

## <u>Department of Persian</u> <u>NOTICE</u> Ph.D. ADMISSION – 2024-2025

Applications for Ph.D. research course in Persian are invited from all the candidates who have qualifies at the PET in Persian and those who are exempted from PET. Candidates who apply must have a master's degree (MA) in Persian from UGC recognized University with minimum 55% marks or above or its equivalent and 50% for Reserved Category students.

Kindly collect the admission form from the office of the University Department of Persian and submit personally to the Department office along with Rs. 100/- in cash (as processing fees of the admission form) and all the self-attested documents mentioned in the application form between 09<sup>th</sup> September to 25<sup>th</sup> September 2024, between 11:00 a.m. and 01:00 p.m., and between 02:00 p.m. and 04:00 p.m. on all week days excluding second and fourth Saturdays.

List of selected candidate for interview will be displayed on the Notice Board of the Department on 30<sup>th</sup> September 2024.

Interviews for the selection of candidate will be held on Tuesday, 8<sup>th</sup> October 2024 from 02:30 p.m. onwards in the Department of Persian, University of Mumbai. Eligible candidates should remain present for the interview with original certificates or marksheets on the date and time mentioned above. Please note that no separate communication will be sent for interviews.

The final list of the eligible candidates will be displayed on the Department of Persian web site [http://mu.ac.in/department-of-persian] and Notice board of the Department of Persian on 10<sup>th</sup> October 2024.

Department of Persian, University of Mumbai, 221, 2<sup>nd</sup> Floor, Justice Ranade Bhavan, B wing, Kalina Campus, Santacruz East, Mumbai – 400 098

The following documents are to be submitted along with the Ph.D. admission form: -

- 1. PET Marksheet/M.Phil/NET/SET Certificate
- 2. M.A. Part I & II Marksheets & Degree
- 3. Category students should submit all relevant documents

Sd/-

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**Self-Certified Copies**