UNIVERSITY OF MUMBAL No.UG/ 314 of 2007

CIRCULAR:

The Principals of the attiliated colleges in Arts are hereby informed that the recommendation made by the Board of Studies in Ancient Indian Culture at the recoing held on 6th June, 2007 has been accepted by the Academic Council at its meeting held on 12th June, 2007 vide item No.4.9 and subsequently approved by the Management Council at its meeting held on 15th June, 2007 vide item No.17 and that, in accordance therewith, one year part-time Diploma course in Buddhist Studies has been introduced by the University from the academic year 2007-2008.

Further that in exercise of the powers conferred upon the Management Council under Section 54(1) of the Maharashtra Universities Act 1994, it has made the Ordinances 5714, 5715 and 5716 and Regulations 5750, 5751, 5752, 5753 and 5754 including syllabus relating to the one year part-time Diploma course in Buddhist Studies is passed as per Appendix and that the same has been brought into force with effect from the academic year 2007-2008.

Mumbai 400 032 17th July, 2007

for I/c REGISTRA

To,

The Principals of the affiliated colleges in Arts.

A.C.4.9/12.06.07 M.C.17/15.06.07

No.UG/ 314-A of 2007

July, 2007

Copy forwarded with compliments for information to :-

1) the Dean, Faculty of Arts,

2) the Chairperson, Board of Studies in Ancient Indian Culture.

Copy to:

The Director, Board of College and University Development, Deputy Registrar (Eligibility and Migration), the Director of Students Welfare, the Executive Secretary to the Vice-Chancellor, the Personal Assistants to the Pro-Vice-Chancellor, the Registrar and the Assistant Registrar Administrative sub-centre, Ratnagiri, for information.

The O.S.D. and Controller of Examinations (10 copies), the F. & A.O. (Accounts Section), Fon (2 copies), Record Section (5 copies), Publication Section (5 copies), D.R., Enrolment (3 copies), D.R. (Statistical Unit), D.R., Accounts Section, Vidyanagari, (2 copies), the Director, University Computer Centre (I.D.E. Bldg.), Vidyanagari, (2 copies), D.R. (Aff. Section) (2 copies), A.R., A.A. Unit (2 copies) and A.R. (Executive Authorities Unit) (2 copies), they are requested to treat this as action taken report on the concerned resolution adopted by the Academic Council Management Council referred to in the above Circular and that no separate ATR. will the sent in this connection: A.R., CONCOL (1 copy), BUCTU (2 copies), In-Charge, C.C.F. (1 copy), D.R., I.D.E. (10 copies), D.R., P.R.O., (2 copies), D.R. (Special Cell) Supply Thesis Section (2 copies) Supply Scanned with OK

for I/c RI

UNIVERSITY OF MUMBAI



Ordinances, Regulations and Syllabus for the One year Part-time Diploma Course in Buddhist Studies

(introduced with effect from the academic year 2007-2008)

pIPLOMA COURSE IN BUDDHIST STUDIES. Part Time One- Year Duration)

Ordinances and Regulations relating to the above course (w.e.f: 20072008)

Title of the Course Title or English Diploma Course in Buddhist studies.

Eligibility: A Candidate for being eligible for admission to the course must have passed HSC (XII) of the Maharashtra State Board or any equivalent Eligibility of the Maharashtra State Board or any equivalent examination.

Duration: The Course for the Part-time Diploma Course in Buddhist Studies will be a part-time course only on Saturdays from 2.00 p.m. to 3.20 puration.

Dipioma Course in Buddhist Studies will be a part—time course only on Saturdays from 2.00 p.m. to 3.30 p.m. and its duration will be a demic year June-April. par one academic year June-April.

Scheme of Papers:

paper I - History of Buddhism

Paper II - Early Buddhism

Paper III - Different Schools of Buddhism

paper IV - Contribution of Buddhism

Examination Shall satisfy the following A candidate for being eligible for admission to the examination shall satisfy the following 350 Examination requirements:

1. He/She shall have attended the course of instruction for at least three-fourths of the total number of hours of instruction during each item.

2. He/She shall procure a certificate from the Head of the Department/ Institution stating that He/She be permitted to appear for the examination.

