As Per NEP 2020

University of Mumbai



| Syllabus for Basket of MINOR | | |
|------------------------------|-----------|--|
| | | |
| UG Second Year Programme | | |
| Semester | III | |
| Title of Paper | Credits | |
| I) Poetry: Canonical | 4 | |
| From the Academic Year | 2025-2026 | |

Sem. – III

Syllabus B.A. (Pali) (Sem.- III) Title of Paper: (MINOR): POETRY: CANONICAL

| and higher studies. | | Particulars | Heading | Sr. |
|---|-------------|--|--------------------------------|-----|
| Including but Not limited to: studying in various disciplines are required to subject under Minor. The objective of this sui introduce the three Pitakas through the contents literature and the importance of the original Pali the students as well as the teachings of the through stories and similes from poetry. In this subject student will be trained in real writing skills of Pali language. This course will students to the correct pronunciation of Pali, are the Indian pronunciation of Pali by Listening aloud, and recitation. This course is specifically to introduce the poetry canonical Pali Language arrly age and should be taught for a longer period the impact can be measured clearly- as the of the personality and the attitude towards life an and higher studies. Pali is a store house of knowledge and thus is in | | | | No. |
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| subject under Minor. The objective of this subject student will be trained in read writing skills of Pali language. This course wistudents to the correct pronunciation of Pali, are the Indian pronunciation of Pali by Listening aloud, and recitation. This course is specifically to introduce the poetry canonical Pali Language early age and should be taught for a longer period the impact can be measured clearly- as the of the personality and the attitude towards life at and higher studies. Pali is a store house of knowledge and thus is in | | studying in various disciplines are required to study | | |
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| to introduce the poetry canonical Pali Language and should be taught for a longer period the impact can be measured clearly- as the of the personality and the attitude towards life and higher studies. Pali is a store house of knowledge and thus is in | 0, | | | |
| early age and should be taught for a longer period the impact can be measured clearly- as the of the personality and the attitude towards life and and higher studies. Pali is a store house of knowledge and thus is in | | | | |
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| the personality and the attitude towards life at and higher studies. Pali is a store house of knowledge and thus is it | | | | |
| and higher studies. Pali is a store house of knowledge and thus is i | | | | |
| Pali is a store house of knowledge and thus is i | and society | the personality and the attitude towards life and soci | | |
| | | | | |
| in the youth. | s in demand | Pali is a store house of knowledge and thus is in dema | | |
| | | in the youth. | | |
| | | | | |
| 2 Vertical : Minor | | Minor | Vertical : | 2 |
| 3 Type: Theory | | Theory | Type: | 3 |
| 4 Credit: 4 credits (1 credit = 15 Hours for in a semester) | r) | 4 credits (1 credit = 15 Hours for in a semester) | Credit: | 4 |

| 5 | Hours Allotted : | 60 Hours | |
|---|---|---|--|
| 6 | Marks Allotted: | 100 Marks | |
| | | | |
| 7 | , | st some of the course objectives) nal Pali gathas to the students. | |
| | 2. To know the teaching | s of the Buddha through stories and similes from poetry | |
| | 3. To Introduction to the | three pitakas through the contents of poetry literature. | |
| | 4. Reading of Pali Gatha | as effectively. | |
| 8 | Course Outcomes: Students will be able to, 1. Recite Pali gathas with the correct pronunciation. | | |
| | 2. Acquaintance with the three baskets of teachings of Buddha in general. | | |
| | 3. Practical application of the teachings of the Buddha in daily life. | | |
| | 4. Confidence to venture into original Pali, without the help of translations. | | |
| 9 | Modules:- Per Two credit One module can be created Syllabus: 60 hrs (45+15) Theory + Tutorials | | |
| | POETRY CANONICAL | | |
| | Module 1: Selected Poetry from | | |
| | 1.Dhammapada | Citta vagga | |
| | 2.Cariya | Siviraj cariya | |
| | 3.Therigatha | Anoopamatheri | |
| | 4.Suttanipata | Parabhava Sutta | |
| | 5.Visakha sutta | 8 Visakha sutta | |
| | 6.Jataka 383 | Kukkuta Jataka | |
| | (60 N | Iunities of 30 Lectures) =2 Credits | |

