

Syllabus

M.A. (Sociology)

Appendix - B

AC –

Item No. –

As Per NEP 2020

University of Mumbai



Title of the program

- A- P.G. Diploma in Sociology
- B- M.A. (Sociology) (Two Year)
- C- M.A. (Sociology) (One Year) - 2027-28

Syllabus for

Semester – Sem I & II

2023-24

**Ref: GR dated 16th May, 2023 for Credit Structure of PG
(With effect from Academic Year 2023-24)**

University of Mumbai



(As per NEP 2020)

Sr. No.	Heading	Particulars	
1	Title of program O: _____A	A	P.G. Diploma in Sociology
	O: _____B	B	M.A. (Sociology) (Two Year)
	O: _____C	C	M.A. (Sociology) (One Year)

2	Eligibility O: _____A	A	Graduate in any discipline
	O: _____B	B	Graduate in any discipline
	O: _____C	C	Graduate with 4-year U.G. Degree (Honours / Honours with Research) with Specialization in concerned subject or equivalent academic level 6.00 OR Graduate with four years UG Degree program with maximum credits required for award of Minor degree is allowed to take up the Post graduate program in Minor subject provided the student has acquired the required number of credits as prescribed by the concerned Board of Studies.
3	Duration of program R: _____	A	1 Year
		B	2 Year
		C	1 Year
4	R: _____ Intake Capacity	100	

5	R: _____Scheme of Examination	NEP 50% Internal 50% External, Semester End Examination Individual Passing in Internal and External Examination
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6	Standards of Passing R: _____	40%	
7	Credit Structure R: _____	Attached herewith	
8	Semesters	A	Sem. I & II
		B	Sem. I, II, III& IV
		C	Sem. I & II
9	Program Academic Level	A	6.0
		B	6.5
		C	6.5
10	Pattern	Semester	
11	Status	New	
12	To be implemented from Academic Year Progressively	A	2023-24
		B	
		C	2027-28

Sign of HOD

Name of the Head of the Department
Name of the Department

Sign of Dean,

Name of the Dean
Name of the Faculty

Preamble

1) Introduction

The Department of Sociology, University of Mumbai, has the distinction of being the oldest centre of teaching and research in Sociology and Anthropology in India. It was set up in the year 1919 CE with Sir Patrick Geddes, eminent British sociologist, and town planner as the first Professor and Head, being one of the oldest of the departments to be established in the University of Mumbai. Over the last ten decades the department has made pioneering and significant contributions to teaching and research in Sociology of South Asia.

The present Syllabus is designed by the Department of Sociology as per the National Education Policy 2020 and the provisions of the GR of the Government of Maharashtra dated 20th April 2023 and 16th May 2023. It has been prepared in tandem with the guidelines, structures and formats issued by the University authorities. The Syllabus is the final product of the active participation of the entire faculty and consultation with faculty at the post-Graduate centres outside the University Campus.

Following the focus given in National Education Policy 2020 and the Curriculum Framework of the UGC, the MA Programme in Sociology lays **emphasis** on the following:

Student-Centric Programme: It is a student centric programme with a range of baskets of Major - Mandatory and Elective courses with specialization for the students to choose from. The programme incorporated mentored field projects and on-job-training, training in research methodology, doing research projects, and training in academic writing.

Multidisciplinarity: The courses are designed with multidisciplinary approach drawing on from the recent developments in disciplines aligned with Sociology. Stress is laid on engaging with natural sciences from a critical social scientific approach. Some of the courses are interdisciplinary in their approach and content such as Gender and Society, Environment and Society, Study of the Commons, Human Rights, Feminist Theory, Tribes in India, Media and Society, Caste in Contemporary India, and Sociology of Constitutional Democracy.

Focus on **conceptual understanding**, particularly in the courses on theory, epistemology, and methodology.

Encouragement for **creativity and critical thinking**: The courses in the syllabus lay stress on critical approach to understanding, explanation and problem solving.

Evaluation and assessment which examine the students on their ability to learn, understand and apply the concepts and insights rather than testing on memory and rote learning.

Global Outlook: The programme maps the interconnections between the global and the local in terms of theory, concepts, and praxis. It seeks to suggest solutions to complex local and global challenges.

Focus on India: The syllabus has courses dedicated to the development of Sociology in India and the transformation of rural and urban India. The courses on theories have units dedicated to the study of India's contribution to the world. There is a separate course on Constitutional Morality to enable students to understand the nature and values of democracy in India.

Field based research: From its inception, Department of Sociology, University of Mumbai has had the distinction of initiating field-based research and publications. The new Syllabus continues the legacy with the visionary standards of research and publications envisioned under NEP2020

2) Aims and Objectives

1. To introduce, reinforce, strengthen, and deepen the study of sociology in order to establish continuity between undergraduate and post graduate programmes in students from diverse class, caste, gender, religious and ethnic backgrounds.
2. To develop an overall and well-rounded understanding of sociology through theoretical paradigms, methodological debates, and the study of substantive domains.
3. To see the continuities and departures between classical and contemporary sociology and transmit rigorous analytical skills.
4. To develop the connections between sociology and anthropology that will help in furthering interdisciplinary perspectives.

5. To develop critical thought on social structures, social processes, and social institutions from the perspectives of people of marginal locations of class, caste, gender, tribe, religious, linguistic, and ethnic minorities.

3) Learning Outcomes

1. Students would develop analytical skills to connect different scales like the local, regional, national, and global in order to enhance diversity and inclusiveness
2. Students would imbibe research and advocacy skills through critical pedagogies in the classroom and through individual and group applied projects
3. Students would acquire reading and writing skills of original and related texts
4. Students would be equipped with access and responsible use of digital technologies in their study and in their lives
5. The programme will develop employability of the sociologist in various fields like governance and policy, development and intervention, electronic visual and print media, human resource and personnel management, and non-governmental organisations.
6. The students would be equipped with teaching abilities in sociology and related disciplines
7. The programme would create sensitive, enlightened, and progressive citizens of the country and the world who will apply sociology to their professional and personal lives.

4) Any other point (if any)

All the three programmes (Diploma, 2-year Degree and 1 year Degree) are designed to cater to the students with multiple capabilities. All the early and new sub-disciplines of Sociology are offered in both mandatory and elective sections. The courses have an interdisciplinary outlook with inputs from other disciplines in social sciences. The courses bear the imprint of the legacy of the Department of Sociology at Mumbai with a few mandatory and elective courses with substantial content from the field of Cultural Anthropology.

5) Credit Structure of the Program (Sem I, II, III & IV) (Table as per Parishisht 1 with sign of HOD and Dean)

R_____

Ye ar (2 Yr. PG)	Lev el	Semeste r. (2 Yr.)	Major		RM	OJT / FP	RP	Cu m. Cr.	Degr e
			Mandator y*	Electives Any one					
Ye ar I	6.0	Semeste r I Progra mme Code: 3230461	Course 501 (04 Credits) (100 Marks) Classical Sociologic al Theory Course	04 Credits (ANY ONE) (100 Marks) 505 Environm ent and Society OR Sociology of Tribes OR Sociology of Religion OR Educatio n and Society OR Caste in Contemp orary India	Course 506 (04 Credits) (100 Marks) Research Methodol ogy			22	PG Diplo ma (after 3 Year Degr e)
			502 (04 Credits) (100 Marks) Perspecti ves on Indian Society Course						
			503 (04 Credits) (100 Marks) Sociology						

			of Globaliza tion Course 504 (02 Credits) (50 Marks) Academic Reading and Writing						
		Semeste r II Progra mme Code: 3230462	Course 507 (04 Credits) (100 Marks) Classical Perspecti ves in Cultural Anthropo logy Course 508 (04 Credits) (100 Marks) Sociology of Marginali zed Communi ties	Credits 4 (Any one) (100 Marks) 511 Industry, Labour, and Globaliza tion OR Media and Society OR Sociology of Food Systems OR Sociology of Constituti onal Democrac		(04 Credits) (100 Marks) OJT/FP: On-Job Training/ Field Projects		22	

			Course 509 (04 Credits) (100 Marks) Gender and Society	y OR Rural Society in India					
			Course 510 (02 Credits) (50 Marks) Feminist Epistemology						
Cum. Cr. For PG Diploma			28	8	4	4	-	44	
Exit option: PG Diploma (44 Credits) after Three Year UG Degree									
Year II	6.5	Semester III Programme Code: 3230463	Course 601 (04 Credits) (100 Marks) Modern Sociological Theories	Credits 4 (Any one) (100 Marks) Sociology of Mega Cities OR Diaspora			(04 Credits) RP(I) (100 Marks)	22	PG Degree After 3- Yr. UG

			602 (04 Credits) (100 Marks) Sociology of Development Course 603 (04 Credits) (100 Marks) Sociology of Law Course 604 (02 Credits) (50 Marks) Virtual Sociology	Studies OR Sociology of Migration OR Ethnography OR Human Rights in India OR Sociology of Informal Sector					
		Semester IV Programme Code: 3230464	Course 607 (04 Credits) (100 Marks) Contemporary Sociological Theories Course 608 (04	Credits 4 (Any one) (100 Marks) The Making of Mumbai OR Debating the			(06 Credits) RP (II) (150 marks)	22	

			Credits) (100 Marks) Contemp orary Perspecti ves in Cultural Anthropo logy Course 609 (04 Credits) (100 Marks) Sociology of Social Movemen ts	Commons OR Nomadic Communi ties in India OR Contemp orary Feminist Theory OR Family, Marriage, and Kinship					
		Cum. Cr. for 1 Yr. PG Degree	26	8			10	44	
		Cum. Cr. for 2 Yr. PG Degree	54	16	4	4	10	88	

Dr. B.V. Bhosale,
Professor & Head

Dean

SEMESTER I

501. CLASSICAL SOCIOLOGICAL THEORY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- a) Understand the emergence of sociology in the enlightenment period.
- b) Analyse contributions of founders of the discipline and highlight the challenges of the times.
- c) Apply the Sociological knowledge and its relevance in the contemporary world at local, national and global scales.

Course outcome

- a) The learner will understand the contribution of founders of Sociology.
- b) It creates linkages between the classical and contemporary theories of sociology.
- c) The learner can critique and debate the works of Weber, Durkheim, Marx and Simmel in today's context.
- d) The learner can assess and apply the works of Sociologist in today's context through internal assessment and existing institutional mandate.

Unit I: Emile Durkheim [01 Credit, Lecture hours: 15]

- a) Methodological Contributions: The legacy of Comtean Positivism, Society as sui generis, Characteristics of a Social fact, Observation of social facts, Rules of Sociological Method. The Division of Labour: Definition of Division of labour, social solidarity and cohesion, Mechanical and Organic Solidarity, Systems of law.
- b) Study of anomie and suicide, shift from psychological to sociological explanations, social integration and suicide, forms of Suicide.
- c) Theory of Religion, Sacred and profane, Elementary Forms of religious life, the totem, Civil Religion.