3. Each paper will carry 100 Marks

Fee Structure

The fee prescribed will be Rs. 1500/-

Minimum Marks for passing:

Minimum marks for passing is 35 marks each paper.

(753 Qualification for Teachers:

Post-Graduate in History/Sanskrit/Pali / Ancient Indian Culture, History and Archaeology.

29 Payment for Teachers:

Rs.175

SYLLABUS

paper - I History Of Buddhism (100 Marks) 1. Origin and development of

Buddhism from 6th Century B.C. to 1st Century A.D. (i.e. Theravada to Early

➤ Different sources – Archeological, scriptural and Literary sources

Pre-Buddhistic period

> From Pre-Mauryan to Mauryan, Mauryan to Kushanas.

> Buddhist councils.

2. Life and Teachings of Buddha through Buddhist sources or texts.

Nidanakatha

- Buddhacarita
- 3. Sacred places (4 places) :-Lumbini, Bodhgaya, Saranath, Kusinara.

4. Ethical Philosophy

Paper - II Early Buddhism (100 Marks)

Introduction to Early Buddhism &Canonical Literature.

- Early Buddhism Principles & Philosophy / basic Tenet of Buddhism (Outlines of Tripitika, Pratitya Samuppanna Karma theory Enlightenment here & now.
- 1. Theravada approach and Ideals of Upasaka Class.

2. Monastic Life and Discipline in Vinaya Laws..

- > Rules & Regulations for monks & nuns Uposatta / patimokkha. (Vinaya Pitaka)
- 3. Meditative techniques in Buddhist thought

Paper - III -Different Schools Of Buddhism

(100 Marks)

1. Different Schools 1. Early Schools -

> Theravadins, Mahasangikas, Sthaviravada, Sarvastivada.

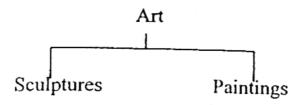
2. Later Schools

> Vaibhasika, Madhyamika, Yogacara

3. Southern and Northern Buddhism.

Paper - IV Contribution Of Buddhism (100 Marks)

1. Buddhist Art & Architecture (With special reference to Viharas, Caityas and Stupas, Colossal sculptures.)





- 2. Social contribution of Buddhism -
 - > Women in Buddhism
 - Ambedkar Buddhism

Evaluation of Marks

regate Passing	:- 35% marks in each paper.
Aggregate Passing Grade C	TU yo maeles
Grade C+	
Grade B	:- 50% - 55% marks
Grade B+	:- 56% - 59% marks
Grade A	:- 60% - 65% marks
Grade A+	:- 66% - 74% marks
Distinction	:- 75% marks onwards

K.J.SOMAIYA CENTRE FOR BUDDHIST STUDIES. ONE YEAR DIPLOMA IN BUDDHIST STUDIES -(2006-2007) SATURDAYS - 2.00 p.m. TO 3.30 p.m.

Vo.	Topic	Number of Lectures (Each	Hours
L	DARER	Lecture will be of 1 1/2 Hrs.	
	PAPER -	I HISTORY OF BUDDHISM	, LMC P R Cure F
1	Origin and development of	2	3
	Life and Teachings (Nidanakatha)	1	1 1/2
3 1	Life and Teachings (Buddhacarita)	1	1 1/2
-1	Sacred places	2	12
	Ethical Philosophy	2	3
-4	No. of the second second	Total - 8 Lectures	
	PAPEI	R-II EARLY BUDDHISM	Total – 12 Hrs.
		EARLY BUDDHISM	
6.	Early Buddhism	2	12
-0. 7.	Canonical Literature	2	3
8.	Non-Canonical Literature	2	3
9.	Monastic Life & Vinaya	1	3
	Laws	A Company of the Comp	1 1/2
10.	Meditative techniques	1	1 1/2
		Total - 8 Lectures	Total – 12 Hrs.
	PAPER -	- III DIFFERENT SCHOOLS	10111 12 1113.
	in the second second	The state of the s	
11.	Different Schools	3	4 1/2
12.	Southern Buddhism	2	3
13.	Northern Buddhism	2	3
		Total - 7 Lectures	Total 10 1/2 Hrs.
	PAPER – IV	CONTRIBUTION OF BUDDH	ISM
		The state of the s	TDIM
14.	Art & Architecture	414	1
15.	Women in Buddhism	2	6
16.		1	3
		Total - 7 Lectures	1 1/2
		Grand Total -30 Lectures	Total - 10 1/2 Hrs.
		July Total -30 Lectures	Grand Total - 45 Hrs

K.J.Somaiya Centre for Buddhist Studies

Diploma in Buddhist Studies

Books Recommended:-

Simple introductory works

- P.V.Bapat, 2500 Years of Buddhism
- > G.C.Pande, Origin & Development of Buddhism
- J.Saunders, Epochs in Buddhist History
- > A.L.Basham, Wonders that was India
- > Christmas Humphrey, Buddhism
- Saddhatissa, The Buddha's Way (Theravada only)

Useful books

- > A.K.Warder, Indian Buddhism
- > Ajaymitra Shastri, An outline of Early Buddhism
- > B.C.Law, Women in Buddhist Literature . . .
- > Charles Elliot, Hinduism and Buddhism (3 Volumes)
- D.C.Ahir, Buddhist Shrines of India
- > E.Conze, Buddhism
- > E.Conze, A Short History of Buddhism
- Edward Thomas, The life of Buddha as Legend and History
- R.Gornbrich, Theravada Buddhism
- > H.Bechert & R.Gombrich, The World of Buddhism
- Hajime Nakamura, Indian Buddhism
- Kitagawa, J.M. (ed.) Buddhism and Asian History
- Meena Talim, Women in Early Buddhist Literature
- Samuel Beal, Buddhist Records of Western World

Selections of Texis

- E.Conze, Buddhist Texts Through the Ages
- Lopez, D.S., Buddhism in Practice
- > H.C.Warren, Buddhism in Translations

Context and Background to the Buddha's Life

- > I.B.Horner, Middle Length Sayings, Vol.I, & II
- T. Ling, The Buddha,
- K. N. Jayatilleke, The Message of the Buddha
- N. Dutt, Early Monastic Buddhism
- K.N. Upadhyaya, Early Buddhism and the Bhagavad Gita
- > S.R.Goyal, A History of Indian Buddhism

The Life of the Buddha

- Nanamoli, The Life of the Buddha
- E. Thomas, The Life of a Buddha in Legend and History
- N. Dutt, Early Monastic Buddhism

The Nature of the Buddha's Teachings

- > Narada, The Buddha & His Teachings
- > Edward Conze, Essence of Buddhism
- George Grimm, The Doctrine of the Buddha (The Religion of Reason and Meditation)

Karma

- Nanamoli, The Buddha's Words on Kamma
- Nyanaponika, Karma and Rebirth
- K.N.Jayatilleke, The Message of the Buddha

Development of the Early Buddhist Doctrine of Karma/Kamma

- > E. Conze, Buddhist Thought in India.
- N. Dutt, Early Monastic Buddhism
- > G.P. Maiaisekera, The Truth of Anatta,
- V.P.Varma, Early Buddhism and its origins

The origin of dukkha and Conditioned Arising/Dependent Origination

- Nyanatiloka
- Bhikkhu Bodhi, The Great Discourse on Causation
- > T.W. Rhys Davids, Dialogues of the Buddha,
- C.A.F.Rhys Davids, Kindred Sayings Vol.II, section on the Nidanas
- N. Dutt, Early Monastic Buddhism
- K.N. Jayatilleke, The Message of the Buddha,
- Kalupahana, D.J., Causation

<u>Nibbana</u>

Nyanatiloka

- > Nanamoli, The Path of Purification (transl. of the
 - Visuddhimagga
- E. Conze, Buddhist Meditation

Nibbana and The Enlightened Person beyond Death

- J. Devasthan, Theology of Buddhism
- > I.B. Horner, Milinda's Questions,
- I.B. Horner, Middle Length Sayings
- > .K.N. Upadhyaya, Early Buddhism and the Bhagavad Gita

Theravada Samatha (Calm) Meditation

- > E. Conze, Buddhist Meditation intro. and part III.
- Nanamoli, The Path of Purification (The Visuddhirnagga)
- > N. Dutt, Early Monastic Buddhism
- Vajiranana Mahathera, Buddhist Meditation in Theory and Practice

Theravada Vipassana (Insight) Meditation

- L.Winston, Theravada Meditation
- > I. B. Horner, Middle Length Sayings
- > Nyanaponika, The Heart of Buddhist Meditation
- H. Gunaratne, Jhanas

Buddhist monasticism

- L.M. Joshi, Studies in the Buddhistic Culture of India
- G.Tucci, The Religions of Tibet

The Emperor Asoka

A.L. Basham, 'Asoka and Buddhism H. Zimmer, The Philosophies of India

Symbols in Art and Religion

C. Moore, The Iconography of Buddism, (in the University Art Library)

Devotion in Thervada Buddhism

R. Gombrich, Precept and Practice

The Rise and Nature of Mahayana Buddhism

- > R. Kimura, Hinayana and Mahayana Buddhism
- E.Conze, 'Mahayana Buddhism', in R.C. Zaehner, ed., The Concise Enyclopaedia of Living Faiths, and in Conze's own 30 Years of Buddhist Studies
- > N. Dutt, Mahayana Buddhism,
- > H. Zimmer, The Philosophies of India

Buddhist ethics

- Mishra, Development of Buddhist Ethics
- Narada, The Dhammapada
- E.Conze, Buddhist Scriptures

- H. Saddhatissa, The Buddha's Way
- H. Saddhatissa, Buddhist Ethics.
- A.Wayman, The Ethics of Tibet

The Perfection of Wisdom Literature

- E.Conze, Buddhist Texts
- > E.Conze, Selected Sayings from the Perfection of Wisdom
- E.Conze, Buddhist Wisdom Books: the Diamond and Heart
 Sutras (translated text plus commentary)
- E.Conze, Buddhist Scriptures
 iii) E.Conze, 'The Development of Prajñáparamita Thought', in his 30 Years of Buddhist Studies

The Madhyamaka School

- C.Lindtner, Nargarjuniana- Studies in the Writings and Philosophy of Nagarjuna.
- Conze, Buddhist Thought in India
- > T.R.V. Murti, The Central Philosophy of Buddhism
- N. Dutt, Mahayana Buddhism

The Yogacara School

- > Conze, Buddhist Texts .
- > D.T. Suzuki, The Lankavatara Sutra
- S. Dasgupta, India Idealism
- G.M. Nagao, Madyamika and Yogacara
- D.T. Suzuki, Studies in the Lankavatara Sutra



Journal of the International Association of Buddhist Studies

The Bodhisattva Path

- P Conze, Buddhist Texts
- N. Dutt, Mahayana Buddhism
- H.Dayal, The Bodhisattva Doctrine in Buddhist Sanskrit Literature
- D.T. Suzuki, Outlines of Mahayana Buddhism
- H. Zimmer, Philosophies of India
- > The Cult of the Bodhisattva Avalokite_vara
- > Conze, Buddhist Texts

The Mahayana view of Buddhas

- > Conze, Buddhist Texts
- > E.Conze, Buddhist Scriptures
- H.Kern, The Saddharma Pundaraka Sutra
- E.B.Cowell, Buddhist Mahayana Texts
 - N. Dutt, Mahayana Buddhism.
 - D.T.Suzuki, Outlines of Mahayana Buddhism.
 - E.Conze, Buddhist Thought in India

Tantric Buddhism

- Schumann
- > Conze, Buddhism,
- S.B.Dasgupta, An Introduction to Tantric Buddhism

- L.M.Joshi, Studies in the Buddhistic Culture of India,
- L.M. Joshi, Studies in the Buddhism- Indian Buddhists and their

Tibetan Buddhism

- Conze, Buddhist Texts
- G. Tucci, Theory and Practice of the Mandala
- Lama Anagarika Govinda, The Foundations of Tibetan Mysticism
- Bell, C., Tibet: Past and Present

Chinese Ch'an School

- Kenneth, History of Chinese Buddhism
- A. Watts, The Way of Zen

Japanese Zen Schools

- J. Takakusu, The Essentials of Buddhist Philosophy D
- D. T. Suzuki, An Introduction to Zen Buddhism

Budáhism in Modern Asia

See Harvey, An Introduction to Buddhism bibliography

Ambedkar Buddhism

B.R.Ambedkar, Buddha and His Dhamma