| | Module 2: Selected Poetry from I | | | |
|----|---|---|------------|--|
| | 1.Theragatha | Nadi Kassape Thera | | |
| | 2.Suttanipata | Dahara Sutta | | |
| | 3.Vimanavatthu | Uttara Vimanavatthu | | |
| | 4.Petavatthu | Migaluddaka Petavatthu | | |
| | 5.Buddhavamsa | Sumedhapathanakatha (Gatha1-20) | | |
| | 6.Kuddakapatha | Mangala Sutta | | |
| | (60 Mu | nities of 30 Lectures) = 2 Credits | | |
| 10 | Text Books: NA | | | |
| 11 | Reference Books: 1.Sutta Pitaka of VRI Edition | | | |
| | 2.Abhidhamma Pitaka of VRI Edition | | | |
| | 3.F. Max Muller, The Dhammapada : A Collection of Verses Being One of the Canonical | | | |
| | Books of the Buddhists, 2015. | | | |
| | 4.Bodhi Path Press, Theragatha and Therigatha: Verses of Elder Monks and Nuns. | | | |
| | 5.Dr.VimalKirti, Tripitak Granthmala THERIGATHA (थेरीगाथा(, 2018. | | | |
| | 6.N.A Jayawickrama, Vimanavatthua and petavatthu, Pali Text Society, 1977 | | | |
| | 7.Richard Morris, The Buddhavamsa And The Cariya Pitaka, 1882. | | | |
| | 8.Material to be compiled and provided by the teacher | | | |
| 12 | Internal Continuous As 40% | sessment: External, Semester End Exa Passing in Internal and Exte | | |
| 13 | Continuous Evaluation | _ | 15 | |
| | Quizzes, Class Tests, proproject, role play, creative | · | | |
| | assignment etc.(at least | , | tmental 10 | |

| 14 | Format of Question Paper: for the final examination | |
|----|---|------------|
| | COURSE NAME: POETRY: CANONICAL [2.00 HOURS] | 0 MARKS] |
| | NOTE: ALL QUESTIONS ARE COMPULSORY | |
| | A. B. | 12 MARKS] |
| | C. Q.2 COMMENT ON: (ANY TWO OF THREE) A B. C. | [12 MARKS] |
| | | [12 MARKS] |
| | | [12 MARKS] |
| | | [12 MARKS] |

Sem. – IV

As Per NEP 2020

University of Mumbai



| Syllabus for | | |
|---------------------------------------|-----------|--|
| Basket of | MINOR | |
| Board of Studies in Sanskrit, Pali &P | rakrit. | |
| UG Second Year Programme | | |
| Semester | IV | |
| Title of Paper | Credits 4 | |
| I) POETRY: NON-CANONICAL | 4 | |
| From the Academic Year | 2025-2026 | |

Syllabus in Detail B.A. (PALI)

To be implemented from the academic year 2025 – 2026.

(Sem.- IV) MINOR

COURSE NAME: (MINOR): POETRY: NON-CANONICAL

| Sr. No. | Heading | Particulars |
|------------|--------------------------------|--|
| 1 | Description the course : | According to NEP 2020, Second Year students who are |
| | Including but Not limited to : | studying in various disciplines are required to study the |
| | morading but Not innited to . | subject under Minor. In this subject student will be know |
| | | the importance of non-canonicalPali texts through poetry. |
| | | They will be studying the non-canonical text in Pali |
| | | language and they will be understanding the rich ancient |
| | | Pali Literature and Culture, also they will learn the |
| | | changes and development of Pali through different text |
| | | and understand dhamma through stories and similes |
| | | from poetry. |
| | | In this subject student can be study the contemporary |
| | | issues through non- canonical Pali Literature, for them |
| | | an open the new vista of learning through pali literature. |
| | | This course is specifically designed to introduce the Pali |
| | | non-canonical poetry literature and Language at an early |
| | | age and should be taught for a longer period, so that the |
| | | impact can be measured clearly as the changes in the |
| | | personality and the attitude towards life and society and |
| | | higher studies. |
| | | |
| 2 | Vertical : | Minor |
| 3 | Type: | Theory |
| | | |

| 4 | Credit: | 04 (1 credit = 15 Hours for Theory in a semester | | |
|---|--|--|--|--|
| 5 | Hours Allotted : | 60 Hours | | |
| | | | | |
| 6 | Marks Allotted: | 100 Marks | | |
| 7 | Course Objectives: (List som | e of the course objectives) | | |
| | 1. Introduction to the non-canor | · | | |
| | 2. Study the changes and devel | opment of Pali through different poetic forms. | | |
| | 3. To introduce the Understandi | ng dhamma through stories and similes and rich ancient | | |
| | Pali Literature and Culture. | | | |
| | 4. To introduce the contempora | ry issues through non- canonical poetry Pali Literature. | | |
| | 5. To understanding dhamma th | rough gathas and padas of later dated Pali | | |
| | Cauras Outaamas: (List some | of the course outcomes. | | |
| 8 | Course Outcomes: (List some 1. Students will understand the | difference between canonical and non-canonical texts | | |
| | specially pali poetry. 2. Observe the development of language through vamsa and niti literature. 3. Students will understand the style of teaching and techniques of the Buddha. | | | |
| | | | | |
| | | | | |
| | 4. Students will be able to understand the ancient History, Geography, Culture. | | | |
| | 5. Students will be able to Venture into non-canonical texts without translations. | | | |
| 9 | Modules:- Per Two credit One module can be created | | | |
| | Syllabus: 60 hrs (45+15) Theo | ry + Tutorials | | |
| | POETRY: NON-CANONICAL | | | |
| | Module 1: Selected Poetry From | | | |
| | 1. Maranasanna 1. Telakatahagatha | | | |
| | 2. Narasinhagatha | 2. Nidanakatha | | |
| | 0 1/ 1 1 2/1 | 2 Dothovomoo | | |
| | 3. Valukarasithupa | 3. Dathavamsa | | |
| | ValukarasithupaPuñña Phala Udessa Gatha | 4. Saddhamapāyana | | |