Unit II: Max Weber [01 Credit, Lecture hours: 15]

- a) Methodological Contributions: Theory of knowledge in the social sciences, Natural Science vs. social science debate, Verstehen, the Ideal Type
- b) Theory of Social Action: rationalisation, bureaucratisation, the iron cage, disenchantment, action and rationality, interpretive theory of social action, four types of social action

- c) Dialogue with Marx: Religion and the economy, Protestant Ethic and the Spirit of capitalism, the case of Calvinism, Capitalism in China and India.

Unit III: Karl Marx [01 Credit, Lecture hours: 15]

- a) Philosophical Ideas: Human Nature, Human Potential and the Place of 'Work', Alienation, Historical Method
- b) Economic Concepts: Critique of Capitalism, Labour Theory of Value, Fetishism of Commodities, Class and Division of Labour
- c) Political Ideas: Materialist Origins of state, Historical stages of the state, The state and civil society.

Unit IV: George Simmel [01 Credit, Lecture hours: 15]

- a) Three levels of Social Reality: psychological components, Social components and cultural/historical components, Fashion
- b) Individual consciousness, Forms and types of social interaction, Study of Social Structure and objective culture- Case study of secrecy.
- c) The Philosophy of Money: Money and value, Reification and rationalisation, Tragedy of Culture

References

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- Scott, J. (2006). Social Theory: Central Issues in Sociology. New Delhi: Sage Publications.
- Turner, J.H. (2013). Contemporary Sociological Theory. New Delhi: Sage Publications.
- Applerouth, Scott and Edles, Laura (2008). Classical and Contemporary Sociological Theory: Text and Readings Cuff, E.C., Sharrock, W.W. & Francis, D.W. (2006). Perspectives in Sociology. Oxon: Routledge.
- Giddens, A. (1971). Capitalism and Modern Social theory. Cambridge: Cambridge University Press
- Judge, Paramjit (2012) Foundations of Classical Sociological Theory. Pearson

Skinner, Q. (1990). *The Return of Grand Theory in the Human Sciences*. Cambridge: Cambridge University Press.

Texts in the original

Marx, K. and Engels, F. *The German Ideology*.

<http://www.marxists.org/archive/marx/works/1845/German-ideology/>

Marx, K. and Engels. *The Communist Manifesto*.

<http://www.Marxists.org/archive/marx/works/1848/communist-manifesto/>

Durkheim, E. (1982). *Rules of sociological Method*. London: Free Press.

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Durkheim, E. (2006). *On Suicide*. London: Penguin.

Durkheim, E. (1996). *Division of Labour*. London: Free Press.

Weber, M. (2003). *Protestant Ethic and the Spirit of Capitalism*. New York: Dover.

Simmel, G. (1903). *Fashion*. New York: Fox, Duffield & Co.

Simmel, G. (1978). *The Philosophy of Money*. Oxon: Routledge.

Simmel, G. (1906). *The Sociology of Secrecy and of Secret Societies*. Chicago: University of Chicago Press.

Any other relevant text or reading suggested by the teacher

502. PERSPECTIVES ON INDIAN SOCIETY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) Course aims to introduce to the learners to understand nature of Indian society in the historical and present context
- 2) It also aims to highlight pertinent social groups and systems which are unique to global society from critical perspectives
- 3) Course also aims to reflect on contemporary issues and challenges in Indian Society

Course outcome

- 1) Learner will understand historical moorings of Indian Society
- 2) Learner will understand the issues of diversity in Indian society
- 3) Learner will also study social institutions and its changing nature in wider context
- 4) Learner will become aware to the Contemporary situations in Indian society

Unit I: Introduction

- a) Unity in Diversity: The Indian Experience in Nation Building
- b) Indological Perspective and Field View Perspective
- c) Perspective from Below

Unit II: Caste, Tribe and Gender

- a) Caste and Tribe: B.R. Ambedkar, G.S. Ghurye and Louis Dumont, Virginius Xaxa
- b) Gender: Gail Omvedt and Sharmila Rege
- c) Class: Marxist Perspective

Unit III: Contemporary Debates

- a) Nationalism, Citizenship and Social Movements
- b) De-notified and Nomadic Tribes
- c) Social Change in Modern India: M.N. Srinivas

Unit IV: Contemporary issues

- a) ICT, Globalisation and Indian Society
- b) Development, Communalism, Regionalism
- c) Ethnicity and Identity Politics

References

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- Ghurye, G.S. (1932) *Caste and Race in India*. Bombay: Popular Publication.
- Gore, M.S. (2015). *Unity in Diversity: The Indian Experience in nation-Building*. Jaipur & New Delhi: Rawat Publications.
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- Oommen T.K. (2005) *Understanding Indian Society: Perspective from Below*. Occasional Series paper published by Department of Sociology, University of Pune
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- Srinivas, M.N. (2008). *Social Change in Modern India*. Orient Black Swan. Hyderabad

Srinivas, M.N., Shah, A.M. & Ramaswamy, E.A. (Eds.). (2008). *The Fieldworker and the Field* (second Edition). Oxford University Press.

Xaxa, V. (1999). Tribes as Indigenous people of India. *Economic and Political Weekly*. Vol. 34, No. 51 (Dec. 18-24, 1999), pp. 3589-3595 (7 pages).

Any other relevant text or reading suggested by the teacher

503. SOCIOLOGY OF GLOBALIZATION

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) The paper aims to delineate the nature & dynamics of globalization.
- 2) The characteristics of & issues relating to globalization are explored.
- 3) It examines the impact of globalization in India & the resistance movements that look critically at globalization.

Course Outcome

- 1) Learner will be able to understand the nature of Globalization
- 2) Learner will be able to discern the networks & scales of globalization
- 3) Learner will be able to critically analyse the agencies of globalization
- 4) Learner will be able to critically analyse the impact of globalization

Unit I Introduction [01 Credit, Lecture hours: 15]

- a) Concepts & Debates: Hyperglobalists, Skeptics, Transformationlists
- b) Globalization and its discontents
- c) Perspectives on Globalization: Marxist, Neo Liberal & Others

Unit II Dimensions of Globalization [01 Credit, Lecture hours: 15]

- a) Economic dimension: Transition from Fordism to Post-Fordism, growth of financial economy
- b) Technological dimension: Network Society -Space of flows & Timeless time, Digital Technologies, Borderless World
- c) Cultural dimensions: Global flows, Multiculturalism, Hybridization, Religious Fundamentalism

Unit III Globalization & Its Agents [01 Credit, Lecture hours: 15]

- a) Multinational Corporations and the Market
- b) Nation-state, International Agencies & N.G.Os
- c) New Technologies and the Media

Unit IV Globalization: The Indian Context [01 Credit, Lecture hours: 15]

- a) Liberalization, Privatization, Globalization-Background & debate
- b) Changing role of the state
- c) Globalization & Impact on Social Equity Programmes & People's movements

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Any other relevant text or reading suggested by the teacher

504. ACADEMIC READING AND WRITING

[Credits: 02, Lecture hours 30]

[Total marks: 50. University assessment: 25; Department/College assessment: 25]

Course Objectives

- 1) To enable students to explore nuances of reading and writing academically.
- 2) To equip the students with the skills needed for academic reading and writing.
- 3) To equip the student to understand the relationship between academic and non-academic forms of reading and writing

Course Outcomes

- 1) The students will be able to recognize and appreciate the need for academic language in academic reading and writing
- 2) The students will be able to see the relationship between academics and other genres of reading and writing like journalism, diaries, fiction, and blogs to name a few.
- 3) Through exercises aimed at application, the students will be able to develop academic reading and writing skills required for sociological interpretation and analysis

Unit I: Reading the Academic Text [Credit 01, Lecture hours: 15]

- a) Pre-read for Overview
- b) Identifying structure of text & Dealing with Difficult parts
- c) Location of Writer/ Reader

Unit II: Academic Writing [Credit 01, Lecture hours: 15]

- a) Building a structure & working with blocks
- b) Exploring Genres-Diary/ Journal writing/Academic Blogging
- c) Formal Aspects: Citation, Referencing, Plagiarism

References

Baumann, J.F. and Graves, M.F. (2010). What Is Academic Vocabulary? *Journal of Adolescent & Adult Literacy*, Vol. 54, No. 1, pp. 4-12.

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Van Dijck, J. (2006). *Writing the Self: Of Diaries and Weblogs*, in *Sign Here!: Handwriting in the Age of New Media*, Neef, S. , van Dijck, J. and Ketelaar, E. (eds.), Amsterdam University Press, Amsterdam.

Any other relevant text or reading suggested by the teacher

505. A. ENVIRONMENT AND SOCIETY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) To develop an understanding of the relationship between human societies, their natural and built environments from a sociological perspective.
- 2) To sensitize students to perceptions & impacts of environmental issues & problems that shape our engagement with nature.
- 3) To update the student with the recent theoretical debates and policies in global and Indian contexts.

Course Outcomes

- 1) The students will be familiarised with environmental issues in the field of environmental sociology.
- 2) The students will develop a critical perspective in analysing environmental issues
- 3) The students will develop a familiarity with critical readings in the field of environmental sociology.
- 4) The students will be equipped to carry out research using the critical theoretical perspectives

Unit I: Socializing Nature: Concepts& Issues [01 Credit, Lecture hours: 15]

- a) Environment, Nature & the Non- Human
- b) Social & Cultural Constructions of Environment
- c) Conceptualising the Environment-Wilderness/ Garden/ Urban & Global Environment

Unit II: Explaining Nature: Theories & Approaches [01 Credit, Lecture hours: 15]

- a) Marxian- Political Ecology
- b) Environmental Feminism
- c) Risk-Science, Knowledge, Power

Unit III: Engaging Nature: Movements & Mobilisations [01 Credit, Lecture hours: 15]

- a) Understanding Environmental movements
- b) Forest Futures & Agrarian Environments
- c) Privatising Water, Modernising Fisheries

Unit IV: Governing Nature: Law & Global Politics [01 Credit, Lecture hours: 15]

- a) Sustainable Development, Climate Change & Anthropocene Debates
- b) Neoliberal Environments & Biodiversity Conservation
- c) Law & Governance- FRA, CRZ, SEZ, NGT*

* *FRA-Forest Rights Act, CRZ-Coastal Regulation Zone, SEZ- Special Economic Zone, NGT-National Green Tribunal*

References

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Development in India. New Delhi: O.U.P.

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Any other relevant text or reading suggested by the teacher

505. B. SOCIOLOGY OF TRIBES

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) This course attempts to discuss the concept and identity crises of tribes, the impact of globalization on tribal economy, and the displacement and alienation resulting from development projects.
- 2) The course also deals with the tribal struggles taking place across the country on issues related to livelihood, human rights, and identity.
- 3) The course focuses on an evaluation of the welfare programmes and policies undertaken by the government since independence.

Course Outcomes

- 1) Students will familiarize themselves with the situation of tribals in India.
- 2) Students will understand the issues and problems of tribal communities.
- 3) Students will be sensitized towards the issues of human rights of tribal communities
- 4) Students will assess the programmes and policies made by the government and the role of the state towards the welfare of tribal communities.

