

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                           |                                  |          |    |     |     |          |    |    |                                                                                                      |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|-------------------------------------------------------------------|---------------------------|----------------------------------|----------|----|-----|-----|----------|----|----|------------------------------------------------------------------------------------------------------|-----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|------------|-------|------|-----|-------|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                           |                                  |          |    |     |     |          |    |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                              |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                           |                                  |          |    |     |     |          |    |    | UBA 2.24 - Psychology - II: ThEA 100/40 100/0                                                        |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |                           |                                  |          |    |     |     |          |    |    | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE     |                                  | PAPER 1  |    |     |     | PAPER 2  |    |    |                                                                                                      | PAPER 3         |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT     |       |      |     |       |  |  |
|                                                                   |                           |                                  | Total    |    |     |     | Total    |    |    |                                                                                                      | Total           |    |    |     | Total    |    |    |     | Total    |    |    |     |            |       |      |     |       |  |  |
|                                                                   | PRN.                      |                                  | CR       | GR | GP  | C*G | CR       | GR | GP | C*G                                                                                                  | CR              | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | CR         | C*G   | SGPI | GRD | TOTAL |  |  |
|                                                                   | CENTRE COLLEGE            |                                  | PAPER 6  |    |     |     |          |    |    |                                                                                                      |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                           | Total                            |          |    |     |     |          |    |    |                                                                                                      |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                           | CR                               | GR       | GP | C*G |     |          |    |    |                                                                                                      |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
| 708101                                                            | / BAMNE SANA KAMIL HAMIDA |                                  | UBA 2.2  |    |     |     | UBA 2.4  |    |    |                                                                                                      | UBAFSII.6.1     |    |    |     | UBA 2.24 |    |    |     | UBA 2.25 |    |    |     | Successful |       |      |     |       |  |  |
|                                                                   |                           |                                  | 50+ B 50 |    |     |     | 40+ D 40 |    |    |                                                                                                      | 44+ B+ 20+ O 64 |    |    |     | 40 D 40  |    |    |     | 48+ C 48 |    |    |     |            |       |      |     |       |  |  |
|                                                                   | 2022027900014642          |                                  | 2        | B  | 6   | 12  | 2        | D  | 4  | 8                                                                                                    | 2               | A  | 8  | 16  | 3        | D  | 4  | 12  | 3        | C  | 5  | 15  | 15.00      | 75.00 |      |     |       |  |  |
|                                                                   |                           |                                  | 2        | B  | 6   | 12  | 2        | D  | 4  | 8                                                                                                    | 2               | A  | 8  | 16  | 3        | D  | 4  | 12  | 3        | C  | 5  | 15  | 5.00       | 284   |      |     |       |  |  |
|                                                                   |                           | UBA 2.41                         |          |    |     |     |          |    |    |                                                                                                      |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                           | 42+ D 42                         |          |    |     |     |          |    |    |                                                                                                      |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                           |                                  |          |    |     |     |          |    |    |                                                                                                      |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                           | 3                                | D        | 4  | 12  |     |          |    |    |                                                                                                      |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                           | Total Credit 15.00 FINAL CGPI -- |          |    |     |     |          |    |    |                                                                                                      |                 |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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|                                                                   |                               |  |          |          |    |     |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
|-------------------------------------------------------------------|-------------------------------|--|----------|----------|----|-----|-----|----------|----|-----------------------------------------------------|-----|-----------------|----|----|-----|----------|----|----|-----|---------------|----|----|-----|--------|-----|-------|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                               |  |          |          |    |     |     |          |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0             |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                               |  |          |          |    |     |     |          |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |                               |  |          |          |    |     |     |          |    | UBA 2.29 - Rural Development - II: ThEA 100/4 100/0 |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE         |  |          | PAPER 1  |    |     |     | PAPER 2  |    |                                                     |     | PAPER 3         |    |    |     | PAPER 4  |    |    |     | PAPER 5       |    |    |     | RESULT |     |       |  |  |  |
|                                                                   |                               |  |          | Total    |    |     |     | Total    |    |                                                     |     | Total           |    |    |     | Total    |    |    |     | Total         |    |    |     | CR C*G |     |       |  |  |  |
|                                                                   | PRN.                          |  |          | CR       | GR | GP  | C*G | CR       | GR | GP                                                  | C*G | CR              | GR | GP | C*G | CR       | GR | GP | C*G | CR            | GR | GP | C*G | SGPI   | GRD | TOTAL |  |  |  |
|                                                                   |                               |  | PAPER 6  |          |    |     |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
|                                                                   |                               |  | Total    |          |    |     |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
|                                                                   |                               |  | CR       | GR       | GP | C*G |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
| 708102                                                            | DSOUZA DANIEL MAXIM PHILOMENA |  |          | UBA 2.2  |    |     |     | UBA 2.4  |    |                                                     |     | UBAFSII.6.1     |    |    |     | UBA 2.23 |    |    |     | UBA 2.25      |    |    |     | Absent |     |       |  |  |  |
|                                                                   |                               |  |          | 51+ B 51 |    |     |     | AB F AB  |    |                                                     |     | 42+ B+ 18+ A+60 |    |    |     | 40+ D 40 |    |    |     | 40+ D 40      |    |    |     |        |     |       |  |  |  |
|                                                                   |                               |  |          |          |    |     |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
|                                                                   | 2022027900006213              |  |          | 2 B 6 12 |    |     |     | 2 F 0 AB |    |                                                     |     | 2 A 8 16        |    |    |     | 3 D 4 12 |    |    |     | 3 D 4 12      |    |    |     | -- --  |     |       |  |  |  |
|                                                                   |                               |  |          |          |    |     |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     | -- 231 |     |       |  |  |  |
|                                                                   |                               |  | UBA 2.29 |          |    |     |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
|                                                                   |                               |  | 40+ D 40 |          |    |     |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
|                                                                   |                               |  |          |          |    |     |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
|                                                                   |                               |  | 3 D 4 12 |          |    |     |     |          |    |                                                     |     |                 |    |    |     |          |    |    |     |               |    |    |     |        |     |       |  |  |  |
|                                                                   |                               |  |          |          |    |     |     |          |    | Total Credit --                                     |     |                 |    |    |     |          |    |    |     | FINAL CGPI -- |    |    |     |        |     |       |  |  |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* -  
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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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18/1/2024

Page No.2

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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

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UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 | UBA 2.3 - Marathi - II: ThEA 100/40 100/0 |  
UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 | UBA 2.25 - Political Science - II: ThEA 100/40 100/0 |  
100/0

| SEAT NO.          | NAME OF THE CANDIDATE<br><br>PRN. | PAPER 1  |    |    |                 | PAPER 2 |    |    |               | PAPER 3     |    |     |      | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT |     |
|-------------------|-----------------------------------|----------|----|----|-----------------|---------|----|----|---------------|-------------|----|-----|------|----------|----|----|-----|----------|----|----|-----|--------|-----|
|                   |                                   | Total    |    |    |                 | Total   |    |    |               | Total       |    |     |      | Total    |    |    |     | Total    |    |    |     | CR     | C*G |
|                   |                                   | CR       | GR | GP | C*G             | CR      | GR | GP | C*G           | CR          | GR | GP  | C*G  | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI   | GRD |
| CENTRE<br>COLLEGE |                                   | PAPER 6  |    |    |                 |         |    |    |               |             |    |     |      |          |    |    |     |          |    |    |     |        |     |
|                   |                                   | Total    |    |    |                 |         |    |    |               |             |    |     |      |          |    |    |     |          |    |    |     |        |     |
|                   |                                   | CR       | GR | GP | C*G             |         |    |    |               |             |    |     |      |          |    |    |     |          |    |    |     |        |     |
| 708103            | JADHAV AKSHAY SUNIL SHARDA        | UBA 2.2  |    |    |                 | UBA 2.3 |    |    |               | UBAFSII.6.1 |    |     |      | UBA 2.25 |    |    |     | UBA 2.28 |    |    |     | Absent |     |
|                   |                                   | AB       | F  |    | AB              | 40+     | D  |    | 40            | 30+         | D  | 19+ | A+49 | AB       | F  |    | AB  | AB       | F  |    | AB  | --     | --  |
|                   | 2022027900009277                  | 2        | F  | 0  | AB              | 2       | D  | 4  | 8             | 2           | C  | 5   | 10   | 3        | F  | 0  | AB  | 3        | F  | 0  | AB  | --     | 89  |
|                   | (3)Andheri<br>(279)               | UBA 2.42 |    |    |                 |         |    |    |               |             |    |     |      |          |    |    |     |          |    |    |     |        |     |
|                   |                                   | AB       | F  |    | AB              |         |    |    |               |             |    |     |      |          |    |    |     |          |    |    |     |        |     |
|                   |                                   | 3        | F  | 0  | AB              |         |    |    |               |             |    |     |      |          |    |    |     |          |    |    |     |        |     |
|                   |                                   |          |    |    | Total Credit -- |         |    |    | FINAL CGPI -- |             |    |     |      |          |    |    |     |          |    |    |     |        |     |

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|                                                                      |  |                                                     |  |
|----------------------------------------------------------------------|--|-----------------------------------------------------|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 |  | UBA 2.4 - Hindi - II: ThEA 100/40 100/0             |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 |  | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |  |
| UBA 2.28 - History - II: ThEA 100/40 100/0                           |  | UBA 2.43 - Hindi Literature - II: ThEA 100/40 100/0 |  |
| SEAT NO.                                                             |  | NAME OF THE CANDIDATE                               |  |
|                                                                      |  | PRN.                                                |  |
| PAPER 1                                                              |  | PAPER 2                                             |  |
| Total                                                                |  | Total                                               |  |
| CR GR GP C*G                                                         |  | CR GR GP C*G                                        |  |
| PAPER 3                                                              |  | PAPER 4                                             |  |
| Total                                                                |  | Total                                               |  |
| CR GR GP C*G                                                         |  | CR GR GP C*G                                        |  |
| PAPER 5                                                              |  | RESULT                                              |  |
| Total                                                                |  | CR C*G                                              |  |
| CR GR GP C*G                                                         |  | SGPI GRD TOTAL                                      |  |

| CENTRE  |                  | PAPER 6  |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|---------|------------------|----------|----|----|-------|----------|---|---|---|----------------|---|---|----|----------|---|---|----|----------|---|---|----|-------------------|
| COLLEGE |                  |          |    |    | Total |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  | CR       | GR | GP | C*G   |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
| 708104  | MD AJAJ MD ANWAR | UBA 2.2  |    |    |       | UBA 2.4  |   |   |   | UBAFSII.6.1    |   |   |    | UBA 2.23 |   |   |    | UBA 2.28 |   |   |    | Unsuccessful ATKT |
|         | SABNAM BIBI      | 26F F 26 |    |    |       | 40+ D 40 |   |   |   | 50+ A 18+ A+68 |   |   |    | 43+ D 43 |   |   |    | 54E B 54 |   |   |    |                   |
|         | 2022027900010717 | 2        | F  | 0  | 0     | 2        | D | 4 | 8 | 2              | A | 8 | 16 | 3        | D | 4 | 12 | 3        | B | 6 | 18 |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |
|         |                  |          |    |    |       |          |   |   |   |                |   |   |    |          |   |   |    |          |   |   |    |                   |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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18/1/2024

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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                                |                     |    |                                              |     |                     |    |    |     |                               |    |    |     |                      |    |    |     |                      |    |    |     |                   |     |       |
|-------------------------------------------------------------------|--------------------------------|---------------------|----|----------------------------------------------|-----|---------------------|----|----|-----|-------------------------------|----|----|-----|----------------------|----|----|-----|----------------------|----|----|-----|-------------------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                |                     |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0    |     |                     |    |    |     |                               |    |    |     |                      |    |    |     |                      |    |    |     |                   |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                |                     |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0 |     |                     |    |    |     |                               |    |    |     |                      |    |    |     |                      |    |    |     |                   |     |       |
| UBA 2.24 - Psychology - II: ThEA 100/40 100/0                     |                                |                     |    | UBA 2.32 - Education - II: ThEA 100/40 100/0 |     |                     |    |    |     |                               |    |    |     |                      |    |    |     |                      |    |    |     |                   |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE          | PAPER 1             |    |                                              |     | PAPER 2             |    |    |     | PAPER 3                       |    |    |     | PAPER 4              |    |    |     | PAPER 5              |    |    |     | RESULT            |     |       |
|                                                                   |                                | Total               |    |                                              |     | Total               |    |    |     | Total                         |    |    |     | Total                |    |    |     | Total                |    |    |     | CR C*G            |     |       |
|                                                                   | PRN.                           | CR                  | GR | GP                                           | C*G | CR                  | GR | GP | C*G | CR                            | GR | GP | C*G | CR                   | GR | GP | C*G | CR                   | GR | GP | C*G | SGPI              | GRD | TOTAL |
|                                                                   | CENTRE                         | PAPER 6             |    |                                              |     |                     |    |    |     |                               |    |    |     |                      |    |    |     |                      |    |    |     |                   |     |       |
|                                                                   | COLLEGE                        | Total               |    |                                              |     |                     |    |    |     |                               |    |    |     |                      |    |    |     |                      |    |    |     |                   |     |       |
|                                                                   |                                | CR                  | GR | GP                                           | C*G |                     |    |    |     |                               |    |    |     |                      |    |    |     |                      |    |    |     |                   |     |       |
| 708105                                                            | / PATIL SAYALI SUSHIL VAISHALI | UBA 2.2<br>40+ D 40 |    |                                              |     | UBA 2.3<br>40+ D 40 |    |    |     | UBAFSII.6.1<br>34+ C 10+ D 44 |    |    |     | UBA 2.23<br>40+ D 40 |    |    |     | UBA 2.24<br>18F F 18 |    |    |     | Unsuccessful ATKT |     |       |

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|                  |                 |         |               |          |         |        |
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| 2022027900003876 | 2 D 4 8         | 2 D 4 8 | 2 D 4 8       | 3 D 4 12 | 3 F 0 0 | -- --  |
|                  |                 |         |               |          |         | -- 206 |
| (3)Andheri       | UBA 2.32        |         |               |          |         |        |
| (279)            | 24F F 24        |         |               |          |         |        |
|                  | 3 F 0 0         |         |               |          |         |        |
|                  | Total Credit -- |         | FINAL CGPI -- |          |         |        |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99

GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

18/1/2024

Page No.5

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                      |                                                                                                         |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 | UBA 2.17 - French - II: ThEA 100/40 100/0                                                               |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 | UBA 2.24 - Psychology - II: ThEA 100/40 100/0                                                           |
| UBA 2.28 - History - II: ThEA 100/40 100/0                           | UBA 2.41 - English Literature - Ii: Introduction To Literature<br>(Poetry And Drama): ThEA 100/40 100/0 |

| SEAT NO. | NAME OF THE CANDIDATE           | PAPER 1  |    |    |     | PAPER 2  |    |    |     | PAPER 3     |       |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |
|----------|---------------------------------|----------|----|----|-----|----------|----|----|-----|-------------|-------|----|-----|----------|----|----|-----|----------|----|----|-----|-------------------|
|          | PRN.                            | CR       | GR | GP | C*G | CR       | GR | GP | C*G | CR          | GR    | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | CR C*G            |
|          | CENTRE COLLEGE                  | CR       | GR | GP | C*G |          |    |    |     |             |       |    |     |          |    |    |     |          |    |    |     | SGPI GRD TOTAL    |
| 708106   | / SALVI MRUNAL NARENDRA NAMRATA | UBA 2.2  |    |    |     | UBA 2.17 |    |    |     | UBAFSII.6.1 |       |    |     | UBA 2.24 |    |    |     | UBA 2.28 |    |    |     | Unsuccessful ATKT |
|          |                                 | 52+ B    |    |    | 52  | 40E D    |    |    | 40  | 34+ C       | 17+ A | 51 |     | 6F F     |    |    | 6   | 40E D    |    |    | 40  |                   |
|          | 2022027900013596                | 2        | B  | 6  | 12  | 2        | D  | 4  | 8   | 2           | B     | 6  | 12  | 3        | F  | 0  | 0   | 3        | D  | 4  | 12  | -- 229            |
|          | (3)Andheri (279)                | UBA 2.41 |    |    |     |          |    |    |     |             |       |    |     |          |    |    |     |          |    |    |     |                   |
|          |                                 | 40+ D    |    |    | 40  |          |    |    |     |             |       |    |     |          |    |    |     |          |    |    |     |                   |

|  |                 |   |   |               |  |
|--|-----------------|---|---|---------------|--|
|  |                 |   |   |               |  |
|  | 3               | D | 4 | 12            |  |
|  | Total Credit -- |   |   | FINAL CGPI -- |  |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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|                                                                   |                                |    |           |                 |     |    |          |    |     |                                                                                                      |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|-------------------------------------------------------------------|--------------------------------|----|-----------|-----------------|-----|----|----------|----|-----|------------------------------------------------------------------------------------------------------|-----------------|----|-----|---------------|----------|----|-----|----|----------|----|-----|------|-------------------|-------|--|--|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                |    |           |                 |     |    |          |    |     | UBA 2.17 - French - II: ThEA 100/40 100/0                                                            |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                |    |           |                 |     |    |          |    |     | UBA 2.25 - Political Science - II: ThEA 100/40 100/0                                                 |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                                |    |           |                 |     |    |          |    |     | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE          |    | PAPER 1   |                 |     |    | PAPER 2  |    |     |                                                                                                      | PAPER 3         |    |     |               | PAPER 4  |    |     |    | PAPER 5  |    |     |      | RESULT            |       |  |  |  |  |  |
|                                                                   |                                |    | Total     |                 |     |    | Total    |    |     |                                                                                                      | Total           |    |     |               | Total    |    |     |    | Total    |    |     |      | CR C*G            |       |  |  |  |  |  |
|                                                                   | PRN.                           | CR | GR        | GP              | C*G | CR | GR       | GP | C*G | CR                                                                                                   | GR              | GP | C*G | CR            | GR       | GP | C*G | CR | GR       | GP | C*G | SGPI | GRD               | TOTAL |  |  |  |  |  |
|                                                                   | CENTRE COLLEGE                 |    | PAPER 6   |                 |     |    |          |    |     |                                                                                                      |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                |    | Total     |                 |     |    |          |    |     |                                                                                                      |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                | CR | GR        | GP              | C*G |    |          |    |     |                                                                                                      |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
| 708107                                                            | / SHINDE SANJYOT MANOJ NAMRATA |    | UBA 2.2   |                 |     |    | UBA 2.17 |    |     |                                                                                                      | UBAFSII.6.1     |    |     |               | UBA 2.25 |    |     |    | UBA 2.28 |    |     |      | Unsuccessful ATKT |       |  |  |  |  |  |
|                                                                   |                                |    | 72+ A+ 72 |                 |     |    | 17F F 17 |    |     |                                                                                                      | 59+ A+ 23+ 0 82 |    |     |               | 60+ A 60 |    |     |    | 66+ A 66 |    |     |      |                   |       |  |  |  |  |  |
|                                                                   | 2021027900018855               |    | 2 A+ 9 18 |                 |     |    | 2 F 0 0  |    |     |                                                                                                      | 2 0 10 20       |    |     |               | 3 A 8 24 |    |     |    | 3 A 8 24 |    |     |      | -- --             |       |  |  |  |  |  |
|                                                                   |                                |    |           |                 |     |    |          |    |     |                                                                                                      |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   | (3)Andheri (279)               |    | UBA 2.41  |                 |     |    |          |    |     |                                                                                                      |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                |    | 46+ C 46  |                 |     |    |          |    |     |                                                                                                      |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                |    | 3 C 5 15  |                 |     |    |          |    |     |                                                                                                      |                 |    |     |               |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                |    |           | Total Credit -- |     |    |          |    |     |                                                                                                      |                 |    |     | FINAL CGPI -- |          |    |     |    |          |    |     |      |                   |       |  |  |  |  |  |

