UNIVERSITY OF MUMBAL No.UG / 245 of 2007

A reference is invited to the Ordinances, Regulations and Syllabi relating A reference course vide Panaphiet No.180 and to this office Circular M.Phil. depice course vide Panaphiet No.180 and to this office Circular of UG/181 of 2007 dated 3rd May,2007 and the Head, University Department of No.180 and the Principals of the affiliated colleges in Arts are band to the No.180 and the Principals of the Record Colleges in Arts are band to the No.180 and the Principals of the Record Colleges in Arts are band to the No.180 and the Principals of the Record Colleges in Arts are band to the No.180 and the Principals of the Record Colleges in Arts are band to the No.180 and the Principals of the Record Colleges in Arts are band to the Record Colleges in Arts are No. University Department of annual and annual and annual gallous recommendation of Studies in Sanskrit at its meeting the studies of Studies in Sanskrit at its meeting the studies of Studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th February, 2007 vide Item No.4 26 and studies in Sanskrit at its meeting held on 9th Item No.4 26 and studies in Sanskrit at its meeting held on 9th Item No.4 26 and studies in Sanskrit at its meeting held on 9th Item No.4 26 and studies in Sanskrit at its meeting held on 9th Item No.4 26 and studies in Sanskrit at its meeting held on 9th Item No.4 26 and stud held on held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the M. Phil degree in Pali has been introduced by the Academic Council at its meeting held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting with, the M. Phil degree in Pali has been introduced by the Academic Council at its meeting the held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the pali has been introduced by the Academic Council at its meeting the held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the held on 9th February in Pali held on 9th February, 2007 vide Item No.4.26 and that in accordance meeting the held on 9th February in Pali held on 9th February in held held M.Phil degree in Pali has been introduced by the University and that in accordance therewith, the M.Phil degree in Pali is as per Annualis. the syllabus for M. Phil degree in Pali is as per <u>Appendix</u> and that the same will be the syllabus force with effect from the academic year 2007, 2000 the syllabus force with effect from the academic year 2007-2008.

_{MUMBAI-400} 032

30th May 2007

for I/c. REQ

The Head, University Department of Sanskrit and the Principals of the affiliated colleges in Arts

A.C./4.26/09.02.2007

_{No.UG}/ 245 - A of 2007, MUMBAI-400 032

May,2007

Copy forwarded with compliments for information to

The Dean, Faculty of Arts 1)

The Chairperson, Board of Studies in Sanskrit, Pali and Prakrits 2)

for I/c. REGISTRAR

Copy to :-

The Director, Board of College and University Development, , the Deputy Registrar (Eligibility and Migration Section), the Director of Students Welfare, the Executive Secretary to the Vice-Chancellor, the P.A. to the Pro-Vice-Chancellor, and the Registrar and the Assistant Registrar, Administrative sub-center, Ramagni for information.

The Officer on Special Duty and Controller of Examinations (10 copies), the Finance and Accounts Officer (2 copies) Record Section (5 copies), Publications Section (5 copies), the Deputy Registrar, Enrolment, Eligibility and Migration Section (3 copies), the Deputy Registrar, Statisfical Unit (2 copies), the Deputy Registrar (Accounts Section), Vidyanagari (2 copies.), the Deputy Registrar, Affiliation Section (2 copies), the Director, Institute of Distance Education, (10 copies) the Director University Computer Center (IDE Building). Vidyanagari, (2 copies) the Deputy Registrar (Special Cell), the Deeputy Registrar (PRO), the Assistant Registrar, Academic Authorities Unit (2 continue land the trace this as action copies and the Assistant Registrar, Executive Authorities Unit (2 copies). They are requested to treat this as action taken report on the choice Circular and that taken report on the Concerned resolution adopted by the Academic Council referred to in the above Circular and that 10 separate Action Taken Report will be sent in this connection. the Assistant Registrar Constituent Colleges Unit (2 sopies) RICTON Taken Report will be sent in this connection. copies), BUCTO 1 Taken Report will be sent in this conditional and resonant terretor, Centralize Computing Facility (1 copy), the Deputy Account, Unit V(1 copy), the Secretary MIJASA (1 copy), the (1 copy), the Deputy Account, Unit V(1 copy), the Internal of the Secretary MUASA (1 copy), the Superintendent, Post-Graduate Section (2 copies), the Superintendent, Thesis Section (2 copies)