Unit I: Introduction

- a) Definitions and Distinctive features of Tribe
- b) Tribal communities in India: Demographic strength
- c) Construction of tribal identity

Unit II: Economy and Tribes

- a) Nature and Type of Tribal Economy
- b) Transformation of Tribal economy in colonial contexts
- c) Globalization and its Impact on Tribal Economy

Unit III: Unrest and Socio-political Cultural Movements

- a) Self-determination and Statehood
- b) Agrarian and forest-based Movements
- c) Context of Cultural Identity based on script and language

Unit IV: Evaluation of Tribal Development policy and Impact

- a) Development Policies: (Isolation, Assimilation and Integration) and their impact on tribal Communities
- b) Tribal welfare Policies of the State: Social Welfare approach, constitution provision, Five-year plan and Panchashila
- c) Reservation for scheduled Tribes (PESA Act 1996)

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Any other relevant text or reading suggested by the teacher

505. C. SOCIOLOGY OF RELIGION

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) To learn to apply sociological lens to the domain of religion and engage with debates on various dimensions of religiosity
- 2) To interpret the multiple forms of religion and religiosity in South Asia
- 3) To explain the way religion is implicated in intersectional subjectivities and identities

Course Outcomes

- 1) Grasp of the distinct sociological approach to the study of religion
- 2) Deeper understanding of the major debates about religions in the contemporary world
- 3) Critical approach to faith and its myriad expressions in the South Asia today
- 4) Understanding of the various forms of religion in relation to identities, movements, and the virtual sphere

Unit I: Origins

- a) Religion and the sociological imagination
- b) Marx, Durkheim, Weber
- c) Tylor, Malinowski & Evans-Pritchard

Unit II: Debates

- a) Geertz - Asad debate
- b) Secularization, de-secularization, secularism
- c) Science and religion

Unit III: Religion in South Asia

- a) Sect and cults: *dera*, *panth*, *sampraday*, *guru-parampara*
- b) Syncretism, Hybridization & Religious conversions
- c) Fundamentalism and communalism

Unit IV: Intersections and Innovations

- a) Caste, tribe, gender, and sexuality
- b) Religion in late modernity, New religious movements
- c) Religion and the virtual

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Any other relevant text or reading suggested by the teacher

505. D. EDUCATION AND SOCIETY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) The course attempts to study education as a sub-system of society scientifically.
- 2) To introduce students to sociological perspectives and theoretical approaches to education.
- 3) The course will introduce students to the education system in India and relationship between education and the society at various levels.

Course outcomes

- 1) The course will give new insight to understand the changing nature of the education system, the role of education in society, and new challenges.
- 2) The learner will be able to apply theoretical approaches to education.
- 3) The learner will develop critical ideas to address the issues relating to education in the context of globalization.
- 4) The learner will aware about the issues of quality education, access to education and social justice in Indian society.

Unit I: Introduction [01 Credit, Lecture hours: 15]

- a) Nature and Scope- Educational Sociology and Sociology of Education
- b) Education and Socialization
- c) Education and Social Mobility and Change

Unit II: Sociological Perspectives on Education[01 Credit, Lecture hours: 15]

- a) Functional and Liberal Perspectives
- b) Interactionist Perspectives
- c) Conflict Perspective

Unit III: Contemporary Perspectives on Education [01 Credit, Lecture hours: 15]

- a) Radical Perspectives – De-schooling society (Evan Illich)
- b) Cultural Reproduction (Bourdieu P.) Knowledge and Power (Foucault M.), Cultural Hegemony (A. Gramsci)
- c) Feminist Perspectives

Unit IV: Contemporary Issues and Challenges in India [01 Credit, Lecture hours: 15]

- a) Right to Education
- b) Privatization of Education
- c) Digital and Online Education

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Any other relevant text or reading suggested by the teacher

505. E. CASTE IN CONTEMPORARY INDIA

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) To probe the concepts that structure caste system in India and understand the various ideas and practices that sustain caste system
- 2) To appreciate the efforts of reform and revolution in relation to the caste system
- 3) To grasp the changes and transformations in the working of the caste system

Course Outcome

- 1) Deeper understanding of the inter-relationship of the various communities in various parts of India and their connectedness to the ideas and practices of caste
- 2) Perception of how caste is intersected with other identities such as gender, sexuality, class and tribe
- 3) Appreciation of the campaigns and movements that have brought about changes in the caste system
- 4) Imagining roadmaps for bringing about change in the structure and dynamics of caste in contemporary India.

Unit I: Conceptual categories [01 Credit, Lecture hours: 15]

- a) Hierarchy
- b) Inequality
- c) Exploitation

Unit II: Intersections [01 Credit, Lecture hours: 15]

- a) Caste and Gender
- b) Caste and Tribe
- c) Caste and Class

Unit III: Mobility [01 Credit, Lecture hours: 15]

- a) Resistance
- b) Assertion
- c) Alternatives: representation and affirmative action

Unit IV: Transformation [01 Credit, Lecture hours: 15]

- a) Caste and Higher Education
- b) Literature from the margins
- c) Caste, Politics and Popular Culture

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Any other relevant text or reading suggested by the teacher

506. RESEARCH METHODOLOGY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) To make the learner understand role of methods, methodologies and methodological perspectives in social research in general and sociological research in particular
- 2) To understand the relationship among concepts, theory and methodologies in the development of sociological knowledge.
- 3) To acquire skills in doing fieldwork and analysis of data.

Course Outcome

- 1) To make learner understand and practice various aspects of the research process and analyse the nature of science and social science as methods of inquiries
- 2) Understand the role of methodological perspectives in research methodology.
- 3) Apply and assess the importance of qualitative, quantitative, interpretive methods of research
- 4) Demonstrate the ability to create research designs and communicate research findings in comprehensive manner

Unit I: Science and the Scientific Method

- a) Science and Scientific Method – Characteristics and steps in Scientific Research
- b) Critique of Positivist Philosophy of Science
- c) Ethical issues in Social Science Research

Unit II: The Research Process

- a) Selection and Formulation of a research problem
- b) Theoretical and Methodological Framework (Review of Literature)
- c) Research Designs – Exploratory, b) Descriptive, c) Diagnostic, d) Experimental

Unit III: Techniques, Methods and Analysis

- a) Sampling and Techniques of data collection: Observation, Questionnaire, Schedule and Interview, Media Research.
- b) Research Methods and their application
- c) Qualitative and Quantitative data

Unit IV: Use and logic of Statistics in research and Report writing (Practical)

- a) Types of measurement
- b) Use of SPSS
- c) Report Writing and presentation

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Any other relevant text or reading suggested by the teacher

SEMESTER II

507. CLASSICAL PERSPECTIVES IN CULTURAL ANTHROPOLOGY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) To understand the historical emergence of anthropology and its interconnection with sociology
- 2) To assess the distinct methods and claims of cultural anthropology as a unique system of knowledge production
- 3) To analyse the theories and methods developed by cultural anthropologists

Course Outcome

- 1) Appreciate the critical efforts of anthropologists to make sense of and value cultural diversity and otherness
- 2) Develop a humanistic approach to plurality of cultures and lifestyles
- 3) Understand the dynamics of cultural change
- 4) Assessment of the plurality of perspectives in cultural anthropology

Unit I: Anthropology and Sociology

- a) Sociology, anthropology, and the colonial episteme
- b) Ethnocentrism & cultural relativism
- c) Sub-disciplines: Biological Anthropology, Linguistics, Prehistoric Archaeology

Unit II. Perspectives and Methods

- a) Holistic perspective, comparative method & ethnographic fieldwork
- b) Evolutionism&Diffusionism
- c) Historical particularism

Unit III. Anthropologists and Contributions

- a) Kinship studies
- b) Structural Functionalism
- c) Culture and personality

Unit IV. Debates on issues

- a) Structuralism
- b) Village studies
- c) Marxism and anthropology

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508. SOCIOLOGY OF MARGINALIZED COMMUNITIES

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) Understand the significance of sociological study of marginalised communities and their social exclusion
- 2) Evaluate the various processes of marginalisation through which sections of society have been neglected
- 3) Analyse works of Ambedkar, Phule, Ramaswamy, Elwin, TarabaiShinde and PanditaRamabai

Course Outcome

- 1) Learners will have appropriate understanding of the process of marginalization in India.
- 2) Understanding of the various perspectives of marginalization in India
- 3) Learner will be able to understand and critically analyse the social justice policies in India.
- 4) Learner will be able to understand issues of diverse identities and standpoints.

Unit I: Historical Context of Marginalization

- a) Concepts of Margin, Marginality, and Marginalization
- b) Marginalization of Caste, Class, Tribe, Gender and Minorities
- c) Multiple marginal Groups and their discrimination, deprivation and social exclusion

Unit II: Perspectives on Marginalization

- a) Mahatma Phule, BabasahebAmbedkar and PeriyarRamaswami
- b) Ghurye-Elwin Debate
- c) TarabaiShinde and PanditaRamabai

Unit III: Social Welfare and Issues of Rights

- a) Constitutional Provisions and Safeguards
- b) Issues of Reservations and Representation
- c) Debate on Citizenship

Unit IV: Contemporary Debates

- a) Critique of Cultural Nationalism and Hindutva
- b) Dalit feminist standpoint
- c) Sexuality (LGBTQIA+) and Marginalization

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Any other relevant text or reading suggested by the teacher

509. GENDER AND SOCIETY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) The course introduces students to a gendered understanding of sociological themes and issues.
- 2) The course maps the early theories that gave rise to gender studies and introduces the students to recent theorisation.
- 3) The course engages with the strategies and forms of resistance as well as the issues around which mobilisation has occurred. It focuses on specific and substantive concerns within gender studies.

Course outcomes

- 1) The students will be able to understand the ways in which gender is naturalized within the social sciences.
- 2) The students will be equipped to examine substantive issues through a gender lens
- 3) The students will be able to deconstruct social reality through feminist theoretical perspectives
- 4) The students will be able to examine issues using feminist research methods.

Unit I: Introduction: Concepts, Histories and Locations [01 Credit, Lecture hours: 15]

- a) Defining Concepts and Histories
- b) Inequalities: Material and Symbolic. Intersectional Locations: Caste/ Class/Ethnicity
- c) Doing Gender: Symbolic interactionism to Gender performativity

Unit II: Explaining Gender: Mapping theories and methods [01 Credit, Lecture hours: 15]

- a) Early theories, Equality/ Difference debates
- b) Cultural turn- Queer theory
- c) Doing Feminist research

Unit III: Organizing Gender: Shifts in Strategies and forms [01 Credit, Lecture hours: 15]

- a) Women in Nationalist movement

- b) 'New' Women's movement- Post 1970s, Contemporary Women's movements- Post 1990s to present
- c) Global Feminist movements

Unit IV: Negotiating Gender in Everyday Life [01 Credit, Lecture hours: 15]

- a) Work and Labour, Education and Health
- b) Politics and Representation
- c) Environment and Livelihoods

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Any other relevant text or reading suggested by the teacher

510. FEMINIST EPISTEMOLOGY

[02 Credits, Lecture hours: 30]

[Total Marks: 50. University assessment: 25; Department/College assessment: 25]

Course Objectives

- 1) The course is designed to familiarize students with feminist research methods.
- 2) To explore the different methodological tools using a feminist lens.