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- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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|                                                                   |                       |           |    |                                                                                                      |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
|-------------------------------------------------------------------|-----------------------|-----------|----|------------------------------------------------------------------------------------------------------|-----|----------|----|----|-----|----------------|----|--------------------|-----|-----------|----|---------------|-----|----------|----|----|-----|-------------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |           |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                              |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |           |    | UBA 2.24 - Psychology - II: ThEA 100/40 100/0                                                        |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                      |                       |           |    | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
| -----                                                             |                       |           |    |                                                                                                      |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE | PAPER 1   |    |                                                                                                      |     | PAPER 2  |    |    |     | PAPER 3        |    |                    |     | PAPER 4   |    |               |     | PAPER 5  |    |    |     | RESULT      |     |       |
|                                                                   | PRN.                  | Total     |    |                                                                                                      |     | Total    |    |    |     | Total          |    |                    |     | Total     |    |               |     | Total    |    |    |     | CR C*G      |     |       |
|                                                                   |                       | CR        | GR | GP                                                                                                   | C*G | CR       | GR | GP | C*G | CR             | GR | GP                 | C*G | CR        | GR | GP            | C*G | CR       | GR | GP | C*G | SGPI        | GRD | TOTAL |
| -----                                                             |                       |           |    |                                                                                                      |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
|                                                                   | CENTRE                | PAPER 6   |    |                                                                                                      |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
|                                                                   | COLLEGE               | Total     |    |                                                                                                      |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
|                                                                   |                       | CR        | GR | GP                                                                                                   | C*G |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
| -----                                                             |                       |           |    |                                                                                                      |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
| 708108                                                            | / SUGANTHI MURUGAN    | UBA 2.2   |    |                                                                                                      |     | UBA 2.4  |    |    |     | UBAFSII.6.1    |    |                    |     | UBA 2.24  |    |               |     | UBA 2.35 |    |    |     | Successful  |     |       |
|                                                                   | TAMILARASI            | 55+ B+ 55 |    |                                                                                                      |     | 41+ D 41 |    |    |     | 68+ 0 20+ 0 88 |    |                    |     | 56+ B+ 56 |    |               |     | 49+ C 49 |    |    |     | 15.00 93.00 |     |       |
|                                                                   | 2022027900011036      | 2         | B+ | 7                                                                                                    | 14  | 2        | D  | 4  | 8   | 2              | 0  | 10                 | 20  | 3         | B+ | 7             | 21  | 3        | C  | 5  | 15  | 6.20        | 334 |       |
| -----                                                             |                       |           |    |                                                                                                      |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
|                                                                   | (3)Andheri            | UBA 2.41  |    |                                                                                                      |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
|                                                                   | (279)                 | 45 C 45   |    |                                                                                                      |     |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
|                                                                   |                       | 3         | C  | 5                                                                                                    | 15  |          |    |    |     |                |    |                    |     |           |    |               |     |          |    |    |     |             |     |       |
|                                                                   |                       |           |    |                                                                                                      |     |          |    |    |     |                |    | Total Credit 15.00 |     |           |    | FINAL CGPI -- |     |          |    |    |     |             |     |       |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                             |                       |                                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|-------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------|----|----|-----|----------|----|----|-----|----------------|----|----|-----|----------|----|----|-----|---------------|----|----|-----|-------------------|-----|-------|
| 100/0                                                       |                       |                                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 |                       | UBA 2.23 - Sociology - II: ThEA 100/40 100/0                                                         |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
| 100/0                                                       |                       |                                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
| UBA 2.24 - Psychology - II: ThEA 100/40 100/0               |                       | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       |                                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
| SEAT NO.                                                    | NAME OF THE CANDIDATE | PAPER 1                                                                                              |    |    |     | PAPER 2  |    |    |     | PAPER 3        |    |    |     | PAPER 4  |    |    |     | PAPER 5       |    |    |     | RESULT            |     |       |
|                                                             |                       | Total                                                                                                |    |    |     | Total    |    |    |     | Total          |    |    |     | Total    |    |    |     | Total         |    |    |     | CR C*G            |     |       |
|                                                             | PRN.                  | CR                                                                                                   | GR | GP | C*G | CR       | GR | GP | C*G | CR             | GR | GP | C*G | CR       | GR | GP | C*G | CR            | GR | GP | C*G | SGPI              | GRD | TOTAL |
|                                                             |                       |                                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       | PAPER 6                                                                                              |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       | Total                                                                                                |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       | CR                                                                                                   | GR | GP | C*G |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       |                                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
| 708109                                                      | TURALKAR SIDDHESH     | UBA 2.2                                                                                              |    |    |     | UBA 2.3  |    |    |     | UBAFSII.6.1    |    |    |     | UBA 2.23 |    |    |     | UBA 2.24      |    |    |     | Unsuccessful ATKT |     |       |
|                                                             | UMESH URMILA          | 40+ D 40                                                                                             |    |    |     | 47E C 47 |    |    |     | 38+ B 25+ O 63 |    |    |     | 30F F 30 |    |    |     | 51+ B 51      |    |    |     |                   |     |       |
|                                                             |                       | 2                                                                                                    | D  | 4  | 8   | 2        | C  | 5  | 10  | 2              | A  | 8  | 16  | 3        | F  | 0  | 0   | 3             | B  | 6  | 18  | --                | --  |       |
|                                                             | 2022027900011825      | 2                                                                                                    | D  | 4  | 8   | 2        | C  | 5  | 10  | 2              | A  | 8  | 16  | 3        | F  | 0  | 0   | 3             | B  | 6  | 18  | --                | 276 |       |
|                                                             |                       |                                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       | UBA 2.41                                                                                             |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       | 45E C 45                                                                                             |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       | 3                                                                                                    | C  | 5  | 15  |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       |                                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |
|                                                             |                       | Total Credit --                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     | FINAL CGPI -- |    |    |     |                   |     |       |
|                                                             |                       |                                                                                                      |    |    |     |          |    |    |     |                |    |    |     |          |    |    |     |               |    |    |     |                   |     |       |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                      |                                                                                                         |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                                 |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 | UBA 2.24 - Psychology - II: ThEA 100/40 100/0                                                           |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                         | UBA 2.41 - English Literature - Ii: Introduction To Literature<br>(Poetry And Drama): ThEA 100/40 100/0 |

| LEDGER FYBA SEM-II FH23 JD SESSION_OCT, 2023.txt |                       |          |    |    |       |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |
|--------------------------------------------------|-----------------------|----------|----|----|-------|---------|----|----|-------|---------------|----|----|-------|----------|----|----|-------|----------|----|----|-------|------------|-------|-------|
| SEAT NO.                                         | NAME OF THE CANDIDATE | PAPER 1  |    |    |       | PAPER 2 |    |    |       | PAPER 3       |    |    |       | PAPER 4  |    |    |       | PAPER 5  |    |    |       | RESULT     |       |       |
|                                                  |                       |          |    |    | Total |         |    |    | Total |               |    |    | Total |          |    |    | Total |          |    |    | Total | CR C*G     |       |       |
|                                                  |                       | CR       | GR | GP | C*G   | CR      | GR | GP | C*G   | CR            | GR | GP | C*G   | CR       | GR | GP | C*G   | CR       | GR | GP | C*G   | SGPI       | GRD   | TOTAL |
|                                                  |                       | -----    |    |    |       | -----   |    |    |       | -----         |    |    |       | -----    |    |    |       | -----    |    |    |       | -----      |       |       |
|                                                  | PRN.                  | PAPER 1  |    |    |       | PAPER 2 |    |    |       | PAPER 3       |    |    |       | PAPER 4  |    |    |       | PAPER 5  |    |    |       |            |       |       |
|                                                  |                       |          |    |    | Total |         |    |    | Total |               |    |    | Total |          |    |    | Total |          |    |    |       |            |       |       |
|                                                  |                       | CR       | GR | GP | C*G   | CR      | GR | GP | C*G   | CR            | GR | GP | C*G   | CR       | GR | GP | C*G   | CR       | GR | GP | C*G   |            |       |       |
|                                                  |                       | -----    |    |    |       | -----   |    |    |       | -----         |    |    |       | -----    |    |    |       | -----    |    |    |       | -----      |       |       |
|                                                  | CENTRE COLLEGE        | PAPER 6  |    |    |       |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |
|                                                  |                       |          |    |    | Total |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |
|                                                  |                       | CR       | GR | GP | C*G   |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |
| -----                                            |                       |          |    |    |       |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |
| 708110                                           | / ALWA PRIYANKA RAVI  | UBA 2.2  |    |    |       | UBA 2.4 |    |    |       | UBAFSII.6.1   |    |    |       | UBA 2.24 |    |    |       | UBA 2.35 |    |    |       | Successful |       |       |
|                                                  | SARITHA               | 54+ B    |    |    | 54    | 52+ B   |    |    | 52    | 38 B 14+ B+52 |    |    |       | 58+ B+   |    |    | 58    | 46+ C    |    |    | 46    |            |       |       |
|                                                  | 2021027900020081      | 2        | B  | 6  | 12    | 2       | B  | 6  | 12    | 2             | B  | 6  | 12    | 3        | B+ | 7  | 21    | 3        | C  | 5  | 15    | 5.80       | 87.00 |       |
|                                                  | -----                 |          |    |    |       |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |
|                                                  | (3)Andheri (279)      | UBA 2.41 |    |    |       |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |
|                                                  |                       | 48+ C    |    |    | 48    |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |
|                                                  |                       | 3        | C  | 5  | 15    |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |
| Total Credit 15.00 FINAL CGPI --                 |                       |          |    |    |       |         |    |    |       |               |    |    |       |          |    |    |       |          |    |    |       |            |       |       |

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 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |  |                                                     |  |
|-------------------------------------------------------------------|--|-----------------------------------------------------|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |  | UBA 2.3 - Marathi - II: ThEA 100/40 100/0           |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |  | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |  |
| UBA 2.24 - Psychology - II: ThEA 100/40 100/0                     |  | UBA 2.29 - Rural Development - II: ThEA 100/4 100/0 |  |
| SEAT NO.                                                          |  | NAME OF THE CANDIDATE                               |  |
|                                                                   |  | PRN.                                                |  |
|                                                                   |  | CENTRE                                              |  |
|                                                                   |  | COLLEGE                                             |  |
|                                                                   |  | PAPER 1                                             |  |
|                                                                   |  | PAPER 2                                             |  |
|                                                                   |  | PAPER 3                                             |  |
|                                                                   |  | PAPER 4                                             |  |
|                                                                   |  | PAPER 5                                             |  |
|                                                                   |  | RESULT                                              |  |
|                                                                   |  | CR C*G                                              |  |
|                                                                   |  | SGPI GRD TOTAL                                      |  |
|                                                                   |  | PAPER 6                                             |  |
|                                                                   |  | Total                                               |  |
|                                                                   |  | CR GR GP C*G                                        |  |

LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt

|        |                        |                                  |          |                |           |          |             |
|--------|------------------------|----------------------------------|----------|----------------|-----------|----------|-------------|
| 708111 | GAIKAR SHREYAS VIKRANT | UBA 2.2                          | UBA 2.3  | UBAFSII.6.1    | UBA 2.23  | UBA 2.24 | Successful  |
|        | URJA                   | 40+ D 40                         | 40+ D 40 | 31+ D 19+ A+50 | 55 B+ 55  | 40+ D 40 |             |
|        | 2022027900010412       | 2 D 4 8                          | 2 D 4 8  | 2 B 6 12       | 3 B+ 7 21 | 3 D 4 12 | 15.00 73.00 |
|        |                        |                                  |          |                |           |          | 4.87 266    |
|        | (3)Andheri             | UBA 2.29                         |          |                |           |          |             |
|        | (279)                  | 41+ D 41                         |          |                |           |          |             |
|        |                        | 3 D 4 12                         |          |                |           |          |             |
|        |                        | Total Credit 15.00 FINAL CGPI -- |          |                |           |          |             |

- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                              |  |  |    |         |    |     |     |         |                                                     |    |     |             |    |     |      |          |    |    |     |          |    |    |     |                   |     |      |     |       |
|-------------------------------------------------------------------|------------------------------|--|--|----|---------|----|-----|-----|---------|-----------------------------------------------------|----|-----|-------------|----|-----|------|----------|----|----|-----|----------|----|----|-----|-------------------|-----|------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                              |  |  |    |         |    |     |     |         | UBA 2.4 - Hindi - II: ThEA 100/40 100/0             |    |     |             |    |     |      |          |    |    |     |          |    |    |     |                   |     |      |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                              |  |  |    |         |    |     |     |         | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |    |     |             |    |     |      |          |    |    |     |          |    |    |     |                   |     |      |     |       |
| UBA 2.24 - Psychology - II: ThEA 100/40 100/0                     |                              |  |  |    |         |    |     |     |         | UBA 2.29 - Rural Development - II: ThEA 100/4 100/0 |    |     |             |    |     |      |          |    |    |     |          |    |    |     |                   |     |      |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE        |  |  |    | PAPER 1 |    |     |     | PAPER 2 |                                                     |    |     | PAPER 3     |    |     |      | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |     |      |     |       |
|                                                                   |                              |  |  |    | Total   |    |     |     | Total   |                                                     |    |     | Total       |    |     |      | Total    |    |    |     | Total    |    |    |     |                   |     |      |     |       |
|                                                                   | PRN.                         |  |  |    | CR      | GR | GP  | C*G | CR      | GR                                                  | GP | C*G | CR          | GR | GP  | C*G  | CR       | GR | GP | C*G | CR       | GR | GP | C*G | CR                | C*G | SGPI | GRD | TOTAL |
|                                                                   | CENTRE COLLEGE               |  |  |    | PAPER 6 |    |     |     |         |                                                     |    |     |             |    |     |      |          |    |    |     |          |    |    |     |                   |     |      |     |       |
|                                                                   |                              |  |  |    | Total   |    |     |     |         |                                                     |    |     |             |    |     |      |          |    |    |     |          |    |    |     |                   |     |      |     |       |
|                                                                   |                              |  |  | CR | GR      | GP | C*G |     |         |                                                     |    |     |             |    |     |      |          |    |    |     |          |    |    |     |                   |     |      |     |       |
| 708112                                                            | / GUPTA NISHA DILIP SANGEETA |  |  |    | UBA 2.2 |    |     |     | UBA 2.4 |                                                     |    |     | UBAFSII.6.1 |    |     |      | UBA 2.23 |    |    |     | UBA 2.24 |    |    |     | Unsuccessful ATKT |     |      |     |       |
|                                                                   |                              |  |  |    | 40+     | D  |     | 40  | AB      | F                                                   |    | AB  | 48+         | A  | 19+ | A+67 | 60+      | A  |    | 60  | 19F      | F  |    | 19  |                   |     |      |     |       |
|                                                                   | 2022027900006101             |  |  |    | 2       | D  | 4   | 8   | 2       | F                                                   | 0  | AB  | 2           | A  | 8   | 16   | 3        | A  | 8  | 24  | 3        | F  | 0  | 0   | --                | --  | --   | 246 |       |

(3)Andheri  
(279)

|     |      |    |
|-----|------|----|
| UBA | 2.29 |    |
| 60+ | A    | 60 |
| 3   | A    | 8  |
|     |      | 24 |

Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

18/1/2024

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |                    |    |    |     |         |    |    |     |                                                      |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
|-------------------------------------------------------------------|-----------------------|--------------------|----|----|-----|---------|----|----|-----|------------------------------------------------------|----|---------------|-----|----------|-----|----|-----|----------|-----|----|-----|------------|-------|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |                    |    |    |     |         |    |    |     | UBA 2.3 - Marathi - II: ThEA 100/40 100/0            |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |                    |    |    |     |         |    |    |     | UBA 2.25 - Political Science - II: ThEA 100/40 100/0 |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                       |                    |    |    |     |         |    |    |     | UBA 2.32 - Education - II: ThEA 100/40 100/0         |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
| SEAT<br>NO.                                                       | NAME OF THE CANDIDATE | PAPER 1            |    |    |     | PAPER 2 |    |    |     | PAPER 3                                              |    |               |     | PAPER 4  |     |    |     | PAPER 5  |     |    |     | RESULT     |       |       |
|                                                                   |                       | Total              |    |    |     | Total   |    |    |     | Total                                                |    |               |     | Total    |     |    |     | Total    |     |    |     | CR C*G     |       |       |
|                                                                   | PRN.                  | CR                 | GR | GP | C*G | CR      | GR | GP | C*G | CR                                                   | GR | GP            | C*G | CR       | GR  | GP | C*G | CR       | GR  | GP | C*G | SGPI       | GRD   | TOTAL |
|                                                                   |                       |                    |    |    |     |         |    |    |     |                                                      |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
|                                                                   | CENTRE                | PAPER 6            |    |    |     |         |    |    |     |                                                      |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
|                                                                   | COLLEGE               | Total              |    |    |     |         |    |    |     |                                                      |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
|                                                                   |                       | CR                 | GR | GP | C*G |         |    |    |     |                                                      |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
| 708113                                                            | / KALYANKAR JAYASHREE | UBA 2.2            |    |    |     | UBA 2.3 |    |    |     | UBAFSII.6.1                                          |    |               |     | UBA 2.25 |     |    |     | UBA 2.28 |     |    |     | Successful |       |       |
|                                                                   | AMBAJI SHASHIKALA     | 44                 | D  |    | 44  | 42+     | D  |    | 42  | 37+                                                  | C  | 22+           | O   | 59       | 45+ | C  |     | 45       | 40+ | D  |     | 40         | 15.00 | 69.00 |
|                                                                   | 2022027900008034      | 2                  | D  | 4  | 8   | 2       | D  | 4  | 8   | 2                                                    | B+ | 7             | 14  | 3        | C   | 5  | 15  | 3        | D   | 4  | 12  | 4.60       | 270   |       |
|                                                                   |                       | UBA 2.32           |    |    |     |         |    |    |     |                                                      |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
|                                                                   | (3)Andheri            | 40+                | D  |    | 40  |         |    |    |     |                                                      |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
|                                                                   | (279)                 | 3                  | D  | 4  | 12  |         |    |    |     |                                                      |    |               |     |          |     |    |     |          |     |    |     |            |       |       |
|                                                                   |                       | Total Credit 15.00 |    |    |     |         |    |    |     |                                                      |    | FINAL CGPI -- |     |          |     |    |     |          |     |    |     |            |       |       |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                               |                    |           |    |     |     |          |    |    |                                               |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
|-------------------------------------------------------------------|-------------------------------|--------------------|-----------|----|-----|-----|----------|----|----|-----------------------------------------------|----------------|---------------|----|-----|-----------|----|----|-----|----------|----|----|-----|------------|--------|------|-----|-------|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                               |                    |           |    |     |     |          |    |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0       |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                               |                    |           |    |     |     |          |    |    | UBA 2.24 - Psychology - II: ThEA 100/40 100/0 |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |                               |                    |           |    |     |     |          |    |    | UBA 2.26 - Philosophy - II: ThEA 100/40 100/0 |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE         |                    | PAPER 1   |    |     |     | PAPER 2  |    |    |                                               | PAPER 3        |               |    |     | PAPER 4   |    |    |     | PAPER 5  |    |    |     | RESULT     |        |      |     |       |  |  |
|                                                                   |                               |                    | Total     |    |     |     | Total    |    |    |                                               | Total          |               |    |     | Total     |    |    |     | Total    |    |    |     |            |        |      |     |       |  |  |
|                                                                   | PRN.                          |                    | CR        | GR | GP  | C*G | CR       | GR | GP | C*G                                           | CR             | GR            | GP | C*G | CR        | GR | GP | C*G | CR       | GR | GP | C*G | CR         | C*G    | SGPI | GRD | TOTAL |  |  |
|                                                                   | CENTRE COLLEGE                |                    | PAPER 6   |    |     |     |          |    |    |                                               |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
|                                                                   |                               | Total              |           |    |     |     |          |    |    |                                               |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
|                                                                   |                               | CR                 | GR        | GP | C*G |     |          |    |    |                                               |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
| 708114                                                            | / RAMANDHE JAYA MALLESH LAXMI |                    | UBA 2.2   |    |     |     | UBA 2.4  |    |    |                                               | UBAFSII.6.1    |               |    |     | UBA 2.24  |    |    |     | UBA 2.25 |    |    |     | Successful |        |      |     |       |  |  |
|                                                                   |                               |                    | 70+ A+ 70 |    |     |     | 52+ B 52 |    |    |                                               | 57+ A+ 25 0 82 |               |    |     | 56+ B+ 56 |    |    |     | 62+ A 62 |    |    |     |            |        |      |     |       |  |  |
|                                                                   | 2021027900018542              |                    | 2         | A+ | 9   | 18  | 2        | B  | 6  | 12                                            | 2              | 0             | 10 | 20  | 3         | B+ | 7  | 21  | 3        | A  | 8  | 24  | 15.00      | 107.00 | 7.13 | 362 |       |  |  |
|                                                                   | (3)Andheri (279)              |                    | UBA 2.26  |    |     |     |          |    |    |                                               |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
|                                                                   |                               | 40+ D 40           |           |    |     |     |          |    |    |                                               |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
|                                                                   |                               | 3                  | D         | 4  | 12  |     |          |    |    |                                               |                |               |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |
|                                                                   |                               | Total Credit 15.00 |           |    |     |     |          |    |    |                                               |                | FINAL CGPI -- |    |     |           |    |    |     |          |    |    |     |            |        |      |     |       |  |  |

