UNIVERSITY OF MUMBAI No.UG/ 395 of 2005

IRCULAR:

Attention to the Head, University Department of Philosophy, the Principals of the affiliated colleges in Arts, Science and Commerce and Professor-cum-Director, Institute of Distance Education is invited to this office Circular No.UG/217 of 2005 dated 2nd June, 2005 relating to the Certificate Course in Philosophy of Vallabh Vedanta (S' uddhadvaita) and Vaisnavism which have been introduced from academic year 2005-2006 and they are hereby informed that the Appendix including syllabus, fee structure and Standard of Passing is forwarded herewith.

Mumbai 400 032. 22nd September, 2005.

A.C.4.30/05.02.2005 M.C.6/18.02.2005

To.

The Head, University Department of Philosophy, the Principals of the affiliated colleges in Arts, Science and Commerce and Professor-cum-Director Institute of Distance Education.

No.UG/ 395-A

of 2005

22nd September, 2005.

Copy forwarded with Compliments for information to :- .

1) The Dean, Faculty of Arts, Science and Commerce.

3) The Chairman, Board of Studies in Logic and Philosophy. Languages

Copy for information to :-

The Director, Board of College and University Development, Deputy Registrar (Eligibility and The Director, Board of College and University Development, Deputy Acquired College and University Development, Development 3-desant Registrar, Administrative Sub-Centre, Ratnagiri.

Gontroller of Examinations (10 copies), The Finance and Accounts Officer. Accounts Section.

Vidvanagati Campus) (2 copies), The Deputy Registrar, Ontroller of Examinations (10 copies), The runance and Technology (2 copies). The Deputy Registrar, on the Copies) Director (U.C.C., I.D.E. Bidg., Vidyanagari Campus) (2 copies), The Deputy Registrar, on the Copies), D.R. (E.A.U.) (1 copy), They are requested to treat this as Action taken report on the above htt (2 copies), D.R. (E.A.U.) (1 copy), They are requested to mean this as period to in the above larged resolution adopted by the Academic Council/Management Council referred to in the above and all the sent in this connection. Accounts Section, Vidyanagari. and that no separate A.T.R. will be sent in this connection, Accounts Section, Vidyanagari, Enrollment Copies), Record Section (5 copies) Publication Section (5 copies), CONCOL (1 copy), Record Section (5 copies), Concol (1 copy), Enrollment (2 copies), Record Section (5 copies) Publication Section (5 copies), Control Copies), Enrollment (2 copies), In-charge, Central Computing Facility (1 copy), D. R., LDE. (10 copies), Statistical I. (2 copies), In-charge, Central Copies), D.R. Special Cell, (1 copy), Superintendent. Reception (2 copies), Record Section (1 copy), D. R., LD.B. (10 copies), Statistical Unit (2 copies), D.R. (P.R.O.) (2 copies), D.R. Special Cell, (1 copy), Superintendent, Copy), Dy. April (2 copies), Superintendent, P. G. Section (2 copies), BUCTU (1 copy), Secretary, Mt. ASA (100), Dy. April (2 copy), Receptionist (1 copy), Telephone Operator (1 copy). Teopy), Dy. Acctt. (Unit V) (1 copy) Receptionist (1 copy), Telephone Operator (1 copy).

UNIVERSITY OF MUMBAI



Syllabus and Regulations for the Certificate Course in Philosophy \mathbf{of} Vallabh Vedanta (S'uddhadvaita) and Vaisnavism

> Department of Philosophy Sant Jnaneshwar Bhavan, Vidyanagari, Kalina Campus, Santacruz (E), Mumbai-400 098.

> > Tel No.: 2652 6091 Ext. No. 367

: 2652 6388 ^f

Preamble

to

Certificate Course

in

The Philosophy of Vallabh Vedanta (S'uddhadvaita) and Vaisnavism

Introduction & Rational:—The Department of Philosophy offers this certificate course in the Philosophy of Vallabh Vedanta (S'uddhadvaita) and Vaisnavism in an endeavor to complete study and research in the diverse traditions of Indian Philosophy. At present, the Department is already offering courses in the Sramana tradition on Buddhism and Jainism. A course in the Philosophy of Vallabh Vedanta will represent the Vedic tradition as well, for a holistic approach that could also encourage comparative studies.

Vedanta has expressed itself in a significant way in the Vaisnava tradition. Vaisnavism developed during the medieval period and gave rise to a rich variety of philosopher saints. Vaisnavism with its vision of an egalitarian and noncasteist society without gender bias is significant in contemporary Indian society. Moreover, Vaisnavism also enriched the development of diverse regional languages and allowed the largely Sanskrit Vedic thought to percolate Prakrit. This aspect of Vaisnavism is very similar to that of Buddha who also philosophisized in the local language of Pali. Such an attention given to regional languages allowed for philosophy reaching the masses. In the pluralistic and multireligious context of Indian society, the comparative study of Vaisnava saints from various parts of India will go a long way to foster and sustain interreligious dialogue.

University of Mumbai

Certificate Course in Philosophy of Vallabh Vedanta (S'uddhadvaita) and Vaisnavism

Ordinances and Regulations relating to the one year Part-time course for the Certificate in Philosophy of Vallabh Vedanta (S'uddhadvaita) & Vaisnavism.

- O. 5493: A candidate for being eligible for admission to the course for the Certificate in Philosophy of Vallabh Vedanta (S'uddhadvaita) & Vaisnavism must have passed the Higher, Secondary Certificate examination (Std. XII) of the Maharashtra State Board of Secondary Education, Pune or an examination recognized by this University as equivalent thereto.
- R. 4886: The coruse for the Certificate in Philosophy of Vallabh Vedanta (S'uddhadvaita) & Vaisnavism shall be part-time course and its duration shall be one year consisting of two academic terms.
- **R. 4887**: A candidate for being eligible for admission to the examination shall satisfy the following requirements:—
 - 1. He/She shall have attended the course of instruction for at least three-fourths of the total number of hours of instruction during each term.
 - 2. He/She shall produce a certificate from the Head of the Department/ Institution stating that He/She be permitted to appear for the examination.
- R. 4888: The fee prescribed for registration shall be Rs. 40/-
- R. 4889: The fee prescribed as tuition fee shall be Rs. 1000/-
- R. 4890: The fee prescribed as Examination fee shall be Rs. 360/-
- R. 4891: There will be a written examination carrying 200 marks (100 each) and project work of 50 marks. 40% marks will be required for passing separately in each paper as well as in the project work.

Paper II

110 Lectures

Religion and Culture of Vaisnavism

100 Marks

- 1. Brahmasambandha.
- 2. Notion of 'Seva'
- 3. Main Festivals in Pustimarga, 84 Main Disciples.
- 4. Literature in Pustimarga.
- 5. Vaishanva Art.
- 6. Vaishnavaism, in Gujrat and Rajasthan.
- 7. Vaishnavaism in Bengal and Assam.
- 8. Modern Challengers before Vaisnavaism.

Books for Study:

- 1. English translation of the 7 treaties of the Sodas Grantha (Antahkaran Praboth, Bhakti Vardhini, Jalabheda, Panca Padyani Sannyasanirnayah, Nirodh, Laksanam and Seva Phalam) – Auothor – Mahaprabhu Srimad Vallabhacharya.
- 2. English translation of the 3 treaties of the Sodas Grantha (Balabodhah, Siddhantamuktavali and Pusti Pravaha Maryada) - Author - Mahaprabhu Srimad Vallabhacharya.
- 3. English translation of the 3 treaties of the Sodas Grantha (Shree Yamunashkam, Siddhanta Rahasyam and Chatuh Shloki) - Author - Mahaprabhu Srimad Vallabhacharya.
- 4. The Path of Grace Author Shyamdas.
- 84 Vaisnava Author Shyamdas.
- 6. Summary of Shuddhvangmays Auther Sharad Bawa