Course Outcomes

- 1) The students will understand the epistemological basis of different theories and methods using a feminist lens.
- 2) The students will be able to uncover the male bias in existing social science methods
- 3) The students will become acquainted with the use of different feminist methods

Unit I: Introduction

- a) Feminist Research: Values, Knowledge & Methods
- b) Critique of Social Sciences & emergence of Feminist Research Methodology
- c) Feminist Empiricism: Uncovering Male Bias

Unit II: Avenues for Feminist Research

- a) Situated Knowledges [D. Haraway]; Feminist Standpoint [D. Smith]
- b) Difference Matters [P H Collins]
- c) Global Feminist Research [C T Mohanty]

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Any other relevant text or reading suggested by the teacher

511. A. INDUSTRY, LABOUR AND GLOBALISATION

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course objectives

- 1) The course introduces students to issues relating to industry and labour in the context of globalisation.
- 2) It will address restructuring of economy and its impact on labour, micro and small and medium enterprises, and issues related with labour market in BRICS countries.
- 3) The course will help learners to understand changing work organisations, the role of trade unions, e-commerce and labour a global overview, and challenges of technology. Further globalisation *and its impact on pattern of work, and production.*

Course Outcomes

- 1) The course will give new insight to understand overall changing global economy and labour
- 2) The learner will develop critical bent of mind to address labour reforms and response of trade unions, students will engage in doing field work.
- 3) It will also help the learner to examine the issues of sub- subcontracting and outsourcing, labour standard and decent work.
- 4) The course will bring out the linkages between economy, work, technology, market and State through Seminars & Discussion.

Unit I: Introduction [01 credit, Lecture hours: 15]

- a) Globalization and restructuring of work and economy
- b) Labour in formal and Informal Sector, Feminization of Labour
- c) Micro, Small and Medium Enterprises. Migration and work

Unit II: Labour market [01 credit, Lecture hours: 15]

- a) Labour market in BRICS (Brazil, Russia, India, China, and South Africa)
- b) New labour Code 2020 and response of trade unions
- c) Global perspective: Trade unions and Challenges

Unit III: Organisation and Management of Industry [01 credit, Lecture hours: 15]

- a) New work organization and work culture.
- b) Work commitment, Productivity
- c) Employment Relations / Conflict.

Unit IV: Globalisation, Technology, and Future of Work[01 credit, Lecture hours: 15]

- a) Advance manufacturing technology: Worker's response
- b) Sub-contracting and Outsourcing in Global Economy,
- c) E-commerce and labour / Digital Economy , Gig economy, Labour standard and Decent work, Future of Work

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Any other relevant text or reading suggested by the teacher

Links

[http://yojana.gov.in/2014%20-X-%20October%202014%20\(including%20cover\)%20Yojana.pdf](http://yojana.gov.in/2014%20-X-%20October%202014%20(including%20cover)%20Yojana.pdf)

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511. B. MEDIA AND SOCIETY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) The course aims to introduce basic concepts and theories in the field of Media Studies in view of new and old Media.
- 2) It also aims to understand the relationship between media technology and its role in community/social change.
- 3) This course also aims to provide critical understanding of media and its political economy in the present social order of Indian Society.

Course Outcomes

- 1) After completing this course Students shall be able to understand the importance of media in society in general and in social change in particular. It will help them to study media with different perspectives and its impact on culture too.
- 2) Students with knowledge of this field may join the field of media and contribute to the development of Society.
- 3) Learners will understand different theoretical perspectives.
- 4) As the Fourth pillar of democracy, the media will help Indian society to become just society.

Unit I: Basic Conceptual Understanding

- a) Folk Society and Folk Media, Development Communication
- b) Types and Institutions of Media, Internet and New Media
- c) The Culture Industry, Dimension of Freedom versus control

Unit II: Media Society and Culture: Connections and Conflicts

- a) Social Constructivism
- b) Power and Inequality, Marxism and Political Economy
- c) Social Integration and Identity

Unit III: Media Society Theory

- a) The Information Society, Mass media and postmodern culture
- b) Gender and Media
- c) Social Responsibility Theory

Unit IV: Contemporary issues

- a) Media Imperialism
- b) Media and Democracy
- c) Practical Component-Issue based Field/ institution visit

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Any other relevant text or reading suggested by the teacher

511.C. SOCIOLOGY OF FOOD SYSTEMS

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) The course examines the social processes shaping the production & consumption of food.
- 2) The course examines the inequalities in the production of food through formal institutions & global economic relations.
- 3) The course then examines the preparation & consumption of food at the individual / community/ cultural / regional level. It examines the alternatives that have come up to the dominant food & agricultural systems

Course Outcomes

- 1) The student will be able to understand & articulate the sociological insights into the food & agricultural systems
- 2) The student will be able to apply a sociological perspective to analyse how food & eating practices are culturally produced
- 3) The student will be equipped to analyse the reproduction of social inequalities through food as a lens.
- 4) The students will learn to examine how expert & scientific knowledge is used to define the production & consumption of food.

Unit I: Introduction [01 Credit, Lecture hours: 15]

- a) Why study Food & Food Systems?
- b) Food Regimes & Food in a Risk Society
- c) Food Security & Food Justice

Unit II: Theoretical approaches [01 Credit, Lecture hours: 15]

- a) Historical & Developmentalist
- b) Cultural & Sociological
- c) Post Modern & Post-Structuralist

Unit III: Communities, Culture, and Knowledge [01 Credit, Lecture hours: 15]

- a) Cultural Shifts in Eating practices
- b) Food and Gender
- c) Consuming Food- Caste, Class, Ethnicity, Region

Unit IV: Alternatives [01 Credit, Lecture hours: 15]

- a) Food Sovereignty movements
- b) Alternative Choices, Alternative Food Systems
- c) Alternative Markets & Food Fads

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Any other relevant text or reading suggested by the teacher

511. D. SOCIOLOGY OF CONSTITUTIONAL DEMOCRACY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) To gain insight on the philosophical foundations of liberalism with reference to India
- 2) To understand the vibrancy of democracy at the grassroots level in India
- 3) To analyse the various dimensions of constitutional morality and make sense of the contemporary developments regarding Constitutional Democracy in India

Course Outcome

- 1) Grasp of the principles that guide the practice of liberal democracy in India
- 2) Understanding of the functioning of democracy at all levels in India
- 3) Knowledge about the theory and practice of constitutional morality
- 4) Appreciation of the challenges of democracy in India today

Unit I: Liberalism

- a) Modernity and Liberalism
- b) Liberalism and Pragmatism
- c) Liberalism in India

Unit II: Democracy

- a) The logic of Democracy
- b) Deepening Democracy in India
- c) Ethnic Democracy

Unit III: Constitutional Morality

- a) The Grammar of Constitutionalism
- b) Political and Social Equality
- c) Diversity, Disability, Discrimination

Unit IV: Contemporary Scenario

- a) Identity Politics and Cultural Nationalism
- b) Civil Society and its Discontents
- c) The Civilizational State

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Any other relevant text or reading suggested by the teacher

511. E. RURAL SOCIETY IN INDIA

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; Department/College assessment: 50]

Course Objectives

- 1) This course aims to orient students to the realities of rural India, in the changing global context.
- 2) The course aims at analyzing rural socio-economic development.
- 3) It focuses on how the global market and state are reconstituting rural society and what are the consequences of it on rural people.

Course outcomes

- 1) The course will help learners to understand the agrarian social structure and it will give insights to understand the overall changing nature of agrarian society.
- 2) The learner will develop critical ideas to address the issues relating to agriculture in the context of globalization.
- 3) It introduces the students to various development programmes for rural society and new farmer's movements in India.
- 4) The learner will understand the impact of globalization on rural society and new issues and challenges faced by rural people in India.

Unit I: Introduction [01 Credit, Lecture hours: 15]

- a) Agrarian structure and social stratification
- b) Significance of village studies
- c) Perspectives on Village studies – Ambedkarian, Nehru and Gandhian

Unit II: Rural Society: Change and Development [01 Credit, Lecture hours: 15]

- a) Village co-operatives
- b) Panchayati Raj Institutions
- c) Self Help Groups and Women Empowerment

Unit III: Contemporary issues and Challenges [01 Credit, Lecture hours: 15]

- a) Caste, Violence and Dalit Atrocities
- b) Health and education
- c) Peasant movements and New farmer's Movements

Unit IV: Globalization and its impact on Agriculture [01 Credit, Lecture hours: 15]

- a) Farmer's Suicide and agrarian crisis
- b) Food security, Irrigation and Water Management
- c) Issue of Land acquisition and Land Rights.

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Any other relevant text or reading suggested by the teacher

ON-JOB TRAINING/FIELD PROJECTS

(04 Credits)

(120 Hours)

Field practice/projects: This course requires students to participate in field-based learning/projects generally under the supervision of an expert of the given external entity. The field-based learning/minor project will attempt to provide opportunities for students to understand the different socio- economic contexts. It will aim at giving them exposure to development-related issues in rural and urban settings. It will provide opportunities for them to observe situations in rural and urban contexts, and to observe and study actual field situations regarding issues related to socioeconomic development.

Students will be given opportunities to gain a first-hand understanding of the policies, regulations, organizational structures, processes, and programmes that guide the development process. They would have the opportunity to gain an understanding of the complex socio-economic problems in the community, and innovative practices required to generate solutions to the identified problems. This may be a summer term project or part of a major or minor course depending on the subject of study. (UGC Curriculum Framework 2022).

SCHEME OF EXAMINATION

Question Paper Format

For all the 04 Credit Courses, the following question paper format will be used:

Question 1: CO1

Question 2: CO2

Question 3: CO3

Question 4: CO4

For all the 02 Credit Courses, the following question paper format will be used:

Question 1: CO1

Question 2: CO2

Question 3: CO3

Marks

For 04 Credit Courses:

Total Marks: 100

a) **External Assessment:** 50 Marks

Total Marks: 50

Time: 1.5 Hours

1 Question for long answer (1*20=20 Marks)

3 Questions for short answers ($3 \times 10 = 30$ Marks)

b) **Internal Assessment:** 50 Marks

Written Assignment: 20 Marks

Oral Presentation: 10 Marks

Group Discussion/Reels/Videos/Blogs: 20 Marks

For 02 Credits Courses:

Total Marks: 50

a) **External Assessment:** 25 Marks

Total Marks: 50

Time: 1 Hour

1 Question for long answer ($1 \times 15 = 15$ Marks)

1 Questions for short answer ($1 \times 10 = 10$ Marks)

b) **Internal Assessment:** 25 Marks

Written Assignment: 10 Marks

Oral Presentation: 05 Marks

Group Discussion/Reels/Videos/Blogs: 10 Marks

Field Projects:

Project Report to be of 20000-25000 words.