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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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|                                                                   |                                  |                 |    |                                                                                                      |     |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
|-------------------------------------------------------------------|----------------------------------|-----------------|----|------------------------------------------------------------------------------------------------------|-----|----------|----|----|-----|----------------|----|----|-----|---------------|----|----|-----|-----------|----|----|-----|-------------------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                  |                 |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                              |     |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                  |                 |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0                                                         |     |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |                                  |                 |    | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |     |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE            | PAPER 1         |    |                                                                                                      |     | PAPER 2  |    |    |     | PAPER 3        |    |    |     | PAPER 4       |    |    |     | PAPER 5   |    |    |     | RESULT            |     |       |
|                                                                   |                                  | Total           |    |                                                                                                      |     | Total    |    |    |     | Total          |    |    |     | Total         |    |    |     | Total     |    |    |     | CR C*G            |     |       |
|                                                                   | PRN.                             | CR              | GR | GP                                                                                                   | C*G | CR       | GR | GP | C*G | CR             | GR | GP | C*G | CR            | GR | GP | C*G | CR        | GR | GP | C*G | SGPI              | GRD | TOTAL |
|                                                                   | CENTRE COLLEGE                   | PAPER 6         |    |                                                                                                      |     |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
|                                                                   |                                  | Total           |    |                                                                                                      |     |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
|                                                                   |                                  | CR              | GR | GP                                                                                                   | C*G |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
| 708115                                                            | / SHAIKH TABASSUM ISMAIL RIZWANA | UBA 2.2         |    |                                                                                                      |     | UBA 2.4  |    |    |     | UBAFSII.6.1    |    |    |     | UBA 2.23      |    |    |     | UBA 2.25  |    |    |     | Unsuccessful ATKT |     |       |
|                                                                   |                                  | 40+ D 40        |    |                                                                                                      |     | 40+ D 40 |    |    |     | 34+ C 15+ A 49 |    |    |     | 24F F 24      |    |    |     | 55+ B+ 55 |    |    |     |                   |     |       |
|                                                                   | 2022027900003942                 | 2               | D  | 4                                                                                                    | 8   | 2        | D  | 4  | 8   | 2              | C  | 5  | 10  | 3             | F  | 0  | 0   | 3         | B+ | 7  | 21  | --                | --  |       |
|                                                                   | (3)Andheri (279)                 | UBA 2.41        |    |                                                                                                      |     |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
|                                                                   |                                  | AB F AB         |    |                                                                                                      |     |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
|                                                                   |                                  | 3 F 0 AB        |    |                                                                                                      |     |          |    |    |     |                |    |    |     |               |    |    |     |           |    |    |     |                   |     |       |
|                                                                   |                                  | Total Credit -- |    |                                                                                                      |     |          |    |    |     |                |    |    |     | FINAL CGPI -- |    |    |     |           |    |    |     |                   |     |       |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 | UBA 2.4 - Hindi - II: ThEA 100/40 100/0 |  
UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 | UBA 2.23 - Sociology - II: ThEA 100/40 100/0 |  
100/0

UBA 2.28 - History - II: ThEA 100/40 100/0

 UBA 2.41 - English Literature - Ii: Introduction To Literature  
 (Poetry And Drama): ThEA 100/40 100/0

| SEAT NO. | NAME OF THE CANDIDATE PRN.   | PAPER 1  |    |    |           | PAPER 2  |    |    |           | PAPER 3        |    |    |           | PAPER 4  |    |    |           | PAPER 5  |    |    |           | RESULT            |                |
|----------|------------------------------|----------|----|----|-----------|----------|----|----|-----------|----------------|----|----|-----------|----------|----|----|-----------|----------|----|----|-----------|-------------------|----------------|
|          |                              | CR       | GR | GP | Total C*G | CR       | GR | GP | Total C*G | CR             | GR | GP | Total C*G | CR       | GR | GP | Total C*G | CR       | GR | GP | Total C*G | CR C*G            | SGPI GRD TOTAL |
|          | CENTRE COLLEGE               | PAPER 6  |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              | CR       | GR | GP | Total C*G |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
| 708116   | / TANK NEHAL NARSINH JAYABEN | UBA 2.2  |    |    |           | UBA 2.4  |    |    |           | UBAFSII.6.1    |    |    |           | UBA 2.23 |    |    |           | UBA 2.28 |    |    |           | Unsuccessful ATKT |                |
|          |                              | 47+ C 47 |    |    |           | 40+ D 40 |    |    |           | 49+ A 18+ A+67 |    |    |           | 40+ D 40 |    |    |           | 40+ D 40 |    |    |           | -- --             |                |
|          | 2022027900004616             | 2        | C  | 5  | 10        | 2        | D  | 4  | 8         | 2              | A  | 8  | 16        | 3        | D  | 4  | 12        | 3        | D  | 4  | 12        | --                | 260            |
|          | (3)Andheri (279)             | UBA 2.41 |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              | 26F F 26 |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              | 3        | F  | 0  | 0         |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |
|          |                              |          |    |    |           |          |    |    |           |                |    |    |           |          |    |    |           |          |    |    |           |                   |                |

-----  
/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |    |         |    |     |    |         |    |     |                                                    |         |    |     |    |         |    |     |    |         |    |      |     |        |  |
|-------------------------------------------------------------------|-----------------------|----|---------|----|-----|----|---------|----|-----|----------------------------------------------------|---------|----|-----|----|---------|----|-----|----|---------|----|------|-----|--------|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |    |         |    |     |    |         |    |     | UBA 2.6 - Urdu -II: ThEA 100/40 100/0              |         |    |     |    |         |    |     |    |         |    |      |     |        |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |    |         |    |     |    |         |    |     | UBA 2.23 - Sociology - II: ThEA 100/40 100/0       |         |    |     |    |         |    |     |    |         |    |      |     |        |  |
| UBA 2.24 - Psychology - II: ThEA 100/40 100/0                     |                       |    |         |    |     |    |         |    |     | UBA 2.45 - Urdu Literature - II: ThEA 100/40 100/0 |         |    |     |    |         |    |     |    |         |    |      |     |        |  |
| SEAT<br>NO.                                                       | NAME OF THE CANDIDATE |    | PAPER 1 |    |     |    | PAPER 2 |    |     |                                                    | PAPER 3 |    |     |    | PAPER 4 |    |     |    | PAPER 5 |    |      |     | RESULT |  |
|                                                                   |                       |    | Total   |    |     |    | Total   |    |     |                                                    | Total   |    |     |    | Total   |    |     |    | Total   |    |      |     |        |  |
|                                                                   | PRN.                  | CR | GR      | GP | C*G | CR | GR      | GP | C*G | CR                                                 | GR      | GP | C*G | CR | GR      | GP | C*G | CR | GR      | GP | C*G  | CR  | C*G    |  |
|                                                                   |                       |    |         |    |     |    |         |    |     |                                                    |         |    |     |    |         |    |     |    |         |    | SGPI | GRD | TOTAL  |  |

| CENTRE<br>COLLEGE                                                                      |  | PAPER 6         |    |    |     | Total    |   |   |   |                |   |               |    |          |   |   |   |          |   |   |    |                   |  |
|----------------------------------------------------------------------------------------|--|-----------------|----|----|-----|----------|---|---|---|----------------|---|---------------|----|----------|---|---|---|----------|---|---|----|-------------------|--|
|                                                                                        |  | CR              | GR | GP | C*G |          |   |   |   |                |   |               |    |          |   |   |   |          |   |   |    |                   |  |
| 708117 / ALIZA HABIB ALI<br>ZULEKHA<br><br>2022027900007305<br><br>(3)Andheri<br>(279) |  | UBA 2.2         |    |    |     | UBA 2.6  |   |   |   | UBAFSII.6.1    |   |               |    | UBA 2.23 |   |   |   | UBA 2.24 |   |   |    | Unsuccessful Fail |  |
|                                                                                        |  | 30F F 30        |    |    |     | 18F F 18 |   |   |   | 35+ C 15+ A 50 |   |               |    | 29F F 29 |   |   |   | 40+ D 40 |   |   |    | -- --             |  |
|                                                                                        |  | 2               | F  | 0  | 0   | 2        | F | 0 | 0 | 2              | B | 6             | 12 | 3        | F | 0 | 0 | 3        | D | 4 | 12 | -- 209            |  |
|                                                                                        |  | UBA 2.45        |    |    |     |          |   |   |   |                |   |               |    |          |   |   |   |          |   |   |    |                   |  |
|                                                                                        |  | 42+ D 42        |    |    |     |          |   |   |   |                |   |               |    |          |   |   |   |          |   |   |    |                   |  |
|                                                                                        |  | 3               | D  | 4  | 12  |          |   |   |   |                |   |               |    |          |   |   |   |          |   |   |    |                   |  |
|                                                                                        |  | Total Credit -- |    |    |     |          |   |   |   |                |   | FINAL CGPI -- |    |          |   |   |   |          |   |   |    |                   |  |

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 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |                                                     |              |                |              |              |                   |
|-------------------------------------------------------------------|-----------------------|-----------------------------------------------------|--------------|----------------|--------------|--------------|-------------------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       | UBA 2.4 - Hindi - II: ThEA 100/40 100/0             |              |                |              |              |                   |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |              |                |              |              |                   |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |                       | UBA 2.43 - Hindi Literature - II: ThEA 100/40 100/0 |              |                |              |              |                   |
| SEAT NO.                                                          | NAME OF THE CANDIDATE | PAPER 1                                             | PAPER 2      | PAPER 3        | PAPER 4      | PAPER 5      | RESULT            |
|                                                                   |                       | Total                                               | Total        | Total          | Total        | Total        | CR C*G            |
|                                                                   | PRN.                  | CR GR GP C*G                                        | CR GR GP C*G | CR GR GP C*G   | CR GR GP C*G | CR GR GP C*G | SGPI GRD TOTAL    |
|                                                                   |                       |                                                     |              |                |              |              |                   |
|                                                                   | CENTRE                | PAPER 6                                             |              |                |              |              |                   |
|                                                                   | COLLEGE               | Total                                               |              |                |              |              |                   |
|                                                                   |                       | CR GR GP C*G                                        |              |                |              |              |                   |
| 708118                                                            | / BAGAM NITA PRAMOD   | UBA 2.2                                             | UBA 2.4      | UBAFSII.6.1    | UBA 2.23     | UBA 2.25     | Unsuccessful ATKT |
|                                                                   | MANISHA               | 22F F 22                                            | 41+ D 41     | 47+ A 10+ D 57 | 25F F 25     | 41+ D 41     |                   |

| LEDGER FYBA SEM-II FH23 JD SESSION_OCT, 2023.txt |          |   |   |    |               |   |   |   |   |    |   |    |   |   |   |   |   |   |   |    |    |    |
|--------------------------------------------------|----------|---|---|----|---------------|---|---|---|---|----|---|----|---|---|---|---|---|---|---|----|----|----|
| 2022027900004601                                 | 2        | F | 0 | 0  | 2             | D | 4 | 8 | 2 | B+ | 7 | 14 | 3 | F | 0 | 0 | 3 | D | 4 | 12 | -- | -- |
| (3)Andheri                                       | UBA 2.43 |   |   |    |               |   |   |   |   |    |   |    |   |   |   |   |   |   |   |    |    |    |
| (279)                                            | 48+ C 48 |   |   |    |               |   |   |   |   |    |   |    |   |   |   |   |   |   |   |    |    |    |
|                                                  |          |   |   |    |               |   |   |   |   |    |   |    |   |   |   |   |   |   |   |    |    |    |
|                                                  | 3        | C | 5 | 15 |               |   |   |   |   |    |   |    |   |   |   |   |   |   |   |    |    |    |
| Total Credit --                                  |          |   |   |    | FINAL CGPI -- |   |   |   |   |    |   |    |   |   |   |   |   |   |   |    |    |    |

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GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                                |    |    |          |     |    |     |          |     |                                                       |    |                |     |    |    |          |     |    |    |          |     |       |       |            |  |  |  |  |  |
|-------------------------------------------------------------------|--------------------------------|----|----|----------|-----|----|-----|----------|-----|-------------------------------------------------------|----|----------------|-----|----|----|----------|-----|----|----|----------|-----|-------|-------|------------|--|--|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                |    |    |          |     |    |     |          |     | UBA 2.3 - Marathi - II: ThEA 100/40 100/0             |    |                |     |    |    |          |     |    |    |          |     |       |       |            |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                |    |    |          |     |    |     |          |     | UBA 2.28 - History - II: ThEA 100/40 100/0            |    |                |     |    |    |          |     |    |    |          |     |       |       |            |  |  |  |  |  |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                      |                                |    |    |          |     |    |     |          |     | UBA 2.42 - Marathi Literature - II: ThEA 100/40 100/0 |    |                |     |    |    |          |     |    |    |          |     |       |       |            |  |  |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE          |    |    | PAPER 1  |     |    |     | PAPER 2  |     |                                                       |    | PAPER 3        |     |    |    | PAPER 4  |     |    |    | PAPER 5  |     |       |       | RESULT     |  |  |  |  |  |
|                                                                   |                                |    |    | Total    |     |    |     | Total    |     |                                                       |    | Total          |     |    |    | Total    |     |    |    | Total    |     |       |       |            |  |  |  |  |  |
|                                                                   | PRN.                           | CR | GR | GP       | C*G | CR | GR  | GP       | C*G | CR                                                    | GR | GP             | C*G | CR | GR | GP       | C*G | CR | GR | GP       | C*G | SGPI  | GRD   | TOTAL      |  |  |  |  |  |
|                                                                   | CENTRE COLLEGE                 |    |    | PAPER 6  |     |    |     |          |     |                                                       |    |                |     |    |    |          |     |    |    |          |     |       |       |            |  |  |  |  |  |
|                                                                   |                                |    |    | CR       | GR  | GP | C*G |          |     |                                                       |    |                |     |    |    |          |     |    |    |          |     |       |       |            |  |  |  |  |  |
| 708119                                                            | DHOLE DHAMMDEEP DEVRAO RANJANA |    |    | UBA 2.2  |     |    |     | UBA 2.3  |     |                                                       |    | UBAFSII.6.1    |     |    |    | UBA 2.28 |     |    |    | UBA 2.35 |     |       |       | Successful |  |  |  |  |  |
|                                                                   |                                |    |    | 40+ D 40 |     |    |     | 40+ D 40 |     |                                                       |    | 41+ B 19+ A+60 |     |    |    | 40+ D 40 |     |    |    | 40+ D 40 |     |       |       |            |  |  |  |  |  |
|                                                                   | 2022027900003903               | 2  | D  | 4        | 8   | 2  | D   | 4        | 8   | 2                                                     | A  | 8              | 16  | 3  | D  | 4        | 12  | 3  | D  | 4        | 12  | 15.00 | 71.00 |            |  |  |  |  |  |
|                                                                   | (3)Andheri (279)               |    |    | UBA 2.42 |     |    |     |          |     |                                                       |    |                |     |    |    |          |     |    |    |          |     |       |       |            |  |  |  |  |  |
|                                                                   |                                |    |    | 47 C 47  |     |    |     |          |     |                                                       |    |                |     |    |    |          |     |    |    |          |     |       |       |            |  |  |  |  |  |

|3 C 5 15 |  
Total Credit 15.00 FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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|                                                                   |                                      |                 |    |                                                                                                      |     |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
|-------------------------------------------------------------------|--------------------------------------|-----------------|----|------------------------------------------------------------------------------------------------------|-----|-----------------|----|----------|-----|----------|----|--------|-----|----------------|---|---|----|---|---|---|----|----|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                      |                 |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                              |     |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                      |                 |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0                                                         |     |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
| UBA 2.27 - Geography - II: ThEA 100/40 100/0                      |                                      |                 |    | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |     |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
| SEAT NO.                                                          | NAME OF THE CANDIDATE                | PAPER 1         |    | PAPER 2                                                                                              |     | PAPER 3         |    | PAPER 4  |     | PAPER 5  |    | RESULT |     |                |   |   |    |   |   |   |    |    |
|                                                                   |                                      | Total           |    | Total                                                                                                |     | Total           |    | Total    |     | Total    |    | CR C*G |     |                |   |   |    |   |   |   |    |    |
|                                                                   | PRN.                                 | CR              | GR | GP                                                                                                   | C*G | CR              | GR | GP       | C*G | CR       | GR | GP     | C*G | SGPI GRD TOTAL |   |   |    |   |   |   |    |    |
|                                                                   | CENTRE COLLEGE                       | PAPER 6         |    |                                                                                                      |     |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
|                                                                   |                                      | Total           |    |                                                                                                      |     |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
|                                                                   |                                      | CR              | GR | GP                                                                                                   | C*G |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
| 708120                                                            | / ESAKKIAMMAL SUDALAI PANDI ANNAKILI | UBA 2.2         |    | UBA 2.4                                                                                              |     | UBAFSII.6.1     |    | UBA 2.23 |     | UBA 2.27 |    | Absent |     |                |   |   |    |   |   |   |    |    |
|                                                                   |                                      | 40+ D 40        |    | 40+ D 40                                                                                             |     | 42+ B+ 13+ B 55 |    | 40+ D 40 |     | AB F AB  |    |        |     |                |   |   |    |   |   |   |    |    |
|                                                                   |                                      |                 |    |                                                                                                      |     |                 |    |          |     |          |    | -- --  |     |                |   |   |    |   |   |   |    |    |
|                                                                   | 2022027900000104                     | 2               | D  | 4                                                                                                    | 8   | 2               | D  | 4        | 8   | 2        | B+ | 7      | 14  | 3              | D | 4 | 12 | 3 | F | 0 | AB | -- |
| (3)Andheri (279)                                                  |                                      | UBA 2.41        |    |                                                                                                      |     |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
|                                                                   |                                      | AB F AB         |    |                                                                                                      |     |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
|                                                                   |                                      | 3 F 0 AB        |    |                                                                                                      |     |                 |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |
|                                                                   |                                      | Total Credit -- |    |                                                                                                      |     | FINAL CGPI --   |    |          |     |          |    |        |     |                |   |   |    |   |   |   |    |    |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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|                                                                   |                       |          |    |                                                                                                      |     |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
|-------------------------------------------------------------------|-----------------------|----------|----|------------------------------------------------------------------------------------------------------|-----|--------------------|----|----|-----|----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|-------------|-----|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |          |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                              |     |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |          |    | UBA 2.25 - Political Science - II: ThEA 100/40 100/0                                                 |     |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                       |          |    | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |     |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
| SEAT NO.                                                          | NAME OF THE CANDIDATE | PAPER 1  |    |                                                                                                      |     | PAPER 2            |    |    |     | PAPER 3        |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT      |     |
|                                                                   |                       | Total    |    |                                                                                                      |     | Total              |    |    |     | Total          |    |    |     | Total    |    |    |     | Total    |    |    |     | CR C*G      |     |
|                                                                   | PRN.                  | CR       | GR | GP                                                                                                   | C*G | CR                 | GR | GP | C*G | CR             | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI        | GRD |
|                                                                   | CENTRE COLLEGE        | PAPER 6  |    |                                                                                                      |     |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
|                                                                   |                       | Total    |    |                                                                                                      |     |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
|                                                                   |                       | CR       | GR | GP                                                                                                   | C*G |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
| 708121                                                            | FARDEEN FIROJ SAJJO   | UBA 2.2  |    |                                                                                                      |     | UBA 2.4            |    |    |     | UBAFSII.6.1    |    |    |     | UBA 2.25 |    |    |     | UBA 2.28 |    |    |     | Successful  |     |
|                                                                   |                       | 48+ C    |    |                                                                                                      |     | 45+ C              |    |    |     | 35+ C 20+ 0 55 |    |    |     | 67 A     |    |    |     | 50 B     |    |    |     | 15.00 88.00 |     |
|                                                                   | 2022027900010965      | 2        | C  | 5                                                                                                    | 10  | 2                  | C  | 5  | 10  | 2              | B+ | 7  | 14  | 3        | A  | 8  | 24  | 3        | B  | 6  | 18  | 5.87        | 305 |
|                                                                   | (3)Andheri (279)      | UBA 2.41 |    |                                                                                                      |     |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
|                                                                   |                       | 40+ D    |    |                                                                                                      |     |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
|                                                                   |                       | 3        | D  | 4                                                                                                    | 12  |                    |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |             |     |
|                                                                   |                       |          |    |                                                                                                      |     | Total Credit 15.00 |    |    |     | FINAL CGPI --  |    |    |     |          |    |    |     |          |    |    |     |             |     |

