As Per NEP 2020

University of Mumbai



| Syllabus for | | | | |
|---|-----------|--|--|--|
| Basket of AEC | | | | |
| Board of Studies in Sanskrit, Pali & Prakrit. | | | | |
| UG First Year Programme | | | | |
| Semester | II | | | |
| Title of Paper | Credits | | | |
| I) PALI READING AND WRITING SKILLS - I | 2 | | | |
| From the Academic Year | 2024-2025 | | | |

| Sr. No. | Heading | Particulars | |
|------------|--------------------------------|--|--|
| 1 | Description the course : | PALI READING AND WRITING SKILLS - I | |
| | Including but Not limited to | According to NEP 2020, First Year students who are studying | |
| | Including but Not limited to : | in various disciplines, are required to study the subject under | |
| | | Ability Enhancement Course (AEC) as a compulsory subject. | |
| | | In this subject students will be trained in reading and writing | |
| | | skills of Pali language. This course will help the students to | |
| | | gain the required knowledge about Devanagri and Roman | |
| | | Script with Pali Language, also introducing basic Pali, | |
| | | Vowels, Consonants, in Devnagari and Roman Scripts, | |
| | | Transliteration of Pali words and Pali Sentences in Roman and | |
| | | Devanagri Scripts, and also training the students to use Pali | |
| | | Dictionary, Devanagri and Roman Script and Reading and | |
| | | writing of Pali Text in both Scripts effectively. This learning | |
| | | can be a very useful tool while learning Sanskrit, Prakrit, history etc. This course is specifically designed to introduce | |
| | | | |
| | | the Pali Language at an early age and should be taught for a | |
| | | longer period, so that the impact can be measured clearly- as | |
| | | the changes in the personality and the attitude towards life and | |
| | | society and higher studies. Pali is a store house of knowledge | |
| | | and thus is in demand in the youth. | |
| 2 | Vertical : | Ability Enhancement Course (AEC) | |
| | | | |
| 3 | Type: | Theory + Tutorial | |
| 4 | Credit: | 2 credits (1 credit = 15 Hours for Theory and 15 | |
| | | Hours of Tutorial/ Practical work in a semester) | |

| 5 | Hours Allotted : | 30 Hours | | | |
|---|---|---|--|--|--|
| | | | | | |
| 6 | Marks Allotted: | 50 Marks | | | |
| | | | | | |
| 7 | Course Objectives: (List some of the course objectives) | | | | |
| | 1. This course will help the students to gain the required knowledge about Devanagri and | | | | |
| | Roman Script with Pali Language. 2 To Introduce Regio Poli Veryele Consenents in Devengeri and Roman Serints | | | | |
| | 2. To Introduce Basic Pali, Vowels, Consonants, in Devnagari and Roman Scripts. 2. To Translitanta Bali wands and Bali Santanass in Roman and Davanagri Sarints. | | | | |
| | 3. To Transliterate Pali words and Pali Sentences in Roman and Devanagri Scripts. | | | | |
| | 4. To train the students to use the hard copy of Pali Text, Devanagri and Roman Script. | | | | |
| | 5. Reading and writing of Pali Te | · · | | | |
| 8 | Course Outcomes: (List some of the course outcomes) | | | | |
| | 1. Students will be able to Develop proficiency in reading Pali language in both Devanagari and | | | | |
| | Roman scripts. 2 Being able to transliterated tex | ts accurately using both Devanagari and Roman scripts | | | |
| | 2. Being able to transliterated texts accurately, using both Devanagari and Roman scripts. 3. Students Learns how to write discritical marks in Pali text when using Roman script. | | | | |
| | 3. Students Learns how to write diacritical marks in Pali text when using Roman script. | | | | |
| | 4. Students will be able to transliterate Pali words from Devanagari to Roman and Roman to | | | | |
| | Devanagari script. | hatuyaan languaga and sarint | | | |
| 9 | 5. Students knows the difference Modules :- Per credit One mod | | | | |
| 9 | wodules Fer credit One mod | dule can be created | | | |
| | | | | | |
| | Module 1: Introduction to the Subject – Language and Script | | | | |
| | 1. Background/current status and | the course contents. (Language and Script) | | | |
| | 2. Pali Alphabets: Vowels and Consonants in Roman to Devanagari Script. | | | | |
| | 3. Pali Conjunctions: Roman and Devanagari Script. | | | | |
| | (60 Munities of 15 Lectures) = 1 Credits | | | | |
| | Module 2:Introduction to the Subject —Transliteration | | | | |

| | 1. Transliteration words in Roman to Devanagari Script. | | | | |
|----|---|---|--|--|--|
| | 2. Reading and writing of Pali Sentences in Devanagari and Roman Script. | | | | |
| | 3. Reading and writing of Pali Text in Roman Script. | | | | |
| | (60 Munities of 15 Lectures) = 1 Credits | | | | |
| 10 | Text Books: 1. Pancavaggiya katha from Vinaya Pitaka. 2. Mahasamaya sutta from Digha Nikaya. 3. Ratana Sutta, Metta Sutta, Managala Sutta, Parabhava Sutta from Sutta Nipata. | | | | |
| 11 | Reference Books: D'silva Lily, Pali Primer, Vipassana Research Institute, June 1999. Dhammajoti. K L, Reading Buddhist Pali Texts, An Elementary Grammatical Guide, The Buddha-Dharma Centre of Hong Kong, 2018. Davids. Rhys & Stede. William, Pali-English Dictionary, Motilal Banarasidas Publications Pvt Ltd, 2015. | | | | |
| 12 | Internal Continuous Assessment: 40% | External, Semester End Examination 60% Individual Passing in Internal and External Examination | | | |
| 13 | Continuous Evaluation through: Quizzes, Class Tests, presentation, project, role play, creative writing, assignment etc.(at least 3) | 1. Assignment / Class Tests, / Class Room Presentation 10 2. Essay Submission/Book Review Presentation in Departmental Activities/Field Visit Report/ Recitation/Quizzes 10 | | | |
| 14 | Format of Question Paper: for the final examination | | | | |
| | NOTE: ALL QUESTIONS ARE COMPULSOR | RY | | | |
| | Q.1 GENERAL QUESTION (ANY ONE OF TAX | WO) [10 MARKS] | | | |

B.
Q.2 SHORT NOTES ON: (ANY ONE OF TWO)
A.
B.
Q.3 OBJECTIVE QUESTION (ANY ONE OF TWO)
A.
B.

Sign of the BOS Chairman Name of the Chairman Name of the BOS Sign of the Offg. Associate Dean Name of the Associate Dean Name of the Faculty Sign of the Offg. Dean Name of the Offg. Dean Name of the Faculty