Guidelines for Evaluation of Field Projects:

Module	Unit	Credits
1	Basic structure of society, key definitions of problem area, analysis of preliminary data	30
2	Classroom work: correspondence, formats, interactions, liaising	10
3	Fieldwork and data gathering	30
4	Analysis and reporting	20
5	Feedback to community	10

Letter Grades and Grade Points

Semester GPA/Programme CGPA/Semester/Programme	Percentage of Marks	Alpha-sign/Letter grade/Result
9.00-10.00	90.0-100	O (Outstanding)
8.00-9.00	80.0-90.0	A+ (Excellent)
7.00-8.00	70.0-80.0	A (Very Good)
6.00-7.00	60.0-70.0	B+ (Good)
5.50-6.00	55.0-60.0	B (Above Average)
5.00-5.50	50.0-55.0	C (Average)
4.00-5.00	40.0-50.0	P (Pass)
Below 4.0	Below 40.0	F (Fail)
Ab (Absent)	-	Absent

Syllabus
M.A. (Sociology)
(Semester I & II)
Team for Creation of Syllabus

Name	College Name	Sign
Prof. B.V. Bhosale	Department of Sociology, University of Mumbai	
Prof. Balaji Kendre	Department of Sociology, University of Mumbai	
Dr. Manisha Rao	Department of Sociology, University of Mumbai	
Dr. Rita Malache	Department of Sociology, University of Mumbai	
Dr. Joseph M.T.	Department of Sociology, University of Mumbai	
Dr. Sonali Wakharde	Department of Sociology, University of Mumbai	

Sign of HOD

Name of the Head of the Department

Dr. B.V. Bhosale (Professor & Head)

Sign of Dean,

Name of the Dean:

Prof. Dr. Anil Singh

Name of the Faculty:

Humanities

Appendix B

Justification for: M.A. (Sociology)

1.	Necessity for starting the course:	Revision of existing programme and courses as per NEP 2020 Guidelines
2.	Whether the UGC has recommended the course:	YES
3.	Whether all the courses have commenced from the academic year 2023-24	YES
4.	The courses started by the University are self-financed, whether adequate number of eligible permanent faculties are available?	Aided Programme No
5.	To give details regarding the duration of the Course and is it possible to compress the course?	One Year (Diploma) Two Years (Degree)
6.	The intake capacity of each course and no. of admissions given in the current academic year:	100
7.	Opportunities of Employability / Employment available after undertaking these courses:	1. Teaching and Research 2. Work with NGOs 3. Work in Media and Industry 4. Government Organizations

Sign of HOD

Name of the Head of the Department

Dr. B.V. Bhosale (Professor & Head)

Sign of Dean,

Name of the Dean:

Prof. Dr. Anil Singh

Name of the Faculty:

Humanities

As Per NEP 2020

University of Mumbai



Title of the program

- D- P.G. Diploma in Sociology**
- E- M.A. (Sociology) (Two Year)**
- F- M.A. (Sociology) (One Year) - 2027-28**

Syllabus for

Semester – Sem III & IV

2023-24

**Ref: GR dated 16th May, 2023 for Credit Structure of PG
(With effect from Academic Year 2023-24)**

University of Mumbai



(As per NEP 2020)

Sr. No.	Heading	Particulars	
1	Title of program O: _____A	A	P.G. Diploma in Sociology
	O: _____B	B	M.A. (Sociology) (Two Year)
	O: _____C	C	M.A. (Sociology) (One Year)

2	Eligibility O: _____A	A	Graduate in any discipline
	O: _____B	B	Graduate in any discipline
	O: _____C	C	Graduate with 4-year U.G. Degree (Honours / Honours with Research) with Specialization in concerned subject or equivalent academic level 6.00 OR Graduate with four years UG Degree program with maximum credits required for award of Minor degree is allowed to take up the Post graduate program in Minor subject provided the student has acquired the required number of credits as prescribed by the concerned Board of Studies.
3	Duration of program R: _____	A	1 Year
		B	2 Year
		C	1 Year
4	R: _____ Intake Capacity	100	

5	R: _____Scheme of Examination	NEP 50% Internal 50% External, Semester End Examination Individual Passing in Internal and External Examination
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6	Standards of Passing R: _____	40%	
7	Credit Structure R: _____	Attached herewith	
8	Semesters	A	Sem. I & II
		B	Sem. I, II, III& IV
		C	Sem. I & II
9	Program Academic Level	A	6.0
		B	6.5
		C	6.5
10	Pattern	Semester	
11	Status	New	
12	To be implemented from Academic Year Progressively	A	2023-24
		B	
		C	2027-28

Sign of HOD

Name of the Head of the Department
Name of the Department

Sign of Dean,

Name of the Dean
Name of the Faculty

Preamble

1) Introduction

The Department of Sociology, University of Mumbai, has the distinction of being the oldest centre of teaching and research in Sociology and Anthropology in India. It was set up in the year 1919 CE with Sir Patrick Geddes, eminent British sociologist, and town planner as the first Professor and Head, being one of the oldest of the departments to be established in the University of Mumbai. Over the last ten decades the department has made pioneering and significant contributions to teaching and research in Sociology of South Asia.

The present Syllabus is designed by the Department of Sociology as per the National Education Policy 2020 and the provisions of the GR of the Government of Maharashtra dated 20th April 2023 and 16th May 2023. It has been prepared in tandem with the guidelines, structures and formats issued by the University authorities. The Syllabus is the final product of the active participation of the entire faculty and consultation with faculty at the post-Graduate centres outside the University Campus.

Following the focus given in National Education Policy 2020 and the Curriculum Framework of the UGC, the MA Programme in Sociology lays **emphasis** on the following:

Student-Centric Programme: It is a student centric programme with a range of baskets of Major - Mandatory and Elective courses with specialization for the students to choose from. The programme incorporated mentored field projects and on-job-training, training in research methodology, doing research projects, and training in academic writing.

Multi-disciplinarity: The courses are designed with multidisciplinary approach drawing on from the recent developments in disciplines aligned with Sociology. Stress is laid on engaging with natural sciences from a critical social scientific approach. Some of the courses are interdisciplinary in their approach and content such as Gender and Society, Environment and Society, Study of the Commons, Human Rights, Feminist Theory, Tribes in India, Media and Society, Caste in Contemporary India, and Sociology of Constitutional Democracy.

Focus on **conceptual understanding**, particularly in the courses on theory, epistemology, and methodology.

Encouragement for **creativity and critical thinking**: The courses in the syllabus lay stress on critical approach to understanding, explanation and problem solving.

Evaluation and assessment which examine the students on their ability to learn, understand and apply the concepts and insights rather than testing on memory and rote learning.

Global Outlook: The programme maps the interconnections between the global and the local in terms of theory, concepts, and praxis. It seeks to suggest solutions to complex local and global challenges.

Focus on India: The syllabus has courses dedicated to the development of Sociology in India and the transformation of rural and urban India. The courses on theories have units dedicated to the study of India's contribution to the world. There is a separate course on Constitutional Morality to enable students to understand the nature and values of democracy in India.

Field based research: From its inception, Department of Sociology, University of Mumbai has had the distinction of initiating field-based research and publications. The new Syllabus continues the legacy with the visionary standards of research and publications envisioned under NEP2020

2) Aims and Objectives

6. To introduce, reinforce, strengthen, and deepen the study of sociology to establish continuity between undergraduate and post graduate programmes in students from diverse class, caste, gender, religious and ethnic backgrounds.
7. To develop an overall and well-rounded understanding of sociology through theoretical paradigms, methodological debates, and the study of substantive domains.
8. To see the continuities and departures between classical and contemporary sociology and transmit rigorous analytical skills.
9. To develop the connections between sociology and anthropology that will help in furthering interdisciplinary perspectives.

10. To develop critical thought on social structures, social processes, and social institutions from the perspectives of people of marginal locations of class, caste, gender, tribe, religious, linguistic, and ethnic minorities.

3) Learning Outcomes

8. Students would develop analytical skills to connect different scales like the local, regional, national, and global to enhance diversity and inclusiveness
9. Students would imbibe research and advocacy skills through critical pedagogies in the classroom and through individual and group applied projects
10. Students would acquire reading and writing skills of original and related texts
11. Students would be equipped with access and responsible use of digital technologies in their study and in their lives
12. The programme will develop employability of the sociologist in various fields like governance and policy, development, and intervention, electronic visual and print media, human resource and personnel management, and non-governmental organisations.
13. The students would be equipped with teaching abilities in sociology and related disciplines
14. The programme would create sensitive, enlightened, and progressive citizens of the country and the world who will apply sociology to their professional and personal lives.

4) Any other point (if any)

All the three programmes (Diploma, 2-year Degree and 1 year Degree) are designed to cater to the students with multiple capabilities. All the early and new sub-disciplines of Sociology are offered in both mandatory and elective sections. The courses have an interdisciplinary outlook with inputs from other disciplines in social sciences. The courses bear the imprint of the legacy of the Department of Sociology at Mumbai with a few mandatory and elective courses with substantial content from the field of Cultural Anthropology.

6) Credit Structure of the Program (Sem I, II, III & IV) (Table as per Parishisht 1 with sign of HOD and Dean)

R_____

Ye ar (2 Yr. PG)	Lev el	Semeste r. (2 Yr.)	Major		RM	OJT / FP	RP	Cu m. Cr.	Degre e
			Mandator y*	Electives Any one					
Ye ar I	6.0	Semeste r I Progra mme Code: 3230461	Course 501 (04 Credits) (100 Marks) Classical Sociologic al Theory Course	04 Credits (ANY ONE) (100 Marks) 505 Environm ent and Society OR Sociology of Tribes OR Sociology of Religion OR Educatio n and Society OR Caste in Contemp orary India	Course 506 (04 Credits) (100 Marks) Research Methodol ogy			22	PG Diplo ma (after 3 Year Degre e)
			Sociology						

			of Globalization Course 504 (02 Credits) (50 Marks) Academic Reading and Writing						
		Semester II Programme Code: 3230462	Course 507 (04 Credits) (100 Marks) Classical Perspectives in Cultural Anthropology Course 508 (04 Credits) (100 Marks) Sociology of Marginalized Communities	Credits 4 (Any one) (100 Marks) 511 Industry, Labour, and Globalization OR Media and Society OR Sociology of Food Systems OR Sociology of Constitutional Democracies		(04 Credits) (100 Marks) OJT/FP: On-Job Training/Field Projects		22	

			Course 509 (04 Credits) (100 Marks) Gender and Society	y OR Rural Society in India					
			Course 510 (02 Credits) (50 Marks) Feminist Epistemology						
Cum. Cr. For PG Diploma			28	8	4	4	-	44	
Exit option: PG Diploma (44 Credits) after Three Year UG Degree									
Year II	6.5	Semester III Programme Code: 3230463	Course 601 (04 Credits) (100 Marks) Modern Sociological Theories	Credits 4 (Any one) (100 Marks) Sociology of Mega Cities OR Diaspora			(04 Credits) RP(I) (100 Marks)	22	PG Degree After 3- Yr. UG

			602 (04 Credits) (100 Marks) Sociology of Development Course 603 (04 Credits) (100 Marks) Sociology of Law Course 604 (02 Credits) (50 Marks) Virtual Sociology	Studies OR Sociology of Migration OR Ethnography OR Human Rights in India OR Sociology of Informal Sector					
		Semester IV Programme Code: 3230464	Course 607 (04 Credits) (100 Marks) Contemporary Sociological Theories Course 608 (04	Credits 4 (Any one) (100 Marks) The Making of Mumbai OR Debating the			(06 Credits) RP (II) (150 marks)	22	

			Credits) (100 Marks) Contemp orary Perspecti ves in Cultural Anthropo logy Course 609 (04 Credits) (100 Marks) Sociology of Social Movemen ts	Commons OR Nomadic Communi ties in India OR Contemp orary Feminist Theory OR Family, Marriage, and Kinship					
Cum. Cr. for 1 Yr. PG Degree			26	8			10	44	
Cum. Cr. for 2 Yr. PG Degree			54	16	4	4	10	88	

Dr. B.V. Bhosale,
Professor & Head

Dean

SEMESTER III

601. MODERN SOCIOLOGICAL THEORIES

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. To understand the progression of sociological enquiry into macro and micro perspectives
2. To grasp the importance of perspectives and standpoints in sociological analysis
3. To assess sociological approaches to the major changes in the world during the 20th century and to analyse the sociological forays into postmodern and postcolonial realms.

