

University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |  |  |  |  |  |  |  |  |  | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |  |  |  |  |  |  |  |  |  |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |  |  |  |  |  |  |  |  |  | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |  |  |  |  |  |  |  |  |  |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |  |  |  |  |  |  |  |  |  | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |  |  |  |  |  |  |  |  |  |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |  |  |  |  |  |  |  |  |  | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |  |  |  |  |  |  |  |  |  |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |  |  |  |  |  |  |  |  |  | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |  |  |  |  |  |  |  |  |  |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5  |    |    |     | RESULT |     |       |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|----------|----|----|-----|--------|-----|-------|
|          |                       | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     | CR C*G |     |       |
|          | PRN.                  | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G | SGPI   | GRD | TOTAL |
|          | CENTRE COLLEGE        | PAPER 6 |    |    |     | PAPER 7 |    |    |     | PAPER 8 |    |    |     | PAPER 9 |    |    |     | PAPER 10 |    |    |     |        |     |       |
|          |                       | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     |        |     |       |
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G |        |     |       |

|       |                                             |                    |                 |  |  |  |               |  |  |  |                |                 |  |  |                |  |  |  |              |  |  |  |  |  |
|-------|---------------------------------------------|--------------------|-----------------|--|--|--|---------------|--|--|--|----------------|-----------------|--|--|----------------|--|--|--|--------------|--|--|--|--|--|
| 15001 | ANSARI ATAULLAH ABDUL GAFFAR GULSHAN KHATUN | USCS101            | USCS102         |  |  |  | USCSP101      |  |  |  | USCS103        |                 |  |  | USCS104        |  |  |  | Successful   |  |  |  |  |  |
|       |                                             | 34+ C 10+ D 44     | 44+ B+ 16+ A 60 |  |  |  | 60+ A 60      |  |  |  | 40+ B 11+ D 51 |                 |  |  | 34+ C 10+ D 44 |  |  |  | 20.00 112.00 |  |  |  |  |  |
|       | 2024016490009876                            | 2 D 4 8            | 2 A 8 16        |  |  |  | 2 A 8 16      |  |  |  | 2 B 6 12       |                 |  |  | 2 D 4 8        |  |  |  | 5.60 500     |  |  |  |  |  |
|       | (3)Andheri (279)                            | USCSP102           | USCS105         |  |  |  | USCS106       |  |  |  | USCSP103       |                 |  |  | USCS107        |  |  |  |              |  |  |  |  |  |
|       |                                             | 63+ A 63           | 32 D 10+ D 42   |  |  |  | 36 C 11+ D 47 |  |  |  | 40+ D 40       |                 |  |  | 36+ C 13+ B 49 |  |  |  |              |  |  |  |  |  |
|       |                                             | 2 A 8 16           | 2 D 4 8         |  |  |  | 2 C 5 10      |  |  |  | 2 D 4 8        |                 |  |  | 2 C 5 10       |  |  |  |              |  |  |  |  |  |
|       |                                             | Total Credit 20.00 |                 |  |  |  |               |  |  |  |                | FINAL CGPI 5.60 |  |  |                |  |  |  |              |  |  |  |  |  |

|       |                                    |               |                |  |  |  |          |  |  |  |                 |  |  |  |                 |  |  |  |            |  |  |
|-------|------------------------------------|---------------|----------------|--|--|--|----------|--|--|--|-----------------|--|--|--|-----------------|--|--|--|------------|--|--|
| 15002 | / ANSARI MUSKAN NIZAMUDDIN SHABNAM | USCS101       | USCS102        |  |  |  | USCSP101 |  |  |  | USCS103         |  |  |  | USCS104         |  |  |  | Successful |  |  |
|       |                                    | 31 D 21+ O 52 | 30+ D 16+ A 46 |  |  |  | 88+ O 88 |  |  |  | 53+ A+ 13+ B 66 |  |  |  | 57+ A+ 20+ O 77 |  |  |  |            |  |  |

| LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt                                                    |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|----------------|---|----|----|----------------|---|---|----|-----------------|---|----|----|---------------|---|----|----|----------------|----|---|----------|--------------|--|
| 2024016490022625                                                                                                                      |  | 2              | B | 6  | 12 | 2              | C | 5 | 10 | 2               | O | 10 | 20 | 2             | A | 8  | 16 | 2              | A+ | 9 | 18       | 20.00 148.00 |  |
|                                                                                                                                       |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   | 7.40 644 |              |  |
| (3)Andheri (279)                                                                                                                      |  | USCSP102       |   |    |    | USCS105        |   |   |    | USCS106         |   |    |    | USCSP103      |   |    |    | USCS107        |    |   |          |              |  |
|                                                                                                                                       |  | 84+ O 84       |   |    |    | 35+ C 16+ A 51 |   |   |    | 39+ B 11+ D 50  |   |    |    | 86+ O 86      |   |    |    | 30+ D 14+ B+44 |    |   |          |              |  |
|                                                                                                                                       |  | 2              | O | 10 | 20 | 2              | B | 6 | 12 | 2               | B | 6  | 12 | 2             | O | 10 | 20 | 2              | D  | 4 | 8        |              |  |
| Total Credit 20.00                                                                                                                    |  |                |   |    |    |                |   |   |    | FINAL CGPI 7.40 |   |    |    |               |   |    |    |                |    |   |          |              |  |
|                                                                                                                                       |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |
| 15003 / DESHMUKH MADIHA MEHMOOD SAMEERA                                                                                               |  | USCS101        |   |    |    | USCS102        |   |   |    | USCSP101        |   |    |    | USCS103       |   |    |    | USCS104        |    |   |          | Successful   |  |
|                                                                                                                                       |  | 31+ D 16+ A 47 |   |    |    | 36+ C 16+ A 52 |   |   |    | 96+ O 96        |   |    |    | 30 D 15+ A 45 |   |    |    | 31+ D 14+ B+45 |    |   |          |              |  |
| 2024016490067523                                                                                                                      |  | 2              | C | 5  | 10 | 2              | B | 6 | 12 | 2               | O | 10 | 20 | 2             | C | 5  | 10 | 2              | C  | 5 | 10       | 20.00 126.00 |  |
|                                                                                                                                       |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   | 6.30 561 |              |  |
| (3)Andheri (279)                                                                                                                      |  | USCSP102       |   |    |    | USCS105        |   |   |    | USCS106         |   |    |    | USCSP103      |   |    |    | USCS107        |    |   |          |              |  |
|                                                                                                                                       |  | 69+ A 69       |   |    |    | 37+ C 15+ A 52 |   |   |    | 30+ D 22+ O 52  |   |    |    | 40+ D 40      |   |    |    | 41+ B 22+ O 63 |    |   |          |              |  |
|                                                                                                                                       |  | 2              | A | 8  | 16 | 2              | B | 6 | 12 | 2               | B | 6  | 12 | 2             | D | 4  | 8  | 2              | A  | 8 | 16       |              |  |
| Total Credit 20.00                                                                                                                    |  |                |   |    |    |                |   |   |    | FINAL CGPI 6.30 |   |    |    |               |   |    |    |                |    |   |          |              |  |
|                                                                                                                                       |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |
| / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |
| - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:              |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |
| äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination   |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |
| MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99                                  |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |
| GRADE : O A+ A B+ B C D F                                                                                                             |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |
| GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00                                                                                |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |
| All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.                                     |  |                |   |    |    |                |   |   |    |                 |   |    |    |               |   |    |    |                |    |   |          |              |  |

## LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

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B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|-------------------------------------------------------------------------|---------------------------------------------|----------|----|-----|------|---------|----|-----|------|-----------------------------------------------------------------------------------------------|----|-----|------|----------|----|-----|------|----------|----|-----|------|------------|-----|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |                                             |          |    |     |      |         |    |     |      | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |    |     |      |          |    |     |      |          |    |     |      |            |     |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |                                             |          |    |     |      |         |    |     |      | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |    |     |      |          |    |     |      |          |    |     |      |            |     |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |                                             |          |    |     |      |         |    |     |      | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |    |     |      |          |    |     |      |          |    |     |      |            |     |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |                                             |          |    |     |      |         |    |     |      | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |    |     |      |          |    |     |      |          |    |     |      |            |     |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |                                             |          |    |     |      |         |    |     |      | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |    |     |      |          |    |     |      |          |    |     |      |            |     |
| SEAT NO.                                                                | NAME OF THE CANDIDATE                       | PAPER 1  |    |     |      | PAPER 2 |    |     |      | PAPER 3                                                                                       |    |     |      | PAPER 4  |    |     |      | PAPER 5  |    |     |      | RESULT     |     |
|                                                                         | PRN.                                        | Total    |    |     |      | Total   |    |     |      | Total                                                                                         |    |     |      | Total    |    |     |      | Total    |    |     |      | CR C*G     |     |
|                                                                         |                                             | CR       | GR | GP  | C*G  | CR      | GR | GP  | C*G  | CR                                                                                            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | SGPI       | GRD |
|                                                                         | CENTRE COLLEGE                              | PAPER 6  |    |     |      | PAPER 7 |    |     |      | PAPER 8                                                                                       |    |     |      | PAPER 9  |    |     |      | PAPER 10 |    |     |      |            |     |
|                                                                         |                                             | Total    |    |     |      | Total   |    |     |      | Total                                                                                         |    |     |      | Total    |    |     |      | Total    |    |     |      |            |     |
|                                                                         |                                             | CR       | GR | GP  | C*G  | CR      | GR | GP  | C*G  | CR                                                                                            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  |            |     |
| 15004                                                                   | JOSHI DARSHAN SAKHARAM SWAPNAL              | USCS101  |    |     |      | USCS102 |    |     |      | USCSP101                                                                                      |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Successful |     |
|                                                                         |                                             | 31+      | D  | 12+ | C 43 | 30+     | D  | 13+ | B 43 | 88+                                                                                           | O  |     | 88   | 42+      | B+ | 10+ | D 52 | 46+      | A  | 12+ | C 58 |            |     |
|                                                                         |                                             | 2        | D  | 4   | 8    | 2       | D  | 4   | 8    | 2                                                                                             | O  | 10  | 20   | 2        | B  | 6   | 12   | 2        | B+ | 7   | 14   |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         | (3)Andheri (279)                            | USCSP102 |    |     |      | USCS105 |    |     |      | USCS106                                                                                       |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |            |     |
|                                                                         |                                             | 82+      | O  |     | 82   | 41+     | B  | 14  | B+55 | 40+                                                                                           | B  | 13+ | B 53 | 88+      | O  |     | 88   | 38+      | B  | 12+ | C 50 |            |     |
|                                                                         |                                             | 2        | O  | 10  | 20   | 2       | B+ | 7   | 14   | 2                                                                                             | B  | 6   | 12   | 2        | O  | 10  | 20   | 2        | B  | 6   | 12   |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
| Total Credit 20.00                                                      |                                             |          |    |     |      |         |    |     |      | FINAL CGPI 7.00                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
| 15005                                                                   | KHALILUR RAHMAN ATAUR RAHMAN SHAHEEN RAHMAN | USCS101  |    |     |      | USCS102 |    |     |      | USCSP101                                                                                      |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Absent     |     |
|                                                                         |                                             | 41+      | B  | 10+ | D 51 | 41+     | B  | 20+ | O 61 | 93+                                                                                           | O  |     | 93   | 49+      | A  | 12+ | C 61 | 54+      | A+ | AB  | F 54 |            |     |
|                                                                         |                                             | 2        | B  | 6   | 12   | 2       | A  | 8   | 16   | 2                                                                                             | O  | 10  | 20   | 2        | A  | 8   | 16   | 2        | F  | 0   | 0    |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
|                                                                         |                                             |          |    |     |      |         |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |     |
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LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                           |                           |                           |                            |                          |
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| (3)Andheri<br>(279)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | USCSP102<br>95+ O 95      | USCS105<br>38+ B 10+ D 48 | USCS106<br>42+ B+ AB F 42 | USCSP103<br>96+ O 96      | USCS107<br>40+ B 10+ D 50  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 O 10 20                 | 2 C 5 10                  | 2 F 0 0                   | 2 O 10 20                 | 2 B 6 12                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Credit --           |                           | FINAL CGPI --             |                           |                            |                          |
| 15006 KHAN ILIYAS JAFAR<br>SHAMIM BANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | USCS101<br>31+ D 25+ O 56 | USCS102<br>40 B 25+ O 65  | USCSP101<br>88+ O 88      | USCS103<br>30+ D 25+ O 55 | USCS104<br>43+ B+ 25+ O 68 | Successful               |
| 2023016490187102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 B+ 7 14                 | 2 A 8 16                  | 2 O 10 20                 | 2 B+ 7 14                 | 2 A 8 16                   | 20.00 160.00<br>8.00 667 |
| (3)Andheri<br>(279)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | USCSP102<br>79+ A+ 79     | USCS105<br>32+ D 25+ O 57 | USCS106<br>33+ D 25+ O 58 | USCSP103<br>84+ O 84      | USCS107<br>32+ D 25+ O 57  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 A+ 9 18                 | 2 B+ 7 14                 | 2 B+ 7 14                 | 2 O 10 20                 | 2 B+ 7 14                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Credit 20.00        |                           | FINAL CGPI 8.00           |                           |                            |                          |
| / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT<br>- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:<br>äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination<br>MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99<br>GRADE : O A+ A B+ B C D F<br>GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00<br>All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly. |                           |                           |                           |                           |                            |                          |

26/6/2025

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OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                             |                    |    |     |      |                 |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
|-------------------------------------------------------------------------|-----------------------------|--------------------|----|-----|------|-----------------|----|-----|------|-----------------------------------------------------------------------------------------------|----|-----|------|----------|----|-----|------|----------|----|-----|------|--------------|-----|-------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |                             |                    |    |     |      |                 |    |     |      | USCS102 - Programming with Python I: ThEA75/30 ThIA 25/10 100/0                               |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |                             |                    |    |     |      |                 |    |     |      | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |                             |                    |    |     |      |                 |    |     |      | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |                             |                    |    |     |      |                 |    |     |      | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |                             |                    |    |     |      |                 |    |     |      | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
| SEAT NO.                                                                | NAME OF THE CANDIDATE       | PAPER 1            |    |     |      | PAPER 2         |    |     |      | PAPER 3                                                                                       |    |     |      | PAPER 4  |    |     |      | PAPER 5  |    |     |      | RESULT       |     |       |
|                                                                         | PRN.                        | Total              |    |     |      | Total           |    |     |      | Total                                                                                         |    |     |      | Total    |    |     |      | Total    |    |     |      | CR C*G       |     |       |
|                                                                         |                             | CR                 | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR                                                                                            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | SGPI         | GRD | TOTAL |
|                                                                         | CENTRE COLLEGE              | PAPER 6            |    |     |      | PAPER 7         |    |     |      | PAPER 8                                                                                       |    |     |      | PAPER 9  |    |     |      | PAPER 10 |    |     |      |              |     |       |
|                                                                         |                             | Total              |    |     |      | Total           |    |     |      | Total                                                                                         |    |     |      | Total    |    |     |      | Total    |    |     |      |              |     |       |
|                                                                         |                             | CR                 | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR                                                                                            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  |              |     |       |
| 15007                                                                   | / KHAN MISBAH ALIJAN REHANA | USCS101            |    |     |      | USCS102         |    |     |      | USCSP101                                                                                      |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Successful   |     |       |
|                                                                         |                             | 44+                | B+ | 14+ | B+58 | 58+             | A+ | 23+ | 0 81 | 97+                                                                                           | 0  |     | 97   | 40+      | B  | 16+ | A 56 | 66+      | 0  | 20+ | 0 86 | 20.00 176.00 |     |       |
|                                                                         | 2024016490001165            | 2                  | B+ | 7   | 14   | 2               | 0  | 10  | 20   | 2                                                                                             | 0  | 10  | 20   | 2        | B+ | 7   | 14   | 2        | 0  | 10  | 20   | 8.80 765     |     |       |
|                                                                         | (3)Andheri (279)            | USCSP102           |    |     |      | USCS105         |    |     |      | USCS106                                                                                       |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |              |     |       |
|                                                                         |                             | 94+                | 0  |     | 94   | 43+             | B+ | 16+ | A 59 | 58+                                                                                           | A+ | 20+ | 0 78 | 93+      | 0  |     | 93   | 41+      | B  | 22  | 0 63 |              |     |       |
|                                                                         |                             | 2                  | 0  | 10  | 20   | 2               | B+ | 7   | 14   | 2                                                                                             | A+ | 9   | 18   | 2        | 0  | 10  | 20   | 2        | A  | 8   | 16   |              |     |       |
|                                                                         |                             | Total Credit 20.00 |    |     |      | FINAL CGPI 8.80 |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
| 15008                                                                   | KHAN MUBASHIR ALTAF DILSHAD | USCS101            |    |     |      | USCS102         |    |     |      | USCSP101                                                                                      |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Successful   |     |       |
|                                                                         |                             | 33                 | D  | 22+ | 0 55 | 35+             | C  | 20+ | 0 55 | 82+                                                                                           | 0  |     | 82   | 30+      | D  | 16+ | A 46 | 58+      | A+ | 23+ | 0 81 | 20.00 162.00 |     |       |
|                                                                         | 2024016490063146            | 2                  | B+ | 7   | 14   | 2               | B+ | 7   | 14   | 2                                                                                             | 0  | 10  | 20   | 2        | C  | 5   | 10   | 2        | 0  | 10  | 20   | 8.10 672     |     |       |
|                                                                         | (3)Andheri                  | USCSP102           |    |     |      | USCS105         |    |     |      | USCS106                                                                                       |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |              |     |       |
|                                                                         |                             |                    |    |     |      |                 |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
|                                                                         |                             |                    |    |     |      |                 |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |              |     |       |

| LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt                                                    |                    |                    |  |             |  |                |  |             |  |                 |  |             |  |               |  |                 |  |               |  |  |  |        |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--|-------------|--|----------------|--|-------------|--|-----------------|--|-------------|--|---------------|--|-----------------|--|---------------|--|--|--|--------|
| (279)                                                                                                                                 |                    | 88+ 0 88           |  |             |  | 35+ C 20+ 0 55 |  |             |  | 36+ C 22+ 0 58  |  |             |  | 91+ 0 91      |  | 42+ B+ 19+ A+61 |  |               |  |  |  |        |
|                                                                                                                                       |                    | 2 0 10 20          |  |             |  | 2 B+ 7 14      |  |             |  | 2 B+ 7 14       |  |             |  | 2 0 10 20     |  |                 |  | 2 A 8 16      |  |  |  |        |
|                                                                                                                                       |                    | Total Credit 20.00 |  |             |  |                |  |             |  | FINAL CGPI 8.10 |  |             |  |               |  |                 |  |               |  |  |  |        |
| -----                                                                                                                                 |                    |                    |  |             |  |                |  |             |  |                 |  |             |  |               |  |                 |  |               |  |  |  |        |
| 15009                                                                                                                                 | MARATHE HRISHIKESH | USCS101            |  |             |  | USCS102        |  |             |  | USCSP101        |  |             |  | USCS103       |  |                 |  | USCS104       |  |  |  | Absent |
|                                                                                                                                       | JAYWANT ROHINI     | AB F 13+ B 13      |  |             |  | AB F 10+ D 10  |  |             |  | AB F AB         |  |             |  | AB F 10+ D 10 |  |                 |  | AB F AB F AB  |  |  |  |        |
|                                                                                                                                       | 2024016490045817   | 2 F 0 0            |  |             |  | 2 F 0 0        |  |             |  | 2 F 0 AB        |  |             |  | 2 F 0 0       |  |                 |  | 2 F 0 AB      |  |  |  | -- --  |
| -----                                                                                                                                 |                    |                    |  |             |  |                |  |             |  |                 |  |             |  |               |  |                 |  |               |  |  |  |        |
|                                                                                                                                       | (3)Andheri         | USCSP102           |  |             |  | USCS105        |  |             |  | USCS106         |  |             |  | USCSP103      |  |                 |  | USCS107       |  |  |  |        |
|                                                                                                                                       | (279)              | AB F AB            |  |             |  | AB F 11+ D 11  |  |             |  | AB F 10+ D 10   |  |             |  | AB F AB       |  |                 |  | AB F 12+ C 12 |  |  |  |        |
|                                                                                                                                       |                    | 2 F 0 AB           |  |             |  | 2 F 0 0        |  |             |  | 2 F 0 0         |  |             |  | 2 F 0 AB      |  |                 |  | 2 F 0 0       |  |  |  |        |
|                                                                                                                                       |                    | Total Credit --    |  |             |  |                |  |             |  | FINAL CGPI --   |  |             |  |               |  |                 |  |               |  |  |  |        |
| -----                                                                                                                                 |                    |                    |  |             |  |                |  |             |  |                 |  |             |  |               |  |                 |  |               |  |  |  |        |
| / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT |                    |                    |  |             |  |                |  |             |  |                 |  |             |  |               |  |                 |  |               |  |  |  |        |
| - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:              |                    |                    |  |             |  |                |  |             |  |                 |  |             |  |               |  |                 |  |               |  |  |  |        |
| äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination   |                    |                    |  |             |  |                |  |             |  |                 |  |             |  |               |  |                 |  |               |  |  |  |        |
| MARKS                                                                                                                                 |                    | : 80 to 100        |  | 70 to 79.99 |  | 60 to 69.99    |  | 55 to 59.99 |  | 50 to 54.99     |  | 45 to 49.99 |  | 40 to 44.99   |  | 0 to 39.99      |  |               |  |  |  |        |
| GRADE                                                                                                                                 |                    | : O                |  | A+          |  | A              |  | B+          |  | B               |  | C           |  | D             |  | F               |  |               |  |  |  |        |
| GRADE POINT                                                                                                                           |                    | : 10.00            |  | 9.00        |  | 8.00           |  | 7.00        |  | 6.00            |  | 5.00        |  | 4.00          |  | 0.00            |  |               |  |  |  |        |
| All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.                                     |                    |                    |  |             |  |                |  |             |  |                 |  |             |  |               |  |                 |  |               |  |  |  |        |