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VERSITY OF MUMBAI



Syllabus for M.Phil. in Pali

(with effect from the academic year 2007-2008)

UPARTMENT OF SANSKRIT

M. Phil.

IN

PALI LANGUAGE AND LITERATURE

SYLLABUS FOR M. Phil. [MASTERS IN PHILOSOPHY] PROGRAMME with effect from June, 2007

1] ELIGIBILITY- As per University Guidelines

2] EXAMINATIONS- As per University Guidelines

3] PASSING- As per University Guidelines

4] DURATION- As per University Guidelines

5] FEE STRUCTURE- As per University Guidelines

PAPER-I: RESEARCH METHODOLOGY

[TOTAL MARKS 100]

1.1. TECHNIQUES OF RESEARCH

[15 Marks]

- a) Linguistic Approach
- b) Historical Approach
- c) Sociological Approach
- d) Archaeological Approach
- e) Psychological Approach
- f) Philosophical Approach
- g) Political Approach

1.2. THEORIES OF CRITICISM

[25 Marks]

Developed in the Following Schools:-

- a) Theravada
- b) Mahayana
- c) Vajrayana

1.3. SOUTH-EAST ASIAN THEORIES OF CRITICISM [20 Marks] a) India b) Srilanka c) Myammar 1.4. DATA COLLECTION [20 Marks] a) Documentation b) Data Processing c) Abbreviations and footnotes d) Bibliography e) Appendices, Charts and Tables f) Proof Reading g) Editing a manuscript and Textual Criticism 1.5. INTERNAL ASSIGNMENT [20 Marks] RECOMMENDED READING _{1| Mr}. RAM AHUJA -RESEARCH METHODS 2| Ms. PHILLIPS ASTELLY--HOW TO GET Ph.D 3] REV. H. HERAS -WRITING OF INDIAN HISTORY 4] Mr. SANT D. K -SANSHODHANA PADHATI [Marathi] PAPER-II: HISTORY AND DEVELOPMENT OF LANGUAGE [TOTAL MARKS 160] 2.1. ORIGIN AND DEVELOPMENT OF PALI AS A LANGUAGE [20 Marks] a) Tipitaka (Prose and Poetry) b) Atthakathas c) Vamsa Literature 2.2. DIFFERENT LITERARY FORMS [20 Marks] a) Sutta b) Geyya c) Veyyakarana

d) Gatha

e) Udana .

- f) Itivuttaka
- g) Jataka
- h) Abbhutadhamma
- i) Vedalla

2.3. RECENT TRENDS IN PALI LITERATURE

[20 Marks]

- a) Inscriptions- Asokan Edicts
- b) Relationship with Art and Architecture
- c) Exposition in Philosophy
- d) Exposition in Psychology
- e) Revival of Aspects of Buddhism [Pariyatti and Patipatti]

2.4. RECENT TRENDS IN PALI RESEARCH

[20 Marks]

- a) Bhikkhu Jagdish Kashyapa
- b) Rahul Sankrutayana
- c) Dharmananda Kosambi
- d) Thera Dhammarakhita
- e) N K Bhagwat
- f) P V Bapat
- g) Satyanarayan Goenka
- h) Mahesh Tiwari
- i) M V Talim

2.5. INTERNAL ASSIGNMENT

[20 Marks]

RECOMMENDED READING:

M WINTERNITZ

HISTORY OF INDIAN LITERATURE -VOL.II

W GEIGER

PALI LITERATURE AND LANGUAGE

BCLAW

HISTORY OF PALI LITERATURE- VOL. I&II

B. UPADHYAYA

PALI SAHITYAKA ITIHAS [HINDI]

K R NORMAN

HISTORY OF INDIAN LITERATURE

UKO LAY

ESSENCE OF TIPITAKA

PAPER-III:

[Student is expected to choose one of the five options given below]

3.1. GRAMMAR AND LINGUISTICS

- a) Syntax
- b) Semantics
- c) Morphology
- d) Phonology

3.2. EASTERN AND MODERN PHILOSOPHY

- a) Buddhist Psychology
- b) Eschatology
- c) Euthanasia
- d) Metaphysics

3.3. CANONICAL AND NON-CANONICAL

- a) Tipitaka
- b) Atthakatha
- c) Vamsa Literature

3.4. POETICS AND AESTHETICS

- a) Theragatha
- b) Therigatha
- c) Udana
- d) Vimanavatthu
- e) Pajjamadhu

3.5. ANCIENT INDIAN LAW AND ADMINISTRATION

- a) Patimokkha and Law of Sangha
- b) Sangha Administration in Vinaya Pitaka
- c) Types of Kingdoms and Republic States
- d) Judiciary System

RECOMMENDED READING

3.1. GRAMMAR AND LINGUISTICS

DR.GUNE

WILSON PHILOLOGICAL LECTURES

BHAGWAT DURGA

INTRODUCTION TO PHILOLOGY

DR. MEHENDALE SOME ASPECTS OF INDO ARYAN LINGUISTICS KENT RONALD

LANGUAGE AND PHILOLOGY

3.2 EASTERN AND MODERN PHILOSOPHY

_LAMA A GOVINDA

PSYCHOLOGICAL ATTITUDE OF EARLY BUDDHIST

BARUA AMAL

MIND AND MENTAL FACTORS IN EARLY BUDDHIST

THERA NARADA

MANUAL OF ABHIDHAMMA

GUENTHER H

PHILOSOPHY AND PSYCHOLOGY IN THE

ABHIDHAMMA

v.R.I.

MANUAL OF DHAMMA

B.BHASKAR

BAUDHA MANOVIGYNA

3.3. CANONICAL AND NON-CANONICAL

M WINTERNITZ

HISTORY OF INDIAN LITERATURE -VOL.II

MABEL E ODE

PALI LITERATURE OF BURMA

MALASHEKAR G P

THE PALI LITERATURE OF CEYLON

W GEIGER

PALI LITERATURE AND LANGUAGE

BCLAW

HISTORY OF PALI LITERATURE- VOL. I&II

B. UPADHYAYA

PALI SAHITYAKA ITIHAS [HINDI]

K R NORMAN

HISTORY OF INDIAN LITERATURE

RHYS DAVIS

BUDDHISAM ITS HISTORY AND LITERATURE

3.4. POETICS AND AESTHETICS

PVKANE

HISTORY OF INDIAN POETICS

A.CHAUDHARY

BOOK OF PALIESSAY

VIR BHIM

RASAS IN PALI LITERATURE

A.CHAUDHARY

SANTA RASA IN PALI LITERATURE

3.5. ANCIENT INDIAN LAW AND ADMINISTRATION

R R VADEKAR

PATIMOKKHA

DUTT NALINAKSHA

EARLY MONASTIC BUDDHISM

BHAGWAT DURGA

EARLY BUDDHIST JURISPRUDENCE

HORNER I B

BOOK OF DISCIPLINE



RHYS DAVID

PUTT SUKUMAR

BCLAW OLDENBERG JOHN C SN GOENKA

_pv bapat

JLEGE

BUDDHIST INDIA

BUDDHIST MONKS AND MONASTERIES OF

GEOGRAPHY OF EARLY BUDDHISM

BUDDHA LIFE AND HIS ORDER

DISCIPLINE

GANA RAJYO KI SURAKSHA

FA- HIENS RECORDS OF BUDDHISTIK

KINGDOM

TWO THOUSAND FIVE HUNDRED YEARS OF

BUDDHISM