Course Outcome

1. Develop skills for sociological analysis of contemporary social reality
2. Knowledge of the various perspectives that give rise to complex and contradictory ways of understanding the human person in society
3. Mastery of applying sociological lens in explaining the puzzles of today's society
4. Understanding of the critical sociological perspectives.

Unit I: Macro Perspectives

- a) Structural Functionalism
- b) Conflict Theory
- c) Exchange Theory

Unit II: Micro perspectives

- a) Symbolic interactionism
- b) Phenomenological sociology
- c) Ethnomethodology

Unit III: Critical Theories

- a) Critical theory
- b) Neo-Marxist theories: Gramsci
- c) Neo-Marxist theories: Althusser

Unit IV: Critiques of Modernity

- a) Postcolonial critique
- b) Postmodern theories

c) Decolonizing theory

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Any other relevant text or reading suggested by the teacher

602. SOCIOLOGY OF DEVELOPMENT

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. To familiarise students with the different problems and aspects of Development.
2. To familiarise students with the conceptualisation of development by different theoretical perspectives
3. To explore the different alternatives to dominant models of development within and outside the Indian context.

Course Outcomes

1. The students will be able to understand various complex issues of development and underdevelopment.
2. The students will be able to understand the different theories and processes of development.
3. The students will be able to apply the theories and concepts to everyday life.
4. The students will be able to understand the issues related to development from the perspective of marginal social locations.

Unit I: Introduction to Ideas of Development

1. Concepts, Definitions & Indicators of Development
2. Epistemology of Development
3. Environment and Development

Unit II: Perspectives on Development

1. Development as Modernization
2. Marxist & Neo Marxist Perspectives
3. Post- Development Perspectives

Unit III: Development Alternatives

1. Small is Beautiful- E.F. Schumacher
2. Capability Approach: Amartya Sen/ M. Nussbaum
3. Feminist Perspectives

Unit IV: Development in Indian Context

1. Planning & Economic Development: M.K. Gandhi & B.R. Ambedkar
2. Growth amidst Poverty
3. Exclusion, Marginalisation & Inclusive Development

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Any other relevant text or reading suggested by the teacher

603. SOCIOLOGY OF LAW

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. Introduce to the Students to the visions of Scholarly traditions of Sociology of Law.
2. To make students aware how law is important for the functioning of society. ie traditional and modern democratic
3. Help students to understand the process of making law and its implementation and the role of sociological jurisprudence. Understand and reflect on the need and role of law in modern democratic societies.

Course Outcome

1. After studying this course students shall be able to distinguish between the process of making law and implementing law in society.
2. Critically reflect on equal before law/ equality of law and challenges in real life in heterogeneous society like India.
3. Lerner will be able to understand the functioning of the legal system and changes in the legal discourse
4. Lerner will get exposure to the use of new technology in the delivery of justice

Unit I: Conceptual Understanding

- a) Customary Law and Morality, Norms, Mores and Folkways
- b) Justice, law and Constitution of India
- c) Sociological Jurisprudence to Sociology of Law

Unit II: Law and Social Science understanding of law

- a) Law and Social Solidarity-Emile Durkheim
- b) Rationalisation of Law-Max Weber
- c) Marxist idea of law Ideology and Power

Unit III: Sociological Dimensions of Law

- a) Market economy and law
- b) Law and politics
- c) Law between Governance and Discipline: Michel Foucault

Unit IV: Contemporary themes and issues

- a) Positivist account of rule of law, Rule of law in Democratic society
- b) Feminist Perspective on law
- c) Digitization of judiciary: Online streaming of proceedings (Practical Component)

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Any other relevant reading suggested by the course teacher

604. A. VIRTUAL SOCIOLOGY

[02 Credits, Lecture hours: 30]

[Total Marks: 50. University assessment: 25; College assessment: 25]

Course Objectives

1. To familiarize the students with the multiple virtual avenues of sociological discourse
2. To develop expertise in using the virtual media for sociological engagement

Course Outcome

1. Understanding of the various modes of virtual sociology
2. Practice in creating content for virtual platforms

Unit I: Analysis

- a) 'Doing Sociology' - Online platform and academic Twitter
- b) The Sociology classroom on YouTube
- c) Sociology podcasts, blogs, stories and posts

Unit II: Practice

- a) Making content for virtual platforms
- b) Posting material on blogs and social media platforms
- c) Accessing online journals

References

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Any other relevant text or reading suggested by the teacher

605. A. SOCIOLOGY OF MEGA CITIES

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course objectives

1. The course will provide in depth analyses of the emergence of global mega cities
2. It aims to provide comprehensive understanding of history, growth, region, urban planning, development policies and urban governance
3. The course also addresses issues related with urban processes, economy, labour, work, migration, ethnicity, segregation, housing, and marginalization. The course will provide a global perspective in understanding mega cities in both developing and developed countries and engage learner in Discussions.

Course outcomes

1. The learner will get acquainted through case studies of different mega cities its problems, and challenges, a comparative approach is used to understand mega cities.
2. The course will prepare students to address the challenging issues of megacities across globe and develop a vision for sustainable cities
3. It will help the learner to rethink of urban planning and designing better future of mega cities.
4. A comparative understanding of mega cities and its urban governance will be developed

Unit I: Introduction [01 Credit, Lecture hours: 15]

- a. Introduction to Global Cities
- b. Mega cities in the Developing and Developed world
- c. Mega Cities and Governance

Unit II: Case studies from North America and South America [01 Credit, Lecture hours: 15]

a) New York City:

- a. Growth and Expansion, Urban Planning, Neo liberalism
- b. Green Economy, Migration and Work

Case studies from South America

b) Sao Paulo:

- a. Neoliberalism, Economic Transformations, Deindustrialization,
- b. Master Plans.

c) Buenos Aires :

- a. Economy and labour Industry, and Tourism
- b. Urban Planning

Unit III: Case studies from Europe and Africa [01 Credit, Lecture hours: 15]

a) London:

- a. Urban Planning, Competitiveness, Internationalization, Governance, Indian Diaspora
- b. Brexit its impact on Economy, Businesses, Migration

b) Moscow:

- a. Economic Restructuring, Migration, Labour market
- b. Urban Planning and Governance

c) Johannesburg:

- a. Urban Economy and Labour
- b. Urban Policy, Public Participation & Urban Governance, Business Transformations.

Unit IV: Case studies from Asia (01 credit) (15 lecture hours)

a) Tokyo:

- a. Economy (Big Businesses & Small Businesses), Startups, Migrant labour
- b. Industry and labour Market, Urban Planning, Disaster Management.

b) Shanghai:

- a. Economic and Social Transformations, Global linkages
- b. Public and Private sector, Business Corporations, Foreign Investment

c) Mumbai

- a. Migration, Industry and Service Sector
- b. Urban Planning and Urban Infrastructure

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Any other relevant text or reading suggested by the teacher

Links

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Kuniko Fujita, Richard Child Hill, Industrial Districts and Economic Development in Japan: The Case of Tokyo and Osaka, <https://doi.org/10.1177/089124249801200206>

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<https://www.ilo.org/tokyo/information/labour-policies-in-japan/lang--en/index.htm>

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605. B. DIASPORA STUDIES

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. This course introduces students to concepts and areas of research in the interdisciplinary field of Diaspora Studies.
2. It situates contemporary diasporas at the interface of globalization, transnational mobilities and trans local relationships.
3. The course aims to highlight the specific methodological and theoretical contributions of anthropology to the field.

Course Outcome

1. The student will be sensitised to the nuances of transnational mobilities and trans local relationships in diaspora studies
2. The student will be able to undertake a theoretical analysis of research in diaspora studies
3. The student will be able to analyse Case studies of different ‘types’ of diasporas

Unit I: Introduction to Diaspora Studies

- a) Contemporary significance of Diasporas
- b) Historical backdrop: Exile, slave, indentured labour, imperial, trade and other diasporas
- c) Development of Diaspora Studies as an interdisciplinary field and current debates

Unit II: Diasporas, Transnationalism and Trans-localism

- a) Trans local relations in the premodern world (Mediterranean/Indian Ocean worlds)
- b) The fluidity of diaspora in globalization (hybridity, multiculturalism, virtual diasporas)
- c) Transnationalism and its contemporary dimensions (business/philanthropy/development/social movements)

Unit III: Case Studies

- a) Forced Displacement and Exile (Jewish/ Palestinian/Sri Lankan Tamil/Black Atlantic/Rohingya migration)
- b) Indentured Labour (Indian labour in Africa/Caribbean/South East Asia)
- c) 20th century migration to North America (from Asia/ Europe/ Latin America/ Africa). Oil boom and Migration to the Gulf (from South/ South east Asia)

Unit IV Overview of Indian Diaspora

- a) Demographic profile of Indian diasporas and diasporas within India
- b) Political and economic significance and evolution of Indian government policy
- c) Issues of Identity (homeland vs. host land, internal heterogeneities, Gender). Diasporic Art, Literature and Cinema

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Any other relevant text or reading suggested by the teacher

605. C. SOCIOLOGY OF MIGRATION

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. The aim of this course is to familiarise the students about the Socio economic and demographic aspects of migration.
2. The course focuses on an evaluation of the Various Theoretical Perspective of Migration.
3. The course also deals with issues as well as the Pattern, Determinants and Consequences of National and International Migration. The course focused on the issues of migration such as labour migration, brain drain, refugee migration and Illegal migration.

Course Outcome

1. Students will be familiarised with the concept of Migration and Theoretical Perspective of Migration
2. On completion of this course students are expected to have expertise over the scientific definitions of migration, its patterns, trends, causes and consequences.
3. Students are also expected to learn about the data sources and their constraints and the techniques to analyse migration phenomenon
4. It would help students to understand the trends of Migration at national and International level.

Unit I: Introduction

- a) Concept of Migration
- b) Types of Migration
- c) Determinants of Migration

Unit II: Theories of Migration

- a) Ravenstein's Laws of Migration
- b) Everett Lee's Theory of Migration
- c) Todaro's Model of Rural-Urban Migration

Unit III: Pattern, Determinants and Consequences of Migration

- a) Internal Migration: Internal migration patterns and characteristics in developing countries with a special focus on India
- b) Consequences of internal migration: demographic, economic, social and political
- c) Causes and consequences of international migration

Unit IV: Issues of Migration

- a) Indian Diaspora and people of Indian origin
- b) Labour migration: brain drain
- c) Refugee migration and Illegal migration

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Any other relevant text or reading suggested by the teacher

605. D. ETHNOGRAPHY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. Introduce the students to the practice of ethnography
2. Familiarise them with the diverse strands and conventions in ethnographic practice
3. Map the critiques and transformations of ethnography. Familiarise them to varieties of ethnographic writing

Course Outcome

1. Acquisition of skills for ethnographic research
2. Application of critical thinking to ethnographic practice
3. Identification of critical sites for research
4. Appreciation of the plurality and diversity of the human condition

Unit I: Writing culture

- a) Origins of ethnographic practice
- b) Changing ruralities & the advasi lifeworld
- c) Reflexive and critical ethnography

Unit II: Critical Locations

- a) Engendering ethnography
- b) Inscriptions of dalit subjectivity
- c) Narratives of disability

Unit III: Diverse Sites

- a) Ethnography and the sacred
- b) Narratives of development
- c) Tracking the nation

Unit IV: Mapping the contemporary

- a) Transcribing the gig economy
- b) Interpreting emotions
- c) Life in the Anthropocene

References

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Any other relevant text or reading suggested by the teacher

605. E. HUMAN RIGHTS IN INDIA

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. The course examines specifically the evolution of the idea of human rights and the notion of individual rights v/s collective rights
2. The course seeks to critically assess the legal, constitutional, and institutional mechanisms that have evolved to address the issues of human rights.
3. The course highlights the importance of human rights education for empowerment of weaker sections of society.

Course outcomes

1. The course will engage the students in the discourse of Human rights from sociological perspectives.
2. The students will have a comprehensive understanding of the discourse of Human Rights.
3. The students will be able to address the issues of Human Rights across the globe.
4. The learner will be sensitized towards different forms of discrimination, hierarchy, marginalization, and exclusion.

Unit I: Historical Mapping of the Discourse on Human Rights [01 Credit, Lecture hours: 15]

- a) The Emergence of the Human Rights discourse
- b) Concept and classification of Rights
- c) The Universal declaration of Human Rights

Unit II: The Human Rights Discourses in India [01 Credit, Lecture hours: 15]

- a) Fundamental Rights and Fundamental Duties
- b) Directive Principles of State Policy
- c) National Human Rights Commission, NCW, NCM, SC/ST commission

Unit III: Paradoxes and Issues [01 Credit, Lecture hours: 15]

- a) Violence against Marginal Groups (Women, Schedule Caste, Schedule Tribe)
- b) Custodial Violence
- c) Rights of Non-Normative Sexual identities

Unit IV: Globalization and Human Rights [01 Credit, Lecture hours: 15]

- a) Consumer Rights
- b) The Rights of Differently Abled People
- c) The Rights of Refugees

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Any other relevant text or reading suggested by the teacher

606. RESEARCH PROJECT I

[04 Credits]

[Total Marks: 100; Written Dissertation: 50 Marks; Viva: 50 Marks]

A research project for 04 credits is to be completed in Semester III, under the supervision of the faculty members. Topics chosen in consultation with guides are to be approved by the Department Research Committee.

Suggested broad areas are: Handicrafts in India, Law and Social Change, Urban Environments, Tribal Society in India, Religion, State and Civil Society, Education in Indian Society, Tourism in India (Environment, Economy, and Development), Climate Change & Human Rights, Gender, Space & Livelihoods, Issues of Migration, Health, Wellness, Disability, Rural Society: Change and Development

Students are required to finalise the topic of their research in consultation with the supervisor. A research proposal of not more than 8000 words is to be prepared and submitted for assessment and viva voce. The research proposal needs to include the following: Introduction, an extended review of literature, statement of the problem, the significance of the problem, objectives of research, methodology and methods, ethics of research and chapterization.

SEMESTER IV

607. CONTEMPORARY SOCIOLOGICAL THEORIES

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. To understand sociological ways of engaging with modernity
2. To map sociological engagements in postmodernism and post structuralism
3. To assess sociological forays into explaining the contemporary world and to critique the primacy of Euro-American thinking in theory

Course Outcome

1. Understanding of major sociological ways of making sense of modernity
2. Critical engagement with postmodern and post structural theories
3. Grasp of the dynamics of globalization and neo-liberal world-view on society and culture
4. Familiarity with non-Western locations of sociological theory

Unit I: Modernity & Standpoints

- a) Communicative Action, Public Sphere (Jurgen Habermas)
- b) Liquid Modernity (Zygmunt Bauman)
- c) Standpoint theory, Intersectionality (Sandra Harding, Kimberle Crenshaw)

Unit II: Postmodern and Poststructuralist Theories

- a) Discourse, Power/Knowledge (Michel Foucault)
- b) Practice, Habitus, Forms of Capital (Bourdieu)
- c) Risk Society, cosmopolitanism (Ulrich Beck)

Unit III: Globalization, Networks and Genders

- a) Structuration, Late Modernity (Anthony Giddens)
- b) Assemblages (Latour)
- c) Genders, Sexualities, Performances (Judith Butler, bell hooks)

Unit IV: Interrogating the Canon

- a) Theories from the South (Alatas)
- b) The Subalterns

c) Theorising the indigenous

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Any other relevant text or reading suggested by the teacher

608. CONTEMPORARY PERSPECTIVES IN CULTURAL ANTHROPOLOGY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. To understand the development of anthropological theory in the latter half of the twentieth century
2. To analyse the diversification of cultural anthropology in terms of geographical and intellectual reach
3. To explain how anthropology has developed distinct approaches to contemporary movements and debates and to understand anthropological forays into the global and virtual spheres

Course Outcome

1. Expertise on materialist and symbolic ways of studying culture
2. Understanding of the role of anthropology in geo-politics and public life
3. Interpretation of the reflexive turn in anthropology by the recognition of multiple locations
4. Insights into the anthropological study of nation state, social movements and the hybrid transformation of culture

Unit I: Conceptual Understanding

- a) Neo-evolutionism and cultural materialism
- b) Cultural ecology
- c) Symbolic and interpretive anthropology

Unit II: Theories and Types

- a) Actor network theory
- b) World anthropologies
- c) Public anthropology

Unit III: Diverse Perspectives

- a) Post structuralist anthropology
- b) Feminist anthropology
- c) Virtual anthropology

Unit IV: Contemporary Debates

- a) Anthropology of development
- b) Anthropology of the nation state
- c) Hybridization of culture in the global age

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609. SOCIOLOGY OF SOCIAL MOVEMENTS

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. This course attempts to introduce students to the contexts and concepts of social movements and attempts to locate them theoretically through concrete case studies.
2. The course critically analyses various social movements based on gender, caste, class, ethnic groups and other marginalities.
3. The course focuses on the various issues that emerge due to the globalized context. The present course further examines mass mobilizations on digital platforms.

Course Outcome

1. The students will be sensitized to the variety and dynamics of Social Movements
2. The students will be able to understand the various approaches to the study of social movements.
3. The students will be able to appreciate the role of social movements in social change and transformation in India.
4. The learner will be able to understand the role of civil society in a globalised world.

Unit I: Introduction: Concepts & Theories

- a) Definitions & Characteristics
- b) Nature of Social Movements -Reform/ Rebellion/ Revival/ Revolutionary
- c) Theorising Movements- Resource Mobilization & New Social Movements

Unit II: Analysing Movements: Issues of Ideology, Leadership, Identity

- a) Ideological Differences
- b) Issues of Leadership
- c) Multiple Identities

Unit III: Mapping Movements

- a) Peasant/ Farmers
- b) Caste, and Tribe
- c) Sexuality and Gender

Unit IV: Civil Society, Globalization & New Practices

- a) Civil Society & Globalisation
- b) Environment and Human Rights
- c) Virtual Movements & Social Networking Sites

References

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Any other relevant text or reading suggested by the teacher

610. A. THE MAKING OF MUMBAI

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course objectives

1. This course enables learner to understand the growth and expansion of Mumbai historically
2. It aims to understand urban restructuring and its impact on economic development of city and exclusion of urban poor.
3. The course focuses on labour market, urban planning, and development of Mumbai. The contributions of different caste and communities in building mega city. The learner will develop the understanding of the role of the State institutions in making Mumbai as world class city. The course will engage students for Seminars and Discussions.

Course Outcomes

1. The learner will be able to understand brief history, regional expansion, and economic development of Mumbai.
2. It will help students to get acquainted with issues of migration, dynamics of formal and informal sector economy,
3. Further enable students to reflect on the image of city through cinema, food, and tourism.
4. It will help learner to do assessment of urban planning, development, and urban governance

Unit I: Introduction: [01 Credit, Lecture hours: 15]

- a) A historical overview of Growth, Region, and Development of Mumbai
- b) The colonial city
- c) Globalisation -Urban Restructuring and Spatial Segregation in Mumbai

Unit II: Economy & Labour Market of Mumbai: [01 Credit, Lecture hours: 15]

- a) Migration trends, Industries.
- b) Formal and Informal workers and economy
- c) Businesses, Caste, and Communities

Unit III: Urban Governance, Urban Planning, and Development (Field work component*)

[01 Credit, Lecture hours: 15]

- a) Development Plans: MCGM
- b) Urban Infrastructure projects: MMRDA
- c) Affordable Housing, Slums, MHADA/SRA

* Field work (Unit III): Case study of Dharavi Redevelopment, Bhendi Bazar Redevelopment, Mithi River Development and protection, Mumbai Trans Harbour Link, Mumbai coastal road, Mumbai Metro & its impact, Waste and Recycling, Solid Waste Management, Salt Pan Lands, Wetlands, Mangroves, and development

Unit IV: Images of Mumbai (Field work component) [01 Credit, Lecture hours: 15]

- a) Cinema
- b) Traditional Food Culture / Street food economy
- c) Tourism

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Any other relevant text or reading suggested by the teacher

Websites

*MCGM

<http://www.mcgm.gov.in/>

*MMRDA Plan Document Website-

www.mmrda.mumbai.org/search/search.php?Submit.x=1&search=tasks§ionmmrda

*MAHADA

<https://mhada.maharashtra.gov.in/>

*SRA

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610. B. DEBATING THE COMMONS

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. To develop an understanding of the idea of the shared commons
2. To recognize the nature of the commons and commoning practices
3. To critically examine the concept of the commons from multiple marginal locations and to analyse the role of the state and the market in the enclosure of the commons

Course Outcome

1. The students will be able to locate the debates on the commons in the social science literature and in social praxis.
2. The students will be able to develop a familiarity with critical readings in the social sciences
3. The students will be able to understand the concerns of marginal communities in terms of inclusion and social justice
4. The students will be able to analyze the commons and commoning practices from both a conceptual and empirical perspective

Unit I: Introduction [01 Credit, Lecture hours: 15]

- a) Concept of the Commons & Magna Carta
- b) Theorizing the Commons: Challenging Tragedy Myth
- c) Feminist Political Ecologies of the Commons

Unit II: The Natural Resource Commons [01 Credit, Lecture hours: 15]

- a) Commons, Enclosure & Emergence of Capitalism
- b) Ecological Commons: Land, Water
- c) Commons, Communities and Collective Practices

Unit III: The Urban Commons [01 Credit, Lecture hours: 15]

- a) Urban Commons & the Right to the City
- b) Urban Ecological Commons (air, waterbodies, wetlands, landfills)
- c) Urban Civic Commons (streets & sidewalks, public spaces, public transit)

Unit IV: The Intellectual & Cultural Commons [01 Credit, Lecture hours: 15]

- a) Knowledge Commons Online – Digital/Internet Commons
- b) The University as Constructed Knowledge Commons
- c) Cultural Commons & Politics of the Commons

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Any other relevant text or reading suggested by the teacher

610. C. NOMADIC COMMUNITIES IN INDIA

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. The course aims to address the issues and challenges faced by the nomadic communities in India.
2. The course examines the role of state for the development of nomadic communities in India.
3. To assess various policies and programmes for social justice and inclusion.

Course outcome

1. The students will have a comprehensive understanding of social inequality, stigmatisation and exclusion.
2. The students will be able to analyse and address the issues and challenges faced by the nomadic communities in India.
3. The learner will be sensitized towards the issue of marginalisation, stigmatisation and exclusion of nomadic communities in India.
4. The course will help students to assess various policies and programmes for social inclusion of nomadic communities.

Unit I: Nomadic communities in India [01 Credit, Lecture hours: 15]

- a) Meaning and characteristics, History and culture of nomadic tribes.
- b) Classification of nomadic tribes
- c) Literature of nomads (Biographies, Autobiographies, short stories, poetry)

Unit II: State and nomadic communities in India [01 Credit, Lecture hours: 15]

- a) Critiquing the Criminal Tribes Act 1871
- b) State and national level commissions (*Idate Commission, Renke Commission*)
- c) Issues of nomadic women

Unit III: Issues and challenges [01 Credit, Lecture hours: 15]

- a) Livelihood issues
- b) Human Rights issues
- c) Identity issues

Unit IV: Globalization and nomadic communities in India [01 Credit, Lecture hours: 15]

- a) Reservation, Representation and Citizenship
- b) Rights over natural resources- Land, Water, Forest
- c) Nomadic people's organization, struggle and resistance

References

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Any other relevant text or reading suggested by the teacher

610. D. CONTEMPORARY FEMINIST THEORY

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. To complement and build upon basic understandings of gender and patriarchy
2. To develop historical, empirical, and theoretical understanding of feminisms while debunking myths around it
3. To introduce perspectives from contemporary feminist theories on issues of women, gender non-conforming people and men and to undertake readings of primary and original texts.

Course Outcome

1. The student will develop advanced theoretical understandings of debates in contemporary perspectives on gender and patriarchy
2. The learner will be able to critically examine popular misconceptions about feminism and see it as an important academic perspective
3. The student will develop an intersectional understanding of gender as it cuts into other categories of marginality like class, caste, sexuality
4. The student will be able to recognise that men are also trapped in prevailing structures of gender orders

Unit I: Conceptualising and debating feminism

- a) Demystifying feminisms
- b) Academic feminism as praxis
- c) Intersectionality, difference, standpoints, identity

Unit II: Identities, Standpoints, Solidarities,

- a) Black feminism
- b) Theorising movements: Dalit-Bahujan, Adivasi and Muslim women
- c) Disability perspectives

Unit III: Querying the body

- a) The LGBTI movement
- b) Understanding queerness
- c) Sexes, genders and performativity

Unit IV: Masculinity Studies

- a) Feminism and men: masculinity studies
- b) Questioning hegemonic masculinity
- c) Alternative / different masculinities

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Any other relevant text or reading suggested by the teacher

610. E. FAMILY, MARRIAGE AND KINSHIP

[04 Credits, Lecture hours: 60]

[Total Marks: 100. University assessment: 50; College assessment: 50]

Course Objectives

1. The aim of this course is to provide a brief account of the classical approaches to the study of family and kinship.
2. It exposes the student to newer theorizations that have expanded the scope of the field.
3. It discusses some contemporary issues that pose a challenge to the normative model of the heterosexual, biologically based nuclear family.

Course outcomes

1. Students will learn theoretical perspectives on kinship.
2. Students will understand the Laws of Dowry and Divorce
3. Students will be sensitized towards the issue of domestic violence and sexual abuse
4. Students will be familiarised with the contemporary issues of Migration and Diaspora.

Unit I: Theoretical perspectives on kinship [01 Credit, Lecture hours: 15]

- a) Matrilineal, Patrilineal, and Bilateral Kinship Systems
- b) Classical theories – Descent theory, Alliance theory, Recent theorizations
- c) Gendered Perspective on family and kinship

Unit II: Marriage in Indian context [01 Credit, Lecture hours: 15]

- a) Diversities in marriage patterns and ideologies- Dowry and Bride wealth
- b) Contemporary trends in Divorce
- c) The debate on Personal laws

Unit III: Family in the Indian context [01 Credit, Lecture hours: 15]

- a) Social construction of family and changes in household and family patterns
- b) Domestic violence and Sexual Abuse
- c) Challenges to the normative model of family

Unit IV: Contemporary Issues [01 Credit, Lecture hours: 15]

- a) Migration, Diaspora and Impact on family
- b) New Reproductive Technologies (declining sex ratio)
- c) Caste and Kinship

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Any other relevant text or reading suggested by the teacher

611. Research Project II

[06 Credits]

[Total Marks: 150. Written Assignment: 100 Marks; Viva voce: 50 Marks]

Rigorous, field-based research project for 06 credits is to be completed in Semester IV, under the supervision of the faculty members.

Students are required to engage in collection, analysis and interpretation of data as per the road map laid down in the research proposal submitted to the department as part of Research Project I in semester III. Applying the insights gained in the review of literature as well as the understanding of conceptual and theoretical understanding, students are required to gather relevant data, employing the approved methodology and methods. A dissertation of 10000 to 12000 words is to be submitted for assessment and viva voce before the deadline specified by the department.

“The difficulty in Sociology, is to manage to think in a completely astonished and disconnected way about things you thought you had always understood” (Pierre Bourdieu)

SCHEME OF EXAMINATION

Question Paper Format

For all the 04 Credit Courses, the following question paper format will be used:

Question 1: CO1

Question 2: CO2

Question 3: CO3

Question 4: CO4

For all the 02 Credit Courses, the following question paper format will be used:

Question 1: CO1

Question 2: CO2

Question 3: CO3

Marks

For 04 Credit Courses:

Total Marks: 100

c) **External Assessment: 50 Marks**

Total Marks: 50

Time: 1.5 Hours

1 Question for long answer (1*20=20 Marks)

3 Questions for short answers ($3 \times 10 = 30$ Marks)

d) **Internal Assessment:** 50 Marks

Written Assignment: 20 Marks

Oral Presentation: 10 Marks

Group Discussion/Reels/Videos/Blogs: 20 Marks

For 02 Credits Courses:

Total Marks: 50

c) **External Assessment:** 25 Marks

Total Marks: 50

Time: 1 Hour

1 Question for long answer ($1 \times 15 = 15$ Marks)

1 Questions for short answer ($1 \times 10 = 10$ Marks)

d) **Internal Assessment:** 25 Marks

Written Assignment: 10 Marks

Oral Presentation: 05 Marks

Group Discussion/Reels/Videos/Blogs: 10 Marks

Field Projects:

Project Report to be of 20000-25000 words.

Guidelines for Evaluation of Field Projects:

Module	Unit	Credits
1	Basic structure of society, key definitions of problem area, analysis of preliminary data	30
2	Classroom work: correspondence, formats, interactions, liaising	10
3	Fieldwork and data gathering	30
4	Analysis and reporting	20
5	Feedback to community	10

Letter Grades and Grade Points

Semester GPA/Programme CGPA/Semester/Programme	Percentage of Marks	Alpha-sign/Letter grade/Result
9.00-10.00	90.0-100	O (Outstanding)
8.00-9.00	80.0-90.0	A+ (Excellent)
7.00-8.00	70.0-80.0	A (Very Good)
6.00-7.00	60.0-70.0	B+ (Good)
5.50-6.00	55.0-60.0	B (Above Average)
5.00-5.50	50.0-55.0	C (Average)
4.00-5.00	40.0-50.0	P (Pass)
Below 4.0	Below 40.0	F (Fail)
Ab (Absent)	-	Absent

Syllabus
M.A. (Sociology)
(Semester I & II)
Team for Creation of Syllabus

Name	College Name	Sign
Prof. B.V. Bhosale	Department of Sociology, University of Mumbai	
Prof. Balaji Kendre	Department of Sociology, University of Mumbai	
Dr. Manisha Rao	Department of Sociology, University of Mumbai	
Dr. Rita Malache	Department of Sociology, University of Mumbai	
Dr. Joseph M.T.	Department of Sociology, University of Mumbai	
Dr. Sonali Wakharde	Department of Sociology, University of Mumbai	

Sign of HOD

Name of the Head of the Department

Dr. B.V. Bhosale (Professor & Head)

Sign of Dean,

Name of the Dean:

Prof. Dr. Anil Singh

Name of the Faculty:

Humanities

Appendix B

Justification for: M.A. (Sociology)

1.	Necessity for starting the course:	Revision of existing programme and courses as per NEP 2020 Guidelines
2.	Whether the UGC has recommended the course:	YES
3.	Whether all the courses have commenced from the academic year 2023-24	YES
4.	The courses started by the University are self-financed, whether adequate number of eligible permanent faculties are available?	Aided Programme No
5.	To give details regarding the duration of the Course and is it possible to compress the course?	One Year (Diploma) Two Years (Degree)
6.	The intake capacity of each course and no. of admissions given in the current academic year:	100
7.	Opportunities of Employability / Employment available after undertaking these courses:	5. Teaching and Research 6. Work with NGOs 7. Work in Media and Industry 8. Government Organizations

Sign of HOD

Name of the Head of the Department

Dr. B.V. Bhosale (Professor & Head)

Sign of Dean,

Name of the Dean:

Prof. Dr. Anil Singh

Name of the Faculty:

Humanities