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|                                                                         |                                 |                    |                |                |           |                |                 |    |     |                                                                                               |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
|-------------------------------------------------------------------------|---------------------------------|--------------------|----------------|----------------|-----------|----------------|-----------------|----|-----|-----------------------------------------------------------------------------------------------|----------|-----------------|-----|-----------|----------|----|-----|----------------|----------|----|-----|-----|------------|-----|-------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |                                 |                    |                |                |           |                |                 |    |     | USCS102 - Programming with Python I: ThEA75/30 ThIA 25/10 100/0                               |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |                                 |                    |                |                |           |                |                 |    |     | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |                                 |                    |                |                |           |                |                 |    |     | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |                                 |                    |                |                |           |                |                 |    |     | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |                                 |                    |                |                |           |                |                 |    |     | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
| SEAT NO.                                                                | NAME OF THE CANDIDATE           |                    | PAPER 1        |                |           |                | PAPER 2         |    |     |                                                                                               | PAPER 3  |                 |     |           | PAPER 4  |    |     |                | PAPER 5  |    |     |     | RESULT     |     |       |
|                                                                         |                                 |                    | Total          |                |           |                | Total           |    |     |                                                                                               | Total    |                 |     |           | Total    |    |     |                | Total    |    |     |     |            |     |       |
|                                                                         | PRN.                            |                    | CR             | GR             | GP        | C*G            | CR              | GR | GP  | C*G                                                                                           | CR       | GR              | GP  | C*G       | CR       | GR | GP  | C*G            | CR       | GR | GP  | C*G | SGPI       | GRD | TOTAL |
|                                                                         | CENTRE COLLEGE                  |                    | PAPER 6        |                |           |                | PAPER 7         |    |     |                                                                                               | PAPER 8  |                 |     |           | PAPER 9  |    |     |                | PAPER 10 |    |     |     |            |     |       |
|                                                                         |                                 | Total              |                |                |           | Total          |                 |    |     | Total                                                                                         |          |                 |     | Total     |          |    |     | Total          |          |    |     |     |            |     |       |
|                                                                         |                                 | CR                 | GR             | GP             | C*G       | CR             | GR              | GP | C*G | CR                                                                                            | GR       | GP              | C*G | CR        | GR       | GP | C*G | CR             | GR       | GP | C*G |     |            |     |       |
| 15010                                                                   | / MHATRE AADITI PRASHANT SAMITA |                    | USCS101        |                |           |                | USCS102         |    |     |                                                                                               | USCSP101 |                 |     |           | USCS103  |    |     |                | USCS104  |    |     |     | Successful |     |       |
|                                                                         |                                 |                    | 31+ D 25+ 0 56 | 40+ B 24+ 0 64 | 57+ B+ 57 | 33+ D 19+ A+52 | 30+ D 22+ 0 52  |    |     |                                                                                               |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
|                                                                         | 2022027900042986                |                    | 2 B+ 7 14      | 2 A 8 16       | 2 B+ 7 14 | 2 B 6 12       | 2 B 6 12        |    |     |                                                                                               |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
|                                                                         | (3)Andheri (279)                |                    | USCSP102       |                |           |                | USCS105         |    |     |                                                                                               | USCS106  |                 |     |           | USCSP103 |    |     |                | USCS107  |    |     |     |            |     |       |
|                                                                         |                                 | 56+ B+ 56          |                |                |           | 32 D 19+ A+51  |                 |    |     | 30+ D 22+ 0 52                                                                                |          |                 |     | 58+ B+ 58 |          |    |     | 36+ C 23+ 0 59 |          |    |     |     |            |     |       |
|                                                                         |                                 | 2 B+ 7 14          |                |                |           | 2 B 6 12       |                 |    |     | 2 B 6 12                                                                                      |          |                 |     | 2 B+ 7 14 |          |    |     | 2 B+ 7 14      |          |    |     |     |            |     |       |
|                                                                         |                                 | Total Credit 20.00 |                |                |           |                |                 |    |     |                                                                                               |          | FINAL CGPI 6.70 |     |           |          |    |     |                |          |    |     |     |            |     |       |
| 15011                                                                   | MORE DIKSHANT LAXMAN SONAL      |                    | USCS101        |                |           |                | USCS102         |    |     |                                                                                               | USCSP101 |                 |     |           | USCS103  |    |     |                | USCS104  |    |     |     | Successful |     |       |
|                                                                         |                                 |                    | 39+ B 20+ 0 59 | 30+ D 18+ A+48 | 82+ 0 82  | 35+ C 17+ A 52 | 43+ B+ 22+ 0 65 |    |     |                                                                                               |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
|                                                                         | 2024016490066705                |                    | 2 B+ 7 14      | 2 C 5 10       | 2 0 10 20 | 2 B 6 12       | 2 A 8 16        |    |     |                                                                                               |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |
|                                                                         | (3)Andheri (279)                |                    | USCSP102       |                |           |                | USCS105         |    |     |                                                                                               | USCS106  |                 |     |           | USCSP103 |    |     |                | USCS107  |    |     |     |            |     |       |
|                                                                         |                                 | 80+ 0 80           |                |                |           | 36+ C 20 0 56  |                 |    |     | 43+ B+ 22 0 65                                                                                |          |                 |     | 84+ 0 84  |          |    |     | 43+ B+ 17 A 60 |          |    |     |     |            |     |       |
|                                                                         |                                 |                    |                |                |           |                |                 |    |     |                                                                                               |          |                 |     |           |          |    |     |                |          |    |     |     |            |     |       |

LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt  
 | 2 0 10 20 | 2 B+ 7 14 | 2 A 8 16 | 2 0 10 20 | 2 A 8 16 |  
 Total Credit 20.00 FINAL CGPI 7.90

|       |                       |                    |                |                 |                |                 |              |
|-------|-----------------------|--------------------|----------------|-----------------|----------------|-----------------|--------------|
| 15012 | / QURESHI NAZIYA BANO | USCS101            | USCS102        | USCSP101        | USCS103        | USCS104         | Successful   |
|       | MOHD MOIN NAZMA       | 35+ C 19+ A+54     | 33+ D 20+ 0 53 | 91+ 0 91        | 39+ B 15+ A 54 | 50+ A 23+ 0 73  |              |
|       | 2024016490025055      | 2 B 6 12           | 2 B 6 12       | 2 0 10 20       | 2 B 6 12       | 2 A+ 9 18       | 20.00 158.00 |
|       |                       |                    |                |                 |                |                 | 7.90 689     |
|       | ( )                   | USCSP102           | USCS105        | USCS106         | USCSP103       | USCS107         |              |
|       | (279)                 | 93+ 0 93           | 32+ D 21+ 0 53 | 39+ B 22+ 0 61  | 95+ 0 95       | 42+ B+ 20+ 0 62 |              |
|       |                       | 2 0 10 20          | 2 B 6 12       | 2 A 8 16        | 2 0 10 20      | 2 A 8 16        |              |
|       |                       | Total Credit 20.00 |                | FINAL CGPI 7.90 |                |                 |              |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

26/6/2025

Page No.4

University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
 OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
 B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

USCS101 - Computer Organization and Design: ThEA 75/30 ThIA | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100 |

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|                                                             |                                                     |                                                                                               |    |     |      |                 |    |     |      |          |    |     |      |                                                                                               |    |     |      |          |    |     |      |            |        |       |  |
|-------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------|----|-----|------|-----------------|----|-----|------|----------|----|-----|------|-----------------------------------------------------------------------------------------------|----|-----|------|----------|----|-----|------|------------|--------|-------|--|
| 25/10 100/0                                                 |                                                     | USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0                                    |    |     |      |                 |    |     |      |          |    |     |      | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |    |     |      |          |    |     |      |            |        |       |  |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0     |                                                     | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |    |     |      |                 |    |     |      |          |    |     |      | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |    |     |      |          |    |     |      |            |        |       |  |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0 |                                                     | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |    |     |      |                 |    |     |      |          |    |     |      | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |    |     |      |          |    |     |      |            |        |       |  |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0  |                                                     | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |    |     |      |                 |    |     |      |          |    |     |      | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |    |     |      |          |    |     |      |            |        |       |  |
| SEAT NO.                                                    | NAME OF THE CANDIDATE                               | PAPER 1                                                                                       |    |     |      | PAPER 2         |    |     |      | PAPER 3  |    |     |      | PAPER 4                                                                                       |    |     |      | PAPER 5  |    |     |      | RESULT     |        |       |  |
|                                                             |                                                     | Total                                                                                         |    |     |      | Total           |    |     |      | Total    |    |     |      | Total                                                                                         |    |     |      | Total    |    |     |      | CR C*G     |        |       |  |
|                                                             | PRN.                                                | CR                                                                                            | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR                                                                                            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | SGPI       | GRD    | TOTAL |  |
|                                                             | CENTRE                                              | PAPER 6                                                                                       |    |     |      | PAPER 7         |    |     |      | PAPER 8  |    |     |      | PAPER 9                                                                                       |    |     |      | PAPER 10 |    |     |      |            |        |       |  |
|                                                             |                                                     | Total                                                                                         |    |     |      | Total           |    |     |      | Total    |    |     |      | Total                                                                                         |    |     |      | Total    |    |     |      |            |        |       |  |
|                                                             | COLLEGE                                             | CR                                                                                            | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR                                                                                            | GR | GP  | C*G  | CR       | GR | GP  | C*G  |            |        |       |  |
| 15013                                                       | / SAYYED FALAK QASIM SHAHEEN                        | USCS101                                                                                       |    |     |      | USCS102         |    |     |      | USCSP101 |    |     |      | USCS103                                                                                       |    |     |      | USCS104  |    |     |      | Successful |        |       |  |
|                                                             |                                                     | 54+                                                                                           | A+ | 12+ | C 66 | 52+             | A  | 16+ | A 68 | 84       | O  |     | 84   | 48+                                                                                           | A  | 15+ | A 63 | 58+      | A+ | 10+ | D 68 |            |        |       |  |
|                                                             | 2024016490040147                                    | 2                                                                                             | A  | 8   | 16   | 2               | A  | 8   | 16   | 2        | O  | 10  | 20   | 2                                                                                             | A  | 8   | 16   | 2        | A  | 8   | 16   | 20.00      | 174.00 |       |  |
|                                                             | (3)Andheri (279)                                    | USCSP102                                                                                      |    |     |      | USCS105         |    |     |      | USCS106  |    |     |      | USCSP103                                                                                      |    |     |      | USCS107  |    |     |      |            |        |       |  |
|                                                             |                                                     | 80                                                                                            | O  |     | 80   | 53+             | A+ | 10+ | D 63 | 66+      | O  | 12+ | C 78 | 78                                                                                            | A+ |     | 78   | 56+      | A+ | 17+ | A 73 |            |        |       |  |
|                                                             |                                                     | 2                                                                                             | O  | 10  | 20   | 2               | A  | 8   | 16   | 2        | A+ | 9   | 18   | 2                                                                                             | A+ | 9   | 18   | 2        | A+ | 9   | 18   |            |        |       |  |
|                                                             |                                                     | Total Credit 20.00                                                                            |    |     |      | FINAL CGPI 8.70 |    |     |      |          |    |     |      |                                                                                               |    |     |      |          |    |     |      |            |        |       |  |
| 15014                                                       | SHAIKH MOHAMMED HAMZA M OHAMMED ASIF SHAHISTA BEGAM | USCS101                                                                                       |    |     |      | USCS102         |    |     |      | USCSP101 |    |     |      | USCS103                                                                                       |    |     |      | USCS104  |    |     |      | Absent     |        |       |  |
|                                                             |                                                     | 43+                                                                                           | B+ | AB  | F 43 | 30+             | D  | 12+ | C 42 | 72+      | A+ |     | 72   | 39+                                                                                           | B  | 10+ | D 49 | 38+      | B  | AB  | F 38 |            |        |       |  |
|                                                             | 2024016490023764                                    | 2                                                                                             | F  | 0   | 0    | 2               | D  | 4   | 8    | 2        | A+ | 9   | 18   | 2                                                                                             | C  | 5   | 10   | 2        | F  | 0   | 0    | --         | --     |       |  |
|                                                             | (3)Andheri (279)                                    | USCSP102                                                                                      |    |     |      | USCS105         |    |     |      | USCS106  |    |     |      | USCSP103                                                                                      |    |     |      | USCS107  |    |     |      |            |        |       |  |
|                                                             |                                                     | 72+                                                                                           | A+ |     | 72   | 43+             | B+ | 10+ | D 53 | 43+      | B+ | 10+ | D 53 | 65+                                                                                           | A  |     | 65   | 38+      | B  | 17+ | A 55 |            |        |       |  |
|                                                             |                                                     | 2                                                                                             | A+ | 9   | 18   | 2               | B  | 6   | 12   | 2        | B  | 6   | 12   | 2                                                                                             | A  | 8   | 16   | 2        | B+ | 7   | 14   |            |        |       |  |
|                                                             |                                                     | Total Credit --                                                                               |    |     |      | FINAL CGPI --   |    |     |      |          |    |     |      |                                                                                               |    |     |      |          |    |     |      |            |        |       |  |

LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

|       |                                    |                         |                         |                         |                         |                         |        |
|-------|------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------|
| 15015 | / CHILE DURVA<br>NANDKUMAR ARCHANA | USCS101<br>AB F AB F AB | USCS102<br>AB F AB F AB | USCSP101<br>AB F AB     | USCS103<br>AB F AB F AB | USCS104<br>AB F AB F AB | Absent |
|       |                                    |                         |                         |                         |                         |                         | -- --  |
|       | 2022027900147516                   | 2 F 0 AB                | 2 F 0 AB                | 2 F 0 AB                | 2 F 0 AB                | 2 F 0 AB                | -- 0   |
|       | (3)Andheri<br>(279)                | USCSP102<br>AB F AB     | USCS105<br>AB F AB F AB | USCS106<br>AB F AB F AB | USCSP103<br>AB F AB     | USCS107<br>AB F AB F AB |        |
|       |                                    | 2 F 0 AB                | 2 F 0 AB                | 2 F 0 AB                | 2 F 0 AB                | 2 F 0 AB                |        |
|       |                                    | Total Credit --         |                         | FINAL CGPI --           |                         |                         |        |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                                                   |
|-------------------------------------------------------------------------|-------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100 /0 |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10    |

LEDGER OF FYBSc COMPUTER SCIECNE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

|                                                         |                                      |    |                    |                 |     |    |                 |                |     |    |    |                |     |    |    |                                                             |     |    |    |                |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------|--------------------------------------|----|--------------------|-----------------|-----|----|-----------------|----------------|-----|----|----|----------------|-----|----|----|-------------------------------------------------------------|-----|----|----|----------------|-----|----|----|-------------------|--------|------|-----|-------|--|--|--|-----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0 |                                      |    |                    |                 |     |    |                 |                |     |    |    |                |     |    |    | USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0 |     |    |    |                |     |    |    |                   |        |      |     |       |  |  |  | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEAT NO.                                                | NAME OF THE CANDIDATE                |    |                    | PAPER 1         |     |    |                 | PAPER 2        |     |    |    | PAPER 3        |     |    |    | PAPER 4                                                     |     |    |    | PAPER 5        |     |    |    | RESULT            |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         |                                      |    |                    | Total           |     |    |                 | Total          |     |    |    | Total          |     |    |    | Total                                                       |     |    |    | Total          |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         | PRN.                                 | CR | GR                 | GP              | C*G | CR | GR              | GP             | C*G | CR | GR | GP             | C*G | CR | GR | GP                                                          | C*G | CR | GR | GP             | C*G | CR | GR | GP                | C*G    | SGPI | GRD | TOTAL |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         | CENTRE                               |    |                    | PAPER 6         |     |    |                 | PAPER 7        |     |    |    | PAPER 8        |     |    |    | PAPER 9                                                     |     |    |    | PAPER 10       |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         |                                      |    |                    | Total           |     |    |                 | Total          |     |    |    | Total          |     |    |    | Total                                                       |     |    |    | Total          |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         | COLLEGE                              | CR | GR                 | GP              | C*G | CR | GR              | GP             | C*G | CR | GR | GP             | C*G | CR | GR | GP                                                          | C*G | CR | GR | GP             | C*G | CR | GR | GP                | C*G    |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15016                                                   | MHABDI RAHUL PRAKASH VAISHALI        |    |                    | USCS101         |     |    |                 | USCS102        |     |    |    | USCSP101       |     |    |    | USCS103                                                     |     |    |    | USCS104        |     |    |    | Successful        |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         |                                      |    |                    | 30+ D 20+ O 50  |     |    |                 | 38+ B 25+ O 63 |     |    |    | 89+ O 89       |     |    |    | 40 B 25+ O 65                                               |     |    |    | 30+ D 25+ O 55 |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         | 2023016490188233                     |    |                    | 2               | B   | 6  | 12              | 2              | A   | 8  | 16 | 2              | O   | 10 | 20 | 2                                                           | A   | 8  | 16 | 2              | B+  | 7  | 14 | 20.00             | 150.00 | 7.50 | 623 |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         | (3)Andheri (279)                     |    |                    | USCSP102        |     |    |                 | USCS105        |     |    |    | USCS106        |     |    |    | USCSP103                                                    |     |    |    | USCS107        |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         |                                      |    |                    | 73+ A+ 73       |     |    |                 | 32+ D 13+ B 45 |     |    |    | 36+ C 12 C 48  |     |    |    | 80+ O 80                                                    |     |    |    | 30+ D 25+ O 55 |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                       |                                      |    |                    | A+              | 9   | 18 | 2               | C              | 5   | 10 | 2  | C              | 5   | 10 | 2  | O                                                           | 10  | 20 | 2  | B+             | 7   | 14 |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         |                                      |    | Total Credit 20.00 |                 |     |    | FINAL CGPI 7.50 |                |     |    |    |                |     |    |    |                                                             |     |    |    |                |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15017                                                   | SHAMSHER MD MD ISHLAM ZULEKHA KHATUN |    |                    | USCS101         |     |    |                 | USCS102        |     |    |    | USCSP101       |     |    |    | USCS103                                                     |     |    |    | USCS104        |     |    |    | Absent            |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         |                                      |    |                    | 42+ B+ 14+ B+56 |     |    |                 | 38+ B 10+ D 48 |     |    |    | 82+ O 82       |     |    |    | 43+ B+ AB F 43                                              |     |    |    | 45+ A 10+ D 55 |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         | 2024016490008985                     |    |                    | 2               | B+  | 7  | 14              | 2              | C   | 5  | 10 | 2              | O   | 10 | 20 | 2                                                           | F   | 0  | 0  | 2              | B+  | 7  | 14 | --                | --     | --   | 607 |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         | (3)Andheri (279)                     |    |                    | USCSP102        |     |    |                 | USCS105        |     |    |    | USCS106        |     |    |    | USCSP103                                                    |     |    |    | USCS107        |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         |                                      |    |                    | 81+ O 81        |     |    |                 | 38+ B 14+ B+52 |     |    |    | 39+ B 10+ D 49 |     |    |    | 90+ O 90                                                    |     |    |    | 40+ B 11+ D 51 |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                       |                                      |    |                    | O               | 10  | 20 | 2               | B              | 6   | 12 | 2  | C              | 5   | 10 | 2  | O                                                           | 10  | 20 | 2  | B              | 6   | 12 |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                         |                                      |    | Total Credit --    |                 |     |    | FINAL CGPI --   |                |     |    |    |                |     |    |    |                                                             |     |    |    |                |     |    |    |                   |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15018                                                   | ARJAN BALU JAYARAMAN                 |    |                    | USCS101         |     |    |                 | USCS102        |     |    |    | USCSP101       |     |    |    | USCS103                                                     |     |    |    | USCS104        |     |    |    | Unsuccessful ATKT |        |      |     |       |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                  |  |                                                                                    |       |    |       |                |        |    |       |                |    |               |          |          |    |    |  |                |  |  |  |  |  |  |  |
|------------------|--|------------------------------------------------------------------------------------|-------|----|-------|----------------|--------|----|-------|----------------|----|---------------|----------|----------|----|----|--|----------------|--|--|--|--|--|--|--|
|                  |  | LEDGER OF FYBSc COMPUTER SCIECNE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |       |    |       |                |        |    |       |                |    |               |          |          |    |    |  |                |  |  |  |  |  |  |  |
| KALA             |  | 32+ D                                                                              | 20+ O | 52 | 30+ D | 14+ B+44       | 74+ A+ | 74 | 36+ C | 16+ A          | 52 | 11F F         | 19+ A+30 |          |    |    |  |                |  |  |  |  |  |  |  |
| 2024016490056622 |  | 2 B                                                                                | 6     | 12 | 2 D   | 4 8            | 2 A+ 9 | 18 | 2 B   | 6              | 12 | 2 F           | 0 0      |          | -- | -- |  |                |  |  |  |  |  |  |  |
| -----            |  |                                                                                    |       |    |       |                |        |    |       |                |    |               |          |          |    |    |  |                |  |  |  |  |  |  |  |
| (3)Andheri       |  | USCSP102                                                                           |       |    |       | USCS105        |        |    |       | USCS106        |    |               |          | USCSP103 |    |    |  | USCS107        |  |  |  |  |  |  |  |
| (279)            |  | 70+ A+                                                                             |       |    |       | 34+ C 15+ A 49 |        |    |       | 33+ D 17+ A 50 |    |               |          | 40+ D 40 |    |    |  | 34+ C 12+ C 46 |  |  |  |  |  |  |  |
|                  |  | 2 A+ 9 18                                                                          |       |    |       | 2 C 5 10       |        |    |       | 2 B 6 12       |    |               |          | 2 D 4 8  |    |    |  | 2 C 5 10       |  |  |  |  |  |  |  |
|                  |  | Total Credit --                                                                    |       |    |       |                |        |    |       |                |    | FINAL CGPI -- |          |          |    |    |  |                |  |  |  |  |  |  |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination

|             |             |             |             |             |             |             |             |            |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
| MARKS       | : 80 to 100 | 70 to 79.99 | 60 to 69.99 | 55 to 59.99 | 50 to 54.99 | 45 to 49.99 | 40 to 44.99 | 0 to 39.99 |
| GRADE       | : O         | A+          | A           | B+          | B           | C           | D           | F          |
| GRADE POINT | : 10.00     | 9.00        | 8.00        | 7.00        | 6.00        | 5.00        | 4.00        | 0.00       |

All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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|                                                                         |                                                                      |
|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0     |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0 |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0           |

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USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0 | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |  
USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0 | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0 |

| SEAT NO.          | NAME OF THE CANDIDATE<br><br>PRN. | PAPER 1            |    |     |      | PAPER 2         |    |     |      | PAPER 3  |    |     |      | PAPER 4  |    |     |      | PAPER 5  |    |     |       | RESULT            |        |       |
|-------------------|-----------------------------------|--------------------|----|-----|------|-----------------|----|-----|------|----------|----|-----|------|----------|----|-----|------|----------|----|-----|-------|-------------------|--------|-------|
|                   |                                   | Total              |    |     |      | Total           |    |     |      | Total    |    |     |      | Total    |    |     |      | Total    |    |     |       | CR C*G            |        |       |
|                   |                                   | CR                 | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G   | SGPI              | GRD    | TOTAL |
| CENTRE<br>COLLEGE |                                   | PAPER 6            |    |     |      | PAPER 7         |    |     |      | PAPER 8  |    |     |      | PAPER 9  |    |     |      | PAPER 10 |    |     |       |                   |        |       |
|                   |                                   | Total              |    |     |      | Total           |    |     |      | Total    |    |     |      | Total    |    |     |      | Total    |    |     |       |                   |        |       |
|                   |                                   | CR                 | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G   |                   |        |       |
| 15019             | BAGGA SIMAR GURJAP AMRIT          | USCS101            |    |     |      | USCS102         |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |       | Unsuccessful ATKT |        |       |
|                   |                                   | 31+                | D  | 19+ | A+50 | 42+             | B+ | 23+ | O 65 | 91+      | O  |     | 91   | 47+      | A  | 18+ | A+65 | 0F       | F  | 23+ | O 23  |                   |        |       |
|                   |                                   |                    |    |     |      |                 |    |     |      |          |    |     |      |          |    |     |      |          |    |     | --    | --                |        |       |
|                   | 2024016490005557                  | 2                  | B  | 6   | 12   | 2               | A  | 8   | 16   | 2        | O  | 10  | 20   | 2        | A  | 8   | 16   | 2        | F  | 0   | 0     | --                | 585    |       |
|                   |                                   |                    |    |     |      |                 |    |     |      |          |    |     |      |          |    |     |      |          |    |     |       |                   |        |       |
|                   | (3)Andheri (279)                  | USCSP102           |    |     |      | USCS105         |    |     |      | USCS106  |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |       |                   |        |       |
|                   |                                   | 75+                | A+ |     | 75   | 0F              | F  | 24+ | O 24 | 34+      | C  | 23+ | O 57 | 71+      | A+ |     | 71   | 43+      | B+ | 21+ | O 64  |                   |        |       |
|                   |                                   | 2                  | A+ | 9   | 18   | 2               | F  | 0   | 0    | 2        | B+ | 7   | 14   | 2        | A+ | 9   | 18   | 2        | A  | 8   | 16    |                   |        |       |
|                   |                                   | Total Credit --    |    |     |      | FINAL CGPI --   |    |     |      |          |    |     |      |          |    |     |      |          |    |     |       |                   |        |       |
| 15020             | BANDGAR SHASHANK LALIT DEEPA      | USCS101            |    |     |      | USCS102         |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |       | Successful        |        |       |
|                   |                                   | 39+                | B  | 13+ | B 52 | 43              | B+ | 17+ | A 60 | 90+      | O  |     | 90   | 56+      | A+ | 14+ | B+70 | 39+      | B  | 11+ | D 50  |                   |        |       |
|                   |                                   |                    |    |     |      |                 |    |     |      |          |    |     |      |          |    |     |      |          |    |     | 20.00 | 156.00            |        |       |
|                   | 2024016490062793                  | 2                  | B  | 6   | 12   | 2               | A  | 8   | 16   | 2        | O  | 10  | 20   | 2        | A+ | 9   | 18   | 2        | B  | 6   | 12    | 7.80              | 646    |       |
|                   |                                   |                    |    |     |      |                 |    |     |      |          |    |     |      |          |    |     |      |          |    |     |       |                   |        |       |
|                   | (3)Andheri (279)                  | USCSP102           |    |     |      | USCS105         |    |     |      | USCS106  |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |       |                   |        |       |
|                   |                                   | 87+                | O  |     | 87   | 38+             | B  | 10+ | D 48 | 48+      | A  | 12+ | C 60 | 65+      | A  |     | 65   | 44+      | B+ | 20+ | O 64  |                   |        |       |
|                   |                                   | 2                  | O  | 10  | 20   | 2               | C  | 5   | 10   | 2        | A  | 8   | 16   | 2        | A  | 8   | 16   | 2        | A  | 8   | 16    |                   |        |       |
|                   |                                   | Total Credit 20.00 |    |     |      | FINAL CGPI 7.80 |    |     |      |          |    |     |      |          |    |     |      |          |    |     |       |                   |        |       |
| 15021             | / BANSODE RUTIKA NILESH KANTA     | USCS101            |    |     |      | USCS102         |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |       | Successful        |        |       |
|                   |                                   | 35+                | C  | 14+ | B+49 | 35+             | C  | 22+ | O 57 | 87+      | O  |     | 87   | 39+      | B  | 12+ | C 51 | 40+      | B  | 22+ | O 62  |                   |        |       |
|                   |                                   |                    |    |     |      |                 |    |     |      |          |    |     |      |          |    |     |      |          |    |     |       | 20.00             | 156.00 |       |

|                                    |           |                |                |           |                |
|------------------------------------|-----------|----------------|----------------|-----------|----------------|
| (3)Andheri<br>(279)                | USCSP102  | USCS105        | USCS106        | USCSP103  | USCS107        |
|                                    | 89+ 0 89  | 37+ C 19+ A+56 | 47+ A 22+ 0 69 | 74 A+ 74  | 41+ B 22+ 0 63 |
|                                    | 2 0 10 20 | 2 B+ 7 14      | 2 A 8 16       | 2 A+ 9 18 | 2 A 8 16       |
| Total Credit 20.00 FINAL CGPI 7.80 |           |                |                |           |                |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                                                                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |

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USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0 | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0 |

| SEAT NO. | NAME OF THE CANDIDATE<br>PRN. | PAPER 1  |    |     |      | PAPER 2            |    |     |      | PAPER 3         |    |     |      | PAPER 4  |    |     |      | PAPER 5  |    |     |      | RESULT       |     |       |
|----------|-------------------------------|----------|----|-----|------|--------------------|----|-----|------|-----------------|----|-----|------|----------|----|-----|------|----------|----|-----|------|--------------|-----|-------|
|          |                               | Total    |    |     |      | Total              |    |     |      | Total           |    |     |      | Total    |    |     |      | Total    |    |     |      | CR C*G       |     |       |
|          |                               | CR       | GR | GP  | C*G  | CR                 | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | SGPI         | GRD | TOTAL |
|          | CENTRE<br>COLLEGE             | PAPER 6  |    |     |      | PAPER 7            |    |     |      | PAPER 8         |    |     |      | PAPER 9  |    |     |      | PAPER 10 |    |     |      |              |     |       |
|          |                               | Total    |    |     |      | Total              |    |     |      | Total           |    |     |      | Total    |    |     |      | Total    |    |     |      |              |     |       |
|          |                               | CR       | GR | GP  | C*G  | CR                 | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  |              |     |       |
| 15022    | / CHISTI AARKEEN SAJID        | USCS101  |    |     |      | USCS102            |    |     |      | USCSP101        |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Absent       |     |       |
|          | TABASSUM                      | 30+      | D  | AB  | F 30 | 33+                | D  | AB  | F 33 | AB              | F  |     | AB   | 30+      | D  | AB  | F 30 | 37+      | C  | AB  | F 37 |              |     |       |
|          |                               |          |    |     |      |                    |    |     |      |                 |    |     |      |          |    |     |      |          |    |     |      | -- --        |     |       |
|          | 2024016490021684              | 2        | F  | 0   | 0    | 2                  | F  | 0   | 0    | 2               | F  | 0   | AB   | 2        | F  | 0   | 0    | 2        | F  | 0   | 0    | -- 280       |     |       |
|          | (3)Andheri<br>(279)           | USCSP102 |    |     |      | USCS105            |    |     |      | USCS106         |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |              |     |       |
|          |                               | 53+      | B  |     | 53   | 30+                | D  | AB  | F 30 | 35+             | C  | AB  | F 35 | AB       | F  |     | AB   | 32+      | D  | AB  | F 32 |              |     |       |
|          |                               | 2        | B  | 6   | 12   | 2                  | F  | 0   | 0    | 2               | F  | 0   | 0    | 2        | F  | 0   | AB   | 2        | F  | 0   | 0    |              |     |       |
|          |                               |          |    |     |      | Total Credit --    |    |     |      | FINAL CGPI --   |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
| 15023    | GURAV ADITYA ANKUSH           | USCS101  |    |     |      | USCS102            |    |     |      | USCSP101        |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Successful   |     |       |
|          | ASMITA                        | 41+      | B  | 17+ | A 58 | 43                 | B+ | 17+ | A 60 | 76+             | A+ |     | 76   | 32+      | D  | 12+ | C 44 | 50+      | A  | 17+ | A 67 |              |     |       |
|          |                               | 2        | B+ | 7   | 14   | 2                  | A  | 8   | 16   | 2               | A+ | 9   | 18   | 2        | D  | 4   | 8    | 2        | A  | 8   | 16   | 20.00 148.00 |     |       |
|          | 2024016490033913              | 2        | B+ | 7   | 14   | 2                  | A  | 8   | 16   | 2               | A+ | 9   | 18   | 2        | D  | 4   | 8    | 2        | A  | 8   | 16   | 7.40 618     |     |       |
|          | (3)Andheri<br>(279)           | USCSP102 |    |     |      | USCS105            |    |     |      | USCS106         |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |              |     |       |
|          |                               | 73+      | A+ |     | 73   | 44+                | B+ | 19+ | A+63 | 38+             | B  | 19+ | A+57 | 53+      | B  |     | 53   | 52+      | A  | 15+ | A 67 |              |     |       |
|          |                               | 2        | A+ | 9   | 18   | 2                  | A  | 8   | 16   | 2               | B+ | 7   | 14   | 2        | B  | 6   | 12   | 2        | A  | 8   | 16   |              |     |       |
|          |                               |          |    |     |      | Total Credit 20.00 |    |     |      | FINAL CGPI 7.40 |    |     |      |          |    |     |      |          |    |     |      |              |     |       |
| 15024    | JAFFRI ZAID HYDER             | USCS101  |    |     |      | USCS102            |    |     |      | USCSP101        |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Successful   |     |       |
|          | AYESHA                        | 43+      | B+ | 19+ | A+62 | 46                 | A  | 24+ | 0 70 | 92+             | 0  |     | 92   | 48+      | A  | 19+ | A+67 | 43+      | B+ | 24+ | 0 67 |              |     |       |
|          |                               | 2        | A  | 8   | 16   | 2                  | A+ | 9   | 18   | 2               | 0  | 10  | 20   | 2        | A  | 8   | 16   | 2        | A  | 8   | 16   | 20.00 154.00 |     |       |
|          | 2024016490059373              | 2        | A  | 8   | 16   | 2                  | A+ | 9   | 18   | 2               | 0  | 10  | 20   | 2        | A  | 8   | 16   | 2        | A  | 8   | 16   | 7.70 652     |     |       |

|                                                                                    |                    |  |  |  |         |       |    |   |         |       |    |       |          |    |                 |          |         |  |    |   |    |       |  |  |  |       |    |   |   |  |  |  |   |   |    |
|------------------------------------------------------------------------------------|--------------------|--|--|--|---------|-------|----|---|---------|-------|----|-------|----------|----|-----------------|----------|---------|--|----|---|----|-------|--|--|--|-------|----|---|---|--|--|--|---|---|----|
| LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |                    |  |  |  |         |       |    |   |         |       |    |       |          |    |                 |          |         |  |    |   |    |       |  |  |  |       |    |   |   |  |  |  |   |   |    |
| (3)Andheri<br>(279)                                                                | USCSP102           |  |  |  | USCS105 |       |    |   | USCS106 |       |    |       | USCSP103 |    |                 |          | USCS107 |  |    |   |    |       |  |  |  |       |    |   |   |  |  |  |   |   |    |
|                                                                                    | 76+ A+             |  |  |  | 76      | 38+ B |    |   |         | 16+ A | 54 | 40+ B |          |    |                 | 18+ A+58 | 42+ D   |  |    |   | 42 | 41+ B |  |  |  | 23+ O | 64 |   |   |  |  |  |   |   |    |
|                                                                                    | 2                  |  |  |  | A+      | 9     | 18 | 2 |         |       |    | B     | 6        | 12 | 2               |          |         |  | B+ | 7 | 14 | 2     |  |  |  | D     | 4  | 8 | 2 |  |  |  | A | 8 | 16 |
|                                                                                    | Total Credit 20.00 |  |  |  |         |       |    |   |         |       |    |       |          |    | FINAL CGPI 7.70 |          |         |  |    |   |    |       |  |  |  |       |    |   |   |  |  |  |   |   |    |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination

|             |             |             |             |             |             |             |             |            |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
| MARKS       | : 80 to 100 | 70 to 79.99 | 60 to 69.99 | 55 to 59.99 | 50 to 54.99 | 45 to 49.99 | 40 to 44.99 | 0 to 39.99 |
| GRADE       | : 0         | A+          | A           | B+          | B           | C           | D           | F          |
| GRADE POINT | : 10.00     | 9.00        | 8.00        | 7.00        | 6.00        | 5.00        | 4.00        | 0.00       |

All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai

OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.

B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                                                                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |

| LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |                                |                    |    |     |      |                 |    |     |      |          |    |     |      |          |    |     |      |          |    |     |      |            |        |       |  |  |
|------------------------------------------------------------------------------------|--------------------------------|--------------------|----|-----|------|-----------------|----|-----|------|----------|----|-----|------|----------|----|-----|------|----------|----|-----|------|------------|--------|-------|--|--|
| SEAT NO.                                                                           | NAME OF THE CANDIDATE          | PAPER 1            |    |     |      | PAPER 2         |    |     |      | PAPER 3  |    |     |      | PAPER 4  |    |     |      | PAPER 5  |    |     |      | RESULT     |        |       |  |  |
|                                                                                    |                                | Total              |    |     |      | Total           |    |     |      | Total    |    |     |      | Total    |    |     |      | Total    |    |     |      | CR C*G     |        |       |  |  |
|                                                                                    |                                | CR                 | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | SGPI       | GRD    | TOTAL |  |  |
| CENTRE COLLEGE                                                                     |                                | PAPER 6            |    |     |      | PAPER 7         |    |     |      | PAPER 8  |    |     |      | PAPER 9  |    |     |      | PAPER 10 |    |     |      |            |        |       |  |  |
|                                                                                    |                                | Total              |    |     |      | Total           |    |     |      | Total    |    |     |      | Total    |    |     |      | Total    |    |     |      |            |        |       |  |  |
|                                                                                    |                                | CR                 | GR | GP  | C*G  | CR              | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  |            |        |       |  |  |
| 15025                                                                              | JAISWAR HARSH DHARMENDRA ARTI  | USCS101            |    |     |      | USCS102         |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Successful |        |       |  |  |
|                                                                                    |                                | 32+                | D  | 22+ | O 54 | 30+             | D  | 17+ | A 47 | 77+      | A+ |     | 77   | 49+      | A  | 13+ | B 62 | 44+      | B+ | 22+ | O 66 |            |        |       |  |  |
|                                                                                    | 2024016490049107               | 2                  | B  | 6   | 12   | 2               | C  | 5   | 10   | 2        | A+ | 9   | 18   | 2        | A  | 8   | 16   | 2        | A  | 8   | 16   | 20.00      | 134.00 |       |  |  |
|                                                                                    | (3)Andheri (279)               | USCSP102           |    |     |      | USCS105         |    |     |      | USCS106  |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |            |        |       |  |  |
|                                                                                    |                                | 64+                | A  |     | 64   | 30              | D  | 21+ | O 51 | 45+      | A  | 20+ | O 65 | 42+      | D  |     | 42   | 32+      | D  | 15+ | A 47 |            |        |       |  |  |
|                                                                                    |                                | 2                  | A  | 8   | 16   | 2               | B  | 6   | 12   | 2        | A  | 8   | 16   | 2        | D  | 4   | 8    | 2        | C  | 5   | 10   |            |        |       |  |  |
|                                                                                    |                                | Total Credit 20.00 |    |     |      | FINAL CGPI 6.70 |    |     |      |          |    |     |      |          |    |     |      |          |    |     |      |            |        |       |  |  |
| 15026                                                                              | KAMBLE ABHISHEK JITENDRA SEEMA | USCS101            |    |     |      | USCS102         |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Successful |        |       |  |  |
|                                                                                    |                                | 33+                | D  | 18+ | A+51 | 30+             | D  | 20+ | O 50 | 92+      | O  |     | 92   | 30+      | D  | 16+ | A 46 | 30       | D  | 22+ | O 52 |            |        |       |  |  |
|                                                                                    | 2024016490017551               | 2                  | B  | 6   | 12   | 2               | B  | 6   | 12   | 2        | O  | 10  | 20   | 2        | C  | 5   | 10   | 2        | B  | 6   | 12   | 20.00      | 120.00 |       |  |  |
|                                                                                    | (3)Andheri (279)               | USCSP102           |    |     |      | USCS105         |    |     |      | USCS106  |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |            |        |       |  |  |
|                                                                                    |                                | 69+                | A  |     | 69   | 30+             | D  | 16+ | A 46 | 31+      | D  | 18+ | A+49 | 40+      | D  |     | 40   | 30+      | D  | 19+ | A+49 |            |        |       |  |  |
|                                                                                    |                                | 2                  | A  | 8   | 16   | 2               | C  | 5   | 10   | 2        | C  | 5   | 10   | 2        | D  | 4   | 8    | 2        | C  | 5   | 10   |            |        |       |  |  |
|                                                                                    |                                | Total Credit 20.00 |    |     |      | FINAL CGPI 6.00 |    |     |      |          |    |     |      |          |    |     |      |          |    |     |      |            |        |       |  |  |
| 15027                                                                              | KHAN MOHD ARIF TANVEER SHAHIN  | USCS101            |    |     |      | USCS102         |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Successful |        |       |  |  |
|                                                                                    |                                | 42+                | B+ | 17+ | A 59 | 43+             | B+ | 21+ | O 64 | 74+      | A+ |     | 74   | 38+      | B  | 13+ | B 51 | 53+      | A+ | 21+ | O 74 |            |        |       |  |  |
|                                                                                    | 2024016490060805               | 2                  | B+ | 7   | 14   | 2               | A  | 8   | 16   | 2        | A+ | 9   | 18   | 2        | B  | 6   | 12   | 2        | A+ | 9   | 18   | 20.00      | 148.00 |       |  |  |
|                                                                                    | (3)Andheri (279)               | USCSP102           |    |     |      | USCS105         |    |     |      | USCS106  |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |            |        |       |  |  |
|                                                                                    |                                | 64+                | A  |     | 64   | 37              | C  | 18+ | A+55 | 50       | A  | 18+ | A+68 | 40+      | D  |     | 40   | 41+      | B  | 21+ | O 62 |            |        |       |  |  |
|                                                                                    |                                |                    |    |     |      |                 |    |     |      |          |    |     |      |          |    |     |      |          |    |     |      |            |        |       |  |  |

| LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |   |   |    |                 |    |   |    |   |   |   |    |   |   |   |   |   |   |   |    |  |
|------------------------------------------------------------------------------------|---|---|----|-----------------|----|---|----|---|---|---|----|---|---|---|---|---|---|---|----|--|
|                                                                                    |   |   |    |                 |    |   |    |   |   |   |    |   |   |   |   |   |   |   |    |  |
| 2                                                                                  | A | 8 | 16 | 2               | B+ | 7 | 14 | 2 | A | 8 | 16 | 2 | D | 4 | 8 | 2 | A | 8 | 16 |  |
| Total Credit 20.00                                                                 |   |   |    | FINAL CGPI 7.40 |    |   |    |   |   |   |    |   |   |   |   |   |   |   |    |  |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

26/6/2025

Page No.9

University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
 OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
 B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |  |  |  |                                                                                               |  |  |  |
|-------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------------------|--|--|--|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |  |  |  | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |  |  |  |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |  |  |  | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |  |  |  |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |  |  |  | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |  |  |  |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |  |  |  | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |  |  |  |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |  |  |  | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |  |  |  |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1<br>Total | PAPER 2<br>Total | PAPER 3<br>Total | PAPER 4<br>Total | PAPER 5<br>Total | RESULT<br>CR C*G |
|----------|-----------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|----------|-----------------------|------------------|------------------|------------------|------------------|------------------|------------------|

LEDGER OF FYBSc COMPUTER SCIECNE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

| PRN.    |                                    | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR              | GR | GP | C*G | SGPI              | GRD | TOTAL |  |
|---------|------------------------------------|-----------------|----|----|-----|----------------|----|----|-----|----------------|----|----|-----|----------------|----|----|-----|-----------------|----|----|-----|-------------------|-----|-------|--|
| CENTRE  |                                    | PAPER 6         |    |    |     | PAPER 7        |    |    |     | PAPER 8        |    |    |     | PAPER 9        |    |    |     | PAPER 10        |    |    |     |                   |     |       |  |
| COLLEGE |                                    | Total           |    |    |     | Total          |    |    |     | Total          |    |    |     | Total          |    |    |     | Total           |    |    |     |                   |     |       |  |
|         |                                    | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR              | GR | GP | C*G |                   |     |       |  |
| 15028   | KHANVILKAR MAYANK<br>SANTOSH JYOTI | USCS101         |    |    |     | USCS102        |    |    |     | USCSP101       |    |    |     | USCS103        |    |    |     | USCS104         |    |    |     | Absent            |     |       |  |
|         |                                    | 45+ A AB F 45   |    |    |     | 30+ D 10+ D 40 |    |    |     | 76+ A+ 76      |    |    |     | 34+ C 10+ D 44 |    |    |     | 42+ B+ 10+ D 52 |    |    |     | -- --             |     |       |  |
|         | 2024016490065056                   | 2 F 0 0         |    |    |     | 2 D 4 8        |    |    |     | 2 A+ 9 18      |    |    |     | 2 D 4 8        |    |    |     | 2 B 6 12        |    |    |     | -- 498            |     |       |  |
|         | (3)Andheri<br>(279)                | USCSP102        |    |    |     | USCS105        |    |    |     | USCS106        |    |    |     | USCSP103       |    |    |     | USCS107         |    |    |     |                   |     |       |  |
|         |                                    | 62+ A 62        |    |    |     | 36+ C 10+ D 46 |    |    |     | 40+ B AB F 40  |    |    |     | 40+ D 40       |    |    |     | 43+ B+ 10+ D 53 |    |    |     |                   |     |       |  |
|         |                                    | 2 A 8 16        |    |    |     | 2 C 5 10       |    |    |     | 2 F 0 0        |    |    |     | 2 D 4 8        |    |    |     | 2 B 6 12        |    |    |     |                   |     |       |  |
|         |                                    | Total Credit -- |    |    |     | FINAL CGPI --  |    |    |     |                |    |    |     |                |    |    |     |                 |    |    |     |                   |     |       |  |
| 15029   | KUMAWAT NARESH<br>MANGILAL PRIYA   | USCS101         |    |    |     | USCS102        |    |    |     | USCSP101       |    |    |     | USCS103        |    |    |     | USCS104         |    |    |     | Absent            |     |       |  |
|         |                                    | AB F 25+ O 25   |    |    |     | 33+ D 25+ O 58 |    |    |     | AB F AB        |    |    |     | 30+ D 25+ O 55 |    |    |     | 33+ D 25+ O 58  |    |    |     | -- --             |     |       |  |
|         | 2023016490186346                   | 2 F 0 0         |    |    |     | 2 B+ 7 14      |    |    |     | 2 F 0 AB       |    |    |     | 2 B+ 7 14      |    |    |     | 2 B+ 7 14       |    |    |     | -- 379            |     |       |  |
|         | (3)Andheri<br>(279)                | USCSP102        |    |    |     | USCS105        |    |    |     | USCS106        |    |    |     | USCSP103       |    |    |     | USCS107         |    |    |     |                   |     |       |  |
|         |                                    | AB F AB         |    |    |     | 34+ C 23+ O 57 |    |    |     | 35+ C 25+ O 60 |    |    |     | AB F AB        |    |    |     | 41+ B 25+ O 66  |    |    |     |                   |     |       |  |
|         |                                    | 2 F 0 AB        |    |    |     | 2 B+ 7 14      |    |    |     | 2 A 8 16       |    |    |     | 2 F 0 AB       |    |    |     | 2 A 8 16        |    |    |     |                   |     |       |  |
|         |                                    | Total Credit -- |    |    |     | FINAL CGPI --  |    |    |     |                |    |    |     |                |    |    |     |                 |    |    |     |                   |     |       |  |
| 15030   | PATANKAR HARSHAD<br>NILESH NISHA   | USCS101         |    |    |     | USCS102        |    |    |     | USCSP101       |    |    |     | USCS103        |    |    |     | USCS104         |    |    |     | Unsuccessful ATKT |     |       |  |
|         |                                    | 30+ D 18+ A+48  |    |    |     | 30+ D 22+ O 52 |    |    |     | 78+ A+ 78      |    |    |     | 9F F 18+ A+27  |    |    |     | 30E D 21+ O 51  |    |    |     | -- --             |     |       |  |
|         | 2024016490065354                   | 2 C 5 10        |    |    |     | 2 B 6 12       |    |    |     | 2 A+ 9 18      |    |    |     | 2 F 0 0        |    |    |     | 2 B 6 12        |    |    |     | -- 476            |     |       |  |
|         | (3)Andheri<br>(279)                | USCSP102        |    |    |     | USCS105        |    |    |     | USCS106        |    |    |     | USCSP103       |    |    |     | USCS107         |    |    |     |                   |     |       |  |
|         |                                    | 53+ B 53        |    |    |     | 30+ D 22+ O 52 |    |    |     | 31E D 18+ A+49 |    |    |     | 40+ D 40       |    |    |     | 9F F 17+ A 26   |    |    |     |                   |     |       |  |
|         |                                    | 2 B 6 12        |    |    |     | 2 B 6 12       |    |    |     | 2 C 5 10       |    |    |     | 2 D 4 8        |    |    |     | 2 F 0 0         |    |    |     |                   |     |       |  |

LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt  
Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : O A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

26/6/2025

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University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
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B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                                                                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |

| SEAT<br>NO. | NAME OF THE CANDIDATE<br><br>PRN. | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT         |
|-------------|-----------------------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|----------------|
|             |                                   | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | CR C*G         |
|             |                                   | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | SGPI GRD TOTAL |

|        |                                                  | LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |    |    |     |                 |    |    |     |               |    |    |     |                |    |    |     |                 |    |    |     |                          |  |  |  |
|--------|--------------------------------------------------|------------------------------------------------------------------------------------|----|----|-----|-----------------|----|----|-----|---------------|----|----|-----|----------------|----|----|-----|-----------------|----|----|-----|--------------------------|--|--|--|
| CENTRE | COLLEGE                                          | PAPER 6                                                                            |    |    |     | PAPER 7         |    |    |     | PAPER 8       |    |    |     | PAPER 9        |    |    |     | PAPER 10        |    |    |     |                          |  |  |  |
|        |                                                  | Total                                                                              |    |    |     | Total           |    |    |     | Total         |    |    |     | Total          |    |    |     | Total           |    |    |     |                          |  |  |  |
|        |                                                  | CR                                                                                 | GR | GP | C*G | CR              | GR | GP | C*G | CR            | GR | GP | C*G | CR             | GR | GP | C*G | CR              | GR | GP | C*G |                          |  |  |  |
| 15031  | / PATOLE HARSHADA<br>RAMESH RATNA                | USCS101                                                                            |    |    |     | USCS102         |    |    |     | USCSP101      |    |    |     | USCS103        |    |    |     | USCS104         |    |    |     | Unsuccessful Fail        |  |  |  |
|        |                                                  | 32+ D 20+ O 52                                                                     |    |    |     | AB F 17+ A 17   |    |    |     | 96+ O 96      |    |    |     | 52+ A 19+ A+71 |    |    |     | AB F 19+ A+19   |    |    |     |                          |  |  |  |
|        | 2023016490190015                                 | 2 B 6 12                                                                           |    |    |     | 2 F 0 0         |    |    |     | 2 O 10 20     |    |    |     | 2 A+ 9 18      |    |    |     | 2 F 0 0         |    |    |     | -- --<br>-- 461          |  |  |  |
|        | (3)Andheri<br>(279)                              | USCSP102                                                                           |    |    |     | USCS105         |    |    |     | USCS106       |    |    |     | USCSP103       |    |    |     | USCS107         |    |    |     |                          |  |  |  |
|        |                                                  | 71E A+ 71                                                                          |    |    |     | AB F 16+ A 16   |    |    |     | AB F 22+ O 22 |    |    |     | 80E O 80       |    |    |     | AB F 17+ A 17   |    |    |     |                          |  |  |  |
|        |                                                  | 2 A+ 9 18                                                                          |    |    |     | 2 F 0 0         |    |    |     | 2 F 0 0       |    |    |     | 2 O 10 20      |    |    |     | 2 F 0 0         |    |    |     |                          |  |  |  |
|        |                                                  | Total Credit --                                                                    |    |    |     | FINAL CGPI --   |    |    |     |               |    |    |     |                |    |    |     |                 |    |    |     |                          |  |  |  |
| 15032  | SHAH IRFAN MOINUDDIN<br>SHAHIDA BANO             | USCS101                                                                            |    |    |     | USCS102         |    |    |     | USCSP101      |    |    |     | USCS103        |    |    |     | USCS104         |    |    |     | Successful               |  |  |  |
|        |                                                  | 37+ C 13+ B 50                                                                     |    |    |     | 30+ D 16+ A 46  |    |    |     | 80+ O 80      |    |    |     | 51+ A 16+ A 67 |    |    |     | 57+ A+ 23+ O 80 |    |    |     |                          |  |  |  |
|        | 2024016490038616                                 | 2 B 6 12                                                                           |    |    |     | 2 C 5 10        |    |    |     | 2 O 10 20     |    |    |     | 2 A 8 16       |    |    |     | 2 O 10 20       |    |    |     | 20.00 160.00<br>8.00 652 |  |  |  |
|        | (3)Andheri<br>(279)                              | USCSP102                                                                           |    |    |     | USCS105         |    |    |     | USCS106       |    |    |     | USCSP103       |    |    |     | USCS107         |    |    |     |                          |  |  |  |
|        |                                                  | 80+ O 80                                                                           |    |    |     | 42+ B+ 13+ B 55 |    |    |     | 30+ D 23 O 53 |    |    |     | 80+ O 80       |    |    |     | 44+ B+ 17 A 61  |    |    |     |                          |  |  |  |
|        |                                                  | 2 O 10 20                                                                          |    |    |     | 2 B+ 7 14       |    |    |     | 2 B 6 12      |    |    |     | 2 O 10 20      |    |    |     | 2 A 8 16        |    |    |     |                          |  |  |  |
|        |                                                  | Total Credit 20.00                                                                 |    |    |     | FINAL CGPI 8.00 |    |    |     |               |    |    |     |                |    |    |     |                 |    |    |     |                          |  |  |  |
| 15033  | SHAH MOHAMMAD IMRAN<br>MOINUDDIN SHAHIDA<br>BANO | USCS101                                                                            |    |    |     | USCS102         |    |    |     | USCSP101      |    |    |     | USCS103        |    |    |     | USCS104         |    |    |     | Successful               |  |  |  |
|        |                                                  | 33+ D 18+ A+51                                                                     |    |    |     | 40+ B 15+ A 55  |    |    |     | 80+ O 80      |    |    |     | 30+ D 13+ B 43 |    |    |     | 40+ B 18+ A+58  |    |    |     |                          |  |  |  |
|        | 2024016490038493                                 | 2 B 6 12                                                                           |    |    |     | 2 B+ 7 14       |    |    |     | 2 O 10 20     |    |    |     | 2 D 4 8        |    |    |     | 2 B+ 7 14       |    |    |     | 20.00 140.00<br>7.00 601 |  |  |  |
|        | (3)Andheri<br>(279)                              | USCSP102                                                                           |    |    |     | USCS105         |    |    |     | USCS106       |    |    |     | USCSP103       |    |    |     | USCS107         |    |    |     |                          |  |  |  |
|        |                                                  | 81+ O 81                                                                           |    |    |     | 32+ D 10+ D 42  |    |    |     | 30 D 22 O 52  |    |    |     | 85+ O 85       |    |    |     | 40+ B 14 B+54   |    |    |     |                          |  |  |  |
|        |                                                  | 2 O 10 20                                                                          |    |    |     | 2 D 4 8         |    |    |     | 2 B 6 12      |    |    |     | 2 O 10 20      |    |    |     | 2 B 6 12        |    |    |     |                          |  |  |  |
|        |                                                  | Total Credit 20.00                                                                 |    |    |     | FINAL CGPI 7.00 |    |    |     |               |    |    |     |                |    |    |     |                 |    |    |     |                          |  |  |  |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
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 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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|                                                                         |                                                                                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
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| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5  |    |    |     | RESULT |     |       |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|----------|----|----|-----|--------|-----|-------|
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G | SGPI   | GRD | TOTAL |
|          | PRN.                  |         |    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |          |    |    |     |        |     |       |
|          | CENTRE                | PAPER 6 |    |    |     | PAPER 7 |    |    |     | PAPER 8 |    |    |     | PAPER 9 |    |    |     | PAPER 10 |    |    |     |        |     |       |
|          | COLLEGE               | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     |        |     |       |

LEDGER OF FYBSc COMPUTER SCIECNE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

|  |  | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
|--|--|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|
|--|--|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|

|       |                                           |                            |                            |                            |                            |                            |                          |
|-------|-------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| 15034 | ADDAGIRI TANESWAR<br>RAMANARAO SUBHASHINI | USCS101<br>57+ A+ 24+ 0 81 | USCS102<br>34+ C 20+ 0 54  | USCSP101<br>98+ 0 98       | USCS103<br>54+ A+ 15+ A 69 | USCS104<br>68+ 0 24+ 0 92  | Successful               |
|       | 2024016490041793                          | 2 0 10 20                  | 2 B 6 12                   | 2 0 10 20                  | 2 A 8 16                   | 2 0 10 20                  | 20.00 178.00<br>8.90 786 |
|       | ( )<br>(279)                              | USCSP102<br>98+ 0 98       | USCS105<br>53+ A+ 20+ 0 73 | USCS106<br>43+ B+ 19+ A+62 | USCSP103<br>97+ 0 97       | USCS107<br>43+ B+ 19+ A+62 |                          |
|       |                                           | 2 0 10 20                  | 2 A+ 9 18                  | 2 A 8 16                   | 2 0 10 20                  | 2 A 8 16                   |                          |
|       |                                           | Total Credit 20.00         |                            | FINAL CGPI 8.90            |                            |                            |                          |
| 15035 | ANGRAKH SUNIL SHESHRAO<br>AGNESH          | USCS101<br>46+ A 17+ A 63  | USCS102<br>2F F 16+ A 18   | USCSP101<br>91+ 0 91       | USCS103<br>34E C 15+ A 49  | USCS104<br>62+ 0 18+ A+80  | Unsuccessful ATKT        |
|       | 2024016490029014                          | 2 A 8 16                   | 2 F 0 0                    | 2 0 10 20                  | 2 C 5 10                   | 2 0 10 20                  | -- --<br>-- 633          |
|       | (3)Andheri<br>(279)                       | USCSP102<br>93+ 0 93       | USCS105<br>1F F 17+ A 18   | USCS106<br>42E B+ 20+ 0 62 | USCSP103<br>96+ 0 96       | USCS107<br>43+ B+ 20+ 0 63 |                          |
|       |                                           | 2 0 10 20                  | 2 F 0 0                    | 2 A 8 16                   | 2 0 10 20                  | 2 A 8 16                   |                          |
|       |                                           | Total Credit --            |                            | FINAL CGPI --              |                            |                            |                          |
| 15036 | / BABAR AMBIKA<br>NANDKUMAR MANISHA       | USCS101<br>35+ C AB F 35   | USCS102<br>38+ B 10+ D 48  | USCSP101<br>60+ A 60       | USCS103<br>30+ D 10+ D 40  | USCS104<br>41+ B AB F 41   | Unsuccessful Fail        |
|       | 2024016490060384                          | 2 F 0 0                    | 2 C 5 10                   | 2 A 8 16                   | 2 D 4 8                    | 2 F 0 0                    | -- --<br>-- 445          |
|       | (3)Andheri<br>(279)                       | USCSP102<br>65+ A 65       | USCS105<br>36+ C AB F 36   | USCS106<br>44+ B+ AB F 44  | USCSP103<br>40+ D 40       | USCS107<br>36E C AB F 36   |                          |
|       |                                           | 2 A 8 16                   | 2 F 0 0                    | 2 F 0 0                    | 2 D 4 8                    | 2 F 0 0                    |                          |
|       |                                           | Total Credit --            |                            | FINAL CGPI --              |                            |                            |                          |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT

LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

26/6/2025

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University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
 OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
 B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                                                                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5  |    |    |     | RESULT |     |       |     |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|----------|----|----|-----|--------|-----|-------|-----|
|          |                       | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     | CR     | C*G |       |     |
|          | PRN.                  | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G | SGPI   | GRD | TOTAL |     |
|          | CENTRE                | PAPER 6 |    |    |     | PAPER 7 |    |    |     | PAPER 8 |    |    |     | PAPER 9 |    |    |     | PAPER 10 |    |    |     |        |     |       |     |
|          | COLLEGE               | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     |        |     |       |     |
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G | CR     | GR  | GP    | C*G |

| LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |                                       |                    |  |  |  |                 |  |  |  |                |  |  |  |                 |  |  |  |                |  |  |  |                          |  |
|------------------------------------------------------------------------------------|---------------------------------------|--------------------|--|--|--|-----------------|--|--|--|----------------|--|--|--|-----------------|--|--|--|----------------|--|--|--|--------------------------|--|
| 15037                                                                              | BHATT VEDANT RAJIV<br>NIMISHA         | USCS101            |  |  |  | USCS102         |  |  |  | USCSP101       |  |  |  | USCS103         |  |  |  | USCS104        |  |  |  | Successful               |  |
|                                                                                    |                                       | 36+ C 21+ O 57     |  |  |  | 40+ B 20+ O 60  |  |  |  | 93+ O 93       |  |  |  | 32+ D 19+ A+51  |  |  |  | 38+ B 22+ O 60 |  |  |  |                          |  |
|                                                                                    |                                       |                    |  |  |  |                 |  |  |  |                |  |  |  |                 |  |  |  |                |  |  |  |                          |  |
|                                                                                    | 2024016490061855                      | 2 B+ 7 14          |  |  |  | 2 A 8 16        |  |  |  | 2 O 10 20      |  |  |  | 2 B 6 12        |  |  |  | 2 A 8 16       |  |  |  | 20.00 156.00<br>7.80 654 |  |
|                                                                                    | (3)Andheri<br>(279)                   | USCSP102           |  |  |  | USCS105         |  |  |  | USCS106        |  |  |  | USCSP103        |  |  |  | USCS107        |  |  |  |                          |  |
|                                                                                    |                                       | 76+ A+ 76          |  |  |  | 39+ B 19+ A+58  |  |  |  | 38 B 19+ A+57  |  |  |  | 90+ O 90        |  |  |  | 36+ C 16+ A 52 |  |  |  |                          |  |
|                                                                                    |                                       | 2 A+ 9 18          |  |  |  | 2 B+ 7 14       |  |  |  | 2 B+ 7 14      |  |  |  | 2 O 10 20       |  |  |  | 2 B 6 12       |  |  |  |                          |  |
|                                                                                    |                                       | Total Credit 20.00 |  |  |  | FINAL CGPI 7.80 |  |  |  |                |  |  |  |                 |  |  |  |                |  |  |  |                          |  |
| 15038                                                                              | DEVGANIYA KISHAN<br>BHIKHUBHAI RANJAN | USCS101            |  |  |  | USCS102         |  |  |  | USCSP101       |  |  |  | USCS103         |  |  |  | USCS104        |  |  |  | Successful               |  |
|                                                                                    |                                       | 46+ A 19+ A+65     |  |  |  | 41 B 18+ A+59   |  |  |  | 98+ O 98       |  |  |  | 42+ B+ 13+ B 55 |  |  |  | 51+ A 19+ A+70 |  |  |  |                          |  |
|                                                                                    |                                       |                    |  |  |  |                 |  |  |  |                |  |  |  |                 |  |  |  |                |  |  |  |                          |  |
|                                                                                    | 2024016490007997                      | 2 A 8 16           |  |  |  | 2 B+ 7 14       |  |  |  | 2 O 10 20      |  |  |  | 2 B+ 7 14       |  |  |  | 2 A+ 9 18      |  |  |  | 20.00 156.00<br>7.80 675 |  |
|                                                                                    | (3)Andheri<br>(279)                   | USCSP102           |  |  |  | USCS105         |  |  |  | USCS106        |  |  |  | USCSP103        |  |  |  | USCS107        |  |  |  |                          |  |
|                                                                                    |                                       | 79+ A+ 79          |  |  |  | 43+ B+ 20+ O 63 |  |  |  | 35+ C 17+ A 52 |  |  |  | 90+ O 90        |  |  |  | 30+ D 14+ B+44 |  |  |  |                          |  |
|                                                                                    |                                       | 2 A+ 9 18          |  |  |  | 2 A 8 16        |  |  |  | 2 B 6 12       |  |  |  | 2 O 10 20       |  |  |  | 2 D 4 8        |  |  |  |                          |  |
|                                                                                    |                                       | Total Credit 20.00 |  |  |  | FINAL CGPI 7.80 |  |  |  |                |  |  |  |                 |  |  |  |                |  |  |  |                          |  |
| 15039                                                                              | DUDEJA GARV BHAGWAN<br>RASHMI         | USCS101            |  |  |  | USCS102         |  |  |  | USCSP101       |  |  |  | USCS103         |  |  |  | USCS104        |  |  |  | Absent                   |  |
|                                                                                    |                                       | 37+ C 17+ A 54     |  |  |  | 32+ D 16+ A 48  |  |  |  | 94+ O 94       |  |  |  | 36+ C 14+ B+50  |  |  |  | 33+ D 22+ O 55 |  |  |  |                          |  |
|                                                                                    |                                       |                    |  |  |  |                 |  |  |  |                |  |  |  |                 |  |  |  |                |  |  |  |                          |  |
|                                                                                    | 2024016490056235                      | 2 B 6 12           |  |  |  | 2 C 5 10        |  |  |  | 2 O 10 20      |  |  |  | 2 B 6 12        |  |  |  | 2 B+ 7 14      |  |  |  | -- --<br>-- 629          |  |
|                                                                                    | (3)Andheri<br>(279)                   | USCSP102           |  |  |  | USCS105         |  |  |  | USCS106        |  |  |  | USCSP103        |  |  |  | USCS107        |  |  |  |                          |  |
|                                                                                    |                                       | 97+ O 97           |  |  |  | 30+ D 19+ A+49  |  |  |  | 30+ D 18+ A+48 |  |  |  | 92+ O 92        |  |  |  | 42+ B+ AB F 42 |  |  |  |                          |  |
|                                                                                    |                                       | 2 O 10 20          |  |  |  | 2 C 5 10        |  |  |  | 2 C 5 10       |  |  |  | 2 O 10 20       |  |  |  | 2 F 0 0        |  |  |  |                          |  |
|                                                                                    |                                       | Total Credit --    |  |  |  | FINAL CGPI --   |  |  |  |                |  |  |  |                 |  |  |  |                |  |  |  |                          |  |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Grade points C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination

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|             |             |             |             |             |             |             |             |            |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
| MARKS       | : 80 to 100 | 70 to 79.99 | 60 to 69.99 | 55 to 59.99 | 50 to 54.99 | 45 to 49.99 | 40 to 44.99 | 0 to 39.99 |
| GRADE       | : 0         | A+          | A           | B+          | B           | C           | D           | F          |
| GRADE POINT | : 10.00     | 9.00        | 8.00        | 7.00        | 6.00        | 5.00        | 4.00        | 0.00       |

All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                                                                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |

| SEAT NO.          | NAME OF THE CANDIDATE             | PAPER 1<br>Total           | PAPER 2<br>Total          | PAPER 3<br>Total     | PAPER 4<br>Total          | PAPER 5<br>Total          | RESULT<br>CR C*G  |
|-------------------|-----------------------------------|----------------------------|---------------------------|----------------------|---------------------------|---------------------------|-------------------|
| PRN.              |                                   | CR GR GP C*G               | CR GR GP C*G              | CR GR GP C*G         | CR GR GP C*G              | CR GR GP C*G              | SGPI GRD TOTAL    |
| CENTRE<br>COLLEGE |                                   | PAPER 6<br>Total           | PAPER 7<br>Total          | PAPER 8<br>Total     | PAPER 9<br>Total          | PAPER 10<br>Total         |                   |
|                   |                                   | CR GR GP C*G               | CR GR GP C*G              | CR GR GP C*G         | CR GR GP C*G              | CR GR GP C*G              |                   |
| 15040             | / GANGURDE POONAM<br>VINOD SUNITA | USCS101<br>43+ B+ 10+ D 53 | USCS102<br>39E B 19+ A+58 | USCSP101<br>88+ O 88 | USCS103<br>39+ B 18+ A+57 | USCS104<br>49+ A 22+ O 71 | Unsuccessful ATKT |

| LEDGER OF FYBSc COMPUTER SCIECNE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |                                      |                           |    |    |    |                            |    |   |    |                           |    |    |    |                           |    |    |    |                           |    |   |    |                                |  |
|------------------------------------------------------------------------------------|--------------------------------------|---------------------------|----|----|----|----------------------------|----|---|----|---------------------------|----|----|----|---------------------------|----|----|----|---------------------------|----|---|----|--------------------------------|--|
| 2024016490067233                                                                   |                                      | 2                         | B  | 6  | 12 | 2                          | B+ | 7 | 14 | 2                         | O  | 10 | 20 | 2                         | B+ | 7  | 14 | 2                         | A+ | 9 | 18 | -- --<br>-- 643                |  |
| (3)Andheri<br>(279)                                                                |                                      | USCSP102<br>93+ O 93      |    |    |    | USCS105<br>40+ B AB F 40   |    |   |    | USCS106<br>30+ D AB F 30  |    |    |    | USCSP103<br>93+ O 93      |    |    |    | USCS107<br>48+ A 12+ C 60 |    |   |    |                                |  |
|                                                                                    |                                      | 2                         | O  | 10 | 20 | 2                          | F  | 0 | 0  | 2                         | F  | 0  | 0  | 2                         | O  | 10 | 20 | 2                         | A  | 8 | 16 |                                |  |
|                                                                                    |                                      | Total Credit --           |    |    |    | FINAL CGPI --              |    |   |    |                           |    |    |    |                           |    |    |    |                           |    |   |    |                                |  |
| 15041                                                                              | RAJBHAR ADITYA<br>DEEPCHAND PRAMILA  | USCS101<br>41+ B 14+ B+55 |    |    |    | USCS102<br>42+ B+ 19+ A+61 |    |   |    | USCSP101<br>90+ O 90      |    |    |    | USCS103<br>42 B+ 10+ D 52 |    |    |    | USCS104<br>47+ A 12+ C 59 |    |   |    | Successful<br><br>20.00 148.00 |  |
|                                                                                    | 2024016490018821                     | 2                         | B+ | 7  | 14 | 2                          | A  | 8 | 16 | 2                         | O  | 10 | 20 | 2                         | B  | 6  | 12 | 2                         | B+ | 7 | 14 | 7.40 638                       |  |
| (3)Andheri<br>(279)                                                                |                                      | USCSP102<br>90+ O 90      |    |    |    | USCS105<br>35+ C 10+ D 45  |    |   |    | USCS106<br>38+ B 10+ D 48 |    |    |    | USCSP103<br>86+ O 86      |    |    |    | USCS107<br>37+ C 15+ A 52 |    |   |    |                                |  |
|                                                                                    |                                      | 2                         | O  | 10 | 20 | 2                          | C  | 5 | 10 | 2                         | C  | 5  | 10 | 2                         | O  | 10 | 20 | 2                         | B  | 6 | 12 |                                |  |
|                                                                                    |                                      | Total Credit 20.00        |    |    |    | FINAL CGPI 7.40            |    |   |    |                           |    |    |    |                           |    |    |    |                           |    |   |    |                                |  |
| 15042                                                                              | SHAIKH ADAN ABDUL<br>SHOIB SHARIFABI | USCS101<br>30+ D 25+ O 55 |    |    |    | USCS102<br>30+ D 25+ O 55  |    |   |    | USCSP101<br>93+ O 93      |    |    |    | USCS103<br>32+ D 25+ O 57 |    |    |    | USCS104<br>34+ C AB F 34  |    |   |    | Absent<br><br>-- --            |  |
|                                                                                    | 2023016490187597                     | 2                         | B+ | 7  | 14 | 2                          | B+ | 7 | 14 | 2                         | O  | 10 | 20 | 2                         | B+ | 7  | 14 | 2                         | F  | 0 | 0  | -- 639                         |  |
| (3)Andheri<br>(279)                                                                |                                      | USCSP102<br>94+ O 94      |    |    |    | USCS105<br>31+ D 23+ O 54  |    |   |    | USCS106<br>30+ D 25+ O 55 |    |    |    | USCSP103<br>89+ O 89      |    |    |    | USCS107<br>30+ D 23+ O 53 |    |   |    |                                |  |
|                                                                                    |                                      | 2                         | O  | 10 | 20 | 2                          | B  | 6 | 12 | 2                         | B+ | 7  | 14 | 2                         | O  | 10 | 20 | 2                         | B  | 6 | 12 |                                |  |
|                                                                                    |                                      | Total Credit --           |    |    |    | FINAL CGPI --              |    |   |    |                           |    |    |    |                           |    |    |    |                           |    |   |    |                                |  |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : O A+ A B+ B C D F

GRADE POINT : 10.00      9.00      8.00      7.00      6.00      5.00      4.00      0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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Page No.14

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|                                                                         |                                                                                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5  |    |    |     | RESULT |    |    |     |      |     |       |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|----------|----|----|-----|--------|----|----|-----|------|-----|-------|
|          |                       | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     |        |    |    |     |      |     |       |
|          | PRN.                  | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G | CR     | GR | GP | C*G | SGPI | GRD | TOTAL |
|          | CENTRE                | PAPER 6 |    |    |     | PAPER 7 |    |    |     | PAPER 8 |    |    |     | PAPER 9 |    |    |     | PAPER 10 |    |    |     |        |    |    |     |      |     |       |
|          | COLLEGE               | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     |        |    |    |     |      |     |       |
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G | CR     | GR | GP | C*G |      |     |       |

  

|       |                                                           |                |                 |           |                |                |                   |
|-------|-----------------------------------------------------------|----------------|-----------------|-----------|----------------|----------------|-------------------|
| 15043 | SHAIKH MOHAMMED RAZAULLAH MOHAMMED QAMRULHUDA KUSHBUNNISA | USCS101        | USCS102         | USCSP101  | USCS103        | USCS104        | Unsuccessful ATKT |
|       | 2024016490050382                                          | 10F F 17+ A 27 | 42+ B+ 19+ A+61 | 85+ 0 85  | 30+ D 14+ B+44 | 30+ D 23+ 0 53 |                   |
|       |                                                           | 2 F 0 0        | 2 A 8 16        | 2 0 10 20 | 2 D 4 8        | 2 B 6 12       |                   |
|       |                                                           |                |                 |           |                |                | -- --             |
|       |                                                           |                |                 |           |                |                | -- 598            |

LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

|                     |                                                        |                                                         |                                         |                                                           |                                        |                                        |                                        |
|---------------------|--------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| (3)Andheri<br>(279) |                                                        | USCSP102<br>86+ 0 86<br>2 0 10 20<br>Total Credit --    | USCS105<br>42+ B+ 15+ A 57<br>2 B+ 7 14 | USCS106<br>30+ D 19+ A+49<br>2 C 5 10<br>FINAL CGPI --    | USCSP103<br>89+ 0 89<br>2 0 10 20      | USCS107<br>30+ D 17+ A 47<br>2 C 5 10  |                                        |
| 15044               | GHADAGE SAHIL<br>DATTATREY MANISHA<br>2024016490063467 | USCS101<br>43+ B+ 16+ A 59<br>2 B+ 7 14                 | USCS102<br>38E B 10+ D 48<br>2 C 5 10   | USCSP101<br>77+ A+ 77<br>2 A+ 9 18                        | USCS103<br>44+ B+ 10+ D 54<br>2 B 6 12 | USCS104<br>41+ B AB F 41<br>2 F 0 0    | Unsuccessful ATKT<br>-- --<br>-- 598   |
| (3)Andheri<br>(279) |                                                        | USCSP102<br>83+ 0 83<br>2 0 10 20<br>Total Credit --    | USCS105<br>44+ B+ 10+ D 54<br>2 B 6 12  | USCS106<br>40+ B 10+ D 50<br>2 B 6 12<br>FINAL CGPI --    | USCSP103<br>88+ 0 88<br>2 0 10 20      | USCS107<br>44+ B+ AB F 44<br>2 F 0 0   |                                        |
| 15045               | GIRI SHIVANAND PRADUMN<br>RUKMINI<br>2024016490025635  | USCS101<br>33+ D 20+ 0 53<br>2 B 6 12                   | USCS102<br>40+ B 17+ A 57<br>2 B+ 7 14  | USCSP101<br>85+ 0 85<br>2 0 10 20                         | USCS103<br>52+ A 15+ A 67<br>2 A 8 16  | USCS104<br>43+ B+ 22+ 0 65<br>2 A 8 16 | Successful<br>20.00 162.00<br>8.10 696 |
| (3)Andheri<br>(279) |                                                        | USCSP102<br>88+ 0 88<br>2 0 10 20<br>Total Credit 20.00 | USCS105<br>38+ B 11+ D 49<br>2 C 5 10   | USCS106<br>58+ A+ 20 0 78<br>2 A+ 9 18<br>FINAL CGPI 8.10 | USCSP103<br>87+ 0 87<br>2 0 10 20      | USCS107<br>46+ A 21 0 67<br>2 A 8 16   |                                        |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

26/6/2025

Page No.15

University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |  |  |  |  |  |  |  |  |  | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |  |  |  |  |  |  |  |  |  |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |  |  |  |  |  |  |  |  |  | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |  |  |  |  |  |  |  |  |  |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |  |  |  |  |  |  |  |  |  | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |  |  |  |  |  |  |  |  |  |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |  |  |  |  |  |  |  |  |  | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |  |  |  |  |  |  |  |  |  |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |  |  |  |  |  |  |  |  |  | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |  |  |  |  |  |  |  |  |  |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5  |    |    |     | RESULT |     |       |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|----------|----|----|-----|--------|-----|-------|
|          |                       | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     | CR C*G |     |       |
|          | PRN.                  | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G | SGPI   | GRD | TOTAL |
| CENTRE   |                       | PAPER 6 |    |    |     | PAPER 7 |    |    |     | PAPER 8 |    |    |     | PAPER 9 |    |    |     | PAPER 10 |    |    |     |        |     |       |
| COLLEGE  |                       | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     |        |     |       |
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G |        |     |       |

|            |                   |          |   |     |      |         |   |    |      |          |   |    |    |          |   |     |      |         |   |    |    |        |    |  |
|------------|-------------------|----------|---|-----|------|---------|---|----|------|----------|---|----|----|----------|---|-----|------|---------|---|----|----|--------|----|--|
| 15046      | / KADAM JUI MANOJ | USCS101  |   |     |      | USCS102 |   |    |      | USCSP101 |   |    |    | USCS103  |   |     |      | USCS104 |   |    |    | Absent |    |  |
|            | MRUNAL            | 30+      | D | 23+ | 0 53 | 33+     | D | AB | F 33 | 81+      | O |    | 81 | 30+      | D | 19+ | A+49 | AB      | F | AB | F  | AB     |    |  |
|            | 2022027900263393  | 2        | B | 6   | 12   | 2       | F | 0  | 0    | 2        | O | 10 | 20 | 2        | C | 5   | 10   | 2       | F | 0  | AB | --     | -- |  |
| (3)Andheri |                   | USCSP102 |   |     |      | USCS105 |   |    |      | USCS106  |   |    |    | USCSP103 |   |     |      | USCS107 |   |    |    |        |    |  |

|                                                                                                                                       |                       | LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------|----|-------------|----|-----------------|----|-----------------|-------|----------------|-------|-------------|-------|----------------|----|------------|----|----------------|---|---|----|-------------------|--|
| (279)                                                                                                                                 |                       | 90+ O                                                                              | 90 | AB          | F  | 21+ O           | 21 | 30+ D           | 24+ O | 54             | 93+ O | 93          | 30+ D | 23+ O          | 53 |            |    |                |   |   |    |                   |  |
|                                                                                                                                       |                       | 2                                                                                  | O  | 10          | 20 | 2               | F  | 0               | 0     | 2              | B     | 6           | 12    | 2              | O  | 10         | 20 | 2              | B | 6 | 12 |                   |  |
|                                                                                                                                       |                       | Total Credit --                                                                    |    |             |    |                 |    | FINAL CGPI --   |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| -----                                                                                                                                 |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| 15047                                                                                                                                 | / KHAN AYESHA MEHMOOD | USCS101                                                                            |    |             |    | USCS102         |    |                 |       | USCSP101       |       |             |       | USCS103        |    |            |    | USCS104        |   |   |    | Unsuccessful ATKT |  |
|                                                                                                                                       | NAFEESA               | 16F F AB F 16                                                                      |    |             |    | 33E D 18+ A+51  |    |                 |       | 71+ A+ 71      |       |             |       | 38E B 18+ A+56 |    |            |    | 30E D 16+ A 46 |   |   |    |                   |  |
|                                                                                                                                       |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    | -- --             |  |
|                                                                                                                                       | 2024016490054372      | 2 F 0 0                                                                            |    |             |    | 2 B 6 12        |    |                 |       | 2 A+ 9 18      |       |             |       | 2 B+ 7 14      |    |            |    | 2 C 5 10       |   |   |    | -- 507            |  |
| -----                                                                                                                                 |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| (3)Andheri                                                                                                                            |                       | USCSP102                                                                           |    |             |    | USCS105         |    |                 |       | USCS106        |       |             |       | USCSP103       |    |            |    | USCS107        |   |   |    |                   |  |
| (279)                                                                                                                                 |                       | 70+ A+ 70                                                                          |    |             |    | AB F 15+ A 15   |    |                 |       | 39E B 20+ O 59 |       |             |       | 72+ A+ 72      |    |            |    | 34+ C 17+ A 51 |   |   |    |                   |  |
|                                                                                                                                       |                       | 2 A+ 9 18                                                                          |    |             |    | 2 F 0 0         |    |                 |       | 2 B+ 7 14      |       |             |       | 2 A+ 9 18      |    |            |    | 2 B 6 12       |   |   |    |                   |  |
|                                                                                                                                       |                       | Total Credit --                                                                    |    |             |    |                 |    | FINAL CGPI --   |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| -----                                                                                                                                 |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| 15048                                                                                                                                 | / KHAN SAIMA KHATOON  | USCS101                                                                            |    |             |    | USCS102         |    |                 |       | USCSP101       |       |             |       | USCS103        |    |            |    | USCS104        |   |   |    | Successful        |  |
|                                                                                                                                       | FIROZ AHMED           | 35+ C 18+ A+53                                                                     |    |             |    | 40+ B 20+ O 60  |    |                 |       | 82+ O 82       |       |             |       | 40+ B 13+ B 53 |    |            |    | 40+ B 19+ A+59 |   |   |    |                   |  |
|                                                                                                                                       | JANNATUNNISA          |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    | 20.00 142.00      |  |
|                                                                                                                                       | 2024016490009482      | 2 B 6 12                                                                           |    |             |    | 2 A 8 16        |    |                 |       | 2 O 10 20      |       |             |       | 2 B 6 12       |    |            |    | 2 B+ 7 14      |   |   |    | 7.10 587          |  |
| -----                                                                                                                                 |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| (3)Andheri                                                                                                                            |                       | USCSP102                                                                           |    |             |    | USCS105         |    |                 |       | USCS106        |       |             |       | USCSP103       |    |            |    | USCS107        |   |   |    |                   |  |
| (279)                                                                                                                                 |                       | 67+ A 67                                                                           |    |             |    | 43+ B+ 17+ A 60 |    |                 |       | 37+ C 19+ A+56 |       |             |       | 40+ D 40       |    |            |    | 38+ B 19 A+57  |   |   |    |                   |  |
|                                                                                                                                       |                       | 2 A 8 16                                                                           |    |             |    | 2 A 8 16        |    |                 |       | 2 B+ 7 14      |       |             |       | 2 D 4 8        |    |            |    | 2 B+ 7 14      |   |   |    |                   |  |
|                                                                                                                                       |                       | Total Credit 20.00                                                                 |    |             |    |                 |    | FINAL CGPI 7.10 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| -----                                                                                                                                 |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:              |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination   |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |
| MARKS                                                                                                                                 |                       | : 80 to 100                                                                        |    | 70 to 79.99 |    | 60 to 69.99     |    | 55 to 59.99     |       | 50 to 54.99    |       | 45 to 49.99 |       | 40 to 44.99    |    | 0 to 39.99 |    |                |   |   |    |                   |  |
| GRADE                                                                                                                                 |                       | : O                                                                                |    | A+          |    | A               |    | B+              |       | B              |       | C           |       | D              |    | F          |    |                |   |   |    |                   |  |
| GRADE POINT                                                                                                                           |                       | : 10.00                                                                            |    | 9.00        |    | 8.00            |    | 7.00            |       | 6.00           |       | 5.00        |       | 4.00           |    | 0.00       |    |                |   |   |    |                   |  |
| All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.                                     |                       |                                                                                    |    |             |    |                 |    |                 |       |                |       |             |       |                |    |            |    |                |   |   |    |                   |  |

University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |  |                                                                                               |  |
|-------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |  | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |  |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |  | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |  |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |  | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |  |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |  | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |  |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |  | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |  |

| SEAT NO. | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5  |    |    |     | RESULT |     |       |
|----------|-----------------------|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|----------|----|----|-----|--------|-----|-------|
|          |                       | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     | CR     | C*G |       |
|          | PRN.                  | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G | SGPI   | GRD | TOTAL |
|          | CENTRE COLLEGE        | PAPER 6 |    |    |     | PAPER 7 |    |    |     | PAPER 8 |    |    |     | PAPER 9 |    |    |     | PAPER 10 |    |    |     |        |     |       |
|          |                       | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     | Total    |    |    |     |        |     |       |
|          |                       | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR       | GR | GP | C*G |        |     |       |

|                  |                                    |                |                |                |                |                 |              |
|------------------|------------------------------------|----------------|----------------|----------------|----------------|-----------------|--------------|
| 15049            | PARDAWALA MOHAMMED MUSTAFA TASNEEM | USCS101        | USCS102        | USCSP101       | USCS103        | USCS104         | Successful   |
|                  |                                    | 49+ A 15+ A 64 | 38+ B 18+ A+56 | 84+ 0 84       | 48+ A 19+ A+67 | 41+ B 18+ A+59  | 20.00 162.00 |
|                  | 2024016490041901                   | 2 A 8 16       | 2 B+ 7 14      | 2 0 10 20      | 2 A 8 16       | 2 B+ 7 14       | 8.10 674     |
| (3)Andheri (279) |                                    | USCSP102       | USCS105        | USCS106        | USCSP103       | USCS107         |              |
|                  |                                    | 85+ 0 85       | 32 D 21+ 0 53  | 35+ C 23+ 0 58 | 83+ 0 83       | 43+ B+ 22+ 0 65 |              |
|                  |                                    |                |                |                |                |                 |              |

LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

|                                         |   |    |    |   |   |   |    |   |    |   |    |   |   |    |    |   |   |   |    |  |
|-----------------------------------------|---|----|----|---|---|---|----|---|----|---|----|---|---|----|----|---|---|---|----|--|
| 2                                       | 0 | 10 | 20 | 2 | B | 6 | 12 | 2 | B+ | 7 | 14 | 2 | 0 | 10 | 20 | 2 | A | 8 | 16 |  |
| Total Credit 20.00      FINAL CGPI 8.10 |   |    |    |   |   |   |    |   |    |   |    |   |   |    |    |   |   |   |    |  |

|                                         |                                                                                              |                |                |                |                |                 |                   |
|-----------------------------------------|----------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|-----------------|-------------------|
| 15050                                   | / VERMA MUSKAAN<br>PRADEEP SANGEETADEVI<br><br>2024016490019171<br><br>(3)Andheri<br>(279)   | USCS101        | USCS102        | USCSP101       | USCS103        | USCS104         | Successful        |
|                                         |                                                                                              | 30+ D 24+ 0 54 | 30+ D 22+ 0 52 | 91+ 0 91       | 30+ D 16+ A 46 | 38+ B 24+ 0 62  | 20.00 152.00      |
|                                         |                                                                                              | 2 B 6 12       | 2 B 6 12       | 2 0 10 20      | 2 C 5 10       | 2 A 8 16        | 7.60 655          |
|                                         |                                                                                              | USCSP102       | USCS105        | USCS106        | USCSP103       | USCS107         |                   |
|                                         |                                                                                              | 89+ 0 89       | 37+ C 21+ 0 58 | 38+ B 22+ 0 60 | 90+ 0 90       | 32+ D 21 0 53   |                   |
|                                         |                                                                                              | 2 0 10 20      | 2 B+ 7 14      | 2 A 8 16       | 2 0 10 20      | 2 B 6 12        |                   |
| Total Credit 20.00      FINAL CGPI 7.60 |                                                                                              |                |                |                |                |                 |                   |
| 15051                                   | / ACHARYA SIVARANJANI<br>VIJAYAN SASIKALA<br><br>2024016490068422<br><br>(3)Andheri<br>(279) | USCS101        | USCS102        | USCSP101       | USCS103        | USCS104         | Unsuccessful ATKT |
|                                         |                                                                                              | 37+ C 19+ A+56 | 30+ D 21+ 0 51 | 92+ 0 92       | 34+ C 14+ B+48 | 39+ B 19+ A+58  | -- --             |
|                                         |                                                                                              | 2 B+ 7 14      | 2 B 6 12       | 2 0 10 20      | 2 C 5 10       | 2 B+ 7 14       | -- 625            |
|                                         |                                                                                              | USCSP102       | USCS105        | USCS106        | USCSP103       | USCS107         |                   |
|                                         |                                                                                              | 90+ 0 90       | 15F F 12+ C 27 | 41+ B 12+ C 53 | 93+ 0 93       | 43+ B+ 14+ B+57 |                   |
|                                         |                                                                                              | 2 0 10 20      | 2 F 0 0        | 2 B 6 12       | 2 0 10 20      | 2 B+ 7 14       |                   |
| Total Credit --      FINAL CGPI --      |                                                                                              |                |                |                |                |                 |                   |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination

|             |             |             |             |             |             |             |             |            |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
| MARKS       | : 80 to 100 | 70 to 79.99 | 60 to 69.99 | 55 to 59.99 | 50 to 54.99 | 45 to 49.99 | 40 to 44.99 | 0 to 39.99 |
| GRADE       | : 0         | A+          | A           | B+          | B           | C           | D           | F          |
| GRADE POINT | : 10.00     | 9.00        | 8.00        | 7.00        | 6.00        | 5.00        | 4.00        | 0.00       |

All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                        |                 |    |    |     |                |    |    |     |                                                                                               |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
|-------------------------------------------------------------------------|------------------------|-----------------|----|----|-----|----------------|----|----|-----|-----------------------------------------------------------------------------------------------|----|---------------|-----|----------------|----|----|-----|-----------------|----|----|-----|-------------------|-----|-------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |                        |                 |    |    |     |                |    |    |     | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |                        |                 |    |    |     |                |    |    |     | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |                        |                 |    |    |     |                |    |    |     | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |                        |                 |    |    |     |                |    |    |     | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |                        |                 |    |    |     |                |    |    |     | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
| SEAT NO.                                                                | NAME OF THE CANDIDATE  | PAPER 1         |    |    |     | PAPER 2        |    |    |     | PAPER 3                                                                                       |    |               |     | PAPER 4        |    |    |     | PAPER 5         |    |    |     | RESULT            |     |       |
|                                                                         |                        | Total           |    |    |     | Total          |    |    |     | Total                                                                                         |    |               |     | Total          |    |    |     | Total           |    |    |     | CR C*G            |     |       |
|                                                                         | PRN.                   | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR                                                                                            | GR | GP            | C*G | CR             | GR | GP | C*G | CR              | GR | GP | C*G | SGPI              | GRD | TOTAL |
|                                                                         |                        |                 |    |    |     |                |    |    |     |                                                                                               |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
|                                                                         | CENTRE COLLEGE         | PAPER 6         |    |    |     | PAPER 7        |    |    |     | PAPER 8                                                                                       |    |               |     | PAPER 9        |    |    |     | PAPER 10        |    |    |     |                   |     |       |
|                                                                         |                        | Total           |    |    |     | Total          |    |    |     | Total                                                                                         |    |               |     | Total          |    |    |     | Total           |    |    |     |                   |     |       |
|                                                                         |                        | CR              | GR | GP | C*G | CR             | GR | GP | C*G | CR                                                                                            | GR | GP            | C*G | CR             | GR | GP | C*G | CR              | GR | GP | C*G |                   |     |       |
| 15052                                                                   | DATAR RUSHIKESH PRASAD | USCS101         |    |    |     | USCS102        |    |    |     | USCSP101                                                                                      |    |               |     | USCS103        |    |    |     | USCS104         |    |    |     | Unsuccessful ATKT |     |       |
|                                                                         | ANJALI                 | 36+ C 20E O 56  |    |    |     | AB F 20+ O 20  |    |    |     | 90+ O 90                                                                                      |    |               |     | 40+ B 15+ A 55 |    |    |     | 44+ B+ 19+ A+63 |    |    |     | -- --             |     |       |
|                                                                         |                        |                 |    |    |     |                |    |    |     |                                                                                               |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
|                                                                         | 2024016490047824       | 2 B+ 7 14       |    |    |     | 2 F 0 0        |    |    |     | 2 O 10 20                                                                                     |    |               |     | 2 B+ 7 14      |    |    |     | 2 A 8 16        |    |    |     | -- 677            |     |       |
|                                                                         |                        |                 |    |    |     |                |    |    |     |                                                                                               |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
|                                                                         | (3)Andheri (279)       | USCSP102        |    |    |     | USCS105        |    |    |     | USCS106                                                                                       |    |               |     | USCSP103       |    |    |     | USCS107         |    |    |     |                   |     |       |
|                                                                         |                        | 86+ O 86        |    |    |     | 51+ A 19+ A+70 |    |    |     | 61+ O 20+ O 81                                                                                |    |               |     | 87+ O 87       |    |    |     | 50+ A 19+ A+69  |    |    |     |                   |     |       |
|                                                                         |                        |                 |    |    |     |                |    |    |     |                                                                                               |    |               |     |                |    |    |     |                 |    |    |     |                   |     |       |
|                                                                         |                        | 2 O 10 20       |    |    |     | 2 A+ 9 18      |    |    |     | 2 O 10 20                                                                                     |    |               |     | 2 O 10 20      |    |    |     | 2 A 8 16        |    |    |     |                   |     |       |
|                                                                         |                        | Total Credit -- |    |    |     |                |    |    |     |                                                                                               |    | FINAL CGPI -- |     |                |    |    |     |                 |    |    |     |                   |     |       |

LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                            |                           |                           |                           |                           |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|
| 15053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | / TAWADE PURVA UMESH<br>URMILA | USCS101<br>39+ B AB F 39   | USCS102<br>30+ D AB F 30  | USCSP101<br>92+ O 92      | USCS103<br>41+ B 10+ D 51 | USCS104<br>36+ C AB F 36  | Absent                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2024016490048835               | 2 F 0 0                    | 2 F 0 0                   | 2 O 10 20                 | 2 B 6 12                  | 2 F 0 0                   | -- --<br>-- 530          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (3)Andheri<br>(279)            | USCSP102<br>85+ O 85       | USCS105<br>40+ B AB F 40  | USCS106<br>32+ D AB F 32  | USCSP103<br>84+ O 84      | USCS107<br>41+ B AB F 41  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 2 O 10 20                  | 2 F 0 0                   | 2 F 0 0                   | 2 O 10 20                 | 2 F 0 0                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | Total Credit --            |                           | FINAL CGPI --             |                           |                           |                          |
| 15054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PATIL AMIT BHAGWAN<br>ANITA    | USCS101<br>44+ B+ 23+ O 67 | USCS102<br>39+ B 24+ O 63 | USCSP101<br>81+ O 81      | USCS103<br>32+ D 16+ A 48 | USCS104<br>38 B 22+ O 60  | Successful               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2022027900073161               | 2 A 8 16                   | 2 A 8 16                  | 2 O 10 20                 | 2 C 5 10                  | 2 A 8 16                  | 20.00 158.00<br>7.90 647 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (3)Andheri<br>(279)            | USCSP102<br>80+ O 80       | USCS105<br>30+ D 20+ O 50 | USCS106<br>38+ B 24+ O 62 | USCSP103<br>83+ O 83      | USCS107<br>30+ D 23+ O 53 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 2 O 10 20                  | 2 B 6 12                  | 2 A 8 16                  | 2 O 10 20                 | 2 B 6 12                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | Total Credit 20.00         |                           | FINAL CGPI 7.90           |                           |                           |                          |
| / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT<br>- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:<br>äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination<br>MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99<br>GRADE : O A+ A B+ B C D F<br>GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00<br>All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly. |                                |                            |                           |                           |                           |                           |                          |

University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                               |                 |    |    |                                                                                               |               |          |          |       |          |    |       |          |          |          |          |          |          |    |    |     |                   |
|-------------------------------------------------------------------------|-------------------------------|-----------------|----|----|-----------------------------------------------------------------------------------------------|---------------|----------|----------|-------|----------|----|-------|----------|----------|----------|----------|----------|----------|----|----|-----|-------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |                               |                 |    |    | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |               |          |          |       |          |    |       |          |          |          |          |          |          |    |    |     |                   |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |                               |                 |    |    | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |               |          |          |       |          |    |       |          |          |          |          |          |          |    |    |     |                   |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |                               |                 |    |    | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |               |          |          |       |          |    |       |          |          |          |          |          |          |    |    |     |                   |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |                               |                 |    |    | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |               |          |          |       |          |    |       |          |          |          |          |          |          |    |    |     |                   |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |                               |                 |    |    | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |               |          |          |       |          |    |       |          |          |          |          |          |          |    |    |     |                   |
| SEAT NO.                                                                | NAME OF THE CANDIDATE         | PAPER 1         |    |    |                                                                                               | PAPER 2       |          |          |       | PAPER 3  |    |       |          | PAPER 4  |          |          |          | PAPER 5  |    |    |     | RESULT            |
|                                                                         |                               | Total           |    |    |                                                                                               | Total         |          |          |       | Total    |    |       |          | Total    |          |          |          | Total    |    |    |     | CR C*G            |
|                                                                         | PRN.                          | CR              | GR | GP | C*G                                                                                           | CR            | GR       | GP       | C*G   | CR       | GR | GP    | C*G      | CR       | GR       | GP       | C*G      | CR       | GR | GP | C*G | SGPI GRD TOTAL    |
|                                                                         | CENTRE COLLEGE                | PAPER 6         |    |    |                                                                                               | PAPER 7       |          |          |       | PAPER 8  |    |       |          | PAPER 9  |          |          |          | PAPER 10 |    |    |     |                   |
|                                                                         |                               | Total           |    |    |                                                                                               | Total         |          |          |       | Total    |    |       |          | Total    |          |          |          | Total    |    |    |     |                   |
|                                                                         |                               | CR              | GR | GP | C*G                                                                                           | CR            | GR       | GP       | C*G   | CR       | GR | GP    | C*G      | CR       | GR       | GP       | C*G      | CR       | GR | GP | C*G |                   |
| 15055                                                                   | / PATIL SIDDHI MILIND KANCHAN | USCS101         |    |    |                                                                                               | USCS102       |          |          |       | USCSP101 |    |       |          | USCS103  |          |          |          | USCS104  |    |    |     | Unsuccessful Fail |
|                                                                         |                               | 34              | E  | C  | 25+ 0 59                                                                                      | 30+ D         | 25+ 0 55 | AB       | F     |          | AB | 30+ D | 25+ 0 55 | 30+ D    | 25+ 0 55 | 30+ D    | 25+ 0 55 |          |    |    |     |                   |
|                                                                         |                               |                 |    |    |                                                                                               |               |          |          |       |          |    |       |          |          |          |          |          |          |    |    |     |                   |
|                                                                         | 2023016490190576              | 2               | B+ | 7  | 14                                                                                            | 2             | B+       | 7        | 14    | 2        | F  | 0     | AB       | 2        | B+       | 7        | 14       | 2        | B+ | 7  | 14  | -- 368            |
|                                                                         |                               |                 |    |    |                                                                                               |               |          |          |       |          |    |       |          |          |          |          |          |          |    |    |     |                   |
|                                                                         | (3)Andheri (279)              | USCSP102        |    |    |                                                                                               | USCS105       |          |          |       | USCS106  |    |       |          | USCSP103 |          |          |          | USCS107  |    |    |     |                   |
|                                                                         |                               | AB              | F  |    | AB                                                                                            | 9F            | F        | 25+ 0 34 | 30+ D | 25+ 0 55 | AB | F     |          | AB       | 30+ D    | 25+ 0 55 | 30+ D    | 25+ 0 55 |    |    |     |                   |
|                                                                         |                               | 2               | F  | 0  | AB                                                                                            | 2             | F        | 0 0      | 2     | B+       | 7  | 14    | 2        | F        | 0        | AB       | 2        | B+       | 7  | 14 |     |                   |
|                                                                         |                               | Total Credit -- |    |    |                                                                                               | FINAL CGPI -- |          |          |       |          |    |       |          |          |          |          |          |          |    |    |     |                   |
| 15056                                                                   | BOBADE ATHARVA LAXMAN         | USCS101         |    |    |                                                                                               | USCS102       |          |          |       | USCSP101 |    |       |          | USCS103  |          |          |          | USCS104  |    |    |     | Successful        |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------|--|--|--|----------------|--|--|--|----------------|--|-----------------|--|----------------|--|--|--|----------------|--|--|--|--------------|--|--|--|--|
| SUSHMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | 49+ A 21 0 70      |  |  |  | 34 C 22 0 56   |  |  |  | 79+ A+ 79      |  |                 |  | 39+ B 19 A+58  |  |  |  | 43+ B+ 21 0 64 |  |  |  |              |  |  |  |  |
| 2024016490068565                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 2 A+ 9 18          |  |  |  | 2 B+ 7 14      |  |  |  | 2 A+ 9 18      |  |                 |  | 2 B+ 7 14      |  |  |  | 2 A 8 16       |  |  |  | 20.00 166.00 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                    |  |  |  |                |  |  |  |                |  |                 |  |                |  |  |  |                |  |  |  |              |  |  |  |  |
| (3)Andheri (279)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | USCSP102           |  |  |  | USCS105        |  |  |  | USCS106        |  |                 |  | USCSP103       |  |  |  | USCS107        |  |  |  |              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 80+ 0 80           |  |  |  | 35+ C 19 A+54  |  |  |  | 49+ A 22 0 71  |  |                 |  | 80+ 0 80       |  |  |  | 42+ B+ 23 0 65 |  |  |  |              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 2 0 10 20          |  |  |  | 2 B 6 12       |  |  |  | 2 A+ 9 18      |  |                 |  | 2 0 10 20      |  |  |  | 2 A 8 16       |  |  |  |              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | Total Credit 20.00 |  |  |  |                |  |  |  |                |  | FINAL CGPI 8.30 |  |                |  |  |  |                |  |  |  |              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                    |  |  |  |                |  |  |  |                |  |                 |  |                |  |  |  |                |  |  |  |              |  |  |  |  |
| 15057                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHAUHAN RAJAN ARVIND SAROJ DEVI | USCS101            |  |  |  | USCS102        |  |  |  | USCSP101       |  |                 |  | USCS103        |  |  |  | USCS104        |  |  |  | Successful   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 31+ D 19+ A+50     |  |  |  | 33 D 22+ 0 55  |  |  |  | 77+ A+ 77      |  |                 |  | 30+ D 18+ A+48 |  |  |  | 30 D 15+ A 45  |  |  |  | 20.00 118.00 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2024016490006015                | 2 B 6 12           |  |  |  | 2 B+ 7 14      |  |  |  | 2 A+ 9 18      |  |                 |  | 2 C 5 10       |  |  |  | 2 C 5 10       |  |  |  | 5.90 521     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                    |  |  |  |                |  |  |  |                |  |                 |  |                |  |  |  |                |  |  |  |              |  |  |  |  |
| (3)Andheri (279)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | USCSP102           |  |  |  | USCS105        |  |  |  | USCS106        |  |                 |  | USCSP103       |  |  |  | USCS107        |  |  |  |              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 65+ A 65           |  |  |  | 33+ D 16+ A 49 |  |  |  | 30+ D 16+ A 46 |  |                 |  | 40+ D 40       |  |  |  | 32 D 14+ B+46  |  |  |  |              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 2 A 8 16           |  |  |  | 2 C 5 10       |  |  |  | 2 C 5 10       |  |                 |  | 2 D 4 8        |  |  |  | 2 C 5 10       |  |  |  |              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | Total Credit 20.00 |  |  |  |                |  |  |  |                |  | FINAL CGPI 5.90 |  |                |  |  |  |                |  |  |  |              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                    |  |  |  |                |  |  |  |                |  |                 |  |                |  |  |  |                |  |  |  |              |  |  |  |  |
| / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT<br>- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:<br>äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination<br>MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99<br>GRADE : 0 A+ A B+ B C D F<br>GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00<br>All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly. |                                 |                    |  |  |  |                |  |  |  |                |  |                 |  |                |  |  |  |                |  |  |  |              |  |  |  |  |

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|                                                                         |                                                                     |                 |    |     |      |               |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |       |
|-------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|----|-----|------|---------------|----|-----|------|-----------------------------------------------------------------------------------------------|----|-----|------|----------|----|-----|------|----------|----|-----|------|------------|-------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |                                                                     |                 |    |     |      |               |    |     |      | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |    |     |      |          |    |     |      |          |    |     |      |            |       |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |                                                                     |                 |    |     |      |               |    |     |      | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |    |     |      |          |    |     |      |          |    |     |      |            |       |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |                                                                     |                 |    |     |      |               |    |     |      | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |    |     |      |          |    |     |      |          |    |     |      |            |       |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |                                                                     |                 |    |     |      |               |    |     |      | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |    |     |      |          |    |     |      |          |    |     |      |            |       |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |                                                                     |                 |    |     |      |               |    |     |      | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |    |     |      |          |    |     |      |          |    |     |      |            |       |
| SEAT NO.                                                                | NAME OF THE CANDIDATE                                               | PAPER 1         |    |     |      | PAPER 2       |    |     |      | PAPER 3                                                                                       |    |     |      | PAPER 4  |    |     |      | PAPER 5  |    |     |      | RESULT     |       |
|                                                                         |                                                                     | Total           |    |     |      | Total         |    |     |      | Total                                                                                         |    |     |      | Total    |    |     |      | Total    |    |     |      | CR         | C*G   |
|                                                                         | PRN.                                                                | CR              | GR | GP  | C*G  | CR            | GR | GP  | C*G  | CR                                                                                            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | SGPI       | GRD   |
|                                                                         | CENTRE COLLEGE                                                      | PAPER 6         |    |     |      | PAPER 7       |    |     |      | PAPER 8                                                                                       |    |     |      | PAPER 9  |    |     |      | PAPER 10 |    |     |      |            |       |
|                                                                         |                                                                     | Total           |    |     |      | Total         |    |     |      | Total                                                                                         |    |     |      | Total    |    |     |      | Total    |    |     |      |            |       |
|                                                                         |                                                                     | CR              | GR | GP  | C*G  | CR            | GR | GP  | C*G  | CR                                                                                            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  |            |       |
| 15058                                                                   | JHA CHANDRAPRAKASH<br>MADANESHWAR<br>SIKILADEVI<br>2022027900062983 | USCS101         |    |     |      | USCS102       |    |     |      | USCSP101                                                                                      |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Absent     |       |
|                                                                         |                                                                     | AB              | F  | 25+ | 0 25 | AB            | F  | 24+ | 0 24 | AB                                                                                            | F  |     | AB   | AB       | F  | 16+ | A 16 | AB       | F  | 23+ | 0 23 |            |       |
|                                                                         |                                                                     | 2               | F  | 0   | 0    | 2             | F  | 0   | 0    | 2                                                                                             | F  | 0   | AB   | 2        | F  | 0   | 0    | 2        | F  | 0   | 0    | -- 149     |       |
|                                                                         | (3)Andheri<br>(279)                                                 | USCSP102        |    |     |      | USCS105       |    |     |      | USCS106                                                                                       |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |            |       |
|                                                                         |                                                                     | AB              | F  |     | AB   | AB            | F  | 19+ | A+19 | AB                                                                                            | F  | 19+ | A+19 | AB       | F  |     | AB   | AB       | F  | 23+ | 0 23 |            |       |
|                                                                         |                                                                     | 2               | F  | 0   | AB   | 2             | F  | 0   | 0    | 2                                                                                             | F  | 0   | 0    | 2        | F  | 0   | AB   | 2        | F  | 0   | 0    |            |       |
|                                                                         |                                                                     | Total Credit -- |    |     |      | FINAL CGPI -- |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      |            |       |
| 15059                                                                   | / JOSHI POOJA KHEMRAJ<br>NIRMALA                                    | USCS101         |    |     |      | USCS102       |    |     |      | USCSP101                                                                                      |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Successful |       |
|                                                                         |                                                                     | 57+             | A+ | 18+ | A+75 | 43+           | B+ | 22+ | 0 65 | 83+                                                                                           | 0  |     | 83   | 61+      | 0  | 10+ | D 71 | 53+      | A+ | 24+ | 0 77 |            |       |
|                                                                         |                                                                     |                 |    |     |      |               |    |     |      |                                                                                               |    |     |      |          |    |     |      |          |    |     |      | @3         | 20.00 |

|                                                                                                                                       |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
|---------------------------------------------------------------------------------------------------------------------------------------|--|----------|----|----|----|----|---------|----------|----|---|-----------------|-----------------|----|----|----|----|----------|----------|----|----|----|---------|-------|----|----|----|--------|
| LEDGER OF FYBSc COMPUTER SCIECNE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt                                                    |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| 2024016490056862                                                                                                                      |  | 2        | A+ | 9  | 18 | 2  | A       | 8        | 16 | 2 | 0               | 10              | 20 | 2  | A+ | 9  | 18       | 2        | 0  | 10 | 20 | 9.20    | 744@6 |    |    |    |        |
| -----                                                                                                                                 |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| ()                                                                                                                                    |  | USCSP102 |    |    |    |    | USCS105 |          |    |   |                 | USCSP106        |    |    |    |    | USCSP103 |          |    |    |    | USCS107 |       |    |    |    |        |
| (279)                                                                                                                                 |  | 80+ 0    | 80 |    |    |    | 46+ A   | 20+ 0 66 |    |   |                 | 55+ A+ 22+ 0 77 | 85 |    |    |    | 46+ A    | 19+ A+65 |    |    |    |         |       |    |    |    |        |
|                                                                                                                                       |  |          |    |    |    |    |         |          |    |   |                 |                 | @3 |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
|                                                                                                                                       |  | 2        | 0  | 10 | 20 | 2  | A       | 8        | 16 | 2 | 0               | 10              | 20 | 2  | 0  | 10 | 20       | 2        | A  | 8  | 16 |         |       |    |    |    |        |
| Total Credit 20.00                                                                                                                    |  |          |    |    |    |    |         |          |    |   | FINAL CGPI 9.20 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| -----                                                                                                                                 |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| 15060 / NAIK JINAL DINESH                                                                                                             |  | USCSP101 |    |    |    |    | USCS102 |          |    |   |                 | USCSP101        |    |    |    |    | USCSP103 |          |    |    |    | USCS104 |       |    |    |    | Absent |
| DIVYA                                                                                                                                 |  | AB       | F  | AB | F  | AB | AB      | F        | AB | F | AB              | AB              | F  | AB | AB | F  | AB       | F        | AB | AB | F  | AB      | F     | AB |    |    |        |
|                                                                                                                                       |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    | -- --  |
| 2024016490017373                                                                                                                      |  | 2        | F  | 0  | AB | 2  | F       | 0        | AB | 2 | F               | 0               | AB | 2  | F  | 0  | AB       | 2        | F  | 0  | AB | -- 0    |       |    |    |    |        |
| -----                                                                                                                                 |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| (3)Andheri                                                                                                                            |  | USCSP102 |    |    |    |    | USCS105 |          |    |   |                 | USCSP106        |    |    |    |    | USCSP103 |          |    |    |    | USCS107 |       |    |    |    |        |
| (279)                                                                                                                                 |  | AB       | F  |    |    | AB | AB      | F        | AB | F | AB              | AB              | F  | AB | F  | AB | AB       | F        |    |    | AB | AB      | F     | AB | F  | AB |        |
|                                                                                                                                       |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
|                                                                                                                                       |  | 2        | F  | 0  | AB | 2  | F       | 0        | AB | 2 | F               | 0               | AB | 2  | F  | 0  | AB       | 2        | F  | 0  | AB | 2       | F     | 0  | AB |    |        |
| Total Credit --                                                                                                                       |  |          |    |    |    |    |         |          |    |   | FINAL CGPI --   |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| -----                                                                                                                                 |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:              |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination   |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99                                  |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| GRADE : 0 A+ A B+ B C D F                                                                                                             |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00                                                                                |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.                                     |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |
| -----                                                                                                                                 |  |          |    |    |    |    |         |          |    |   |                 |                 |    |    |    |    |          |          |    |    |    |         |       |    |    |    |        |

LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt  
University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                             |                 |    |          |                |               |    |         |           |                                                                                               |    |           |                |               |    |         |                |                 |    |         |          |                   |     |        |        |  |
|-------------------------------------------------------------------------|-----------------------------|-----------------|----|----------|----------------|---------------|----|---------|-----------|-----------------------------------------------------------------------------------------------|----|-----------|----------------|---------------|----|---------|----------------|-----------------|----|---------|----------|-------------------|-----|--------|--------|--|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |                             |                 |    |          |                |               |    |         |           | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |    |           |                |               |    |         |                |                 |    |         |          |                   |     |        |        |  |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |                             |                 |    |          |                |               |    |         |           | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |    |           |                |               |    |         |                |                 |    |         |          |                   |     |        |        |  |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |                             |                 |    |          |                |               |    |         |           | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |    |           |                |               |    |         |                |                 |    |         |          |                   |     |        |        |  |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |                             |                 |    |          |                |               |    |         |           | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |    |           |                |               |    |         |                |                 |    |         |          |                   |     |        |        |  |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |                             |                 |    |          |                |               |    |         |           | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |    |           |                |               |    |         |                |                 |    |         |          |                   |     |        |        |  |
| SEAT NO.                                                                | NAME OF THE CANDIDATE       | PAPER 1         |    |          |                | PAPER 2       |    |         |           | PAPER 3                                                                                       |    |           |                | PAPER 4       |    |         |                | PAPER 5         |    |         |          | RESULT            |     |        |        |  |
|                                                                         |                             | Total           |    |          |                | Total         |    |         |           | Total                                                                                         |    |           |                | Total         |    |         |                | Total           |    |         |          |                   |     |        |        |  |
|                                                                         | PRN.                        | CR              | GR | GP       | C*G            | CR            | GR | GP      | C*G       | CR                                                                                            | GR | GP        | C*G            | CR            | GR | GP      | C*G            | CR              | GR | GP      | C*G      | SGPI              | GRD | TOTAL  |        |  |
|                                                                         | CENTRE COLLEGE              | PAPER 6         |    |          |                | PAPER 7       |    |         |           | PAPER 8                                                                                       |    |           |                | PAPER 9       |    |         |                | PAPER 10        |    |         |          |                   |     |        |        |  |
|                                                                         |                             | Total           |    |          |                | Total         |    |         |           | Total                                                                                         |    |           |                | Total         |    |         |                | Total           |    |         |          |                   |     |        |        |  |
|                                                                         |                             | CR              | GR | GP       | C*G            | CR            | GR | GP      | C*G       | CR                                                                                            | GR | GP        | C*G            | CR            | GR | GP      | C*G            | CR              | GR | GP      | C*G      |                   |     |        |        |  |
| 15061                                                                   | PANCHAL ANAND VIJAY HASMITA | USCS101         |    |          |                | USCS102       |    |         |           | USCSP101                                                                                      |    |           |                | USCS103       |    |         |                | USCS104         |    |         |          | Unsuccessful ATKT |     |        |        |  |
|                                                                         | 31+ D 11+ D 42              |                 |    |          | 33+ D 15+ A 48 |               |    |         | 79+ A+ 79 |                                                                                               |    |           | 30+ D 19+ A+49 |               |    |         | 30+ D 18+ A+48 |                 |    |         |          |                   |     |        |        |  |
|                                                                         |                             |                 |    |          |                |               |    |         |           |                                                                                               |    |           |                |               |    |         |                |                 |    |         | -- --    |                   |     |        |        |  |
|                                                                         | 2024016490046956            |                 |    |          | 2 D 4 8        |               |    |         | 2 C 5 10  |                                                                                               |    |           | 2 A+ 9 18      |               |    |         | 2 C 5 10       |                 |    |         | 2 C 5 10 |                   |     |        | -- 556 |  |
|                                                                         | (3)Andheri (279)            | USCSP102        |    |          |                | USCS105       |    |         |           | USCS106                                                                                       |    |           |                | USCSP103      |    |         |                | USCS107         |    |         |          |                   |     |        |        |  |
|                                                                         |                             | 79+ A+ 79       |    |          |                | 0F F 20+ O 20 |    |         |           | 35+ C 19+ A+54                                                                                |    |           |                | 79+ A+ 79     |    |         |                | 43+ B+ 15+ A 58 |    |         |          |                   |     |        |        |  |
|                                                                         |                             |                 |    |          |                |               |    |         |           |                                                                                               |    |           |                |               |    |         |                |                 |    |         |          |                   |     |        |        |  |
|                                                                         |                             | 2 A+ 9 18       |    |          |                | 2 F 0 0       |    |         |           | 2 B 6 12                                                                                      |    |           |                | 2 A+ 9 18     |    |         |                | 2 B+ 7 14       |    |         |          |                   |     |        |        |  |
|                                                                         |                             | Total Credit -- |    |          |                | FINAL CGPI -- |    |         |           |                                                                                               |    |           |                |               |    |         |                |                 |    |         |          |                   |     |        |        |  |
| 15062                                                                   | / PANDE JAGRUTI BALU MAMTA  | USCS101         |    |          |                | USCS102       |    |         |           | USCSP101                                                                                      |    |           |                | USCS103       |    |         |                | USCS104         |    |         |          | Absent            |     |        |        |  |
|                                                                         |                             | 30+ D 18+ A+48  |    |          |                | 33+ D AB F 33 |    |         |           | 81+ O 81                                                                                      |    |           |                | 30+ D AB F 30 |    |         |                | 32+ D AB F 32   |    |         |          |                   |     |        |        |  |
|                                                                         |                             |                 |    |          |                |               |    |         |           |                                                                                               |    |           |                |               |    |         |                |                 |    |         |          | -- --             |     |        |        |  |
| 2024016490034634                                                        |                             |                 |    | 2 C 5 10 |                |               |    | 2 F 0 0 |           |                                                                                               |    | 2 O 10 20 |                |               |    | 2 F 0 0 |                |                 |    | 2 F 0 0 |          |                   |     | -- 488 |        |  |

| LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|--|--|----------------|--|--|--|----------------|--|--|--|----------------|--|--|--|----------------|--|--|--|--------------|--|
| (3)Andheri<br>(279)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | USCSP102        |  |  |  | USCS105        |  |  |  | USCS106        |  |  |  | USCSP103       |  |  |  | USCS107        |  |  |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 81+ 0 81        |  |  |  | 35+ C AB F 35  |  |  |  | 33+ D AB F 33  |  |  |  | 81+ 0 81       |  |  |  | 34+ C AB F 34  |  |  |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2 0 10 20       |  |  |  | 2 F 0 0        |  |  |  | 2 F 0 0        |  |  |  | 2 0 10 20      |  |  |  | 2 F 0 0        |  |  |  |              |  |
| Total Credit -- FINAL CGPI --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                 |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |              |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                 |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |              |  |
| 15063 / PANDEY BARKHA SANJAY<br>SUNITA<br><br>2024016490030211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | USCS101         |  |  |  | USCS102        |  |  |  | USCSP101       |  |  |  | USCS103        |  |  |  | USCS104        |  |  |  | Successful   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 42+ B+ 21+ 0 63 |  |  |  | 30+ D 17+ A 47 |  |  |  | 79+ A+ 79      |  |  |  | 34+ C 15+ A 49 |  |  |  | 34 C 19+ A+53  |  |  |  | 20.00 136.00 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2 A 8 16        |  |  |  | 2 C 5 10       |  |  |  | 2 A+ 9 18      |  |  |  | 2 C 5 10       |  |  |  | 2 B 6 12       |  |  |  | 6.80 595     |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                 |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |              |  |
| (3)Andheri<br>(279)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | USCSP102        |  |  |  | USCS105        |  |  |  | USCS106        |  |  |  | USCSP103       |  |  |  | USCS107        |  |  |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 79+ A+ 79       |  |  |  | 40 B 15+ A 55  |  |  |  | 30+ D 16+ A 46 |  |  |  | 83+ 0 83       |  |  |  | 30+ D 11+ D 41 |  |  |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2 A+ 9 18       |  |  |  | 2 B+ 7 14      |  |  |  | 2 C 5 10       |  |  |  | 2 0 10 20      |  |  |  | 2 D 4 8        |  |  |  |              |  |
| Total Credit 20.00 FINAL CGPI 6.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |              |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                 |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |              |  |
| / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT<br>- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:<br>äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination<br>MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99<br>GRADE : O A+ A B+ B C D F<br>GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00<br>All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly. |  |                 |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |              |  |

LEDGER OF FYBSc COMPUTER SCIECNE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                      |                    |    |     |      |                 |     |      |      |                                                                                               |     |      |     |          |    |     |      |          |    |      |      |            |        |     |       |
|-------------------------------------------------------------------------|--------------------------------------|--------------------|----|-----|------|-----------------|-----|------|------|-----------------------------------------------------------------------------------------------|-----|------|-----|----------|----|-----|------|----------|----|------|------|------------|--------|-----|-------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 |                                      |                    |    |     |      |                 |     |      |      | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |     |      |     |          |    |     |      |          |    |      |      |            |        |     |       |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              |                                      |                    |    |     |      |                 |     |      |      | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |     |      |     |          |    |     |      |          |    |      |      |            |        |     |       |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 |                                      |                    |    |     |      |                 |     |      |      | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |     |      |     |          |    |     |      |          |    |      |      |            |        |     |       |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             |                                      |                    |    |     |      |                 |     |      |      | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |     |      |     |          |    |     |      |          |    |      |      |            |        |     |       |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              |                                      |                    |    |     |      |                 |     |      |      | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |     |      |     |          |    |     |      |          |    |      |      |            |        |     |       |
| SEAT NO.                                                                | NAME OF THE CANDIDATE                | PAPER 1            |    |     |      | PAPER 2         |     |      |      | PAPER 3                                                                                       |     |      |     | PAPER 4  |    |     |      | PAPER 5  |    |      |      | RESULT     |        |     |       |
|                                                                         |                                      | Total              |    |     |      | Total           |     |      |      | Total                                                                                         |     |      |     | Total    |    |     |      | Total    |    |      |      |            |        |     |       |
|                                                                         | PRN.                                 | CR                 | GR | GP  | C*G  | CR              | GR  | GP   | C*G  | CR                                                                                            | GR  | GP   | C*G | CR       | GR | GP  | C*G  | CR       | GR | GP   | C*G  | CR         | C*G    | GRD | TOTAL |
|                                                                         |                                      |                    |    |     |      |                 |     |      |      |                                                                                               |     |      |     |          |    |     |      |          |    |      |      |            |        |     |       |
|                                                                         | CENTRE                               | PAPER 6            |    |     |      | PAPER 7         |     |      |      | PAPER 8                                                                                       |     |      |     | PAPER 9  |    |     |      | PAPER 10 |    |      |      |            |        |     |       |
|                                                                         |                                      | Total              |    |     |      | Total           |     |      |      | Total                                                                                         |     |      |     | Total    |    |     |      | Total    |    |      |      |            |        |     |       |
|                                                                         | COLLEGE                              | CR                 | GR | GP  | C*G  | CR              | GR  | GP   | C*G  | CR                                                                                            | GR  | GP   | C*G | CR       | GR | GP  | C*G  | CR       | GR | GP   | C*G  |            |        |     |       |
| 15064                                                                   | QURESHI MOHD AMAAN<br>SAJID SABEENA  | USCS101            |    |     |      | USCS102         |     |      |      | USCSP101                                                                                      |     |      |     | USCS103  |    |     |      | USCS104  |    |      |      | Successful |        |     |       |
|                                                                         |                                      | 35+                | C  | 17+ | A 52 | 40+             | B   | 15+  | A 55 | 72+                                                                                           | A+  |      | 72  | 43+      | B+ | 18+ | A+61 | 52+      | A  | 17+  | A 69 |            |        |     |       |
|                                                                         |                                      | 2                  | B  | 6   | 12   | 2               | B+  | 7    | 14   | 2                                                                                             | A+  | 9    | 18  | 2        | A  | 8   | 16   | 2        | A  | 8    | 16   | 20.00      | 146.00 |     |       |
|                                                                         | 2024016490005607                     | 2                  | B  | 6   | 12   | 2               | B+  | 7    | 14   | 2                                                                                             | A+  | 9    | 18  | 2        | A  | 8   | 16   | 2        | A  | 8    | 16   | 7.30       | 595    |     |       |
|                                                                         | (3)Andheri<br>(279)                  | USCSP102           |    |     |      | USCS105         |     |      |      | USCS106                                                                                       |     |      |     | USCSP103 |    |     |      | USCS107  |    |      |      |            |        |     |       |
|                                                                         | 70+                                  | A+                 |    | 70  | 30+  | D               | 16+ | A 46 | 39+  | B                                                                                             | 17+ | A 56 | 60+ | A        |    | 60  | 37+  | C        | 17 | A 54 |      |            |        |     |       |
|                                                                         | 2                                    | A+                 | 9  | 18  | 2    | C               | 5   | 10   | 2    | B+                                                                                            | 7   | 14   | 2   | A        | 8  | 16  | 2    | B        | 6  | 12   |      |            |        |     |       |
|                                                                         |                                      | Total Credit 20.00 |    |     |      | FINAL CGPI 7.30 |     |      |      |                                                                                               |     |      |     |          |    |     |      |          |    |      |      |            |        |     |       |
| 15065                                                                   | / SALATI ASMA ABDUL<br>RAUF RUKHSANA | USCS101            |    |     |      | USCS102         |     |      |      | USCSP101                                                                                      |     |      |     | USCS103  |    |     |      | USCS104  |    |      |      | Absent     |        |     |       |
|                                                                         |                                      | AB                 | F  | AB  | F AB | AB              | F   | AB   | F AB | AB                                                                                            | F   |      | AB  | AB       | F  | AB  | F AB | AB       | F  | AB   | F AB |            |        |     |       |
|                                                                         |                                      | 2                  | F  | 0   | AB   | 2               | F   | 0    | AB   | 2                                                                                             | F   | 0    | AB  | 2        | F  | 0   | AB   | 2        | F  | 0    | AB   | --         | --     |     |       |
|                                                                         | 2024016490062321                     | 2                  | F  | 0   | AB   | 2               | F   | 0    | AB   | 2                                                                                             | F   | 0    | AB  | 2        | F  | 0   | AB   | 2        | F  | 0    | AB   | --         | 0      |     |       |
|                                                                         | (3)Andheri<br>(279)                  | USCSP102           |    |     |      | USCS105         |     |      |      | USCS106                                                                                       |     |      |     | USCSP103 |    |     |      | USCS107  |    |      |      |            |        |     |       |
|                                                                         | AB                                   | F                  |    | AB  | AB   | F               | AB  | F AB | AB   | F                                                                                             | AB  | F AB | AB  | F        |    | AB  | AB   | F        | AB | F AB |      |            |        |     |       |

| LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt                                                    |                             |                |         |          |           |                |           |                 |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|---------|----------|-----------|----------------|-----------|-----------------|----------|---------------|----------|----------|--------------|----------------|----------|--|--|----------------|--|--|--|------------|--|
| 2 F 0 AB                                                                                                                              |                             |                |         | 2 F 0 AB |           |                |           | 2 F 0 AB        |          |               |          | 2 F 0 AB |              |                |          |  |  |                |  |  |  |            |  |
| Total Credit --                                                                                                                       |                             |                |         |          |           |                |           | FINAL CGPI --   |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |
| 15066                                                                                                                                 | SAR MANGALDEEP TAPAN MALATI | USCS101        |         |          |           | USCS102        |           |                 |          | USCSP101      |          |          |              | USCS103        |          |  |  | USCS104        |  |  |  | Successful |  |
|                                                                                                                                       |                             | 30+ D 11+ D 41 |         |          |           | 39+ B 16+ A 55 |           |                 |          | 80+ O 80      |          |          |              | 30+ D 17+ A 47 |          |  |  | 30+ D 18+ A+48 |  |  |  |            |  |
|                                                                                                                                       | 2024016490063073            |                | 2 D 4 8 |          | 2 B+ 7 14 |                | 2 O 10 20 |                 | 2 C 5 10 |               | 2 C 5 10 |          | 20.00 140.00 |                | 7.00 596 |  |  |                |  |  |  |            |  |
|                                                                                                                                       | (3)Andheri (279)            | USCSP102       |         |          |           | USCS105        |           |                 |          | USCS106       |          |          |              | USCSP103       |          |  |  | USCS107        |  |  |  |            |  |
|                                                                                                                                       |                             | 80+ O 80       |         |          |           | 30+ D 17+ A 47 |           |                 |          | 34 C 21+ O 55 |          |          |              | 86+ O 86       |          |  |  | 36+ C 21+ O 57 |  |  |  |            |  |
|                                                                                                                                       |                             | 2 O 10 20      |         | 2 C 5 10 |           | 2 B+ 7 14      |           | 2 O 10 20       |          | 2 B+ 7 14     |          |          |              |                |          |  |  |                |  |  |  |            |  |
| Total Credit 20.00                                                                                                                    |                             |                |         |          |           |                |           | FINAL CGPI 7.00 |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |
| / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, * - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT |                             |                |         |          |           |                |           |                 |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |
| - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:              |                             |                |         |          |           |                |           |                 |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |
| äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination   |                             |                |         |          |           |                |           |                 |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |
| MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99                                  |                             |                |         |          |           |                |           |                 |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |
| GRADE : 0 A+ A B+ B C D F                                                                                                             |                             |                |         |          |           |                |           |                 |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |
| GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00                                                                                |                             |                |         |          |           |                |           |                 |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |
| All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.                                     |                             |                |         |          |           |                |           |                 |          |               |          |          |              |                |          |  |  |                |  |  |  |            |  |

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|                                                                         |                                                                                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0                              |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0              | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |

| SEAT NO. | NAME OF THE CANDIDATE<br>PRN. | PAPER 1         |    |     |      | PAPER 2       |    |     |      | PAPER 3  |    |     |      | PAPER 4  |    |     |      | PAPER 5  |    |     |      | RESULT            |     |       |
|----------|-------------------------------|-----------------|----|-----|------|---------------|----|-----|------|----------|----|-----|------|----------|----|-----|------|----------|----|-----|------|-------------------|-----|-------|
|          |                               | Total           |    |     |      | Total         |    |     |      | Total    |    |     |      | Total    |    |     |      | Total    |    |     |      | CR C*G            |     |       |
|          |                               | CR              | GR | GP  | C*G  | CR            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | SGPI              | GRD | TOTAL |
|          | CENTRE COLLEGE                | PAPER 6         |    |     |      | PAPER 7       |    |     |      | PAPER 8  |    |     |      | PAPER 9  |    |     |      | PAPER 10 |    |     |      |                   |     |       |
|          |                               | Total           |    |     |      | Total         |    |     |      | Total    |    |     |      | Total    |    |     |      | Total    |    |     |      |                   |     |       |
|          |                               | CR              | GR | GP  | C*G  | CR            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  |                   |     |       |
| 15067    | SHAIKH ZAID HASAN ALI FATIMA  | USCS101         |    |     |      | USCS102       |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Unsuccessful ATKT |     |       |
|          |                               | 15F             | F  | 25+ | 0 40 | 31+           | D  | 25+ | 0 56 | 55E      | B+ |     | 55   | 42+      | B+ | 25+ | 0 67 | 37E      | C  | 25+ | 0 62 | -- --             |     |       |
|          | 2023016490186934              | 2               | F  | 0   | 0    | 2             | B+ | 7   | 14   | 2        | B+ | 7   | 14   | 2        | A  | 8   | 16   | 2        | A  | 8   | 16   | -- 556            |     |       |
|          | (3)Andheri (279)              | USCSP102        |    |     |      | USCS105       |    |     |      | USCS106  |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |                   |     |       |
|          |                               | 66E             | A  |     | 66   | 0F            | F  | 25+ | 0 25 | 42E      | B+ | 20+ | 0 62 | 58E      | B+ |     | 58   | 40+      | B  | 25+ | 0 65 |                   |     |       |
|          |                               | 2               | A  | 8   | 16   | 2             | F  | 0   | 0    | 2        | A  | 8   | 16   | 2        | B+ | 7   | 14   | 2        | A  | 8   | 16   |                   |     |       |
|          |                               | Total Credit -- |    |     |      | FINAL CGPI -- |    |     |      |          |    |     |      |          |    |     |      |          |    |     |      |                   |     |       |
| 15068    | / SIPAHI IQRA OVESH SALMA     | USCS101         |    |     |      | USCS102       |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Unsuccessful Fail |     |       |
|          |                               | 32+             | D  | 22+ | 0 54 | 41E           | B  | 14E | B+55 | 75+      | A+ |     | 75   | 33+      | D  | AB  | F 33 | 45+      | A  | AB  | F 45 | -- --             |     |       |
|          | 2024016490062584              | 2               | B  | 6   | 12   | 2             | B+ | 7   | 14   | 2        | A+ | 9   | 18   | 2        | F  | 0   | 0    | 2        | F  | 0   | 0    | -- 512            |     |       |
|          | (3)Andheri (279)              | USCSP102        |    |     |      | USCS105       |    |     |      | USCS106  |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |                   |     |       |
|          |                               | 75+             | A+ |     | 75   | 30+           | D  | AB  | F 30 | 34+      | C  | AB  | F 34 | 75+      | A+ |     | 75   | 36+      | C  | AB  | F 36 |                   |     |       |
|          |                               | 2               | A+ | 9   | 18   | 2             | F  | 0   | 0    | 2        | F  | 0   | 0    | 2        | A+ | 9   | 18   | 2        | F  | 0   | 0    |                   |     |       |

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Total Credit -- FINAL CGPI --

|       |                                  |                           |                           |                           |                          |                           |                            |
|-------|----------------------------------|---------------------------|---------------------------|---------------------------|--------------------------|---------------------------|----------------------------|
| 15069 | VARASIYA ABHISHEK<br>MANISH DAXA | USCS101<br>34+ C 17+ A 51 | USCS102<br>40+ B 16+ A 56 | USCSP101<br>83+ O 83      | USCS103<br>40 B 18+ A+58 | USCS104<br>30+ D 22+ O 52 | Successful<br>20.00 144.00 |
|       | 2024016490028587                 | 2 B 6 12                  | 2 B+ 7 14                 | 2 O 10 20                 | 2 B+ 7 14                | 2 B 6 12                  | 7.20 622                   |
|       | (3)Andheri<br>(279)              | USCSP102<br>81+ O 81      | USCS105<br>34+ C 15+ A 49 | USCS106<br>39+ B 15+ A 54 | USCSP103<br>89+ O 89     | USCS107<br>32+ D 17+ A 49 |                            |
|       |                                  | 2 O 10 20                 | 2 C 5 10                  | 2 B 6 12                  | 2 O 10 20                | 2 C 5 10                  |                            |
|       |                                  | Total Credit 20.00        |                           | FINAL CGPI 7.20           |                          |                           |                            |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : O A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                                                   |
|-------------------------------------------------------------------------|-------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100 /0 |
|-------------------------------------------------------------------------|-------------------------------------------------------------------|

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|                                                             |                                                                                               |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0  | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0                          |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0     | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0                                    |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0 | USCS106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |
| USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0  | USCS107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0                                |

| SEAT NO.           | NAME OF THE CANDIDATE<br>PRN.                                 | PAPER 1        |    |                 |     | PAPER 2        |    |    |     | PAPER 3        |    |    |     | PAPER 4        |    |    |     | PAPER 5         |    |    |     | RESULT                   |     |       |
|--------------------|---------------------------------------------------------------|----------------|----|-----------------|-----|----------------|----|----|-----|----------------|----|----|-----|----------------|----|----|-----|-----------------|----|----|-----|--------------------------|-----|-------|
|                    |                                                               | Total          |    |                 |     | Total          |    |    |     | Total          |    |    |     | Total          |    |    |     | Total           |    |    |     | CR C*G                   |     |       |
|                    |                                                               | CR             | GR | GP              | C*G | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR              | GR | GP | C*G | SGPI                     | GRD | TOTAL |
| CENTRE<br>COLLEGE  |                                                               | PAPER 6        |    |                 |     | PAPER 7        |    |    |     | PAPER 8        |    |    |     | PAPER 9        |    |    |     | PAPER 10        |    |    |     |                          |     |       |
|                    |                                                               | Total          |    |                 |     | Total          |    |    |     | Total          |    |    |     | Total          |    |    |     | Total           |    |    |     |                          |     |       |
|                    |                                                               | CR             | GR | GP              | C*G | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR             | GR | GP | C*G | CR              | GR | GP | C*G |                          |     |       |
| 15070              | DALVI ADITYA PRADEEP<br>PRAJAKTA<br><br>2024016490061797      | USCS101        |    |                 |     | USCS102        |    |    |     | USCSP101       |    |    |     | USCS103        |    |    |     | USCS104         |    |    |     | Successful               |     |       |
|                    |                                                               | 40+ B 22+ O 62 |    |                 |     | 30+ D 22+ O 52 |    |    |     | 68+ A 68       |    |    |     | 43 B+ 19+ A+62 |    |    |     | 38+ B 23+ O 61  |    |    |     |                          |     |       |
|                    |                                                               | 2 A 8 16       |    |                 |     | 2 B 6 12       |    |    |     | 2 A 8 16       |    |    |     | 2 A 8 16       |    |    |     | 2 A 8 16        |    |    |     | 20.00 144.00<br>7.20 589 |     |       |
|                    | (3)Andheri<br>(279)                                           | USCSP102       |    |                 |     | USCS105        |    |    |     | USCS106        |    |    |     | USCSP103       |    |    |     | USCS107         |    |    |     |                          |     |       |
|                    |                                                               | 71+ A+ 71      |    |                 |     | 32 D 21+ O 53  |    |    |     | 36 C 23+ O 59  |    |    |     | 40+ D 40       |    |    |     | 43+ B+ 18+ A+61 |    |    |     |                          |     |       |
|                    |                                                               | 2 A+ 9 18      |    |                 |     | 2 B 6 12       |    |    |     | 2 B+ 7 14      |    |    |     | 2 D 4 8        |    |    |     | 2 A 8 16        |    |    |     |                          |     |       |
| Total Credit 20.00 |                                                               |                |    | FINAL CGPI 7.20 |     |                |    |    |     |                |    |    |     |                |    |    |     |                 |    |    |     |                          |     |       |
| 15071              | / WATHORE BHAVNA<br>RAJKUMAR BHIMABAI<br><br>2024016490040461 | USCS101        |    |                 |     | USCS102        |    |    |     | USCSP101       |    |    |     | USCS103        |    |    |     | USCS104         |    |    |     | Unsuccessful ATKT        |     |       |
|                    |                                                               | 31E D 20+ O 51 |    |                 |     | 33E D 20+ O 53 |    |    |     | 80+ O 80       |    |    |     | 30+ D 19+ A+49 |    |    |     | 32E D 22+ O 54  |    |    |     |                          |     |       |
|                    |                                                               | 2 B 6 12       |    |                 |     | 2 B 6 12       |    |    |     | 2 O 10 20      |    |    |     | 2 C 5 10       |    |    |     | 2 B 6 12        |    |    |     | -- --<br>-- 562          |     |       |
|                    | (3)Andheri<br>(279)                                           | USCSP102       |    |                 |     | USCS105        |    |    |     | USCS106        |    |    |     | USCSP103       |    |    |     | USCS107         |    |    |     |                          |     |       |
|                    |                                                               | 75+ A+ 75      |    |                 |     | 2F F 16+ A 18  |    |    |     | 35+ C 17+ A 52 |    |    |     | 75+ A+ 75      |    |    |     | 39+ B 16+ A 55  |    |    |     |                          |     |       |
|                    |                                                               | 2 A+ 9 18      |    |                 |     | 2 F 0 0        |    |    |     | 2 B 6 12       |    |    |     | 2 A+ 9 18      |    |    |     | 2 B+ 7 14       |    |    |     |                          |     |       |
| Total Credit --    |                                                               |                |    | FINAL CGPI --   |     |                |    |    |     |                |    |    |     |                |    |    |     |                 |    |    |     |                          |     |       |

| LEDGER OF FYBSc COMPUTER SCIECNE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |               |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                 |  |  |  |              |  |
|------------------------------------------------------------------------------------|---------------|--|--|--|----------------|--|--|--|----------------|--|--|--|----------------|--|--|--|-----------------|--|--|--|--------------|--|
| 15072 / SHAIKH SUMAIYA<br>ABDULLAH SHAGUFTA<br><br>2024016490056115                | USCS101       |  |  |  | USCS102        |  |  |  | USCSP101       |  |  |  | USCS103        |  |  |  | USCS104         |  |  |  | Successful   |  |
|                                                                                    | 41+ B 17 A 58 |  |  |  | 30+ D 16+ A 46 |  |  |  | 87+ O 87       |  |  |  | 40+ B 14+ B+54 |  |  |  | 40+ B 17+ A 57  |  |  |  |              |  |
|                                                                                    |               |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                 |  |  |  | 20.00 148.00 |  |
|                                                                                    | 2 B+ 7 14     |  |  |  | 2 C 5 10       |  |  |  | 2 O 10 20      |  |  |  | 2 B 6 12       |  |  |  | 2 B+ 7 14       |  |  |  | 7.40 635     |  |
| -----                                                                              |               |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                 |  |  |  |              |  |
| (3)Andheri<br>(279)                                                                | USCSP102      |  |  |  | USCS105        |  |  |  | USCS106        |  |  |  | USCSP103       |  |  |  | USCS107         |  |  |  |              |  |
|                                                                                    | 81+ O 81      |  |  |  | 35+ C 17+ A 52 |  |  |  | 36+ C 17+ A 53 |  |  |  | 89+ O 89       |  |  |  | 42+ B+ 16+ A 58 |  |  |  |              |  |
|                                                                                    |               |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                 |  |  |  |              |  |
|                                                                                    | 2 O 10 20     |  |  |  | 2 B 6 12       |  |  |  | 2 B 6 12       |  |  |  | 2 O 10 20      |  |  |  | 2 B+ 7 14       |  |  |  |              |  |
| Total Credit 20.00 FINAL CGPI 7.40                                                 |               |  |  |  |                |  |  |  |                |  |  |  |                |  |  |  |                 |  |  |  |              |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination

|             |             |             |             |             |             |             |             |            |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
| MARKS       | : 80 to 100 | 70 to 79.99 | 60 to 69.99 | 55 to 59.99 | 50 to 54.99 | 45 to 49.99 | 40 to 44.99 | 0 to 39.99 |
| GRADE       | : O         | A+          | A           | B+          | B           | C           | D           | F          |
| GRADE POINT | : 10.00     | 9.00        | 8.00        | 7.00        | 6.00        | 5.00        | 4.00        | 0.00       |

All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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University of Mumbai, CENTRE FOR DISTANCE AND OPEN EDUCATION, Mumbai  
OFFICE REGISTER OF THE B.Sc. Computer Science(with credits) - Distance Education - CBCS Pattern(No Branch)- F.Y.  
B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                                                      |
|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100 /0    |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0 |

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USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0 |  
USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0 | USCSP106 - Descriptive Statistics and Introduction to Probability: ThEA 75/30 ThIA 25/10 100/0 |  
USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0 | USCSP107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0 |

| SEAT NO.          | NAME OF THE CANDIDATE<br><br>PRN. | PAPER 1         |    |     |      | PAPER 2       |     |      |      | PAPER 3  |     |      |     | PAPER 4  |    |     |      | PAPER 5  |     |      |      | RESULT            |     |       |
|-------------------|-----------------------------------|-----------------|----|-----|------|---------------|-----|------|------|----------|-----|------|-----|----------|----|-----|------|----------|-----|------|------|-------------------|-----|-------|
|                   |                                   | Total           |    |     |      | Total         |     |      |      | Total    |     |      |     | Total    |    |     |      | Total    |     |      |      | CR C*G            |     |       |
|                   |                                   | CR              | GR | GP  | C*G  | CR            | GR  | GP   | C*G  | CR       | GR  | GP   | C*G | CR       | GR | GP  | C*G  | CR       | GR  | GP   | C*G  | SGPI              | GRD | TOTAL |
| CENTRE<br>COLLEGE |                                   | PAPER 6         |    |     |      | PAPER 7       |     |      |      | PAPER 8  |     |      |     | PAPER 9  |    |     |      | PAPER 10 |     |      |      |                   |     |       |
|                   |                                   | Total           |    |     |      | Total         |     |      |      | Total    |     |      |     | Total    |    |     |      | Total    |     |      |      |                   |     |       |
|                   |                                   | CR              | GR | GP  | C*G  | CR            | GR  | GP   | C*G  | CR       | GR  | GP   | C*G | CR       | GR | GP  | C*G  | CR       | GR  | GP   | C*G  |                   |     |       |
| 15073             | BARDE VAIBHAV PRALHAD REKHA       | USCS101         |    |     |      | USCS102       |     |      |      | USCSP101 |     |      |     | USCS103  |    |     |      | USCS104  |     |      |      | Unsuccessful Fail |     |       |
|                   |                                   | 12F             | F  | 10+ | D 22 | 30+           | D   | 25+  | O 55 | 70+      | A+  |      | 70  | 31+      | D  | 25+ | O 56 | AB       | F   | 25+  | O 25 |                   |     |       |
|                   |                                   |                 |    |     |      |               |     |      |      |          |     |      |     |          |    |     |      |          |     |      | --   | --                |     |       |
|                   | 2023016490190603                  | 2               | F  | 0   | 0    | 2             | B+  | 7    | 14   | 2        | A+  | 9    | 18  | 2        | B+ | 7   | 14   | 2        | F   | 0    | 0    | --                | 488 |       |
|                   |                                   |                 |    |     |      |               |     |      |      |          |     |      |     |          |    |     |      |          |     |      |      |                   |     |       |
|                   | (3)Andheri (279)                  | USCSP102        |    |     |      | USCS105       |     |      |      | USCS106  |     |      |     | USCSP103 |    |     |      | USCS107  |     |      |      |                   |     |       |
|                   | 65+                               | A               |    | 65  | AB   | F             | 25+ | O 25 | AB   | F        | 25+ | O 25 | 90+ | O        |    | 90  | 30+  | D        | 25+ | O 55 |      |                   |     |       |
|                   |                                   | 2               | A  | 8   | 16   | 2             | F   | 0    | 0    | 2        | F   | 0    | 0   | 2        | O  | 10  | 20   | 2        | B+  | 7    | 14   |                   |     |       |
|                   |                                   | Total Credit -- |    |     |      | FINAL CGPI -- |     |      |      |          |     |      |     |          |    |     |      |          |     |      |      |                   |     |       |
| 15074             | CHAUDHARY RAHUL KASTURRAM POSHI   | USCS101         |    |     |      | USCS102       |     |      |      | USCSP101 |     |      |     | USCS103  |    |     |      | USCS104  |     |      |      | Unsuccessful Fail |     |       |
|                   |                                   | 34E             | C  | 20+ | O 54 | 7F            | F   | AB   | F 7  | AB       | F   |      | AB  | 15F      | F  | AB  | F 15 | 15F      | F   | AB   | F 15 |                   |     |       |
|                   |                                   |                 |    |     |      |               |     |      |      |          |     |      |     |          |    |     |      |          |     |      | --   | --                |     |       |
|                   | 2024016490015455                  | 2               | B  | 6   | 12   | 2             | F   | 0    | 0    | 2        | F   | 0    | AB  | 2        | F  | 0   | 0    | 2        | F   | 0    | 0    | --                | 96  |       |
|                   |                                   |                 |    |     |      |               |     |      |      |          |     |      |     |          |    |     |      |          |     |      |      |                   |     |       |
|                   | (3)Andheri (279)                  | USCSP102        |    |     |      | USCS105       |     |      |      | USCS106  |     |      |     | USCSP103 |    |     |      | USCS107  |     |      |      |                   |     |       |
|                   | AB                                | F               |    | AB  | 5F   | F             | AB  | F 5  | AB   | F        | AB  | F AB | AB  | F        |    | AB  | AB   | F        | AB  | F AB |      |                   |     |       |
|                   |                                   | 2               | F  | 0   | AB   | 2             | F   | 0    | 0    | 2        | F   | 0    | AB  | 2        | F  | 0   | AB   | 2        | F   | 0    | AB   |                   |     |       |
|                   |                                   | Total Credit -- |    |     |      | FINAL CGPI -- |     |      |      |          |     |      |     |          |    |     |      |          |     |      |      |                   |     |       |
| 15075             | DUBEY ADITYA SHAILESH MEERA       | USCS101         |    |     |      | USCS102       |     |      |      | USCSP101 |     |      |     | USCS103  |    |     |      | USCS104  |     |      |      | Unsuccessful ATKT |     |       |
|                   |                                   | 42+             | B+ | 10+ | D 52 | 30+           | D   | 16+  | A 46 | 95+      | O   |      | 95  | 31E      | D  | 17+ | A 48 | 42+      | B+  | 16+  | A 58 |                   |     |       |

| LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt |  |           |  |  |  |                |  |  |  |                |  |  |  |           |  |  |  |               |  |  |  |        |  |
|------------------------------------------------------------------------------------|--|-----------|--|--|--|----------------|--|--|--|----------------|--|--|--|-----------|--|--|--|---------------|--|--|--|--------|--|
|                                                                                    |  |           |  |  |  |                |  |  |  |                |  |  |  |           |  |  |  |               |  |  |  | -- --  |  |
| 2024016490005735                                                                   |  | 2 B 6 12  |  |  |  | 2 C 5 10       |  |  |  | 2 0 10 20      |  |  |  | 2 C 5 10  |  |  |  | 2 B+ 7 14     |  |  |  | -- 608 |  |
| -----                                                                              |  |           |  |  |  |                |  |  |  |                |  |  |  |           |  |  |  |               |  |  |  |        |  |
| (3)Andheri                                                                         |  | USCSP102  |  |  |  | USCS105        |  |  |  | USCS106        |  |  |  | USCSP103  |  |  |  | USCS107       |  |  |  |        |  |
| (279)                                                                              |  | 82+ 0 82  |  |  |  | 32+ D 14+ B+46 |  |  |  | 40+ B 20+ 0 60 |  |  |  | 90+ 0 90  |  |  |  | 31+ D AB F 31 |  |  |  |        |  |
|                                                                                    |  | 2 0 10 20 |  |  |  | 2 C 5 10       |  |  |  | 2 A 8 16       |  |  |  | 2 0 10 20 |  |  |  | 2 F 0 0       |  |  |  |        |  |
| Total Credit --                                                                    |  |           |  |  |  |                |  |  |  | FINAL CGPI --  |  |  |  |           |  |  |  |               |  |  |  |        |  |

-----  
/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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B.Sc. Computer Science CBCS - Semester I (4011) HELD IN First Half 2025, APRIL, 2025 EXAMINATION.

|                                                                         |                                                                      |
|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| USCS101 - Computer Organization and Design: ThEA 75/30 ThIA 25/10 100/0 | USCS102 - Programming with Python I: ThEA 75/30 ThIA 25/10 100/0     |
| USCSP101 - Practical of USCS101+USCS102: PrEA 100/40 100/0              | USCS103 - Free and Open Source Software: ThEA 75/30 ThIA 25/10 100/0 |
| USCS104 - Database Systems: ThEA 75/30 ThIA 25/10 100/0                 | USCSP102 - Practical of USCS103+USCS104: PrEA 100/40 100/0           |
| USCS105 - Discrete Mathematics: ThEA 75/30 ThIA 25/10 100/0             | USCS106 - Descriptive Statistics and Introduction to Probabili       |

## LEDGER OF FYBSc COMPUTER SCIENCE SEM I APRIL, 2025 FIRST HALF 2025 EXAMINATION.txt

USCSP103 - Practical of USCS105+USCS106: PrEA 100/40 100/0 | ty: ThEA 75/30 ThIA 25/10 100/0 | USCSP107 - Soft Skills Development: ThEA 75/30 ThIA 25/10 100/0 |

| SEAT NO. | NAME OF THE CANDIDATE<br><br>PRN.                                     | PAPER 1         |    |     |      | PAPER 2       |    |     |      | PAPER 3  |    |     |      | PAPER 4  |    |     |      | PAPER 5  |    |     |      | RESULT            |     |       |
|----------|-----------------------------------------------------------------------|-----------------|----|-----|------|---------------|----|-----|------|----------|----|-----|------|----------|----|-----|------|----------|----|-----|------|-------------------|-----|-------|
|          |                                                                       | Total           |    |     |      | Total         |    |     |      | Total    |    |     |      | Total    |    |     |      | Total    |    |     |      | CR C*G            |     |       |
|          |                                                                       | CR              | GR | GP  | C*G  | CR            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | SGPI              | GRD | TOTAL |
|          | CENTRE<br>COLLEGE                                                     | PAPER 6         |    |     |      | PAPER 7       |    |     |      | PAPER 8  |    |     |      | PAPER 9  |    |     |      | PAPER 10 |    |     |      |                   |     |       |
|          |                                                                       | Total           |    |     |      | Total         |    |     |      | Total    |    |     |      | Total    |    |     |      | Total    |    |     |      |                   |     |       |
|          |                                                                       | CR              | GR | GP  | C*G  | CR            | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  | CR       | GR | GP  | C*G  |                   |     |       |
| 15076    | KHAN GULAM JAINUL<br>ABDIN SAKIL HASIBUL<br>NISHA<br>2024016490008277 | USCS101         |    |     |      | USCS102       |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Absent            |     |       |
|          |                                                                       | AB              | F  | 19+ | A+19 | AB            | F  | 22+ | O 22 | 86+      | O  |     | 86   | AB       | F  | 14+ | B+14 | AB       | F  | 20+ | O 20 |                   |     |       |
|          |                                                                       | 2               | F  | 0   | 0    | 2             | F  | 0   | 0    | 2        | O  | 10  | 20   | 2        | F  | 0   | 0    | 2        | F  | 0   | 0    | --                | --  | 317   |
|          | (3)Andheri<br>(279)                                                   | USCSP102        |    |     |      | USCS105       |    |     |      | USCS106  |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |                   |     |       |
|          |                                                                       | 59+             | B+ |     | 59   | AB            | F  | 17+ | A 17 | AB       | F  | 22+ | O 22 | 40+      | D  |     | 40   | AB       | F  | 18+ | A+18 |                   |     |       |
|          |                                                                       | 2               | B+ | 7   | 14   | 2             | F  | 0   | 0    | 2        | F  | 0   | 0    | 2        | D  | 4   | 8    | 2        | F  | 0   | 0    |                   |     |       |
|          |                                                                       | Total Credit -- |    |     |      | FINAL CGPI -- |    |     |      |          |    |     |      |          |    |     |      |          |    |     |      |                   |     |       |
| 15077    | PATIL ADITYA VIJAY<br>VIJAYA<br><br>2024016490028212                  | USCS101         |    |     |      | USCS102       |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Absent            |     |       |
|          |                                                                       | 41+             | B  | 10+ | D 51 | 32+           | D  | AB  | F 32 | 82+      | O  |     | 82   | 33+      | D  | AB  | F 33 | 38+      | B  | AB  | F 38 |                   |     |       |
|          |                                                                       | 2               | B  | 6   | 12   | 2             | F  | 0   | 0    | 2        | O  | 10  | 20   | 2        | F  | 0   | 0    | 2        | F  | 0   | 0    | --                | --  | 482   |
|          | (3)Andheri<br>(279)                                                   | USCSP102        |    |     |      | USCS105       |    |     |      | USCS106  |    |     |      | USCSP103 |    |     |      | USCS107  |    |     |      |                   |     |       |
|          |                                                                       | 82+             | O  |     | 82   | AB            | F  | AB  | F AB | 30+      | D  | AB  | F 30 | 88+      | O  |     | 88   | 46+      | A  | AB  | F 46 |                   |     |       |
|          |                                                                       | 2               | O  | 10  | 20   | 2             | F  | 0   | AB   | 2        | F  | 0   | 0    | 2        | O  | 10  | 20   | 2        | F  | 0   | 0    |                   |     |       |
|          |                                                                       | Total Credit -- |    |     |      | FINAL CGPI -- |    |     |      |          |    |     |      |          |    |     |      |          |    |     |      |                   |     |       |
| 15078    | TAWADE MAHESH MANOHAR<br>MANORAMA<br><br>2024016490019116             | USCS101         |    |     |      | USCS102       |    |     |      | USCSP101 |    |     |      | USCS103  |    |     |      | USCS104  |    |     |      | Unsuccessful Fail |     |       |
|          |                                                                       | 44+             | B+ | 10+ | D 54 | AB            | F  | 15+ | A 15 | 88+      | O  |     | 88   | 40+      | B  | 17+ | A 57 | 48+      | A  | 12+ | C 60 |                   |     |       |
|          |                                                                       | 2               | B  | 6   | 12   | 2             | F  | 0   | 0    | 2        | O  | 10  | 20   | 2        | B+ | 7   | 14   | 2        | A  | 8   | 16   | --                | --  | 525   |

(3)Andheri  
(279)

|                 |                |               |           |                |
|-----------------|----------------|---------------|-----------|----------------|
| USCSP102        | USCS105        | USCS106       | USCSP103  | USCS107        |
| 91+ 0 91        | 13F F 10+ D 23 | AB F AB F AB  | 87+ 0 87  | 38+ B 12+ C 50 |
| 2 0 10 20       | 2 F 0 0        | 2 F 0 AB      | 2 0 10 20 | 2 B 6 12       |
| Total Credit -- |                | FINAL CGPI -- |           |                |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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