-----  
/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                             |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|-------------------------------------------------------------|--------------------------------|-----------------------------------------------|----|----|-----|---------|----|----|-----|-------------|----|-----|-----|----------|----|----|-----|----------|----|----|-------|------------|-----|-------|
| 100/0                                                       |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 |                                | UBA 2.24 - Psychology - II: ThEA 100/40 100/0 |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
| 100/0                                                       |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
| UBA 2.26 - Philosophy - II: ThEA 100/40 100/0               |                                | UBA 2.28 - History - II: ThEA 100/40 100/0    |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
| SEAT NO.                                                    | NAME OF THE CANDIDATE          | PAPER 1                                       |    |    |     | PAPER 2 |    |    |     | PAPER 3     |    |     |     | PAPER 4  |    |    |     | PAPER 5  |    |    |       | RESULT     |     |       |
|                                                             |                                | Total                                         |    |    |     | Total   |    |    |     | Total       |    |     |     | Total    |    |    |     | Total    |    |    |       | CR C*G     |     |       |
|                                                             | PRN.                           | CR                                            | GR | GP | C*G | CR      | GR | GP | C*G | CR          | GR | GP  | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G   | SGPI       | GRD | TOTAL |
|                                                             |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             | CENTRE                         | PAPER 6                                       |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             | COLLEGE                        | Total                                         |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             |                                | CR                                            | GR | GP | C*G |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
| 708122                                                      | GAIKWAD HARSH SANDEEP SHUBHADA | UBA 2.2                                       |    |    |     | UBA 2.3 |    |    |     | UBAFSII.6.1 |    |     |     | UBA 2.24 |    |    |     | UBA 2.26 |    |    |       | Successful |     |       |
|                                                             |                                | 65+                                           | A  |    | 65  | 40      | D  |    | 40  | 44+         | B+ | 23+ | 0   | 67       | 46 | C  |     | 46       | 48 | C  |       | 48         |     |       |
|                                                             |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    | 15.00 | 82.00      |     |       |
|                                                             | 2022027900008885               | 2                                             | A  | 8  | 16  | 2       | D  | 4  | 8   | 2           | A  | 8   | 16  | 3        | C  | 5  | 15  | 3        | C  | 5  | 15    | 5.47       | 308 |       |
|                                                             |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             | (3)Andheri                     | UBA 2.28                                      |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             | (279)                          | 42+ D                                         |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             |                                | 3                                             | D  | 4  | 12  |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
| Total Credit 15.00 FINAL CGPI --                            |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |
|                                                             |                                |                                               |    |    |     |         |    |    |     |             |    |     |     |          |    |    |     |          |    |    |       |            |     |       |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                      |                                                                                                         |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                                 |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 | UBA 2.23 - Sociology - II: ThEA 100/40 100/0                                                            |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                         | UBA 2.41 - English Literature - Ii: Introduction To Literature<br>(Poetry And Drama): ThEA 100/40 100/0 |

| LEDGER FYBA SEM-II FH23 JD SESSION_OCT, 2023.txt |                       |         |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
|--------------------------------------------------|-----------------------|---------|----|----|-----|---------|----|----|-----|----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|------------|-----|-------|--|
| SEAT NO.                                         | NAME OF THE CANDIDATE | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3        |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT     |     |       |  |
|                                                  |                       | Total   |    |    | C*G | Total   |    |    | C*G | Total          |    |    | C*G | Total    |    |    | C*G | Total    |    |    | C*G | CR         | C*G |       |  |
|                                                  | PRN.                  | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR             | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI       | GRD | TOTAL |  |
| -----                                            |                       |         |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
|                                                  | CENTRE                | PAPER 6 |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
|                                                  | COLLEGE               | Total   |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
|                                                  |                       | CR      | GR | GP | C*G |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
| -----                                            |                       |         |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
| 708123                                           | / GONSALVES VIRGIL    | UBA 2.2 |    |    |     | UBA 2.4 |    |    |     | UBAFSII.6.1    |    |    |     | UBA 2.23 |    |    |     | UBA 2.35 |    |    |     | Successful |     |       |  |
|                                                  | OSSIE STELLA          | 47+ C   |    |    | 47  | 40+ D   |    |    | 40  | 41+ B 22+ O 63 |    |    |     | 40+ D    |    |    | 40  | 40 D     |    |    | 40  |            |     |       |  |
|                                                  | 2022027900014866      | 2 C 5   |    |    | 10  | 2 D 4   |    |    | 8   | 2 A 8          |    |    | 16  | 3 D 4    |    |    | 12  | 3 D 4    |    |    | 12  |            |     |       |  |
|                                                  | (3)Andheri            |         |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
|                                                  | (279)                 | 40 D    |    |    | 40  |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
|                                                  |                       | 3 D 4   |    |    | 12  |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
| -----                                            |                       |         |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |
| Total Credit 15.00 FINAL CGPI --                 |                       |         |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |            |     |       |  |

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 - PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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|                                                                   |  |                                                       |  |
|-------------------------------------------------------------------|--|-------------------------------------------------------|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |  | UBA 2.3 - Marathi - II: ThEA 100/40 100/0             |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |  | UBA 2.23 - Sociology - II: ThEA 100/40 100/0          |  |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |  | UBA 2.42 - Marathi Literature - II: ThEA 100/40 100/0 |  |
| SEAT NO.                                                          |  | NAME OF THE CANDIDATE                                 |  |
|                                                                   |  | PRN.                                                  |  |
|                                                                   |  | CENTRE                                                |  |
|                                                                   |  | COLLEGE                                               |  |
|                                                                   |  | PAPER 1                                               |  |
|                                                                   |  | PAPER 2                                               |  |
|                                                                   |  | PAPER 3                                               |  |
|                                                                   |  | PAPER 4                                               |  |
|                                                                   |  | PAPER 5                                               |  |
|                                                                   |  | RESULT                                                |  |
|                                                                   |  | CR C*G                                                |  |
|                                                                   |  | SGPI GRD TOTAL                                        |  |
|                                                                   |  | PAPER 6                                               |  |
|                                                                   |  | Total                                                 |  |
|                                                                   |  | CR GR GP C*G                                          |  |

LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt

|                  |                               |                      |                     |                               |                     |                      |        |
|------------------|-------------------------------|----------------------|---------------------|-------------------------------|---------------------|----------------------|--------|
| 708124           | GUNJAL SAGAR SAKHARAM SHALINI | UBA 2.2<br>40+ D 40  | UBA 2.3<br>40+ D 40 | UBAFSII.6.1<br>30+ D 20+ O 50 | UBA 2.23<br>AB F AB | UBA 2.25<br>40+ D 40 | Absent |
| 2022027900001011 |                               | 2 D 4 8              | 2 D 4 8             | 2 B 6 12                      | 3 F 0 AB            | 3 D 4 12             | -- --  |
|                  | (3)Andheri<br>(279)           | UBA 2.42<br>41+ D 41 |                     |                               |                     |                      |        |
|                  |                               | 3 D 4 12             |                     |                               |                     |                      |        |
|                  |                               | Total Credit --      |                     | FINAL CGPI --                 |                     |                      |        |

- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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|                                                                      |                                                                                                         |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 | UBA 2.17 - French - II: ThEA 100/40 100/0                                                               |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 | UBA 2.24 - Psychology - II: ThEA 100/40 100/0                                                           |
| UBA 2.28 - History - II: ThEA 100/40 100/0                           | UBA 2.41 - English Literature - Ii: Introduction To Literature<br>(Poetry And Drama): ThEA 100/40 100/0 |

| SEAT<br>NO. | NAME OF THE CANDIDATE<br>PRN.   | PAPER 1 |    |    |     | PAPER 2  |    |    |     | PAPER 3     |    |     |      | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT<br>CR C*G<br>SGPI GRD TOTAL |
|-------------|---------------------------------|---------|----|----|-----|----------|----|----|-----|-------------|----|-----|------|----------|----|----|-----|----------|----|----|-----|------------------------------------|
|             |                                 | CR      | GR | GP | C*G | CR       | GR | GP | C*G | CR          | GR | GP  | C*G  | CR       | GR | GP | C*G | CR       | GR | GP | C*G |                                    |
|             | CENTRE<br>COLLEGE               | PAPER 6 |    |    |     |          |    |    |     |             |    |     |      |          |    |    |     |          |    |    |     |                                    |
|             |                                 | Total   |    |    |     | Total    |    |    |     | Total       |    |     |      | Total    |    |    |     | Total    |    |    |     |                                    |
|             |                                 | CR      | GR | GP | C*G | CR       | GR | GP | C*G | CR          | GR | GP  | C*G  | CR       | GR | GP | C*G | CR       | GR | GP | C*G |                                    |
| 708125      | / HOLE ANUJA SANDEEP<br>MADHURI | UBA 2.2 |    |    |     | UBA 2.17 |    |    |     | UBAFSII.6.1 |    |     |      | UBA 2.24 |    |    |     | UBA 2.28 |    |    |     | Absent                             |
|             |                                 | AB      | F  |    | AB  | AB       | F  |    | AB  | AB          | F  | 19+ | A+19 | AB       | F  |    | AB  | AB       | F  |    | AB  | -- --                              |
|             | 2022027900012531                | 2       | F  | 0  | AB  | 2        | F  | 0  | AB  | 2           | F  | 0   | 0    | 3        | F  | 0  | AB  | 3        | F  | 0  | AB  | -- 19                              |

(3)Andheri  
(279)

|     |      |      |
|-----|------|------|
| UBA | 2.41 |      |
| AB  | F    | AB   |
| 3   | F    | 0 AB |

Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                            |                    |    |    |     |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
|-------------------------------------------------------------------|----------------------------|--------------------|----|----|-----|---------|----|----|-----|-----------------------------------------------------|----|---------------|-----|----------|----|----|-----|----------|----|----|-----|-------------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                            |                    |    |    |     |         |    |    |     | UBA 2.3 - Marathi - II: ThEA 100/40 100/0           |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                            |                    |    |    |     |         |    |    |     | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                            |                    |    |    |     |         |    |    |     | UBA 2.29 - Rural Development - II: ThEA 100/4 100/0 |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE      | PAPER 1            |    |    |     | PAPER 2 |    |    |     | PAPER 3                                             |    |               |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT      |     |       |
|                                                                   |                            | Total              |    |    |     | Total   |    |    |     | Total                                               |    |               |     | Total    |    |    |     | Total    |    |    |     | CR C*G      |     |       |
|                                                                   | PRN.                       | CR                 | GR | GP | C*G | CR      | GR | GP | C*G | CR                                                  | GR | GP            | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI        | GRD | TOTAL |
|                                                                   | CENTRE COLLEGE             | PAPER 6            |    |    |     |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
|                                                                   |                            | Total              |    |    |     |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
|                                                                   |                            | CR                 | GR | GP | C*G |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
| 708126                                                            | KADAM PRATIK PRADEEP POOJA | UBA 2.2            |    |    |     | UBA 2.3 |    |    |     | UBAFSII.6.1                                         |    |               |     | UBA 2.23 |    |    |     | UBA 2.28 |    |    |     | Successful  |     |       |
|                                                                   |                            | 40+ D 40           |    |    |     | 44 D 44 |    |    |     | 38+ B 19+ A+57                                      |    |               |     | 40+ D 40 |    |    |     | 40+ D 40 |    |    |     |             |     |       |
|                                                                   |                            |                    |    |    |     |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     | 15.00 66.00 |     |       |
|                                                                   | 2022027900002753           | 2                  | D  | 4  | 8   | 2       | D  | 4  | 8   | 2                                                   | B+ | 7             | 14  | 3        | D  | 4  | 12  | 3        | D  | 4  | 12  | 4.40        | 263 |       |
|                                                                   |                            |                    |    |    |     |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
|                                                                   | (3)Andheri (279)           | UBA 2.29           |    |    |     |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
|                                                                   |                            | 42+ D 42           |    |    |     |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
|                                                                   |                            |                    |    |    |     |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
|                                                                   |                            | 3                  | D  | 4  | 12  |         |    |    |     |                                                     |    |               |     |          |    |    |     |          |    |    |     |             |     |       |
|                                                                   |                            | Total Credit 15.00 |    |    |     |         |    |    |     |                                                     |    | FINAL CGPI -- |     |          |    |    |     |          |    |    |     |             |     |       |

-----  
/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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|                                                                   |                                      |                 |    |                                                                                                      |     |               |    |          |      |          |    |        |     |      |     |       |    |       |
|-------------------------------------------------------------------|--------------------------------------|-----------------|----|------------------------------------------------------------------------------------------------------|-----|---------------|----|----------|------|----------|----|--------|-----|------|-----|-------|----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                      |                 |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                              |     |               |    |          |      |          |    |        |     |      |     |       |    |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                      |                 |    | UBA 2.24 - Psychology - II: ThEA 100/40 100/0                                                        |     |               |    |          |      |          |    |        |     |      |     |       |    |       |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                      |                                      |                 |    | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |     |               |    |          |      |          |    |        |     |      |     |       |    |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE                | PAPER 1         |    | PAPER 2                                                                                              |     | PAPER 3       |    | PAPER 4  |      | PAPER 5  |    | RESULT |     |      |     |       |    |       |
|                                                                   | PRN.                                 | CR              | GR | GP                                                                                                   | C*G | CR            | GR | GP       | C*G  | CR       | GR | GP     | C*G | SGPI | GRD | TOTAL |    |       |
|                                                                   | CENTRE COLLEGE                       | PAPER 6         |    |                                                                                                      |     |               |    |          |      |          |    |        |     |      |     |       |    |       |
|                                                                   |                                      | CR              | GR | GP                                                                                                   | C*G |               |    |          |      |          |    |        |     |      |     |       |    |       |
| 708127                                                            | KADUVAPARAMBIL LESLIE JOSE KUTTIAMMA | UBA 2.2         |    | UBA 2.4                                                                                              |     | UBAFSII.6.1   |    | UBA 2.24 |      | UBA 2.35 |    | Absent |     |      |     |       |    |       |
|                                                                   |                                      | AB              | F  |                                                                                                      | AB  | AB            | F  | 19+      | A+19 | AB       | F  |        | AB  |      |     |       |    |       |
|                                                                   | 2022027900005191                     | 2               | F  | 0                                                                                                    | AB  | 2             | F  | 0        | AB   | 2        | F  | 0      | AB  | 3    | F   | 0     | AB | -- 19 |
|                                                                   | (3)Andheri (279)                     | UBA 2.41        |    |                                                                                                      |     |               |    |          |      |          |    |        |     |      |     |       |    |       |
|                                                                   |                                      | AB              | F  |                                                                                                      | AB  |               |    |          |      |          |    |        |     |      |     |       |    |       |
|                                                                   |                                      | 3               | F  | 0                                                                                                    | AB  |               |    |          |      |          |    |        |     |      |     |       |    |       |
|                                                                   |                                      | Total Credit -- |    |                                                                                                      |     | FINAL CGPI -- |    |          |      |          |    |        |     |      |     |       |    |       |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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|                                                                   |                            |                 |    |                                                                                                      |     |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
|-------------------------------------------------------------------|----------------------------|-----------------|----|------------------------------------------------------------------------------------------------------|-----|---------------|----|----|-----|-------------|----|-----|-----|----------|----|----|-----|----------|----|----|-----|--------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                            |                 |    | UBA 2.17 - French - II: ThEA 100/40 100/0                                                            |     |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                            |                 |    | UBA 2.25 - Political Science - II: ThEA 100/40 100/0                                                 |     |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                            |                 |    | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |     |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE      | PAPER 1         |    |                                                                                                      |     | PAPER 2       |    |    |     | PAPER 3     |    |     |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT |     |       |
|                                                                   | PRN.                       | Total           |    |                                                                                                      |     | Total         |    |    |     | Total       |    |     |     | Total    |    |    |     | Total    |    |    |     | CR C*G |     |       |
|                                                                   |                            | CR              | GR | GP                                                                                                   | C*G | CR            | GR | GP | C*G | CR          | GR | GP  | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI   | GRD | TOTAL |
|                                                                   | CENTRE COLLEGE             | PAPER 6         |    |                                                                                                      |     |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                            | Total           |    |                                                                                                      |     |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                            | CR              | GR | GP                                                                                                   | C*G |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
| 708128                                                            | KALLIAT PRITHVI ANIL ANITA | UBA 2.2         |    |                                                                                                      |     | UBA 2.17      |    |    |     | UBAFSII.6.1 |    |     |     | UBA 2.25 |    |    |     | UBA 2.28 |    |    |     | Absent |     |       |
|                                                                   |                            | AB              | F  |                                                                                                      | AB  | AB            | F  |    | AB  | AB          | F  | 20+ | O   | 20       | AB | F  |     | AB       | AB | F  |     | AB     |     |       |
|                                                                   | 2022027900005875           | 2               | F  | 0                                                                                                    | AB  | 2             | F  | 0  | AB  | 2           | F  | 0   | 0   |          | 3  | F  | 0   | AB       | 3  | F  | 0   | AB     | --  | --    |
|                                                                   | (3)Andheri (279)           | UBA 2.41        |    |                                                                                                      |     |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                            | AB              | F  |                                                                                                      | AB  |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                            | 3               | F  | 0                                                                                                    | AB  |               |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                            | Total Credit -- |    |                                                                                                      |     | FINAL CGPI -- |    |    |     |             |    |     |     |          |    |    |     |          |    |    |     |        |     |       |

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UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 | UBA 2.4 - Hindi - II: ThEA 100/40 100/0 |  
UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 | UBA 2.23 - Sociology - II: ThEA 100/40 100/0 |  
100/0

UBA 2.28 - History - II: ThEA 100/40 100/0

UBA 2.41 - English Literature - Ii: Introduction To Literature  
(Poetry And Drama): ThEA 100/40 100/0

| SEAT NO.         | NAME OF THE CANDIDATE<br><br>PRN. | PAPER 1                          |    |    |       | PAPER 2 |    |    |       | PAPER 3         |    |    |       | PAPER 4  |    |    |       | PAPER 5  |    |    |     | RESULT       |     |       |
|------------------|-----------------------------------|----------------------------------|----|----|-------|---------|----|----|-------|-----------------|----|----|-------|----------|----|----|-------|----------|----|----|-----|--------------|-----|-------|
|                  |                                   |                                  |    |    | Total |         |    |    | Total |                 |    |    | Total |          |    |    | Total |          |    |    | CR  | C*G          |     |       |
|                  |                                   | CR                               | GR | GP | C*G   | CR      | GR | GP | C*G   | CR              | GR | GP | C*G   | CR       | GR | GP | C*G   | CR       | GR | GP | C*G | SGPI         | GRD | TOTAL |
| CENTRE COLLEGE   |                                   | PAPER 6                          |    |    |       |         |    |    |       |                 |    |    |       |          |    |    |       |          |    |    |     |              |     |       |
|                  |                                   |                                  |    |    | Total |         |    |    |       |                 |    |    |       |          |    |    |       |          |    |    |     |              |     |       |
|                  |                                   | CR                               | GR | GP | C*G   |         |    |    |       |                 |    |    |       |          |    |    |       |          |    |    |     |              |     |       |
| 708129           | / KHAN SHAREEN FIROZ SAZIYA       | UBA 2.2                          |    |    |       | UBA 2.4 |    |    |       | UBAFSII.6.1     |    |    |       | UBA 2.23 |    |    |       | UBA 2.28 |    |    |     | Successful   |     |       |
|                  |                                   | 70+ A+                           |    |    | 70    | 46 C    |    |    | 46    | 53+ A+ 22+ 0 75 |    |    |       | 62+ A    |    |    | 62    | 66+ A    |    |    | 66  |              |     |       |
|                  |                                   |                                  |    |    |       |         |    |    |       |                 |    |    |       |          |    |    |       |          |    |    |     | 15.00 112.00 |     |       |
|                  | 2021027900017666                  | 2                                | A+ | 9  | 18    | 2       | C  | 5  | 10    | 2               | A+ | 9  | 18    | 3        | A  | 8  | 24    | 3        | A  | 8  | 24  | 7.47         | 369 |       |
| (3)Andheri (279) |                                   | UBA 2.41                         |    |    |       |         |    |    |       |                 |    |    |       |          |    |    |       |          |    |    |     |              |     |       |
|                  |                                   | 50+ B                            |    |    | 50    |         |    |    |       |                 |    |    |       |          |    |    |       |          |    |    |     |              |     |       |
|                  |                                   |                                  |    |    |       |         |    |    |       |                 |    |    |       |          |    |    |       |          |    |    |     |              |     |       |
|                  |                                   | 3                                | B  | 6  | 18    |         |    |    |       |                 |    |    |       |          |    |    |       |          |    |    |     |              |     |       |
|                  |                                   | Total Credit 15.00 FINAL CGPI -- |    |    |       |         |    |    |       |                 |    |    |       |          |    |    |       |          |    |    |     |              |     |       |

