### As Per NEP 2020

# University of Mumbai



## Syllabus for Basket of OE Vertical 3

**Faculty of Humanities** 

**Board of Studies in Persian, Arabic, Islamic Studies** 

**Second Year Programme (Islamic Studies)** 

Semester	III
Title of Paper	Credits
History of Pre Islamic Arabia and     Prophet Mohammed-I	2
From the Academic Year	2025-26

### Syllabus for Two Credit Course (Open Elective) Semester – III

# Title of Paper: History of Pre Islamic Arabia and Prophet Mohammed-I

Sr. No.	Heading	Particulars
1	Description of the course: Including but Not limited to:	This course provides an in-depth exploration of the social, political, cultural, and religious landscape of the Arabian Peninsula prior to the advent of Islam, followed by a detailed study of the life and mission of Prophet Muhammad (peace be upon him). Students will gain a comprehensive understanding of the historical context in which Islam emerged, examining the tribal dynamics, economic structures, belief systems, and cultural practices of pre-Islamic Arabia, often referred to as the Jahiliyyah (Age of Ignorance).  The course then transitions into an analytical biography of Prophet Muhammad (PBUH), tracing key events from his birth and early life in Mecca, the first revelations of the Quran, the challenges faced by early
		Muslims, the Hijrah (migration) to Medina, the establishment of the first Islamic state, major battles and treaties, and his eventual passing. Emphasis is placed on the Prophet's character, leadership, and the transformative impact of his message on Arabian society and beyond.
2	Vertical:	Open Elective
3	Type:	Theory
4	Credit:	2 credits (1 credit = 15 Hours for Theory in a semester)
5	Hours Allotted:	30 Hours
6	Marks Allotted:	50 Marks
7	and social religious be 2. To explore including p 3. To analyze society, inc 4. To examinate focusing or call to prop 5. To examinate	students with a comprehensive understanding of the historical, cultural, context of pre-Islamic Arabia, including its various tribes, customs, and eliefs.  e the religious beliefs and practices prevalent in pre-Islamic Arabia, olytheism, idol worship, and the influence of monotheistic religions.  e the social, economic, and political structures of pre-Islamic Arabian eluding its social hierarchy, familial systems, and cultural practices.  the life of Prophet Mohammed (BPUH) before his prophethood, in his upbringing, marriage, and experiences in Makkah leading up to his
8		course, learners will be able to: ill demonstrate a comprehensive understanding of the historical, cultural,

- social, and religious context of pre-Islamic Arabia.
- 2. Students will be able to compare and contrast pre-Islamic Arabian society with the societal norms introduced by Islam, identifying both continuity and change in religious, cultural, and social practices.
- 3. Student will explore the life of Prophet Muhammad in Makkah.
- 4. Students will understand the transformative impact of Islam on pre-Islamic Arabian society, including its effects on religious beliefs, social structures, and cultural practices.
- 5. Students will be able to apply their understanding of pre-Islamic Arabian society and the life of Prophet Muhammad to contemporary issues and contexts

#### 9 Modules:

#### Module 1:

### (15 Lectures)

#### Pre-Islamic Arabia-I

- 1. Geographical features of the Arabian Peninsula.
- 2. The Pagan life of Arabs and their Wars.
- 3. The Socio-economic structures of the Arabian Society.
- 4. The Political and Religious set-up.
- 5. Pre-Islamic fairs, their importance and contribution to Arabic literature.
- 6. Makkah as a religious and commercial centre.
- 7. The Tribe of Quraish and management of Ka'bah.

### Module 2: (15 Lectures)

#### Pre-Islamic Arabia-II

- 1. The conflict between Banu Hashim and Banu Umayyah.
- 2. The Invasion of Makkah by Abraha.

#### (b) The Life of Prophet Mohammed at Makkah

- 1. The lineage and birth of Prophet Muhammad.
- 2. His childhood and youth and marriage with Khadijah.
- 3. His meditation in the Cave of Hira and attainment of Prophethood and the early revelations.
- 4. The message of Islam and its propagation.
- 5. The hostile reaction of the Pagan Arabs.

#### 10 Text Books: N.A.

#### 11 References:

- 1. Al-Rahiq al-Makhtum Safi al-Rehmani Mubarakpuri
- 2. History of Islam Philp K. Hitti
- 3. History of Saracens Sayed Ameer Ali
- 4. Life of Mohammed Mohammed Husain Haykal
- 5. Prophet at Mecca Montgomary Watt
- 6. The Life of Muhammad Abdul Hameed Siddiqui
- 7. Glimpses of Islamic History Irfan Faquih
- 8. Sirat al-Nabi Maulan Shibli No'mani (Urdu)

#### 12 Internal Continuous Assessment: 40% Semester End Examination: 60%

13	Continuous Evaluation through:		
	• Classroom Participation & Assignment : 10 Marks		
	• Class Test / Presentation : 10 Marks		
14	Format of Question Paper: for the final examination		
	External/ Semester End Examination Marks: 30 Time: 1 Hours		
	Attempt any Two question out of Three/Four question (15 Marks each)		

Sd/-Sd/-Sd/-Sd/-

Sign of the BOS Coordinator Sign of the Offg. Dr. Nooruddin Shaikh, Board of Studies in Persian, **Arabic, Islamic Studies** 

Associate Dean Dr. Suchitra Naik **Faculty of Humanities**  Sign of the Offg. Associate Dean Dr. Manisha Karne **Faculty of Humanities**  Sign of the Offg. Dean Prof. Dr. Anil Singh Faculty of Humanities