| | Madula 2. Calastad Dastry France | | | |
|----|---|---|--|--|
| | Module 2: Selected Poetry From 1. Mittakando (Gatha 79 -93) | 5. Lokaniti | | |
| | 2. Manussa Kandam (Gatha 70-10 | 02) 6. Pañcagatidipanaṃ | | |
| | 3. Dhammaniti (Gatha 1-10) | 7. Dhammaniti | | |
| | 4. Pathama Dhamma Sangiti | 8. Mahavaṃsa | | |
| | 5. Gantharambhakatha | 9. Atthasalini | | |
| | (60 Munitie | s of 30 Lectures) = 2 Credits | | |
| 10 | Text Books: NA | | | |
| | | | | |
| 11 | Reference Books: | | | |
| | | of the Telakatahagatha." Journal of Indian and | | |
| | Buddhist Studies, 41(1), 482–484. | | | |
| | 2.T. W. Rhys Davids, The Nidānakathā: Introduction to the Jātaka Stories, Published | | | |
| | in 1880 (Bhikkhu 3.Ānandajoti ed.) by Trübner, London. | | | |
| | 4.B.C. Law, The Dathavamsa, Motilal Banarsi Das | | | |
| | 5.Dr. Brahmadev Narayan Sharma, Saddhamapāyana, Bauddha Akara Granthamala, | | | |
| | Varanasi, 1993. | | | |
| | 6.Ujjwal Kumar, Lokaniti,Devanagari Sanskaran, evam Hindi Anuvad, Aditya Prakashan, New Delhi | | | |
| | 7.Unknown, Pañcagatidipanam, The Journal of Pali Text Society, Srilanka, 1884. | | | |
| | 8.Dhammaniti, The Pali text and Burmese translation were published in 1884 | | | |
| | 9.Mahavaṃsa | | | |
| | 10.Atthasalini | | | |
| 12 | Internal Continuous | External, Semester End Examination Individual | | |
| | Assessment: 40% | Passing in Internal and External Examination : 60% | | |
| 13 | Continuous Evaluation | 1. Assignment 15 | | |
| | through: | 2. Class Room Presentation 05 | | |
| | Quizzes, Class Tests, | 3. Recitation, Quizzes 10 | | |
| | presentation, project, role play, | 4. Presentation in Departmental 10 | | |
| | creative writing, assignment etc.(at least 3) | Activities / Field Visit Report/ Recitation, Quizzes. | | |
| | at least 3) | QUIZZES. | | |

| 14 | Format of Question Paper: for the final examination | | | |
|----|---|------------|--|--|
| | COURSE NAME: POETRY: NON- CANONICAL | | | |
| | [2.00 HOURS] | [60 MARKS] | | |
| | NOTE: ALL QUESTIONS ARE COMPULSORY | | | |
| | Q.1 GENERAL QUESTION (ANY TWO OF THREE) A. B. | [12 MARKS] | | |
| | C. Q.2 COMMENT ON: (ANY TWO OF THREE) | [12 MARKS] | | |
| | B. C. Q.3 SHORT NOTES ON: (ANY TWO OF THREE) A. | [12 MARKS] | | |
| | B. C. Q.4 GENERAL QUESTION (ANY TWO OF THREE) A. | [12 MARKS] | | |
| | B. C. Q.5 OBJECTIVE QUESTION : (ANY TWO OF THREE) A. | [12 MARKS] | | |
| | B. C. | | | |

Letter Grades and Grade Points:

| Semester GPA/ Programme CGPA Semester/ Programme | % of Marks | Alpha-Sign/ Letter Grade Result | Grading Point |
|--|---------------|---------------------------------------|------------------|
| 9.00 - 10.00 | 90.0 - 100 | O (Outstanding) | 10 |
| 8.00 - < 9.00 | 80.0 - < 90.0 | A+ (Excellent) | 9 |
| 7.00 - < 8.00 | 70.0 - < 80.0 | A (Very Good) | 8 |
| 6.00 - < 7.00 | 60.0 - < 70.0 | B+ (Good) | 7 |
| 5.50 - < 6.00 | 55.0 - < 60.0 | B (Above Average) | 6 |
| 5.00 - < 5.50 | 50.0 - < 55.0 | C (Average) | 5 |
| 4.00 - < 5.00 | 40.0 - < 50.0 | P (Pass) | 4 |
| Below 4.00 | Below 40.0 | F (Fail) | 0 |
| Ab (Absent) | - | Ab (Absent) | 0 |

Sd/-Sd/-Sd/-Sd/-Sign of the BOS Sign of the Offg. Sign of the Offg. Sign of the Offg. Chairman, Associate Dean, Associate Dean, Dean, Dr. Madhavi Narsaley, Prof. Dr. Anil Singh Dr. Suchitra Naik Dr. Manisha Karne Faculty of Faculty of Faculty of **Board of Studies in** Sanskrit, Pali, Prakrit Humanities Humanities Humanities