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|                                                                   |                       |  |  |  |         |    |    |     |         |                                              |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |
|-------------------------------------------------------------------|-----------------------|--|--|--|---------|----|----|-----|---------|----------------------------------------------|----|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|----|----|-----|----|-----|------|-----|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |  |  |  |         |    |    |     |         | UBA 2.3 - Marathi - II: ThEA 100/40 100/0    |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |  |  |  |         |    |    |     |         | UBA 2.27 - Geography - II: ThEA 100/40 100/0 |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |
| UBA 2.29 - Rural Development - II: ThEA 100/4 100/0               |                       |  |  |  |         |    |    |     |         | UBA 2.35 - Economics - II: ThEA 100/40 100/0 |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |
|                                                                   |                       |  |  |  |         |    |    |     |         |                                              |    |     |         |    |    |     |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |
| SEAT NO.                                                          | NAME OF THE CANDIDATE |  |  |  | PAPER 1 |    |    |     | PAPER 2 |                                              |    |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |    |    |     |    |     |      |     |
|                                                                   |                       |  |  |  | Total   |    |    |     | Total   |                                              |    |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     |        |    |    |     |    |     |      |     |
|                                                                   | PRN.                  |  |  |  | CR      | GR | GP | C*G | CR      | GR                                           | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | GR | GP | C*G | CR | C*G | SGPI | GRD |

| CENTRE<br>COLLEGE                               | PAPER 6  |    |    |                 | Total         |    |   |    |
|-------------------------------------------------|----------|----|----|-----------------|---------------|----|---|----|
|                                                 | CR       | GR | GP | C*G             |               |    |   |    |
| 708130 / MESTRY ANTAKSHARI<br>MANGESH JAYASHREE | UBA 2.2  |    |    |                 | UBA 2.3       |    |   |    |
|                                                 | AB F     |    |    | AB              | 50+ B         | 50 |   |    |
| 2022027900008107                                | 2        | F  | 0  | AB              | 2             | B  | 6 | 12 |
|                                                 |          |    |    |                 |               |    |   |    |
|                                                 |          |    |    |                 |               |    |   |    |
| (3)Andheri<br>(279)                             | UBA 2.35 |    |    |                 |               |    |   |    |
|                                                 | 44+ D    |    |    | 44              |               |    |   |    |
|                                                 |          |    |    |                 |               |    |   |    |
|                                                 | 3        | D  | 4  | 12              |               |    |   |    |
|                                                 |          |    |    | Total Credit -- | FINAL CGPI -- |    |   |    |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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18/1/2024

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                               |          |    |                                              |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|-------------------------------------------------------------------|-------------------------------|----------|----|----------------------------------------------|-----|----------|----|----|-----|----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|-------------------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                               |          |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0    |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                               |          |    | UBA 2.27 - Geography - II: ThEA 100/40 100/0 |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                               |          |    | UBA 2.32 - Education - II: ThEA 100/40 100/0 |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE         | PAPER 1  |    |                                              |     | PAPER 2  |    |    |     | PAPER 3        |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |     |       |
|                                                                   |                               | Total    |    |                                              |     | Total    |    |    |     | Total          |    |    |     | Total    |    |    |     | Total    |    |    |     | CR C*G            |     |       |
|                                                                   | PRN.                          | CR       | GR | GP                                           | C*G | CR       | GR | GP | C*G | CR             | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI              | GRD | TOTAL |
|                                                                   | CENTRE COLLEGE                | PAPER 6  |    |                                              |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                               | Total    |    |                                              |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                               | CR       | GR | GP                                           | C*G |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| 708131                                                            | / MORE SRUSHTI GULAB SHEVANTI | UBA 2.2  |    |                                              |     | UBA 2.3  |    |    |     | UBAFSII.6.1    |    |    |     | UBA 2.27 |    |    |     | UBA 2.28 |    |    |     | Unsuccessful ATKT |     |       |
|                                                                   |                               | 26F F 26 |    |                                              |     | 43+ D 43 |    |    |     | 50+ A 20+ O 70 |    |    |     | 41E D 41 |    |    |     | 40+ D 40 |    |    |     |                   |     |       |

LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt

|                  |                 |         |               |          |          |       |
|------------------|-----------------|---------|---------------|----------|----------|-------|
| 2022027900006596 | 2 F 0 0         | 2 D 4 8 | 2 A+ 9 18     | 3 D 4 12 | 3 D 4 12 | -- -- |
| (3)Andheri       | UBA 2.32        |         |               |          |          |       |
| (279)            | 40+ D 40        |         |               |          |          |       |
|                  | 3 D 4 12        |         |               |          |          |       |
|                  | Total Credit -- |         | FINAL CGPI -- |          |          |       |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99

GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|-------------------------------------------------------------------|-----------------------|-------|----------|----|-----|-----|----------|----|----|-----------------------------------------------------|-----------------|----|----|-----|----------|----|----|-----|----------|----|----|--------|-------------------|-----|--|--|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |       |          |    |     |     |          |    |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0           |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |       |          |    |     |     |          |    |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |                       |       |          |    |     |     |          |    |    | UBA 2.29 - Rural Development - II: ThEA 100/4 100/0 |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE |       | PAPER 1  |    |     |     | PAPER 2  |    |    |                                                     | PAPER 3         |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |        | RESULT            |     |  |  |  |  |  |
|                                                                   |                       |       | Total    |    |     |     | Total    |    |    |                                                     | Total           |    |    |     | Total    |    |    |     | Total    |    |    |        |                   |     |  |  |  |  |  |
|                                                                   | PRN.                  |       | CR       | GR | GP  | C*G | CR       | GR | GP | C*G                                                 | CR              | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G    | CR                | C*G |  |  |  |  |  |
|                                                                   | CENTRE COLLEGE        |       | PAPER 6  |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        | SGPI GRD TOTAL    |     |  |  |  |  |  |
|                                                                   |                       | Total |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       | CR    | GR       | GP | C*G |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
| 708132                                                            | TAMBOLI RAHUL         |       | UBA 2.2  |    |     |     | UBA 2.3  |    |    |                                                     | UBAFSII.6.1     |    |    |     | UBA 2.23 |    |    |     | UBA 2.25 |    |    |        | Unsuccessful ATKT |     |  |  |  |  |  |
|                                                                   | CHANDRAKANT MINAKSHI  |       | 40+ D 40 |    |     |     | 40+ D 40 |    |    |                                                     | 44+ B+ 24+ 0 68 |    |    |     | 31F F 31 |    |    |     | 40+ D 40 |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   | 2022027900012175      |       | 2        | D  | 4   | 8   | 2        | D  | 4  | 8                                                   | 2               | A  | 8  | 16  | 3        | F  | 0  | 0   | 3        | D  | 4  | 12     | -- --             |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    | -- 260 |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |
|                                                                   |                       |       |          |    |     |     |          |    |    |                                                     |                 |    |    |     |          |    |    |     |          |    |    |        |                   |     |  |  |  |  |  |

|3 D 4 12 |  
Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                                  |  |          |    |    |     |         |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
|-------------------------------------------------------------------|----------------------------------|--|----------|----|----|-----|---------|----|----|----------------------------------------------|----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|----------------|--------|----|-----|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                  |  |          |    |    |     |         |    |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0      |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                  |  |          |    |    |     |         |    |    | UBA 2.27 - Geography - II: ThEA 100/40 100/0 |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                                  |  |          |    |    |     |         |    |    | UBA 2.32 - Education - II: ThEA 100/40 100/0 |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE            |  | PAPER 1  |    |    |     | PAPER 2 |    |    |                                              | PAPER 3        |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT         |        |    |     |  |  |  |
|                                                                   |                                  |  | Total    |    |    |     | Total   |    |    |                                              | Total          |    |    |     | Total    |    |    |     | Total    |    |    |     |                |        |    |     |  |  |  |
|                                                                   |                                  |  | CR       | GR | GP | C*G | CR      | GR | GP | C*G                                          | CR             | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G |                |        | CR | C*G |  |  |  |
| PRN.                                                              |                                  |  |          |    |    |     |         |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     | SGPI GRD TOTAL |        |    |     |  |  |  |
| CENTRE COLLEGE                                                    |                                  |  | PAPER 6  |    |    |     |         |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
|                                                                   |                                  |  | Total    |    |    |     |         |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
|                                                                   |                                  |  | CR       | GR | GP | C*G |         |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
| 708133                                                            | / THAKUR SHUBHANGI KISHOR VIJAYA |  | UBA 2.2  |    |    |     | UBA 2.4 |    |    |                                              | UBAFSII.6.1    |    |    |     | UBA 2.27 |    |    |     | UBA 2.28 |    |    |     | Absent         |        |    |     |  |  |  |
|                                                                   |                                  |  | 51+ B 51 |    |    |     | AB F AB |    |    |                                              | 34+ C 18+ A+52 |    |    |     | 40+ D 40 |    |    |     | 62+ A 62 |    |    |     |                |        |    |     |  |  |  |
|                                                                   |                                  |  |          |    |    |     |         |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
| 2022027900009304                                                  |                                  |  |          | 2  | B  | 6   | 12      | 2  | F  | 0                                            | AB             | 2  | B  | 6   | 12       | 3  | D  | 4   | 12       | 3  | A  | 8   | 24             | -- 267 |    |     |  |  |  |
| (3)Andheri (279)                                                  |                                  |  | UBA 2.32 |    |    |     |         |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
|                                                                   |                                  |  | 62+ A 62 |    |    |     |         |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
|                                                                   |                                  |  |          |    |    |     |         |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
|                                                                   |                                  |  |          | 3  | A  | 8   | 24      |    |    |                                              |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |
| Total Credit --                                                   |                                  |  |          |    |    |     |         |    |    | FINAL CGPI --                                |                |    |    |     |          |    |    |     |          |    |    |     |                |        |    |     |  |  |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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## LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                                    |                 |    |    |     |         |    |    |     |                                               |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
|-------------------------------------------------------------------|------------------------------------|-----------------|----|----|-----|---------|----|----|-----|-----------------------------------------------|----|---------------|-----|----------|----|----|-----|----------|----|----|-----|-------------------|-----|-------|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                    |                 |    |    |     |         |    |    |     | UBA 2.4 - Hindi - II: ThEA 100/40 100/0       |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                    |                 |    |    |     |         |    |    |     | UBA 2.24 - Psychology - II: ThEA 100/40 100/0 |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                                    |                 |    |    |     |         |    |    |     | UBA 2.32 - Education - II: ThEA 100/40 100/0  |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE              | PAPER 1         |    |    |     | PAPER 2 |    |    |     | PAPER 3                                       |    |               |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |     |       |  |
|                                                                   |                                    | Total           |    |    |     | Total   |    |    |     | Total                                         |    |               |     | Total    |    |    |     | Total    |    |    |     | CR C*G            |     |       |  |
|                                                                   | PRN.                               | CR              | GR | GP | C*G | CR      | GR | GP | C*G | CR                                            | GR | GP            | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI              | GRD | TOTAL |  |
|                                                                   | CENTRE COLLEGE                     | PAPER 6         |    |    |     |         |    |    |     |                                               |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
|                                                                   |                                    | Total           |    |    |     |         |    |    |     |                                               |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
|                                                                   |                                    | CR              | GR | GP | C*G |         |    |    |     |                                               |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
| 708134                                                            | / ACHARYA JYOTHI SHRIPATHI SUMATHI | UBA 2.2         |    |    |     | UBA 2.4 |    |    |     | UBAFSII.6.1                                   |    |               |     | UBA 2.24 |    |    |     | UBA 2.28 |    |    |     | Unsuccessful Fail |     |       |  |
|                                                                   |                                    | 59E B+ 59       |    |    |     | AB F AB |    |    |     | 40E B 20+ O 60                                |    |               |     | AB F AB  |    |    |     | 50E B 50 |    |    |     |                   |     |       |  |
|                                                                   | 2022027900007715                   | 2               | B+ | 7  | 14  | 2       | F  | 0  | AB  | 2                                             | A  | 8             | 16  | 3        | F  | 0  | AB  | 3        | B  | 6  | 18  | --                | --  |       |  |
|                                                                   | (3)Andheri (279)                   | UBA 2.32        |    |    |     |         |    |    |     |                                               |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
|                                                                   |                                    | 28F F 28        |    |    |     |         |    |    |     |                                               |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
|                                                                   |                                    | 3               | F  | 0  | 0   |         |    |    |     |                                               |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |  |
|                                                                   |                                    | Total Credit -- |    |    |     |         |    |    |     |                                               |    | FINAL CGPI -- |     |          |    |    |     |          |    |    |     |                   |     |       |  |

-----  
/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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18/1/2024

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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                             |                       |                                              |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|-------------------------------------------------------------|-----------------------|----------------------------------------------|----|----|-----|----------|----|----|----|----------------|----|----|----|---------------|----|----|----|----------|----|----|----|-------------|------|-----|-------|--|--|--|--|--|
| 100/0                                                       |                       |                                              |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 |                       | UBA 2.27 - Geography - II: ThEA 100/40 100/0 |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
| 100/0                                                       |                       |                                              |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
| UBA 2.32 - Education - II: ThEA 100/40 100/0                |                       | UBA 2.35 - Economics - II: ThEA 100/40 100/0 |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             |                       |                                              |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
| SEAT<br>NO.                                                 | NAME OF THE CANDIDATE | PAPER 1                                      |    |    |     | PAPER 2  |    |    |    | PAPER 3        |    |    |    | PAPER 4       |    |    |    | PAPER 5  |    |    |    | RESULT      |      |     |       |  |  |  |  |  |
|                                                             |                       | Total                                        |    |    |     | Total    |    |    |    | Total          |    |    |    | Total         |    |    |    | Total    |    |    |    | CR C*G      |      |     |       |  |  |  |  |  |
|                                                             | PRN.                  |                                              | CR | GR | GP  | C*G      | CR | GR | GP | C*G            | CR | GR | GP | C*G           | CR | GR | GP | C*G      | CR | GR | GP | C*G         | SGPI | GRD | TOTAL |  |  |  |  |  |
|                                                             |                       |                                              |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             | CENTRE                | PAPER 6                                      |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             | COLLEGE               | Total                                        |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             |                       | CR                                           | GR | GP | C*G |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
| 708135                                                      | BHUSA OMKAR MAHENDRA  | UBA 2.2                                      |    |    |     | UBA 2.3  |    |    |    | UBAFSII.6.1    |    |    |    | UBA 2.27      |    |    |    | UBA 2.32 |    |    |    | Successful  |      |     |       |  |  |  |  |  |
|                                                             | SHANTA                | 44+ D 44                                     |    |    |     | 42+ D 42 |    |    |    | 38+ B 18+ A+56 |    |    |    | 40+ D 40      |    |    |    | 40 D 40  |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             |                       |                                              |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    | 15.00 66.00 |      |     |       |  |  |  |  |  |
|                                                             | 2022027900013565      | 2                                            | D  | 4  | 8   | 2        | D  | 4  | 8  | 2              | B+ | 7  | 14 | 3             | D  | 4  | 12 | 3        | D  | 4  | 12 | 4.40        | 265  |     |       |  |  |  |  |  |
|                                                             |                       |                                              |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             | (3)Andheri            | UBA 2.35                                     |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             | (279)                 | 43+ D 43                                     |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             |                       |                                              |    |    |     |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             |                       | 3                                            | D  | 4  | 12  |          |    |    |    |                |    |    |    |               |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |
|                                                             |                       | Total Credit 15.00                           |    |    |     |          |    |    |    |                |    |    |    | FINAL CGPI -- |    |    |    |          |    |    |    |             |      |     |       |  |  |  |  |  |

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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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Page No.35

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|                                                                      |                                                     |
|----------------------------------------------------------------------|-----------------------------------------------------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 | UBA 2.3 - Marathi - II: ThEA 100/40 100/0           |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 | UBA 2.27 - Geography - II: ThEA 100/40 100/0        |
| UBA 2.28 - History - II: ThEA 100/40 100/0                           | UBA 2.29 - Rural Development - II: ThEA 100/4 100/0 |

| SEAT | NAME OF THE CANDIDATE | PAPER 1 | PAPER 2 | PAPER 3 | PAPER 4 | PAPER 5 | RESULT |
|------|-----------------------|---------|---------|---------|---------|---------|--------|
|------|-----------------------|---------|---------|---------|---------|---------|--------|

LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt

| NO.    | PRN.                       | CR                 | GR | GP | Total<br>C*G | CR      | GR | GP | Total<br>C*G | CR             | GR | GP            | Total<br>C*G | CR       | GR | GP | Total<br>C*G | CR       | GR | GP | Total<br>C*G | CR C*G<br>SGPI GRD TOTAL |
|--------|----------------------------|--------------------|----|----|--------------|---------|----|----|--------------|----------------|----|---------------|--------------|----------|----|----|--------------|----------|----|----|--------------|--------------------------|
|        | CENTRE                     |                    |    |    | PAPER 6      |         |    |    |              |                |    |               |              |          |    |    |              |          |    |    |              |                          |
|        | COLLEGE                    |                    |    |    | Total        |         |    |    |              |                |    |               |              |          |    |    |              |          |    |    |              |                          |
|        |                            | CR                 | GR | GP | C*G          | CR      | GR | GP | C*G          | CR             | GR | GP            | C*G          | CR       | GR | GP | C*G          | CR       | GR | GP | C*G          |                          |
| 708136 | KADAM SANKET SANTOSH ARUNA | UBA 2.2            |    |    |              | UBA 2.3 |    |    |              | UBAFSII.6.1    |    |               |              | UBA 2.27 |    |    |              | UBA 2.28 |    |    |              | Successful               |
|        |                            | 40+ D              |    |    | 40           | 40+ D   |    |    | 40           | 30+ D 22+ 0 52 |    |               |              | 43 D     |    |    | 43           | 40 D     |    |    | 40           | 15.00 64.00              |
|        | 2022027900002513           | 2 D 4              |    |    | 8            | 2 D 4   |    |    | 8            | 2 B 6 12       |    |               |              | 3 D 4 12 |    |    |              | 3 D 4 12 |    |    |              | 4.27 257                 |
|        | (3)Andheri (279)           | UBA 2.29           |    |    |              |         |    |    |              |                |    |               |              |          |    |    |              |          |    |    |              |                          |
|        |                            | 42+ D              |    |    | 42           |         |    |    |              |                |    |               |              |          |    |    |              |          |    |    |              |                          |
|        |                            | 3 D 4              |    |    | 12           |         |    |    |              |                |    |               |              |          |    |    |              |          |    |    |              |                          |
|        |                            | Total Credit 15.00 |    |    |              |         |    |    |              |                |    | FINAL CGPI -- |              |          |    |    |              |          |    |    |              |                          |

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GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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18/1/2024

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |  |       |         |    |     |     |         |    |                                               |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
|-------------------------------------------------------------------|-----------------------|--|-------|---------|----|-----|-----|---------|----|-----------------------------------------------|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|-----|------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |  |       |         |    |     |     |         |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0       |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |  |       |         |    |     |     |         |    | UBA 2.24 - Psychology - II: ThEA 100/40 100/0 |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
| UBA 2.29 - Rural Development - II: ThEA 100/4 100/0               |                       |  |       |         |    |     |     |         |    | UBA 2.35 - Economics - II: ThEA 100/40 100/0  |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
| SEAT<br>NO.                                                       | NAME OF THE CANDIDATE |  |       | PAPER 1 |    |     |     | PAPER 2 |    |                                               |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |     |      |     |       |
|                                                                   |                       |  |       | Total   |    |     |     | Total   |    |                                               |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     |        |     |      |     |       |
|                                                                   | PRN.                  |  |       | CR      | GR | GP  | C*G | CR      | GR | GP                                            | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | C*G | SGPI | GRD | TOTAL |
|                                                                   | CENTRE                |  |       | PAPER 6 |    |     |     |         |    |                                               |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
| COLLEGE                                                           |                       |  | Total |         |    |     |     |         |    |                                               |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
|                                                                   |                       |  | CR    | GR      | GP | C*G |     |         |    |                                               |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |

|        |                        |                 |          |                |          |          |        |
|--------|------------------------|-----------------|----------|----------------|----------|----------|--------|
| 708137 | / RAO AISHWARYA VASANT | UBA 2.2         | UBA 2.4  | UBAFSII.6.1    | UBA 2.24 | UBA 2.29 | Absent |
|        | GITANJALI              | 43+ D 43        | AB F AB  | 45+ A 24+ O 69 | AB F AB  | 50+ B 50 | -- --  |
|        | 2022027900003764       | 2 D 4 8         | 2 F 0 AB | 2 A 8 16       | 3 F 0 AB | 3 B 6 18 | -- 162 |
|        | (3)Andheri             | UBA 2.35        |          |                |          |          |        |
|        | (279)                  | AB F AB         |          |                |          |          |        |
|        |                        | 3 F 0 AB        |          |                |          |          |        |
|        |                        | Total Credit -- |          | FINAL CGPI --  |          |          |        |

- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                                   |  |         |    |    |     |         |    |    |                                              |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |  |  |  |  |  |
|-------------------------------------------------------------------|-----------------------------------|--|---------|----|----|-----|---------|----|----|----------------------------------------------|-----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|-------------------|-----|--|--|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                   |  |         |    |    |     |         |    |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0    |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                   |  |         |    |    |     |         |    |    | UBA 2.28 - History - II: ThEA 100/40 100/0   |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |  |  |  |  |  |
| UBA 2.32 - Education - II: ThEA 100/40 100/0                      |                                   |  |         |    |    |     |         |    |    | UBA 2.35 - Economics - II: ThEA 100/40 100/0 |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |  |  |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE             |  | PAPER 1 |    |    |     | PAPER 2 |    |    |                                              | PAPER 3         |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |     |  |  |  |  |  |
|                                                                   |                                   |  | Total   |    |    |     | Total   |    |    |                                              | Total           |    |    |     | Total    |    |    |     | Total    |    |    |     |                   |     |  |  |  |  |  |
|                                                                   | PRN.                              |  | CR      | GR | GP | C*G | CR      | GR | GP | C*G                                          | CR              | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | CR                | C*G |  |  |  |  |  |
|                                                                   | CENTRE COLLEGE                    |  | PAPER 6 |    |    |     |         |    |    |                                              |                 |    |    |     |          |    |    |     |          |    |    |     | SGPI GRD TOTAL    |     |  |  |  |  |  |
|                                                                   |                                   |  | Total   |    |    |     |         |    |    |                                              |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |  |  |  |  |  |
|                                                                   |                                   |  | CR      | GR | GP | C*G |         |    |    |                                              |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |  |  |  |  |  |
| 708138                                                            | / SAITAVDEKAR NEHA SANTOSH REVATI |  | UBA 2.2 |    |    |     | UBA 2.3 |    |    |                                              | UBAFSII.6.1     |    |    |     | UBA 2.28 |    |    |     | UBA 2.32 |    |    |     | Unsuccessful ATKT |     |  |  |  |  |  |
|                                                                   |                                   |  | 40+ D   |    |    |     | 43+ D   |    |    |                                              | 43+ B+ 22+ 0 65 |    |    |     | 40+ D    |    |    |     | 40E D    |    |    |     | -- --             |     |  |  |  |  |  |
|                                                                   | 2022027900007182                  |  | 2       | D  | 4  | 8   | 2       | D  | 4  | 8                                            | 2               | A  | 8  | 16  | 3        | D  | 4  | 12  | 3        | D  | 4  | 12  | -- 259            |     |  |  |  |  |  |

(3)Andheri  
(279)

|     |      |   |    |  |
|-----|------|---|----|--|
| UBA | 2.35 |   |    |  |
| 31F | F    |   | 31 |  |
| 3   | F    | 0 | 0  |  |

Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |                 |          |    |    |     |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
|-------------------------------------------------------------------|-----------------------|-----------------|----------|----|----|-----|----------|----|----|-----------------------------------------------|-----------------|---------------|----|-----|----------|----|----|-----|----------|----|----|-----|--------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |                 |          |    |    |     |          |    |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0     |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |                 |          |    |    |     |          |    |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0  |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
| UBA 2.24 - Psychology - II: ThEA 100/40 100/0                     |                       |                 |          |    |    |     |          |    |    | UBA 2.26 - Philosophy - II: ThEA 100/40 100/0 |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE |                 | PAPER 1  |    |    |     | PAPER 2  |    |    |                                               | PAPER 3         |               |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT |     |       |
|                                                                   |                       |                 | Total    |    |    |     | Total    |    |    |                                               | Total           |               |    |     | Total    |    |    |     | Total    |    |    |     | CR C*G |     |       |
|                                                                   | PRN.                  |                 | CR       | GR | GP | C*G | CR       | GR | GP | C*G                                           | CR              | GR            | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI   | GRD | TOTAL |
|                                                                   |                       |                 |          |    |    |     |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   | CENTRE                |                 | PAPER 6  |    |    |     |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   | COLLEGE               |                 | Total    |    |    |     |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                       |                 | CR       | GR | GP | C*G |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
| 708139                                                            | SAKPAL NINAD MILIND   |                 | UBA 2.2  |    |    |     | UBA 2.3  |    |    |                                               | UBAFSII.6.1     |               |    |     | UBA 2.23 |    |    |     | UBA 2.24 |    |    |     | Absent |     |       |
|                                                                   | MANALI                |                 | 43+ D 43 |    |    |     | 44+ D 44 |    |    |                                               | 57+ A+ 24+ 0 81 |               |    |     | 60+ A 60 |    |    |     | 50+ B 50 |    |    |     |        |     |       |
|                                                                   | 2022027900003725      |                 | 2        | D  | 4  | 8   | 2        | D  | 4  | 8                                             | 2               | 0             | 10 | 20  | 3        | A  | 8  | 24  | 3        | B  | 6  | 18  | --     | --  |       |
|                                                                   |                       |                 |          |    |    |     |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   | (3)Andheri (279)      |                 | UBA 2.26 |    |    |     |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                       |                 | AB F AB  |    |    |     |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                       |                 |          |    |    |     |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                       |                 | 3        | F  | 0  | AB  |          |    |    |                                               |                 |               |    |     |          |    |    |     |          |    |    |     |        |     |       |
|                                                                   |                       | Total Credit -- |          |    |    |     |          |    |    |                                               |                 | FINAL CGPI -- |    |     |          |    |    |     |          |    |    |     |        |     |       |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                                     |    |          |    |     |     |           |                 |     |                                                                                                      |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|-------------------------------------------------------------------|-------------------------------------|----|----------|----|-----|-----|-----------|-----------------|-----|------------------------------------------------------------------------------------------------------|--------------|----|-----|----|-----------|---------------|-----|----|----------|----|-----|------|-------------------|-------|--|--|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                     |    |          |    |     |     |           |                 |     | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                              |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                     |    |          |    |     |     |           |                 |     | UBA 2.27 - Geography - II: ThEA 100/40 100/0                                                         |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                                     |    |          |    |     |     |           |                 |     | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE               |    | PAPER 1  |    |     |     | PAPER 2   |                 |     |                                                                                                      | PAPER 3      |    |     |    | PAPER 4   |               |     |    | PAPER 5  |    |     |      | RESULT            |       |  |  |  |  |  |
|                                                                   |                                     |    | Total    |    |     |     | Total     |                 |     |                                                                                                      | Total        |    |     |    | Total     |               |     |    | Total    |    |     |      | CR C*G            |       |  |  |  |  |  |
|                                                                   | PRN.                                | CR | GR       | GP | C*G | CR  | GR        | GP              | C*G | CR                                                                                                   | GR           | GP | C*G | CR | GR        | GP            | C*G | CR | GR       | GP | C*G | SGPI | GRD               | TOTAL |  |  |  |  |  |
|                                                                   | CENTRE COLLEGE                      |    | PAPER 6  |    |     |     |           |                 |     |                                                                                                      |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                     |    | Total    |    |     |     |           |                 |     |                                                                                                      |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                     |    | CR       | GR | GP  | C*G |           |                 |     |                                                                                                      |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
| 708140                                                            | / SAYYED SHAHEENA ISHRAT ALI AFSANA |    | UBA 2.2  |    |     |     | UBA 2.4   |                 |     |                                                                                                      | UBAFSII.6.1  |    |     |    | UBA 2.27  |               |     |    | UBA 2.28 |    |     |      | Unsuccessful ATKT |       |  |  |  |  |  |
|                                                                   |                                     |    | 65E A    |    |     |     | 57E B+    |                 |     |                                                                                                      | AB F AB F AB |    |     |    | 56E B+    |               |     |    | 60E A    |    |     |      |                   |       |  |  |  |  |  |
|                                                                   | 2022027900007731                    |    | 2 A 8 16 |    |     |     | 2 B+ 7 14 |                 |     |                                                                                                      | 2 F 0 AB     |    |     |    | 3 B+ 7 21 |               |     |    | 3 A 8 24 |    |     |      | -- --             |       |  |  |  |  |  |
|                                                                   | (3)Andheri (279)                    |    | UBA 2.41 |    |     |     |           |                 |     |                                                                                                      |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                     |    | 22F F    |    |     |     |           |                 |     |                                                                                                      |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                     |    | 3 F 0 0  |    |     |     |           |                 |     |                                                                                                      |              |    |     |    |           |               |     |    |          |    |     |      |                   |       |  |  |  |  |  |
|                                                                   |                                     |    |          |    |     |     |           | Total Credit -- |     |                                                                                                      |              |    |     |    |           | FINAL CGPI -- |     |    |          |    |     |      |                   |       |  |  |  |  |  |

-----  
/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
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LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|-------------------------------------------------------------------|----------------------------------|--|----------|----|----|-----|----------|----|----|-------------------------------------------------------|----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|------------|-------|------|-----|-------|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                  |  |          |    |    |     |          |    |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0             |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                  |  |          |    |    |     |          |    |    | UBA 2.25 - Political Science - II: ThEA 100/40 100/0  |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                                  |  |          |    |    |     |          |    |    | UBA 2.42 - Marathi Literature - II: ThEA 100/40 100/0 |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE            |  | PAPER 1  |    |    |     | PAPER 2  |    |    |                                                       | PAPER 3        |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT     |       |      |     |       |  |  |
|                                                                   |                                  |  | Total    |    |    |     | Total    |    |    |                                                       | Total          |    |    |     | Total    |    |    |     | Total    |    |    |     |            |       |      |     |       |  |  |
|                                                                   | PRN.                             |  | CR       | GR | GP | C*G | CR       | GR | GP | C*G                                                   | CR             | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | CR         | C*G   | SGPI | GRD | TOTAL |  |  |
|                                                                   | CENTRE COLLEGE                   |  | PAPER 6  |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  | Total    |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  | CR       | GR | GP | C*G |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
| 708141                                                            | SODYE KALPESH SHASHIKANT SHEETAL |  | UBA 2.2  |    |    |     | UBA 2.3  |    |    |                                                       | UBAFSII.6.1    |    |    |     | UBA 2.25 |    |    |     | UBA 2.28 |    |    |     | Successful |       |      |     |       |  |  |
|                                                                   |                                  |  | 40+ D 40 |    |    |     | 40+ D 40 |    |    |                                                       | 36+ C 18+ A+54 |    |    |     | 46 C 46  |    |    |     | 40+ D 40 |    |    |     |            |       |      |     |       |  |  |
|                                                                   | 2022027900001243                 |  | 2        | D  | 4  | 8   | 2        | D  | 4  | 8                                                     | 2              | B  | 6  | 12  | 3        | C  | 5  | 15  | 3        | D  | 4  | 12  | 15.00      | 67.00 |      |     |       |  |  |
|                                                                   |                                  |  | 4.47     |    |    | 261 |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   | (3)Andheri (279)                 |  | UBA 2.42 |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  | 41       | D  |    |     | 41       |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  | 3        | D  | 4  | 12  |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |
|                                                                   |                                  |  |          |    |    |     |          |    |    |                                                       |                |    |    |     |          |    |    |     |          |    |    |     |            |       |      |     |       |  |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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18/1/2024

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

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UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 | UBA 2.17 - French - II: ThEA 100/40 100/0 |  
UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 | UBA 2.24 - Psychology - II: ThEA 100/40 100/0 |  
100/0

UBA 2.27 - Geography - II: ThEA 100/40 100/0

UBA 2.41 - English Literature - Ii: Introduction To Literature  
(Poetry And Drama): ThEA 100/40 100/0

| SEAT NO.       | NAME OF THE CANDIDATE PRN. | PAPER 1                          |    |     |     | PAPER 2  |    |     |    | PAPER 3     |    |     |      | PAPER 4  |    |     |    | PAPER 5  |    |     |      | RESULT     |       |  |
|----------------|----------------------------|----------------------------------|----|-----|-----|----------|----|-----|----|-------------|----|-----|------|----------|----|-----|----|----------|----|-----|------|------------|-------|--|
|                |                            | Total                            |    |     |     | Total    |    |     |    | Total       |    |     |      | Total    |    |     |    | Total    |    |     |      | CR C*G     |       |  |
|                | CR                         | GR                               | GP | C*G | CR  | GR       | GP | C*G | CR | GR          | GP | C*G | CR   | GR       | GP | C*G | CR | GR       | GP | C*G | SGPI | GRD        | TOTAL |  |
| CENTRE COLLEGE |                            | PAPER 6                          |    |     |     |          |    |     |    |             |    |     |      |          |    |     |    |          |    |     |      |            |       |  |
|                |                            | Total                            |    |     |     |          |    |     |    |             |    |     |      |          |    |     |    |          |    |     |      |            |       |  |
|                |                            | CR                               | GR | GP  | C*G |          |    |     |    |             |    |     |      |          |    |     |    |          |    |     |      |            |       |  |
| 708142         | / BHATKAR POONAM           | UBA 2.2                          |    |     |     | UBA 2.17 |    |     |    | UBAFSII.6.1 |    |     |      | UBA 2.24 |    |     |    | UBA 2.27 |    |     |      | Successful |       |  |
|                | AVADHUT SUNETRA            | 72+                              | A+ |     | 72  | 48+      | C  |     | 48 | 65+         | 0  | 14+ | B+79 | 48+      | C  |     | 48 | 54+      | B  |     | 54   | 15.00      | 91.00 |  |
|                | 2021027900023721           | 2                                | A+ | 9   | 18  | 2        | C  | 5   | 10 | 2           | A+ | 9   | 18   | 3        | C  | 5   | 15 | 3        | B  | 6   | 18   | 6.07       | 341   |  |
|                | (3)Andheri (279)           | UBA 2.41                         |    |     |     |          |    |     |    |             |    |     |      |          |    |     |    |          |    |     |      |            |       |  |
|                |                            | 40                               | D  |     | 40  |          |    |     |    |             |    |     |      |          |    |     |    |          |    |     |      |            |       |  |
|                |                            | 3                                | D  | 4   | 12  |          |    |     |    |             |    |     |      |          |    |     |    |          |    |     |      |            |       |  |
|                |                            | Total Credit 15.00 FINAL CGPI -- |    |     |     |          |    |     |    |             |    |     |      |          |    |     |    |          |    |     |      |            |       |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
-----

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |         |    |                                                                                                      |     |         |    |         |     |         |    |        |     |      |     |       |
|-------------------------------------------------------------------|-----------------------|---------|----|------------------------------------------------------------------------------------------------------|-----|---------|----|---------|-----|---------|----|--------|-----|------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |         |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0                                                            |     |         |    |         |     |         |    |        |     |      |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |         |    | UBA 2.24 - Psychology - II: ThEA 100/40 100/0                                                        |     |         |    |         |     |         |    |        |     |      |     |       |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |                       |         |    | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |     |         |    |         |     |         |    |        |     |      |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE | PAPER 1 |    | PAPER 2                                                                                              |     | PAPER 3 |    | PAPER 4 |     | PAPER 5 |    | RESULT |     |      |     |       |
|                                                                   |                       | Total   |    | Total                                                                                                |     | Total   |    | Total   |     | Total   |    | CR C*G |     |      |     |       |
| PRN.                                                              |                       | CR      | GR | GP                                                                                                   | C*G | CR      | GR | GP      | C*G | CR      | GR | GP     | C*G | SGPI | GRD | TOTAL |

| CENTRE<br>COLLEGE       | PAPER 6                       |    |    |     |         |   |      |                |          |          |  |                   |
|-------------------------|-------------------------------|----|----|-----|---------|---|------|----------------|----------|----------|--|-------------------|
|                         | Total                         |    |    |     |         |   |      |                |          |          |  |                   |
|                         | CR                            | GR | GP | C*G |         |   |      |                |          |          |  |                   |
| 708143 / GAIKWAD SAKSHI | UBA 2.2                       |    |    |     | UBA 2.3 |   |      | UBAFSII.6.1    | UBA 2.24 | UBA 2.25 |  | Unsuccessful ATKT |
| SANJAY USHA             | 58+ B+                        |    |    | 58  | 45+ C   |   | 45   | 51+ A 22+ O 73 | 23F F 23 | 60+ A 60 |  | -- --             |
| 2022027900005852        | 2                             | B+ | 7  | 14  | 2       | C | 5 10 | 2 A+ 9 18      | 3 F 0 0  | 3 A 8 24 |  | -- 299            |
| (3)Andheri              | UBA 2.41                      |    |    |     |         |   |      |                |          |          |  |                   |
| (279)                   | 40E D                         |    |    | 40  |         |   |      |                |          |          |  |                   |
|                         | 3                             | D  | 4  | 12  |         |   |      |                |          |          |  |                   |
|                         | Total Credit -- FINAL CGPI -- |    |    |     |         |   |      |                |          |          |  |                   |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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18/1/2024

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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                         |         |    |    |     |         |    |    |     |                                                     |       |    |     |          |    |    |     |          |    |    |     |        |     |       |  |  |  |  |  |
|-------------------------------------------------------------------|-------------------------|---------|----|----|-----|---------|----|----|-----|-----------------------------------------------------|-------|----|-----|----------|----|----|-----|----------|----|----|-----|--------|-----|-------|--|--|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                         |         |    |    |     |         |    |    |     | UBA 2.3 - Marathi - II: ThEA 100/40 100/0           |       |    |     |          |    |    |     |          |    |    |     |        |     |       |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                         |         |    |    |     |         |    |    |     | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |       |    |     |          |    |    |     |          |    |    |     |        |     |       |  |  |  |  |  |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |                         |         |    |    |     |         |    |    |     | UBA 2.29 - Rural Development - II: ThEA 100/4 100/0 |       |    |     |          |    |    |     |          |    |    |     |        |     |       |  |  |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE   | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3                                             |       |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT |     |       |  |  |  |  |  |
|                                                                   |                         | Total   |    |    |     | Total   |    |    |     | Total                                               |       |    |     | Total    |    |    |     | Total    |    |    |     | CR C*G |     |       |  |  |  |  |  |
|                                                                   |                         | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR                                                  | GR    | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI   | GRD | TOTAL |  |  |  |  |  |
|                                                                   |                         |         |    |    |     |         |    |    |     |                                                     |       |    |     |          |    |    |     |          |    |    |     |        |     |       |  |  |  |  |  |
|                                                                   |                         | PAPER 6 |    |    |     |         |    |    |     |                                                     |       |    |     |          |    |    |     |          |    |    |     |        |     |       |  |  |  |  |  |
|                                                                   |                         | Total   |    |    |     |         |    |    |     |                                                     |       |    |     |          |    |    |     |          |    |    |     |        |     |       |  |  |  |  |  |
|                                                                   |                         | CR      | GR | GP | C*G |         |    |    |     |                                                     |       |    |     |          |    |    |     |          |    |    |     |        |     |       |  |  |  |  |  |
| 708144                                                            | PATIL YASH TANAJI GEETA | UBA 2.2 |    |    |     | UBA 2.3 |    |    |     | UBAFSII.6.1                                         |       |    |     | UBA 2.23 |    |    |     | UBA 2.25 |    |    |     | Absent |     |       |  |  |  |  |  |
|                                                                   |                         | AB      | F  |    | AB  | AB      | F  |    | AB  | 30+ D                                               | 17+ A | 47 | AB  | F        |    | AB | AB  | F        |    | AB |     |        |     |       |  |  |  |  |  |

LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt

|                  |                 |          |               |          |          |       |
|------------------|-----------------|----------|---------------|----------|----------|-------|
| 2022027900004984 | 2 F 0 AB        | 2 F 0 AB | 2 C 5 10      | 3 F 0 AB | 3 F 0 AB | -- -- |
| (3)Andheri       | UBA 2.29        |          |               |          |          |       |
| (279)            | 35+ F 35        |          |               |          |          |       |
|                  | 3 F 0 0         |          |               |          |          |       |
|                  | Total Credit -- |          | FINAL CGPI -- |          |          |       |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99

GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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|                                                                   |                                         |          |    |                                               |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|-------------------------------------------------------------------|-----------------------------------------|----------|----|-----------------------------------------------|-----|----------|----|----|-----|-----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|-------------------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                         |          |    | UBA 2.4 - Hindi - II: ThEA 100/40 100/0       |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                         |          |    | UBA 2.24 - Psychology - II: ThEA 100/40 100/0 |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| UBA 2.32 - Education - II: ThEA 100/40 100/0                      |                                         |          |    | UBA 2.35 - Economics - II: ThEA 100/40 100/0  |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE                   | PAPER 1  |    |                                               |     | PAPER 2  |    |    |     | PAPER 3         |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |     |       |
|                                                                   |                                         | Total    |    |                                               |     | Total    |    |    |     | Total           |    |    |     | Total    |    |    |     | Total    |    |    |     | CR C*G            |     |       |
|                                                                   | PRN.                                    | CR       | GR | GP                                            | C*G | CR       | GR | GP | C*G | CR              | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI              | GRD | TOTAL |
|                                                                   |                                         |          |    |                                               |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   | CENTRE                                  | PAPER 6  |    |                                               |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   | COLLEGE                                 | Total    |    |                                               |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                                         | CR       | GR | GP                                            | C*G |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| 708145                                                            | / RAYYAPPAN JENIFER BULSANS SAMANSUMARY | UBA 2.2  |    |                                               |     | UBA 2.4  |    |    |     | UBAFSII.6.1     |    |    |     | UBA 2.24 |    |    |     | UBA 2.32 |    |    |     | Unsuccessful ATKT |     |       |
|                                                                   |                                         | 40+ D 40 |    |                                               |     | 40E D 40 |    |    |     | 53+ A+ 22+ 0 75 |    |    |     | 18F F 18 |    |    |     | 31F F 31 |    |    |     |                   |     |       |
|                                                                   | 2022027900011914                        | 2        | D  | 4                                             | 8   | 2        | D  | 4  | 8   | 2               | A+ | 9  | 18  | 3        | F  | 0  | 0   | 3        | F  | 0  | 0   | --                | --  |       |
|                                                                   |                                         |          |    |                                               |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   | (3)Andheri (279)                        | UBA 2.35 |    |                                               |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                                         | 40+ D 40 |    |                                               |     |          |    |    |     |                 |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |

|3 D 4 12 |  
Total Credit -- FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
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|                                                                   |                          |                  |    |    |     |               |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
|-------------------------------------------------------------------|--------------------------|------------------|----|----|-----|---------------|----|----|----|----------------------------------------------|----------|----|----|----------|----|----|----|----------|----|----|-------|-------------------|--------|----------------|--|--|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                          |                  |    |    |     |               |    |    |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0    |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                          |                  |    |    |     |               |    |    |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0 |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                          |                  |    |    |     |               |    |    |    | UBA 2.32 - Education - II: ThEA 100/40 100/0 |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE    | PAPER 1          |    |    |     | PAPER 2       |    |    |    | PAPER 3                                      |          |    |    | PAPER 4  |    |    |    | PAPER 5  |    |    |       | RESULT            |        |                |  |  |  |  |  |
|                                                                   |                          | Total            |    |    |     | Total         |    |    |    | Total                                        |          |    |    | Total    |    |    |    | Total    |    |    |       |                   |        |                |  |  |  |  |  |
|                                                                   |                          | PRN.             | CR | GR | GP  | C*G           | CR | GR | GP | C*G                                          | CR       | GR | GP | C*G      | CR | GR | GP | C*G      | CR | GR | GP    | C*G               | CR C*G |                |  |  |  |  |  |
|                                                                   |                          | CENTRE COLLEGE   | CR | GR | GP  | C*G           |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        | SGPI GRD TOTAL |  |  |  |  |  |
|                                                                   |                          | PAPER 6          |    |    |     |               |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
|                                                                   |                          | Total            |    |    |     |               |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
|                                                                   |                          | CR               | GR | GP | C*G |               |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
| 708146                                                            | UGALE KIRAN MAHADU KANTA | UBA 2.2          |    |    |     | UBA 2.3       |    |    |    | UBAFSII.6.1                                  |          |    |    | UBA 2.23 |    |    |    | UBA 2.28 |    |    |       | Unsuccessful Fail |        |                |  |  |  |  |  |
|                                                                   |                          | 25               | F  | F  | 25  | AB            | F  | AB | AB | F                                            | 17+ A 17 | AB | F  | AB       | AB | F  | AB |          |    |    |       |                   |        |                |  |  |  |  |  |
|                                                                   |                          |                  |    |    |     |               |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    | -- -- |                   |        |                |  |  |  |  |  |
|                                                                   |                          | 2022027900012287 | 2  | F  | 0   | 0             | 2  | F  | 0  | AB                                           | 2        | F  | 0  | 0        | 3  | F  | 0  | AB       | 3  | F  | 0     | AB                | -- 42  |                |  |  |  |  |  |
|                                                                   |                          | UBA 2.32         |    |    |     |               |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
|                                                                   |                          | AB F AB          |    |    |     |               |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
|                                                                   |                          |                  |    |    |     |               |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
|                                                                   |                          | 3                | F  | 0  | AB  |               |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |
|                                                                   |                          | Total Credit --  |    |    |     | FINAL CGPI -- |    |    |    |                                              |          |    |    |          |    |    |    |          |    |    |       |                   |        |                |  |  |  |  |  |

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|                                                                   |                             |                 |    |                                                     |     |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
|-------------------------------------------------------------------|-----------------------------|-----------------|----|-----------------------------------------------------|-----|----------|----|----|-----|----------------|----|---------------|-----|----------|----|----|-----|----------|----|----|-----|-------------------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                             |                 |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0           |     |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                             |                 |    | UBA 2.28 - History - II: ThEA 100/40 100/0          |     |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                      |                             |                 |    | UBA 2.43 - Hindi Literature - II: ThEA 100/40 100/0 |     |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE       | PAPER 1         |    |                                                     |     | PAPER 2  |    |    |     | PAPER 3        |    |               |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |     |       |
|                                                                   |                             | Total           |    |                                                     |     | Total    |    |    |     | Total          |    |               |     | Total    |    |    |     | Total    |    |    |     | CR C*G            |     |       |
|                                                                   | PRN.                        | CR              | GR | GP                                                  | C*G | CR       | GR | GP | C*G | CR             | GR | GP            | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI              | GRD | TOTAL |
|                                                                   | CENTRE COLLEGE              | PAPER 6         |    |                                                     |     |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                             | Total           |    |                                                     |     |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                             | CR              | GR | GP                                                  | C*G |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
| 708147                                                            | / ADKAR GARGI GANESH LALITA | UBA 2.2         |    |                                                     |     | UBA 2.3  |    |    |     | UBAFSII.6.1    |    |               |     | UBA 2.28 |    |    |     | UBA 2.35 |    |    |     | Unsuccessful Fail |     |       |
|                                                                   |                             | 17F F 17        |    |                                                     |     | 30F F 30 |    |    |     | 30E D 18+ A+48 |    |               |     | 30F F 30 |    |    |     | 17F F 17 |    |    |     |                   |     |       |
|                                                                   | 2022027900002343            | 2               | F  | 0                                                   | 0   | 2        | F  | 0  | 0   | 2              | C  | 5             | 10  | 3        | F  | 0  | 0   | 3        | F  | 0  | 0   | --                | --  |       |
|                                                                   | (3)Andheri (279)            | UBA 2.43        |    |                                                     |     |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                             | 24F F 24        |    |                                                     |     |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                             | 3               | F  | 0                                                   | 0   |          |    |    |     |                |    |               |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                             | Total Credit -- |    |                                                     |     |          |    |    |     |                |    | FINAL CGPI -- |     |          |    |    |     |          |    |    |     |                   |     |       |

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100/0

UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10

UBA 2.23 - Sociology - II: ThEA 100/40 100/0

100/0

UBA 2.32 - Education - II: ThEA 100/40 100/0

UBA 2.35 - Economics - II: ThEA 100/40 100/0

| SEAT NO. | NAME OF THE CANDIDATE<br><br>PRN.  | PAPER 1         |    |    |     | PAPER 2  |    |    |     | PAPER 3         |    |    |               | PAPER 4  |    |    |     | PAPER 5   |    |    |     | RESULT       |     |       |
|----------|------------------------------------|-----------------|----|----|-----|----------|----|----|-----|-----------------|----|----|---------------|----------|----|----|-----|-----------|----|----|-----|--------------|-----|-------|
|          |                                    | Total           |    |    |     | Total    |    |    |     | Total           |    |    |               | Total    |    |    |     | Total     |    |    |     | CR           | C*G |       |
|          |                                    | CR              | GR | GP | C*G | CR       | GR | GP | C*G | CR              | GR | GP | C*G           | CR       | GR | GP | C*G | CR        | GR | GP | C*G | SGPI         | GRD | TOTAL |
|          |                                    |                 |    |    |     |          |    |    |     |                 |    |    |               |          |    |    |     |           |    |    |     |              |     |       |
|          | CENTRE COLLEGE                     | PAPER 6         |    |    |     |          |    |    |     |                 |    |    |               |          |    |    |     |           |    |    |     |              |     |       |
|          |                                    | CR              | GR | GP | C*G |          |    |    |     |                 |    |    |               |          |    |    |     |           |    |    |     |              |     |       |
| 708148   | / CHETTY JUSTINA ANTHONY SELVIMARY | UBA 2.2         |    |    |     | UBA 2.4  |    |    |     | UBAFSII.6.1     |    |    |               | UBA 2.23 |    |    |     | UBA 2.32  |    |    |     | Unsuccessful |     |       |
|          |                                    | 70+ A+ 70       |    |    |     | 19F F 19 |    |    |     | 59+ A+ 23+ 0 82 |    |    |               | 66+ A 66 |    |    |     | 56+ B+ 56 |    |    |     |              |     |       |
|          |                                    |                 |    |    |     |          |    |    |     |                 |    |    |               |          |    |    |     |           |    |    |     | -- --        |     |       |
|          | 2021027900017055                   | 2 A+ 9 18       |    |    |     | 2 F 0 0  |    |    |     | 2 0 10 20       |    |    |               | 3 A 8 24 |    |    |     | 3 B+ 7 21 |    |    |     | -- 357       |     |       |
|          | (3)Andheri (279)                   | UBA 2.35        |    |    |     |          |    |    |     |                 |    |    |               |          |    |    |     |           |    |    |     |              |     |       |
|          |                                    | 64+ A 64        |    |    |     |          |    |    |     |                 |    |    |               |          |    |    |     |           |    |    |     |              |     |       |
|          |                                    | 3 A 8 24        |    |    |     |          |    |    |     |                 |    |    |               |          |    |    |     |           |    |    |     |              |     |       |
|          |                                    | Total Credit -- |    |    |     |          |    |    |     |                 |    |    | FINAL CGPI -- |          |    |    |     |           |    |    |     |              |     |       |

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|                                                                      |                                                                                                         |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                                 |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 | UBA 2.23 - Sociology - II: ThEA 100/40 100/0                                                            |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                         | UBA 2.41 - English Literature - Ii: Introduction To Literature<br>(Poetry And Drama): ThEA 100/40 100/0 |

| LEDGER FYBA SEM-II FH23 JD SESSION_OCT, 2023.txt |                             |          |    |    |       |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |
|--------------------------------------------------|-----------------------------|----------|----|----|-------|---------|----|----|-------|----------------|----|----|-------|----------|----|----|-------|----------|-----|----|-----|------------|-----|-------|--|
| SEAT NO.                                         | NAME OF THE CANDIDATE       | PAPER 1  |    |    |       | PAPER 2 |    |    |       | PAPER 3        |    |    |       | PAPER 4  |    |    |       | PAPER 5  |     |    |     | RESULT     |     |       |  |
|                                                  |                             | Total    |    |    | Total | Total   |    |    | Total | Total          |    |    | Total | Total    |    |    | Total | CR       | C*G |    |     |            |     |       |  |
|                                                  | PRN.                        | CR       | GR | GP | C*G   | CR      | GR | GP | C*G   | CR             | GR | GP | C*G   | CR       | GR | GP | C*G   | CR       | GR  | GP | C*G | SGPI       | GRD | TOTAL |  |
|                                                  | CENTRE                      | PAPER 6  |    |    |       |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |
|                                                  | COLLEGE                     | Total    |    |    |       |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |
|                                                  |                             | CR       | GR | GP | C*G   |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |
| 708149                                           | / PARPELI SAPNA VIJAY LAXMI | UBA 2.2  |    |    |       | UBA 2.4 |    |    |       | UBAFSII.6.1    |    |    |       | UBA 2.23 |    |    |       | UBA 2.35 |     |    |     | Successful |     |       |  |
|                                                  |                             | 52+ B    |    |    | 52    | 40 D    |    |    | 40    | 50+ A 20+ 0 70 |    |    |       | 71+ A+   |    |    | 71    | 65 A     |     |    | 65  |            |     |       |  |
|                                                  |                             |          |    |    |       |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |
|                                                  | 2022027900006557            | 2        | B  | 6  | 12    | 2       | D  | 4  | 8     | 2              | A+ | 9  | 18    | 3        | A+ | 9  | 27    | 3        | A   | 8  | 24  | 7.53       | 366 |       |  |
|                                                  | (3)Andheri                  | UBA 2.41 |    |    |       |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |
|                                                  | (279)                       | 68+ A    |    |    | 68    |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |
|                                                  |                             |          |    |    |       |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |
|                                                  |                             | 3        | A  | 8  | 24    |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |
| Total Credit 15.00 FINAL CGPI --                 |                             |          |    |    |       |         |    |    |       |                |    |    |       |          |    |    |       |          |     |    |     |            |     |       |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |  |       |         |    |     |     |         |    |                                                     |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
|-------------------------------------------------------------------|-----------------------|--|-------|---------|----|-----|-----|---------|----|-----------------------------------------------------|-----|---------|----|----|-----|---------|----|----|-----|---------|----|----|-----|--------|-----|------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |  |       |         |    |     |     |         |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0           |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |  |       |         |    |     |     |         |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                       |  |       |         |    |     |     |         |    | UBA 2.29 - Rural Development - II: ThEA 100/4 100/0 |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE |  |       | PAPER 1 |    |     |     | PAPER 2 |    |                                                     |     | PAPER 3 |    |    |     | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |     |      |     |       |
|                                                                   |                       |  |       | Total   |    |     |     | Total   |    |                                                     |     | Total   |    |    |     | Total   |    |    |     | Total   |    |    |     |        |     |      |     |       |
|                                                                   | PRN.                  |  |       | CR      | GR | GP  | C*G | CR      | GR | GP                                                  | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | C*G | SGPI | GRD | TOTAL |
|                                                                   | CENTRE                |  |       | PAPER 6 |    |     |     |         |    |                                                     |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
| COLLEGE                                                           |                       |  | Total |         |    |     |     |         |    |                                                     |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |
|                                                                   |                       |  | CR    | GR      | GP | C*G |     |         |    |                                                     |     |         |    |    |     |         |    |    |     |         |    |    |     |        |     |      |     |       |

LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt

|        |                   |                 |          |                |          |          |        |
|--------|-------------------|-----------------|----------|----------------|----------|----------|--------|
| 708150 | / TASAMBAD MAMATA | UBA 2.2         | UBA 2.3  | UBAFSII.6.1    | UBA 2.23 | UBA 2.28 | Absent |
|        | SATYAWANSING      | 40+ D 40        | AB F AB  | 47+ A 17+ A 64 | 40+ D 40 | 40+ D 40 |        |
|        | MURTIDEVI         |                 |          |                |          |          | -- --  |
|        | 2021027900000246  | 2 D 4 8         | 2 F 0 AB | 2 A 8 16       | 3 D 4 12 | 3 D 4 12 | -- 242 |
|        | (3)Andheri        | UBA 2.29        |          |                |          |          |        |
|        | (279)             | 58+ B+ 58       |          |                |          |          |        |
|        |                   | 3 B+ 7 21       |          |                |          |          |        |
|        |                   | Total Credit -- |          | FINAL CGPI --  |          |          |        |

- PROVISIONAL Eligible, NULL-NULL & VOID, G:Grade C\*G:Grade points C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                      |                                                                                                         |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                                 |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 | UBA 2.23 - Sociology - II: ThEA 100/40 100/0                                                            |
| UBA 2.27 - Geography - II: ThEA 100/40 100/0                         | UBA 2.41 - English Literature - Ii: Introduction To Literature<br>(Poetry And Drama): ThEA 100/40 100/0 |

| SEAT<br>NO. | NAME OF THE CANDIDATE<br>PRN.  | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3       |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT<br>CR C*G<br>SGPI GRD TOTAL |
|-------------|--------------------------------|---------|----|----|-----|---------|----|----|-----|---------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|------------------------------------|
|             |                                | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR            | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G |                                    |
|             | CENTRE<br>COLLEGE              | PAPER 6 |    |    |     |         |    |    |     |               |    |    |     |          |    |    |     |          |    |    |     |                                    |
|             |                                | Total   |    |    |     | Total   |    |    |     | Total         |    |    |     | Total    |    |    |     | Total    |    |    |     |                                    |
|             |                                | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR            | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G |                                    |
| 708151      | WAGHELA BHAVIN ANIL<br>PRATIMA | UBA 2.2 |    |    |     | UBA 2.4 |    |    |     | UBAFSII.6.1   |    |    |     | UBA 2.23 |    |    |     | UBA 2.27 |    |    |     | Successful                         |
|             |                                | 56+ B+  |    |    |     | 40+ D   |    |    |     | 60+ 0 25 0 85 |    |    |     | 42+ D    |    |    |     | 54+ B    |    |    |     | 15.00 84.00                        |
|             |                                | 56      |    |    |     | 40      |    |    |     | 60+ 0 25 0 85 |    |    |     | 42       |    |    |     | 54       |    |    |     |                                    |
|             | 2021027900003763               | 2       | B+ | 7  | 14  | 2       | D  | 4  | 8   | 2             | 0  | 10 | 20  | 3        | D  | 4  | 12  | 3        | B  | 6  | 18  | 5.60 317                           |

(3)Andheri  
(279)

|       |      |      |
|-------|------|------|
| UBA   | 2.41 |      |
| 40+ D |      | 40   |
| 3     | D    | 4 12 |

Total Credit 15.00 FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
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All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                             |                  |          |    |       |         |    |    |       |                                                       |    |     |       |          |     |    |       |          |     |    |       |        |     |     |
|-------------------------------------------------------------------|-----------------------------|------------------|----------|----|-------|---------|----|----|-------|-------------------------------------------------------|----|-----|-------|----------|-----|----|-------|----------|-----|----|-------|--------|-----|-----|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                             |                  |          |    |       |         |    |    |       | UBA 2.3 - Marathi - II: ThEA 100/40 100/0             |    |     |       |          |     |    |       |          |     |    |       |        |     |     |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                             |                  |          |    |       |         |    |    |       | UBA 2.28 - History - II: ThEA 100/40 100/0            |    |     |       |          |     |    |       |          |     |    |       |        |     |     |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                      |                             |                  |          |    |       |         |    |    |       | UBA 2.42 - Marathi Literature - II: ThEA 100/40 100/0 |    |     |       |          |     |    |       |          |     |    |       |        |     |     |
| SEAT NO.                                                          | NAME OF THE CANDIDATE       | PAPER 1          |          |    |       | PAPER 2 |    |    |       | PAPER 3                                               |    |     |       | PAPER 4  |     |    |       | PAPER 5  |     |    |       | RESULT |     |     |
|                                                                   | PRN.                        | CR               | GR       | GP | Total | CR      | GR | GP | Total | CR                                                    | GR | GP  | Total | CR       | GR  | GP | Total | CR       | GR  | GP | Total | CR     | C*G |     |
|                                                                   |                             |                  |          |    | C*G   |         |    |    | C*G   |                                                       |    |     | C*G   |          |     |    | C*G   |          |     |    | C*G   |        |     | C*G |
|                                                                   | CENTRE COLLEGE              | PAPER 6          |          |    |       |         |    |    |       |                                                       |    |     |       |          |     |    |       |          |     |    |       |        |     |     |
|                                                                   |                             | CR               | GR       | GP | Total | CR      | GR | GP | C*G   | CR                                                    | GR | GP  | C*G   | CR       | GR  | GP | C*G   | CR       | GR  | GP | C*G   | CR     | C*G |     |
|                                                                   |                             |                  |          |    | C*G   |         |    |    |       |                                                       |    |     |       |          |     |    |       |          |     |    |       |        |     | C*G |
| 708152                                                            | BHUWAD VISHAL NARAYAN LAXMI | UBA 2.2          |          |    |       | UBA 2.3 |    |    |       | UBAFSII.6.1                                           |    |     |       | UBA 2.28 |     |    |       | UBA 2.35 |     |    |       | Absent |     |     |
|                                                                   |                             | AB               | F        |    | AB    | 40+     | D  |    | 40    | 47+                                                   | A  | 15+ | A     | 62       | 47+ | C  |       | 47       | 49+ | C  |       | 49     |     |     |
|                                                                   |                             | 2                | F        | 0  | AB    | 2       | D  | 4  | 8     | 2                                                     | A  | 8   | 16    | 3        | C   | 5  | 15    | 3        | C   | 5  | 15    | --     | --  |     |
|                                                                   | 2022027900010087            |                  |          |    |       |         |    |    |       |                                                       |    |     |       |          |     |    |       |          |     |    |       | --     | 247 |     |
|                                                                   |                             | (3)Andheri (279) | UBA 2.42 |    |       |         |    |    |       |                                                       |    |     |       |          |     |    |       |          |     |    |       |        |     |     |
|                                                                   |                             | 49+              | C        |    | 49    |         |    |    |       |                                                       |    |     |       |          |     |    |       |          |     |    |       |        |     |     |
|                                                                   |                             | 3                | C        | 5  | 15    |         |    |    |       |                                                       |    |     |       |          |     |    |       |          |     |    |       |        |     |     |
|                                                                   |                             | Total Credit --  |          |    |       |         |    |    |       | FINAL CGPI --                                         |    |     |       |          |     |    |       |          |     |    |       |        |     |     |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
-----

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|                                                                   |                                    |  |                 |    |    |     |          |    |    |                                                       |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
|-------------------------------------------------------------------|------------------------------------|--|-----------------|----|----|-----|----------|----|----|-------------------------------------------------------|----------------|----|---------------|-----|----------|----|----|-----|----------|----|----|-----|-------------------|-------|------|-----|-------|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                    |  |                 |    |    |     |          |    |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0             |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                    |  |                 |    |    |     |          |    |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0          |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                      |                                    |  |                 |    |    |     |          |    |    | UBA 2.42 - Marathi Literature - II: ThEA 100/40 100/0 |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE              |  | PAPER 1         |    |    |     | PAPER 2  |    |    |                                                       | PAPER 3        |    |               |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |       |      |     |       |  |  |
|                                                                   |                                    |  | Total           |    |    |     | Total    |    |    |                                                       | Total          |    |               |     | Total    |    |    |     | Total    |    |    |     |                   |       |      |     |       |  |  |
|                                                                   | PRN.                               |  | CR              | GR | GP | C*G | CR       | GR | GP | C*G                                                   | CR             | GR | GP            | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | CR                | C*G   | SGPI | GRD | TOTAL |  |  |
|                                                                   | CENTRE COLLEGE                     |  | PAPER 6         |    |    |     |          |    |    |                                                       |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
|                                                                   |                                    |  | Total           |    |    |     |          |    |    |                                                       |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
|                                                                   |                                    |  | CR              | GR | GP | C*G |          |    |    |                                                       |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
| 708153                                                            | MALKAR UDAY ARUN ARCHANA           |  | UBA 2.2         |    |    |     | UBA 2.3  |    |    |                                                       | UBAFSII.6.1    |    |               |     | UBA 2.23 |    |    |     | UBA 2.35 |    |    |     | Unsuccessful ATKT |       |      |     |       |  |  |
|                                                                   |                                    |  | 30F F 30        |    |    |     | 40+ D 40 |    |    |                                                       | 31+ D 14+ B+45 |    |               |     | 45E C 45 |    |    |     | 40E D 40 |    |    |     |                   |       |      |     |       |  |  |
|                                                                   | 2022027900014762                   |  | 2               | F  | 0  | 0   | 2        | D  | 4  | 8                                                     | 2              | C  | 5             | 10  | 3        | C  | 5  | 15  | 3        | D  | 4  | 12  | --                | --    | --   | 247 |       |  |  |
|                                                                   | (3)Andheri (279)                   |  | UBA 2.42        |    |    |     |          |    |    |                                                       |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
|                                                                   |                                    |  | 47E C 47        |    |    |     |          |    |    |                                                       |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
|                                                                   |                                    |  | 3               | C  | 5  | 15  |          |    |    |                                                       |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
|                                                                   |                                    |  | Total Credit -- |    |    |     |          |    |    |                                                       |                |    | FINAL CGPI -- |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |
| 708154                                                            | SARVANKAR ADITYA SANTOSH SAMRUDDHI |  | UBA 2.2         |    |    |     | UBA 2.3  |    |    |                                                       | UBAFSII.6.1    |    |               |     | UBA 2.23 |    |    |     | UBA 2.35 |    |    |     | Successful        |       |      |     |       |  |  |
|                                                                   |                                    |  | 40+ D 40        |    |    |     | 43+ D 43 |    |    |                                                       | 40+ B 19+ A+59 |    |               |     | 40+ D 40 |    |    |     | 53 B 53  |    |    |     |                   |       |      |     |       |  |  |
|                                                                   | 2022027900011945                   |  | 2               | D  | 4  | 8   | 2        | D  | 4  | 8                                                     | 2              | B+ | 7             | 14  | 3        | D  | 4  | 12  | 3        | B  | 6  | 18  | 15.00             | 72.00 | 4.80 | 275 |       |  |  |
|                                                                   | (3)Andheri                         |  | UBA 2.42        |    |    |     |          |    |    |                                                       |                |    |               |     |          |    |    |     |          |    |    |     |                   |       |      |     |       |  |  |

(279)

|     |   |    |
|-----|---|----|
| 40+ | D | 40 |
| 3   | D | 4  |
| 12  |   |    |

Total Credit 15.00 FINAL CGPI --

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                                  |          |         |    |     |     |         |    |    |                                                      |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
|-------------------------------------------------------------------|----------------------------------|----------|---------|----|-----|-----|---------|----|----|------------------------------------------------------|-------------|----|-----|-----|----------|-----|----|-----|----------|---------------|----|-----|----------------|-----|--|--|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                                  |          |         |    |     |     |         |    |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0            |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                                  |          |         |    |     |     |         |    |    | UBA 2.25 - Political Science - II: ThEA 100/40 100/0 |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
| UBA 2.29 - Rural Development - II: ThEA 100/4 100/0               |                                  |          |         |    |     |     |         |    |    | UBA 2.35 - Economics - II: ThEA 100/40 100/0         |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE            |          | PAPER 1 |    |     |     | PAPER 2 |    |    |                                                      | PAPER 3     |    |     |     | PAPER 4  |     |    |     | PAPER 5  |               |    |     | RESULT         |     |  |  |  |  |  |
|                                                                   |                                  |          | Total   |    |     |     | Total   |    |    |                                                      | Total       |    |     |     | Total    |     |    |     | Total    |               |    |     |                |     |  |  |  |  |  |
|                                                                   | PRN.                             |          | CR      | GR | GP  | C*G | CR      | GR | GP | C*G                                                  | CR          | GR | GP  | C*G | CR       | GR  | GP | C*G | CR       | GR            | GP | C*G | CR             | C*G |  |  |  |  |  |
|                                                                   | CENTRE COLLEGE                   |          | PAPER 6 |    |     |     |         |    |    |                                                      |             |    |     |     |          |     |    |     |          |               |    |     | SGPI GRD TOTAL |     |  |  |  |  |  |
|                                                                   |                                  | Total    |         |    |     |     |         |    |    |                                                      |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
|                                                                   |                                  | CR       | GR      | GP | C*G |     |         |    |    |                                                      |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
| 708155                                                            | / JADHAV SHRADDHA PRASHANT SMINI |          | UBA 2.2 |    |     |     | UBA 2.3 |    |    |                                                      | UBAFSII.6.1 |    |     |     | UBA 2.25 |     |    |     | UBA 2.29 |               |    |     | Absent         |     |  |  |  |  |  |
|                                                                   |                                  |          | AB      | F  |     | AB  | 46+     | C  |    | 46                                                   | 36+         | C  | 17+ | A   | 53       | 42+ | D  |     | 42       | 54+           | B  |     | 54             |     |  |  |  |  |  |
|                                                                   | 2022027900004276                 |          | 2       | F  | 0   | AB  | 2       | C  | 5  | 10                                                   | 2           | B  | 6   | 12  | 3        | D   | 4  | 12  | 3        | B             | 6  | 18  | --             | --  |  |  |  |  |  |
|                                                                   |                                  |          |         |    |     |     |         |    |    |                                                      |             |    |     |     |          |     |    |     |          |               |    |     | 195            |     |  |  |  |  |  |
|                                                                   |                                  | UBA 2.35 |         |    |     |     |         |    |    |                                                      |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
|                                                                   |                                  | AB       | F       |    | AB  |     |         |    |    |                                                      |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
|                                                                   |                                  |          |         |    |     |     |         |    |    |                                                      |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
|                                                                   |                                  | 3        | F       | 0  | AB  |     |         |    |    |                                                      |             |    |     |     |          |     |    |     |          |               |    |     |                |     |  |  |  |  |  |
|                                                                   |                                  |          |         |    |     |     |         |    |    | Total Credit --                                      |             |    |     |     |          |     |    |     |          | FINAL CGPI -- |    |     |                |     |  |  |  |  |  |

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/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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University of Mumbai, Institute of Distance and Open Learning, Mumbai  
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

-----  
UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 | UBA 2.3 - Marathi - II: ThEA 100/40 100/0 |  
UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 | UBA 2.25 - Political Science - II: ThEA 100/40 100/0 |  
100/0 |

UBA 2.26 - Philosophy - II: ThEA 100/40 100/0

| UBA 2.35 - Economics - II: ThEA 100/40 100/0 |

| SEAT<br>NO. | NAME OF THE CANDIDATE<br><br>PRN. | PAPER 1  |    |    |                 | PAPER 2 |    |    |               | PAPER 3     |    |     |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT         |
|-------------|-----------------------------------|----------|----|----|-----------------|---------|----|----|---------------|-------------|----|-----|-----|----------|----|----|-----|----------|----|----|-----|----------------|
|             |                                   | Total    |    |    |                 | Total   |    |    |               | Total       |    |     |     | Total    |    |    |     | Total    |    |    |     | CR C*G         |
|             |                                   | CR       | GR | GP | C*G             | CR      | GR | GP | C*G           | CR          | GR | GP  | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI GRD TOTAL |
|             | CENTRE                            | PAPER 6  |    |    |                 |         |    |    |               |             |    |     |     |          |    |    |     |          |    |    |     |                |
|             | COLLEGE                           | Total    |    |    |                 |         |    |    |               |             |    |     |     |          |    |    |     |          |    |    |     |                |
|             |                                   | CR       | GR | GP | C*G             |         |    |    |               |             |    |     |     |          |    |    |     |          |    |    |     |                |
| 708156      | / MHATRE REEMA DEEPAK             | UBA 2.2  |    |    |                 | UBA 2.3 |    |    |               | UBAFSII.6.1 |    |     |     | UBA 2.25 |    |    |     | UBA 2.26 |    |    |     | Absent         |
|             | MANISHA                           | AB       | F  |    | AB              | AB      | F  |    | AB            | AB          | F  | 22+ | 0   | 22       | AB | F  |     | AB       | AB | F  |     | AB             |
|             | 2022027900009664                  | 2        | F  | 0  | AB              | 2       | F  | 0  | AB            | 2           | F  | 0   | 0   |          | 3  | F  | 0   | AB       | 3  | F  | 0   | AB             |
|             | (3)Andheri                        | UBA 2.35 |    |    |                 |         |    |    |               |             |    |     |     |          |    |    |     |          |    |    |     |                |
|             | (279)                             | AB       | F  |    | AB              |         |    |    |               |             |    |     |     |          |    |    |     |          |    |    |     |                |
|             |                                   | 3        | F  | 0  | AB              |         |    |    |               |             |    |     |     |          |    |    |     |          |    |    |     |                |
|             |                                   |          |    |    | Total Credit -- |         |    |    | FINAL CGPI -- |             |    |     |     |          |    |    |     |          |    |    |     |                |

-----  
/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
- PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
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18/1/2024

Page No.55

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |  |  |  |         |    |    |     |         |    |    |     |         |    |    |                                              |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------|-----------------------|--|--|--|---------|----|----|-----|---------|----|----|-----|---------|----|----|----------------------------------------------|---------|----|----|-----|---------|----|----|-----|--------|----|----|-----|----|-----|------|-----|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |  |  |  |         |    |    |     |         |    |    |     |         |    |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0    |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |  |  |  |         |    |    |     |         |    |    |     |         |    |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0 |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UBA 2.25 - Political Science - II: ThEA 100/40 100/0              |                       |  |  |  |         |    |    |     |         |    |    |     |         |    |    | UBA 2.32 - Education - II: ThEA 100/40 100/0 |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                   |                       |  |  |  |         |    |    |     |         |    |    |     |         |    |    |                                              |         |    |    |     |         |    |    |     |        |    |    |     |    |     |      |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE |  |  |  | PAPER 1 |    |    |     | PAPER 2 |    |    |     | PAPER 3 |    |    |                                              | PAPER 4 |    |    |     | PAPER 5 |    |    |     | RESULT |    |    |     |    |     |      |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                   |                       |  |  |  | Total   |    |    |     | Total   |    |    |     | Total   |    |    |                                              | Total   |    |    |     | Total   |    |    |     |        |    |    |     |    |     |      |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                   | PRN.                  |  |  |  | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR      | GR | GP | C*G                                          | CR      | GR | GP | C*G | CR      | GR | GP | C*G | CR     | GR | GP | C*G | CR | C*G | SGPI | GRD | TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Total Credit --                      FINAL CGPI --

-----  
 / - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
 - PROVISIONAL Eligible,NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points äC:sum of credit points GPA:  
 äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination  
 MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
 GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.  
 -----

18/1/2024

Page No.56

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
 OFFICE REGISTER OF THE B.A.(with credits) - Distance Education - CBCS Pattern - Jan-Dec Session(No Branch)- F.Y.  
 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                   |                       |          |    |                                                       |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|-------------------------------------------------------------------|-----------------------|----------|----|-------------------------------------------------------|-----|----------|----|----|-----|----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|-------------------|-----|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                       |          |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0             |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                       |          |    | UBA 2.23 - Sociology - II: ThEA 100/40 100/0          |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                       |          |    | UBA 2.42 - Marathi Literature - II: ThEA 100/40 100/0 |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE | PAPER 1  |    |                                                       |     | PAPER 2  |    |    |     | PAPER 3        |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |     |       |
|                                                                   |                       | Total    |    |                                                       |     | Total    |    |    |     | Total          |    |    |     | Total    |    |    |     | Total    |    |    |     | CR C*G            |     |       |
|                                                                   | PRN.                  | CR       | GR | GP                                                    | C*G | CR       | GR | GP | C*G | CR             | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI              | GRD | TOTAL |
|                                                                   | CENTRE                | PAPER 6  |    |                                                       |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   | COLLEGE               | Total    |    |                                                       |     |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
|                                                                   |                       | CR       | GR | GP                                                    | C*G |          |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |     |       |
| 708158                                                            | / PENDHARI ASMITA     | UBA 2.2  |    |                                                       |     | UBA 2.3  |    |    |     | UBAFSII.6.1    |    |    |     | UBA 2.23 |    |    |     | UBA 2.28 |    |    |     | Unsuccessful ATKT |     |       |
|                                                                   | TUSHAR ANITA          | 30F F 30 |    |                                                       |     | 51+ B 51 |    |    |     | 45+ A 13+ B 58 |    |    |     | 62+ A 62 |    |    |     | 46+ C 46 |    |    |     |                   |     |       |

| LEDGER FYBA SEM-II FH23 JD SESSION_OCT, 2023.txt |           |    |   |    |               |   |   |    |   |    |   |    |   |   |   |    |   |   |   |    |    |    |
|--------------------------------------------------|-----------|----|---|----|---------------|---|---|----|---|----|---|----|---|---|---|----|---|---|---|----|----|----|
| 2022027900001846                                 | 2         | F  | 0 | 0  | 2             | B | 6 | 12 | 2 | B+ | 7 | 14 | 3 | A | 8 | 24 | 3 | C | 5 | 15 | -- | -- |
| (3)Andheri                                       | UBA 2.42  |    |   |    |               |   |   |    |   |    |   |    |   |   |   |    |   |   |   |    |    |    |
| (279)                                            | 56+ B+ 56 |    |   |    |               |   |   |    |   |    |   |    |   |   |   |    |   |   |   |    |    |    |
|                                                  |           |    |   |    |               |   |   |    |   |    |   |    |   |   |   |    |   |   |   |    |    |    |
|                                                  | 3         | B+ | 7 | 21 |               |   |   |    |   |    |   |    |   |   |   |    |   |   |   |    |    |    |
| Total Credit --                                  |           |    |   |    | FINAL CGPI -- |   |   |    |   |    |   |    |   |   |   |    |   |   |   |    |    |    |

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GRADE : 0 A+ A B+ B C D F  
 GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
 All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

18/1/2024

Page No.57

University of Mumbai, Institute of Distance and Open Learning, Mumbai  
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 B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                      |                                                                                                         |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 | UBA 2.4 - Hindi - II: ThEA 100/40 100/0                                                                 |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 | UBA 2.23 - Sociology - II: ThEA 100/40 100/0                                                            |
| UBA 2.28 - History - II: ThEA 100/40 100/0                           | UBA 2.41 - English Literature - Ii: Introduction To Literature<br>(Poetry And Drama): ThEA 100/40 100/0 |

| SEAT NO. | NAME OF THE CANDIDATE         | PAPER 1  |    |    |     | PAPER 2 |    |    |     | PAPER 3        |    |    |     | PAPER 4  |    |    |     | PAPER 5  |    |    |     | RESULT            |
|----------|-------------------------------|----------|----|----|-----|---------|----|----|-----|----------------|----|----|-----|----------|----|----|-----|----------|----|----|-----|-------------------|
|          | PRN.                          | Total    |    |    |     | Total   |    |    |     | Total          |    |    |     | