

CIRCULAR:-

A reference is invited to the Ordinances, Regulations and Syllabi relating to the Master of Arts (Parts I & II) degree course vide Pamphlet No.157 and the Head, University Department of History, the Principals of the affiliated colleges in Arts and Professor-cum-Director, Institute of Distance Education are hereby informed that the recommendation made by the Board of Studies in History and Archaeology at its meeting held on 20th & 24th January, 2005 has been accepted by the Academic Council at its meeting held on 5th February, 2005 vide Item No.4.15 and that in accordance therewith the syllabus in the subject of History Papers I, II, III & IV at the M.A. (Part I) examination is revised as per Appendix and that the same has been brought into force with effect from the academic year 2005-2006.

MUMBAI-400 032

18th October, 2005

M. A. K.
for REGISTRAR

To,

The Head, University Department of History and the Principals of the affiliated colleges in the Faculty of Arts and Professor-cum-Director, Institute of Distance Education,

AC/4.15/5.2.05

No.UG/ 434-A of 2005, MUMBAI-400 032 18th October, 2005

Copy forwarded with compliments for information to :-

- 1) The Dean, Faculty of Arts
- 2) The Chairman, Board of Studies in History and Archaeology

M. A. K.
for REGISTRAR

Copy to :-

The Director, Board of College and University Development, the Deputy Registrar (Eligibility and Migration Section), the Director of Students Welfare, the Personal Assistants to the Vice-Chancellor, the Pro-Vice-Chancellor, the Registrar and the Assistant Registrar, Administrative sub-center, Ratnagiri for information.

The Officer on Special Duty-cum-Controller of Examinations (10 copies), the Finance and Accounts Officer (2 copies), Record Section (5 copies), Publications Section (5 copies), the Deputy Registrar, Enrolment, Eligibility and Migration Section (3 copies), the Deputy Registrar, Statistical Unit (2 copies), the Deputy Registrar (Accounts Section), Vidyanagari (2 copies), the Deputy Registrar, Affiliation Section (2 copies), the Director, Institute of Distance Education (10 copies), the Director University Computer Center (IDE Building), Vidyanagari, (2 copies) the Deputy Registrar (Special Cell), the Deputy Registrar (PRO), the Assistant Registrar, Academic Authorities Unit (2 copies) and the Assistant Registrar, Executive Authorities Unit (2 copies). They are requested to treat this as action taken report on the concerned resolution adopted by the Academic Council referred to in the above Circular and that no separate Action Taken Report will be sent in this connection. the Assistant Registrar Constituent Colleges Unit (2 copies), BUCT (1 copy), the Deputy Account, Unit V (1 copy), the In-charge Director, Centralize Computing Facility (1 copy), the Receptionist (1 copy), the Telephone Operator (1 copy), the Secretary MUASA (1 copy), the Superintendent, Post-Graduate Section (2 copies), the Superintendent, Thesis Section (2 copies)

UNIVERSITY OF MUMBAI



Syllabus for M.A. (Part I) History

(with effect from the academic year 2005-2006)

DEPARTMENT OF HISTORY
UNIVERSITY OF MUMBAI

Faculties

Head

Professors

Readers

Lecturers

- : Dr. T.R. Ghoble, Professor
- : 1. Dr. T.R. Ghoble, M.A., M.Phil, Ph.D.
2. Dr. (Smt.) Mariam Dossal, M.A., Ph.D.
3. Dr. S.S. Narwade, M.A., Ph.D.
- : 1. Dr. (Smt.) Ruby Maloni, M.A., Ph.D.
2. Dr. A.G. Ganachari, M.A., Ph.D.
3. Dr. K.D. Gaikwad, M.A., Ph.D.
(against the post Reserved for ST)
4. Vacant (will be filled shortly)
5. Vacant (Under Promotion CAS)
- : 1. Dr. Manjiri Kamat, M.A., Ph.D.
2. Vacant (on lien)
3. Vacant (will be filled shortly)
4. Vacant (will be filled shortly)

TEACHING AND RESEARCH PROGRAMME : M.A., M.Phil. and Ph.D.

The Department offers courses and provides instruction and research guidance at the M.A., M.Phil, and Ph.D. degree level.

The M.A., M.Phil. classes are conducted in the Department of History, University of Mumbai, Vidyanagari, Mumbai 400 098.

TIMINGS :

- M.A. (Part I & II) : 9.00 a.m. to 2.00 p.m.
M.Phil : 2.00 p.m. to 5.00 p.m.

TERMS FOR THE ACADEMIC YEAR :

- First Term : 13th June to 25th October
Second Term : 14th November to 30th April
Winter Vacation : 26th December to 1st January

DEPARTMENT OF HISTORY

The University Department of History, University of Mumbai was established in 1969 in the Fort Campus. In June 1972 it shifted its premises to the new University Campus at Kalina.

The Department of History offers a two year post-graduate course leading to a Masters Degree by papers. A number of students who have been awarded M.A., M.Phil and Ph.D. degrees have gone on to make their own distinctive contribution in the field of History.

The Department regularly invites scholars both in History and other related disciplines to give talks and lectures to faculty and students and makes a special effort to reach out to college teachers of the many colleges affiliated to the University of Mumbai. It consciously aims to build bridges and share information between College and University teachers with the intention to making the University of Mumbai a Centre of excellence in historical research and improve the quality of teaching at both levels.

The Department of History, University of Mumbai is fortunate to be located in the State Capital, which has also emerged as a global city. It is fitting therefore to state that the Department concentrates its research activities in Ancient, Medieval and Modern Indian History. While emphasis is placed on teaching and research in Indian History a great deal of importance is also given to studying developments in an international context, and studying the histories of specific countries such as Europe, U.S.A., China and West Asia.

Publications :

Departmental Publications :

1. A.J. Syed (ed.), **D.D. Kosambi on History and Society**, published, 1985.
2. Irfan Habib, **Caste and Money in Indian History**, Department of History, University of Mumbai, 1987.
3. R.S. Sharma, **Origin of the State in India**, Department of History, University of Mumbai, pub. 1989.
4. Bipan Chandra, **Jawaharlal Nehru in Historical Perspective**, Department of History, University of Mumbai, 1990.

Faculty Publications :-

Dr. T. R. Ghoble :

1. **China—Nepal Relations and India**, Deep & Deep, New Delhi, 1986, (Reprinted 1991).
2. **China's Foreign Policy : Opening to the West**, Deep & Deep, New Delhi, 1990.
3. ed with Dr. M.D. David, **India, China and South-East Asia : The Dynamics of Development**, Deep & Deep New Delhi, 2000.

Dr. Mariam Dossal :

1. **Imperial Designs and Indian Realities : The Planning of Bombay City 1845-1875**, Oxford University Press, 1991 (Reprint)
2. (ed. with Dr. R. Maloni,) **State Intervention and Popular Response, Western India in the Nineteenth Century**, Popular Prakashan, Mumbai, 1999.

Dr. S. S. Narwade :

1. **Dr. Babasaheb Ambedkar ani Hyderabad Sansthan** (Marathi), Sugawa Publications, Pune, 1988.

Dr. Ruby Maloni :

1. **European Merchant Capital and the Indian Economy, Surat Factory Records**, Manohar Publications, New Delhi, 1992.
2. **Surat : Port of the Mughal Empire**, Himalaya Publishing House, Mumbai, 2003.
3. (ed. with Dr. Mariam Dossal), **State Intervention and Popular Response, Western India in the Nineteenth Century**, Popular Prakashan, Mumbai, 1999.

Dr. A.G. Ganachari :

1. **Nationalism and Social Reform in a Colonial Situation**, Kalpaz Publications, Delhi, 2004.
2. **Gopal Ganesh Agarkar : The Secular Rationalist Reformer**, Popular Prakashan, 2005.

PUBLIC LECTURES, FELLOWSHIPS, SCHOLARSHIPS & PRIZES

History Department Fund (Endowment) :

- I. As a sequel to the successful hosting of the 41st Session of the Indian History Congress by the Department of History, University of Mumbai in 1980, a "History Department Fund (Endowment)" was created with a view to promoting historical studies and research.

The D. D. Kosambi Memorial Lectures :

The D.D. Kosambi Memorial Lectures were instituted in the year 1984-85. Eminent Historians and other scholars of repute are invited to deliver the lectures every alternate year which are regularly published by the Department.

Department Scholarships :

Two Department Merit Scholarships of the value of Rupees 1200/- per annum, are instituted for the students of the Department.

Department Seminar Library :

The S.R. Tikekar Collection donated to the Department has been developed into the History Department Seminar Library. Books, Journals, and other historical material are being added regularly to the Seminar Library for the use of the students and members of the faculty of the Department. Expenditure on new acquisitions is met from the Department of History Fund (Endowment).

II. Endowment Lectures:

- a) **Ishwar Chandra Vidyasagar Memorial Lectures**, held every third year. Lectures are open to the Public.
- b) **Pandit Bhagwanlal Indraji Lectures**, held every fifth year. Lectures are open to the Public.

III. Pandit Setu Madhavrao Pagdi Felicitation Research Scholarships, instituted by the Government of Maharashtra of the value of Rs. 3,000/- per month to a senior scholar to promote research on the History of Maharashtra.

IV. Professor J.V. Naik Book Prize instituted in the Department of History to be awarded to a student of Department who has secured the highest marks at the M.A. Part II examination held in the first half of the year.

ENROLMENT FOR M.A. DEGREE COURSE :

Holders of the B.A. degree of the university of Mumbai or any other recognized Indian University who have majored in History or have studied at least two papers in History at the graduate level are eligible for admission to the M.A. Degree in History. Students who have not offered at least two papers in History at the Graduate level, but are seeking admission to the M.A. (History) programme will have to appear for an admission test. The test will be the same as given to the graduates from the faculties other than the faculty of Arts, seeking admission to the M.A. History programme. The decision of granting admission will be made by the Head of the Department.

Graduates from other Universities seeking admission to the M.A. History programme are required to first obtain an Eligibility Certificate from the Registrar, University of Mumbai. The Registrar may issue a provisional statement of Eligibility if he is satisfied that the applicant is *prima facie* eligible for admission. Having obtained the provisional statement of eligibility, a student may seek provisional admission to this University, and on condition that he submits to the Registrar's Office through the Head of the Department, the necessary certificates in original together with a typed/ Xeroxed copy of each for confirmation of his eligibility before the close of the academic term in which the student is provisionally admitted to the University.

ADMISISON OF THE SC/ST/BC STUDENTS :

Admission of the students belonging to the scheduled castes, scheduled tribes, backward communities and denotified tribes will be regulated by the special provisions pertaining to them made by the competent authorities at the time of their applying.

REGISTRATION :

All candidates for post-graduate Degree (History) are required to register themselves by submitting their registration forms along with the prescribed fees :

M.A. - Rs. 800/-

M.Phil. - Rs. 1,000/-

Ph.D. - Rs. 1,000/-

(or as may be notified by the University from time to time). Fees for registration as post-graduate student once received will not be refunded.

No student can register himself simultaneously for more than one post-graduate degree.

Fresh Admission : History graduates of the Mumbai University seeking admission to the department, shall submit their applications to the Head of the Department in the prescribed form along with the original statement of marks obtained at the B.A. Examination and a certified copy of the same. History graduates of Universities other than University of Mumbai, shall submit -

1. Original Statement of Marks obtained at the B.A. Examination and a certified copy of the same.
2. Provisional Eligibility Certificate obtained from the Registrar, University of Mumbai.

Students selected for admission shall pay the prescribed fees within the prescribed time limit, which will be notified to them. They shall also submit an application for post-graduate registration with the prescribed fees within the prescribed time limit.

3. Transference Certificate ; If a students wishes to transfer himself/ herself to the Department from a constituent college of the University of Mumbai, a Transference Certificate must be obtained from the Principal of the College.
4. Migration Certificate : Students coming from Universities other than University of Mumbai shall produce a Migration Certificate for the confirmation of admission.

Admission for Graduates from Faculties other than the Faculty of Arts :

Graduates from the Faculties other than the Faculty of Arts as well as graduates from the Faculty of Arts, who have not offered at least two papers in History at the graduate level, seeking admission for M.A. in History will have to apply to the Head of the Department. The application should be accompanied by the certified copies of their graduation certificate/ marksheet. Students belonging to Universities other than the University of Mumbai should also submit the Eligibility Certificate along with their application. The Eligibility Certificate should be obtained from the Registrar, University of Mumbai. Such candidate will have to appear for an admission test consisting of two papers, conducted by the Department, as under :

- a) An Essay paper in the subject : Six topics on different aspects of Indian / World History will be given for essay writing. A candidate will have to attempt any one of them.
- b) A paper to test the student's general acquaintance with the subject, This paper will consist of 8 short questions on Indian/ World History. A candidate will have to attempt any four of them. The test in both the papers will be held at one time only. Duration of the test will be of three hours.

Time for Admission : Admission to the M.A. degree course in History will be made only at the beginning of the academic year on the dates notified by the University.

Renewal of Admission : M.A. Part I students who wish to continue in the Department for their M.A. Part II studies, are required to renew their admission within one week of the

commencement of the academic year of before such date as is notified in that behalf by the University by submitting application for renewal, in the prescribed form, along with the term fees.

TUITION FEES :

The Tuition fees per annum shall be Rs. 1,000/- (For Foreign Students the prescribed Tuition Fee is Rs. 5,000/- per annum) plus Rs. 10/- as Students Union Fee (or as may be decided by the University from time to time). Tuition Fees must be paid in full at the time of admission to the Department. The Department office will issue bank challans to the students for payment of their tuition fees or any other dues in the specified bank. (The office of the Department will not accept cash, cheques or postal order towards payment of Tuition Fees or any other dues). Admission will be finalized only after the production of a bank receipt in payment of the Tuition Fees. The Tuition Fees once paid shall not be refunded even if the student fails to continue in the Department.

CAUTION MONEY :

A sum of Rs. 10/- will be charged as Caution Money Deposit from every student joining the Department. This amount will be returned when the student leaves the Department, provided that the student has paid in full all claims against him.

The refund of caution money deposit should be claimed within a year from the date of leaving the Department. Caution money not claimed within the prescribed period is liable to be forfeited.

RULES FOR ADMISSION TO M.A. DEGREE EXAMINATION BY PAPERS :

- (a) Keeping of terms and attendance : The student should have satisfactorily completed two terms to be eligible for admission to the M.A. Part I examination. Further, the student will have to keep two more terms to become eligible for admission to the M.A. Part II Examination. However, no student is permitted to appear for M.A. Part II Examination unless he/she has first passed his/her M.A. Part I Examination.

Attendance at Lectures, Seminars/Discussions is compulsory. Students shall not be granted terms unless they put in required attendance at Lectures, Seminars/ Discussions as per University rules.

- (b) Sending up the Examination Form :

- (1) Students registered in the Department shall submit at the specified time their examination forms to the Head of the Department for certifying and forwarding the same to the Registrar/Controller of Examinations, University of Mumbai for admission to the Examination.

- (2) Those students who have taken admission through the affiliated colleges of the University of Mumbai shall submit their Examination Forms at the specified time to the Principals of the respective colleges for certifying and forwarding the same to the Registrar/Controller of Examination, for admission to the examination. Before certifying the Examination forms the Principal shall ascertain from the Head of the Department that the concerned student has been granted terms.
- (c) Obtaining of B.A. Degree : Conferment of Bachelor Degree at the Convocation is a condition precedent for admission to a Master's degree examination.

EXAMINATION FEES :

M.A. Part I Rs. 450/- + Rs. 10/- as form fees + Rs. 50/- for Statement of Marks (Total Rs. 510/-)

M.A. Part II -- do --

(Or as may be notified by the University from time to time)

Refund of Examination Fees : Where a candidate is taken ill subsequent to the submission of his application for admission to the examination, is prevented on medical grounds from appearing at the examination, half the fees shall be refunded to him/her. This shall be provided on application for such refund, supported by a medical certificate submitted through the Head of the Department/ the Principal, as the case may be, so as to reach the Registrar within three days from the date of commencement of the examination.

Note : By the expression "date of commencement of examination" is meant the date on which the first paper at the examination is set and not a date on which the candidate has to appear for his first paper.

M.Phil Degree :

The details regarding M.Phil (History) degree course are to be found in the M.Phil prospectus which is available in the office of the Department.

M.Phil candidates should familiarize themselves with the University regulations governing the M.Phil programme.

Ph.D. Degree :

Admission of Research Students : Owing to the limited number of seats, students seeking admission to the Department as a research student should note that they are not entitled to such admission merely because they fulfill the minimum qualifications admissible under

the rules. It is for the teachers at the Department to decide each case on its merit, subject to :-

1. (i) The consent of the Head of the Department; and
(ii) The Rules of the University for the registration of research students.

Ph.D. candidates should familiarize themselves with the University Ordinances governing the Ph.D. programme. Research students can be registered for Ph.D. programme any time during the academic year.

2. Research students are required (if they have not already done so) to submit to the University office the title of their research not later than one year from the date of registration as Ph.D./ M.A. (By Research) students. In submitting the titles of the problems of their research, students are required to state in their application the degree for which they have registered as also the date of registration. Such applications have to be duly endorsed by the guiding teachers; and forwarded to the University Registrar, through the Head of the Department.
3. Renewal of Admission : All the Research Students are required to renew their admission each term within a week of the opening of the term by submitting the prescribed form along with the term fees. The applications for renewal must be countersigned by the guiding teacher and the Head of the Department.
4. Ph.D. students should ordinarily submit their thesis on the completion of the minimum period prescribed for the course (Two calendar years or four academic terms). No student shall be permitted to continue their Ph.D. work in the Department/ recognized Institution after the lapse of the prescribed period without the special permission of the University.
5. At least one month (or the time-limit that may be prescribed by the University) before the submission of their thesis, the concerned research students are required to submit through the Head of the recognized Institution in which they are registered, to the Registrar, University of Mumbai, the requisite number of copies of the synopsis of their thesis, duly certified by their research guides, together with the prescribed examination fees.
6. A student who has submitted a synopsis of his/her thesis must submit his/her thesis within a period of six months thereafter. An extension may be granted, in special cases, not exceeding three months. If a research students fails to submit his/her thesis within the prescribed time limit of six months since the date of submission of his/her synopsis, he/she shall be required to pay a fresh fee for admission to the examination.
7. While submitting thesis for the Ph.D. degree, students are required to submit through their guiding teacher, abstracts of their thesis for publication in the University Journal. Further, if and when the thesis is published elsewhere, a copy of the reprint

along with the reference to the Journal wherein it is published, or a copy of the publication must be submitted to the University.

8. The obtaining of Master's degree at the Convocation is a condition precedent to the admission to the Doctor's degree examination.
9. A research student who submits his/her thesis during the vacations shall not be required to pay the tuition fee for the following term.
10. The period for which a person is registered for the Ph.D. will be counted strictly from the date of his/her registration. The period, if any, put in previous to the registration will not be given any credit.

LIBRARY :

Two Libraries are maintained by the University : One is Jawaharlal Nehru Library at the Vidyanagari Campus and the other, the older one, University Library at the Fort Campus.

Application forms for Reader's Ticket are available in both the Libraries. Application for Reader's Ticket should be submitted through the Head of the Department.

Student should familiarize themselves with the University Library rules governing -

- (i) Reading facility in the Library
- (ii) Lending of the Books
- (iii) Special Facility to the Research Students.

All the information regarding the library may be obtained from the Librarian, University of Mumbai.

Students will have to pay Library fees of Rs. 400/- per term or as may be decided by the University from time to time.

SCHOLARSHIPS AND FREE STUDENTSHIPS :

A few merit scholarships and free studentships are available for M.A. as well as Ph.D. students. While the merit scholarships will be awarded on the basis of examination results and class work, the award of free studentships will be governed primarily by the financial condition of the candidate.

Applications for both kinds of awards should be submitted to the Head of the Department by the date prescribed.

The fellowships will be paid monthly in arrears on submitting a bill. A certificate of regular attendance and satisfactory progress from the guiding teacher should accompany the bill.

STUDENTS UNION :

The Students Union of the Departments was first formed in 1933, with the purpose of promoting the cultural, social and corporate life of the students of the Departments. The new Constitution of the Students Union, framed in 1974, is available at the Students Union Office for consultation.

UNIVERSITY HOSTELS :

The Boys Hostels are maintained by the University of Mumbai for the students of the Departments of the University – at Churchgate and Vidyanagari Campus, Kalina, with limited number of seats. The University also maintains a Girl's Hostel at Kalina Campus with limited number of seats.

Students seeking admission to the Hostel are required to fill in the form of application which must be submitted to the Warden before the beginning of the academic term for which the admission is sought. The form should be forwarded through the Head of the Department. The allocation of seats in the Hostel will be notified on the Hostel notice-board at the beginning of each term. The Warden does not undertake correspondence / the allocation of seats or to discuss the same with the applicant.

Rules and regulations regarding the Hostel rent and other charges as determined by the University authorities can be obtained from the Warden of the respective Hostels. Students otherwise eligible for admission to the Hostel may be admitted during a vacation, if such admission is sought for academic purpose. Applications for such admission will be received upto 10th March for the summer vacation, and 1st October for the winter vacation. (Or before the dates that may be notified on the Notice Board). Applications received after these days will not be considered.

Hostel rates are subject to the changes that may be notified by the University from time to time.

The postal addresses of the Hostels are :-

BOYS' HOSTEL:-

- (1) International Student's Hostel, 'C' Road, Churchgate, Mumbai 400 020.
- (2) Jugonnath Sunkersett Hall, 'B' Road, Churchgate, Mumbai 400 020.
- (3) Karmaveer Bhaurao Patil Boy's Hostel, Vidyanagari, Santacruz (E), Mumbai 400098.

GIRLS' HOSTEL :-

- (1) Maharshi Dhondo Keshav Karve Girl's Hostel, Vidyanagari, Santacruz (E), Mumbai 400098.
- (2) Dr. Pandita Ramabai Girls' Hostel, Vidyanagari, Santacruz (E), Mumbai 400 098.
- (3) Savitribai Phule Girls' Hostel, Vidyanagari, Santacruz (E), Mumbai 400 098.

COURSES OF STUDY FOR M.A. DEGREE IN HISTORY :

The Department provides instruction in the M.A. degree in History. Students may choose any of the following combinations for their M.A. Degree :-

History Groups I and II (Detailed Syllabi are given below)

History Group I and Economics Group I

History Group I and Politics Group I

History Group I and Sociology Group I

History Group I and Central Eurasian Studies Group I

History Group I and Centre for African Studies Group I.

For information about Non-History Groups, students may consult the Handbooks of the respective Departments/Centres.

HISTORY GROUP I : M.A. PART I

Papers :

- | | | |
|-----|------------|--|
| I | (Option A) | History of Modern Maharashtra (1818-1920) |
| | (Option B) | Thinkers of Modern Maharashtra (1818-1975) |
| | (Option C) | History of Mumbai (1665-1947) |
| II | (Option A) | Indian National Movement (1858-1947) |
| | (Option B) | Dalit Movement (1900-1990) |
| | (Option C) | Women's Movement in India – 20 th Century |
| | (Option D) | Gandhism – Theory and Practice |
| III | (Option A) | History of Europe (1789-1919) |
| | (Option B) | International Relations (1945-1991) |
| | (Option C) | Socio-Economic and Cultural History of the West – 20 th Century |
| | (Option D) | Intellectual History of the West (1800-1975) |
| IV | (Option A) | History of China (1900-1992) |
| | (Option B) | History of Japan (1868-1990) |
| | (Option C) | History of West Asia (1900-1990) |
| | (Option D) | History of South East Asia (1900-1990) |

HISTORY GROUP II : M.A. PART II

Papers :

- | | | |
|----|---|--|
| V | Historical Method and Philosophy of History | |
| VI | (Option A) | History of U.S.A. in the 20 th Century |
| | (Option B) | History of Science, Technology and Medicine in India (19 th and 20 th Centuries) |
| | (Option C) | History of Defence Studies (19 th and 20 th Centuries) |
| | (Option D) | History of Africa (19 th and 20 th Centuries) |

- VII (Option A) Indian Archaeology
 (Option B) History of Buddhism and Jainism upto 1000 A.D.
 (Option C) History of Labour in India (1830-1982)
 (Option D) History of Maritime Trade in India – 17th, 18th and 19th Centuries
 (Option E) History of Indian Business (19th and 20th Centuries)
- VIII (Option A) Social, Economic and Administrative History of Ancient India upto 1000 A.D.
 (Option B) Social, Economic and Administrative History of Medieval India (1000-1707 A.D.)
 (Option C) Social, Economic and Administrative History of the Marathas (1600 –1818 A.D.)
 (Option D) Social, Economic and Administrative History of Modern India (1858-1947 A.D.)
 (Option E) History of Contemporary India (1947-2000 A.D.)

Students offering four papers in the subject of History and four papers in the other disciplines viz. Politics, or Economics or Sociology or Ancient Indian Culture or Central Euroasion Studies or Centre for African Studies will be required to study the following four papers in History at the M.A. Part I and II Examinations.

M.A. (PART I) EXAMINATION

HISTORY GROUP - I

- I (Option A) History of Modern Maharashtra (1818-1920)
 (Option B) Thinkers of Modern Maharashtra (1818-1975)
 (Option C) History of Mumbai (1665-1947)
- II (Option A) Indian National Movement (1858-1947)
 (Option B) Dalit Movement (1900-1990)
 (Option C) Women's Movement in India – 20th Century
 (Option D) Gandhism – Theory and Practice

M.A. (PART II) EXAMINATION

HISTORY GROUP - I

- III (Option A) History of Europe (1789-1919)
 (Option B) International Relations (1945-1991)
 (Option C) Socio-Economic and Cultural History of the West – 20th Century
 (Option D) Intellectual History of the West (1800-1975)
- IV (Option A) History of China (1900-1992)
 (Option B) History of Japan (1868-1990)
 (Option C) History of West Asia (1900-1990)
 (Option D) History of South East Asia (1900-1990)

SCHEME OF M.A. TEACHING AND EXAMINATION IN HISTORY

There will be two Lectures, plus one Seminar, one Book Review and one Consultation Lecture per paper per week. Attendance at lectures, Seminars, Book Review and Consultation Lecture is compulsory and students attending Lectures shall sign the rolls.

Scheme 'A'

Examination under this scheme will be conducted by the University at the end of the academic year.

University Circular No.215 of 1981, dated 14th April, 1981.

A Student who appears for Part I or Part II of the Master of Arts degree examination and gives a declaration in writing to the University through the Head of the University Department/ Principal of the College/ Head of the Constituent recognized Institution through which he is sent up for the examination, within one week of the close of the examination, to the effect that his result of the Part I or the Part II examination, as the case may be, be considered null and void if he does not obtain (a) the percentage of marks laid down for the award of a Second Class at the M.A. Degree examination, or (b) at least 55 per cent marks on the aggregate – (which is a requirement at the Masters degree examination laid down by the University Grants Commission for appointment of a teacher), or (c) the percentage of marks laid down for the award of a First Class at the M.A. degree examination, will be declared as failed at the examination for the Part concerned if he does not obtain in the Part (a) the percentage of marks laid down for the award of Second Class or (b) at least 55 per cent marks or (c) the percentage of marks laid down for the award of a First Class at the M.A. degree examination, as the case may be, so as to enable him to improve his performance at the examination.

M.A. Part I History

M.A. PART – I PAPER - I : (OPTION A)
HISTORY OF MODERN MAHARASHTRA (1818-1920)

1. **Maharashtra on the Eve of British Conquest: Political, Economic and Socio-cultural conditions.**
2. **New Influences and Transition Under British Rule: (1818-1861)**
 - a) Land Tenures, Revenue Settlements.
 - b) Education and Press
 - c) Law and Administration
 - d) Transport and Communication
 - e) Christian Missions.
 - f) Student's Literary and Scientific Society.
3. **Beginning of Reform and Resistance:**
 - a) Bal Shastri Jambhekar: Pioneer of Maharashtra's Resistance.
 - b) Early Intellectual Resistance to British Colonial Rule, and the Rise of Nascent Economic Nationalism, Bhaskar Tarkhadkar, Ramkrishna Vishwanath, Bhau Mahajan.
4. **Religious Dissent and Social Protest:**
 - a. Dadoba Pandurang and the Paramhansa Sabha
 - b. Lokahitwadi Gopal Hari Deshmukh
 - c. Prarthana Samaj.
5. **Social Reform:**
 - a) (i) Issues concerning Emancipation of Women and the Efforts made towards its realization.
 - (ii) Justice M.G.Ranade and the Indian National Social Conference.
 - b) (i) Mahatma Jyotirao Phule and the Satyashodhak Samaj: Universal Humanism.
 - (ii) Gopalbaba Valankar and Anaryadosh Parihar Mandal.
 - (iii) Vitthal Ramaji Shinde and the Depressed Classes Mission of India.
 - (iv) Shahu Maharaj and Vedokta Episode.
6. **Growth of Liberalism and Nationalism:**
 - a) Promotion of Economic Nationalism : Dadabhai Naoroji, M.G.Ranade, Ganesh Vyanktesh Joshi.
 - b) Triumvirate of Liberal School: Pherozeshah Mehta, Badruddin Tayabjee, K.T. Telang.
 - c) Growth of Rationalism: Gopal Ganesh Agarkar.

7. **Institutionalized Nationalism:**
 - a) The Bombay Association.
 - b) Poona Sarvajanik Sabha
 - c) Indian National Congress and Maharashtra.
 - d) Servants of India Society.
8. **Revivalism and Militant Nationalism.**
 - a) Vishnubava Brahmachari.
 - b) Vishnushastri Chiplunkar.
 - c) Arya Samaj, Theosophical Society, Ganapati and Shivaji Utsav.
9. **Resistance and Insurrections.**
 - a) Ramoshi, Bhil and Koli Uprisings.
 - b) 1857 in Maharashtra.
 - c) Revolt of Vasudev Balwant Phadke
 - d) Peasant Unrest.
10. **Economic Development (1861-1920)**
 - a) Agriculture.
 - b) Transport and Communication.
 - c) Industry; Rise of Labour Movements.
 - d) Trade and Commerce.
11. **Towards Swarajya:**
 - a) G.K.Gokhale and Moderates.
 - b) B.G.Tilak and Extremist Politics.
 - c) Revolutionaries.
12. **Educational and Cultural Developments:**
 - a) Education and Literature.
 - b) Press.
 - c) Performing Arts.

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M.A. Part - I PAPER - I : (OPTION B)
THINKERS OF MODERN MAHARASHTRA - (1818-1975)

1. **Early Critics of Hindu Society**
 - a. Balshashtri Gangadhar Jambhikar
 - b. Lokahitwadi Gopal Hari Deshmukh
2. **Liberalism : Economic & Political Nationalism**
 - a. Dadabhai Naoroji
 - b. Mahadev Govind Ranade
 - c. Badruddin Tyabjee
 - d. Gopal Krishna Gokhale
3. **The Idea of Counter culture:**
 - a. Mahatma Jyotiba Phuley : Universal Humanism
 - b. Vitthal Ramji Shinde
 - c. Dr. Bhimrao Ramji Ambedkar : Claims to Human Dignity
4. **Revivalism :**
 - a. Vishnubawa Brahmachari
 - b. Vishnushashtri Chiplunkar
 - c. Swami Dayanand.
 - d. Lokmanya Bal Gangadhar Tilak
5. **Resurgent Hinduism :**
 - a. Vinayak Damodar Savarkar
 - b. M.S. Golwalkar
6. **The Secular Rationalist thought :**
 - a. Gopal Ganesh Agarkar
 - b. Raghunath Dhondo Karve
7. **The Impact Christianity :**
 - a. Rev. Dr. John Wilson
 - b. Nehemiah Goreh
8. **Rise of Feminism :**
 - a. Tarabai Shinde
 - b. Pandita Ramabai.
 - c. Malati Bedekar.
9. **Reinterpretation of Traditional Heritage**
 - a. Shankar Ramchandra alias Ahitagni Rajwade
 - b. Shridhar Vyankatesh Ketkar : the Dnyan Koshkar

10. The Exponents of Gandhian Thought :

- a. Shankar Dattatraya Javadekar
- b. Vinoba Bhave

11. Radical Humanism :

- a. Manvendra Nath Roy
- b. Tarkatirth Laxmanshashtri Joshi.

12. Philosophy of the Left

- a. Shripad Amrit Dange and CPI
- b. Shankarrao More and PWP
- c. Madhu Limaye and the Socialists.

13. Indologists

- a. Dr. R.G. Bhandarkar
- b. Dr. P. V. Kane
- c. Damodar D. Kosambi

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M.A. Part – I PAPER – I : (OPTION C)
HISTORY OF MUMBAI - (1665-1947)

1. **British Acquisition of Mumbai**
 - a) Administration of Gerald Aungier
 - b) Challenges to British authority- Siddis, Portuguese and Marathas.
2. **First Stage of Urbanisation**
 - a) Peoples and Localities in two parts of the city in eighteenth century Mumbai.
 - b) Economic developments upto 1818.
3. **Means of Transport and Communications in the Nineteenth century.**
 - a) Roads
 - b) Shipping and Navigation
 - c) Railways
 - d) Post, Telegraph and Telephone.
4. **Opium trade, Cotton trade- Its impact**
 - a) Economy
 - b) Role of Shetias
5. **Industrialisation and Urbanisation**
 - a) The development of Cotton Textile Industry and Business strategies
 - b) Migration
 - c) Workers, Politics and the Trade Union Movement.
6. **Problems of Urban Administration**
 - a) Evolution of Municipal Government
 - b) Water Supply and Drainage
 - c) Housing
 - d) Public Health and Sanitation
7. **Physical Expansion of Mumbai.**
8. **Education and Social Change**
9. **Mumbai's Contribution to the Indian National Movement**
10. **Media, Art and Popular Culture**
 - a) Press
 - b) Art and Architecture
 - c) Sport
 - d) Theatre and Cinema
 - e) Hospitality industry

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M.A. Part -I PAPER - II : (OPTION A)
INDIAN NATIONAL MOVEMENT - (1858-1947)

1. **Historiography of the Indian National Movement.**
 - a) Nationalist School.
 - b) Marxist School.
 - c) Cambridge School.
 - d) Subaltern School.
2. **Rise of Political Consciousness.**
 - a) Impact of the Revolt of 1857.
 - b) Peasants Movement.
 - c) Tribal Movement.
 - d) Among Muslims.
3. **Social and Religious Reform Movements.**
 - a) Growth of Western Education and its impact.
 - b) Influence of Socio-Religious Movement on the Rise of Indian Nationalism.
4. **Rise of Economic Nationalism.**
 - a) British Economic Policies – their Impact.
 - b) Drain Theory.
 - c) Emergence of Indian Capitalists.
5. **Growth of Nationalism.**
 - a) Provincial Associations and Founding of Indian National Congress.
 - b) Programmes and Policies of Indian National Congress from 1885-1919.
 - c) Revolutionary Nationalists.
6. **Rise of Communalism.**
 - a) All India Muslim League
 - b) Hindu Mahasabha.
 - c) Rashtriya Swayamsevak Sangh.
7. **Gandhian Mass Movements.**
 - a) Doctrine of Satyagraha and Non Co-operation Movement.
 - b) Civil Disobedience Movement.
 - c) Quit India Movement.
8. **Constitutional Developments 1917-1947.**

9. **Emergence of New Forces.**

- a) The Depressed Classes.
- b) Women
- c) Trade Unionism.
- d) Left Movements in India.

10. **Towards Independence.**

- a) Indian National Army and Naval Mutiny of 1946.
- b) International Response to the Indian National Movement.
- c) Freedom and Partition.

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M.A. Part - I PAPER - II : (OPTION B)
DALIT MOVEMENT - (1900 - 1990)

1. **Historical Background : Dalit Movement.**
 - a) Historiography
 - b) Meaning Scope and Nature
 - c) Caste and Untouchability
2. **British Rule :**
 - a) The Untouchables : Socio-economic Conditions
 - b) Education and Armed Force Services
 - c) Social Reformers and Dalits
3. **Emancipation of Dalits :**
 - a) Work of Dr. B.R. Ambedkar
 - b) Dr. B.R. Ambedkar's view of Indian Society
 - c) Role of Mahatma Gandhi
4. **Emergence of Dalit Consciousness :**
 - a) Mahad Choudar Tank Satyagraha (1927)
 - b) Nasik Kala Ram Temple Entry Satyagraha (1931)
 - c) Independent Labour Party (1936)
 - d) Scheduled Castes Federation (1942)
5. **Anti-Caste Movement in India :**
 - a) South India
 - b) North India
6. **Constitutional Development and Changes :**
 - a) Southbrough Commission
 - b) Round Table Conference
 - c) Communal Award and Poona Pact.
 - d) The Constitutional Provisions Relating to Depressed Classes
7. **Conversion to Buddhism :**
 - a) Background of Conversion to Buddhism
 - b) Philosophy of Conversion and its Impact
 - c) Socio-economic and Cultural Changes
8. **Political Movement : Post Ambedkar Era**
 - a) Republican Party of India
 - b) Dalit Panther
 - c) Dravida Munnetra Kazhagam (DMK)
 - d) Bahujan Samaj Party

9. Dalit Movement : Problems & Prospects :

- a) Education
- b) Reservation Policy and its Implementation
- c) Emancipation of Women
- d) Dalit Literary Movement

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M.A. Part – I PAPER – II : (OPTION C)
WOMEN'S MOVEMENT IN INDIA - (20TH CENTURY)

1. **Historiography of Women's Studies:**
 - a) Feminism – Different Approaches.
 - b) Notion of Subject, Idea of Gender and Sexuality.
 - c) Absence of Women.
2. **Transformation of Patriarchy:**
 - a) Reforms in the 19th century.
 - b) Influence of Westernization, Capitalism and Urbanization on Family and Gender Relations.
3. **Women in Politics:**
 - a) Women in AIWC.
 - b) Indian National Congress and Gandhi.
 - c) Labour Movement
 - d) Peasant Struggle
 - e) Women and Muslim League.
 - f) Depressed Classes Mission, Ambedkar and Women.
4. **Independent India:**
 - a) Women and Legislation.
 - b) Women and Parliamentary Politics.
 - c) Workforce Participation.
5. **Autonomous Women's Movement:**
 - a) Rise and Growth
 - b) Impact on position of Women.
 - c) Status of autonomous women's movement today.
6. **Women and Society:**
 - a) Women and Family.
 - b) Women and Media.
 - c) Women and Health.
7. **State, Development and Women:**
 - a) Women's Policies.
 - b) Institutional Remedies.
 - c) NGOs and International Networking.
8. **Impact of Globalization on Women.**

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M.A. Part – I PAPER - II : (OPTION D)
GANDHISM : THEORY AND PRACTICE

1. **Formative Influence on Gandhi - Indian and Western.**
2. **Fundamental Ideas of Gandhi**
 - a) Truth
 - b) Non-Violence
 - c) Religion
 - d) Morality: Means and Ends.
3. **Concept of Satyagraha, Types of Satyagrahas, Strategies, Satyagraha Campaigns in South Africa and India.**
4. **Gandhi and Social Reforms**
 - a) Dalits.
 - b) Upliftment of Women
 - c) Communal Harmony
 - d) Basic Education, Naiyee Talim Sangh. National Language.
5. **Economic Ideas and Programmes**
 - a) *Hind Swaraj*- Critique of Industrial Civilization.
 - b) Trusteeship : *Sarvodaya*
 - c) Decentralization
 - d) Khadi and Village Industries
 - e) Trade Union, INTUC, Class Struggle.
6. **Political Thought**
 - a) Theory of State
 - b) Concept of Freedom and Justice.
7. **Gandhi's View of History, Concept of Man.**
8. **Gandhi and His Critics.**
9. **a. Gandhi and The Modern World.**
b. Relevance of Gandhian Ideas.

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M.A. Part - I PAPER - III : (OPTION A)
HISTORY OF EUROPE - (1789 - 1919)

1. **French Revolution of 1789.**
 - a) Background of the Revolution.
 - b) Contribution of the Philosophers.
 - c) Work of National Assembly (1789 - 91), Legislative Assembly (1791 - 92), National Convention (1792 - 95), Directory (1795 - 99).
2. **Rise and Fall of Napoleon Bonaparte.**
 - a) Rise to Power.
 - b) Domestic Policy.
 - c) Expansion, Consolidation and Downfall.
3. **Era of Meternich.**
 - a) The Congress of Vienna (1815).
 - b) The Concert of Europe.
 - c) Revolutions of 1830 and 1848.
4. **Economic Transformation.**
 - a. Agrarian Revolution.
 - b. Industrial Revolution.
 - c. Development of Socialism (Utopian and Marxist).
5. **Formation of Nation States.**
 - a. Themes of Nationalism.
 - b. Unification of Italy.
 - c. Unification of Germany.
6. **Eastern Question (General Background).**
 - a. The Greek War of Independence (1821 - 31).
 - b. The Crimean War (1854 - 56).
 - c. The Russo - Turkish War (1877 - 78).
7. **Road to War and Peace.**
 - a. Diplomacy and the System of Alliances (1871 - 1907).
 - b. Causes and Consequences of World War I.
 - c. Paris Peace Conference.
8. **Transformation of Russia.**
 - a. Reforms under Czar Nicholas I and Alexander II.
 - b. Revolution of 1917.
 - c. Impact of the Revolution.

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M.A. Part – I PAPER - III : (OPTION B)
INTERNATIONAL RELATIONS - (1945 – 1991)

1. **Cold War and Detente**
 - a) Nature and Origin of the Cold War
 - b) Emergence of Détente and its Phases
 - c) End of Cold War
 - d) Changing Super Power Relations
2. **Inter-Block Conflicts during the Cold War**
 - a) Sino-Soviet Rift
 - b) Soviet-West Europe Relation
 - c) US-Latin American Relations
3. **Super Powers and Regional Conflicts**
 - a) West Asia
 - b) South East Asia
 - c) South Asia
4. **The Developing Countries and the World**
 - a) Third World Movement
 - b) Non-aligned Movement
 - c) Oil Politics
5. **Neo Colonialism**
 - a) Nature
 - b) Economic and Political Implications
6. **Regional Blocks**
 - a) Significance
 - b) E.U. – European Union
 - c) ASEAN – Association of South East Asian Nations
 - d) SAARC – South Asian Association for Regional Co-operation
 - e) APEC – Asia Pacific Economic Co-operation
7. **United Nations in International Relations**
 - a) Challenges to Peace
 - b) Disarmament
8. **United Nations and Development**
 - a) Human Development
 - b) Human Rights

9. **Contemporary Trends in International Relations**
 - a) Globalisation Concepts, Mechanism, Impact
 - b) Ecological and Development Issues
10. **International Problems**
 - a) Politics of Nuclearisation
 - b) Terrorism and International Peace

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M.A. Part – I PAPER - III : (OPTION C)
SOCIO-ECONOMIC & CULTURAL
HISTORY OF THE WEST (20TH CENTURY)

1. **Society at the beginning of the Twentieth Century**
 - a) Changing Social System
 - b) Economy
 - c) Culture
2. **Society After World War I**
 - a) Impact of Technological Change
 - b) Influence of the Media – Radio, Cinema and Advertising
3. **Economy**
 - a) Depression and its Effects on the Life of the People
 - b) Economy and the Second World War
4. **Post Second World War Society**
 - a) Rehabilitation and Re-structuring of Society
 - b) Nuclear Family, Rise of Individualism
 - c) Welfare State
5. **Women**
 - a) Women and Employment
 - b) Empowerment of Women
 - c) Women and Cultural Change
6. **Cold War and the Cultural Divide**
 - a) Social System and Ideas in the Capitalist World and the Socialist World
 - b) Difference in Economic Systems and Labour Movement
 - c) Religion
7. **Globalisation and One World**
 - a) Emergence of the European Economic Community
 - b) Impact of the Market Economy
 - c) Demographic Changes
8. **Emerging Issues**
 - a) Public Health Challenges
 - b) Science and e-technology
 - c) Environment
9. **Culture**
 - a) Literature
 - b) Education
 - c) Art

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M.A. Part – I PAPER – III : (OPTION D)
INTELLECTUAL HISTORY OF THE WEST - (1800-1975)

1. **Idealist and Positivist**
 - a) Georg Wilhelm Friedrich Hegel
 - b) Auguste Comte
2. **Empiricists - Utilitarian**
 - a) Jeremy Bentham
 - b) John Stuart Mill
 - c) Herbert Spencer
3. **Socialism**
 - a) Marxism
 - b) Leninism
4. **Scientific World View**
 - a) Darwinism and Evolutionary Thought
 - b) Ludwig Wittgenstein
 - c) Albert Einstein
5. **Economic Ideas**
 - a) Adam Smith
 - b) Thomas Robert Malthus
 - c) David Ricardo
 - d) John Maynard Keynes
6. **Secular Thought**
 - a) Robert Owen
 - b) Charles Bradlaugh
 - c) Bertrand Russel
7. **Totalitarianism**
 - a) Friedrich Wilhelm Nietzsche
8. **Annale School**
 - a) Marc Bloc
 - b) Fernand Braudel
9. **Existentialism**
 - a) Jean Paul Sartre
 - b) Albert Camus

10. **Post-Modernism**
 - a) Jacques Derrida and the Deconstruction
 - b) Michel Foucault and Post Structuralism
 - c) Edward Said and Orientalism
11. **Ideology of the Black Movement**
 - a) John Dewy
 - b) W.E.B. DuBois
12. **Feminism**
 - a) Emmeline Pankhursts and the Suffragatte Movement
 - b) Simone deBeauvoir

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M.A. Part – I PAPER - IV : (OPTION A)
HISTORY OF CHINA - (1900 – 1992)

1. **China at the opening of the 20th Century**
 - a) Traditional, Society, Ideologies and Response to the West.
 - b) Imperialism, China under Western influence.
2. **Reforms & Revolutions.**
 - a) Social Origin of Revolution
 - b) Sun Yet Sen, and Revolution of 1911.
3. **The Nationalist Government.**
 - a) Chiang Kai-Shek.
 - b) Domestic Policy and Programme.
 - c) Foreign Policy.
4. **Communist Party of China.**
 - a) Growth of Communism.
 - b) Rise of Mao Zedong.
 - c) Mao Zedong's Policies and Strategies.
5. **Civil War.**
 - a) The Long March
 - b) Triumph of Communist
 - c) Birth of Peoples Republic of China
6. **Peoples Republic of China**
 - a) The Constitutional Challenges.
 - b) Reconstruction Programme – Agricultural & Industrial.
 - c) Leadership crises and Cultural Revolution.
7. **Deng Xiaoping Era.**
 - a) Emergence of Deng Xiao ping and China's New Order
 - b) Four Modernisation
 - c) Free Market Economy and Globalisation.
8. **China's Defence and Foreign Policy.**
 - a) China's World View
 - b) China's Defence Policy
 - c) China's Relations with U.S.A., U.S.S.R. and India.

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9. Society

- a) Family Society and Social security
- b) Women in Japan

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M.A. Part – I PAPER - IV : (OPTION C)
HISTORY OF WEST ASIA - (1900-1990)

1. **Geo-Political Significance of West Asia in the Modern World.**
2. **Rise of Nationalism in West Asia upto World War I**
 - a) Ottomon Empire
 - b) Kingdom of Persia
 - c) Egypt
 - d) Syria and Lebanon
3. **West Asia and World War I**
 - a) Imperialist Rivalries
 - b) Arab – Jewish Settlement
 - c) Treaty of Servers and its Revision
 - d) Mandate System
4. **Modernisation**
 - a) Turkey – Kemal Pasha
 - b) Iran – Reza Shah Pehlvi
5. **Problems of Smaller States**
 - a) Lebanon
 - b) Syria and Jordan
6. **World War – II and West Asia**
7.
 - a) **Rise and Growth of Zionism**
 - b) Arab – Israel Conflicts
 - c) P.L.O. and Yasser Arafat
8. **Oil Politics**
 - a) Iran
 - b) Iraq
 - c) Saudi Arabia
 - d) OPEC
9. **West Asia after World War II**
 - a) Egypt under Nasser
 - b) Cold War
 - c) United Nations and West Asia
 - d) Iran – Iran Wars.

10. **Significance of the Role of the Following:**

- a) Ben Gurion
- b) King Faysal (Saudi Arabia)
- c) Saddam Hussain
- d) Col. Gadafi
- e) Anwar Sadat
- f) King Hussain (Jordan)

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M.A. Part – I PAPER - IV : (OPTION - D)
HISTORY OF SOUTH EAST ASIA : (1900 – 1990)

1. **Colonialism in South East Asia up to World War I.**
 - a) Role of Imperialist Powers.
 - b) Rise of Nationalism
2. **Indonesia.**
 - a) Nationalist Movement in Indonesia.
 - b) The Indonesian Republic under Sukarno
 - c) The New Order of Suharto
3. **Indo – China.**
 - a) The French in Indo-China and the emergence of Vietnamese Nationalism.
 - b) Role of Ho Chih Minh in the liberation of Vietnam and developments thereafter.
 - c) Political and Constitutional changes in Laos and Cambodia.
4. **Malaysia and Singapore.**
 - a) Impact of British rule on Malaya and the rise of Nationalism.
 - b) Problems of Independent Malaya and the Federation of Malaysia.
 - c) Political developments in Singapore.
5. **Myanmar (Burma).**
 - a) British colonialism and the Nationalist movement in Burma.
 - b) Independent Burma and the rise of Military dictatorships.
 - c) Movement for the restoration of democracy in Myanmar.
6. **Philippines.**
 - a) The U.S.A. in the Philippines and Filipino Nationalism.
 - b) Post Independence developments in Philippines.
7. **Thailand (Siam)**
 - a) Modernisation of Siam.
 - b) Revolution of 1932 and the establishment of Constitutional Monarchy.
 - c) Developments in Thailand since World War II.
8. **Cold War Era.**
 - a) Economy and Society of South East Asia since World War II.
 - b) The Cold War and the Non Aligned Movement in South East Asia.
 - c) Regional Co-operation in South East Asia and the role of The ASEAN (Association of South East Asian Nations).

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