue model of Yoga.: Anitya bhavana and Reflection Practice
- (2)Personality development through Yoga.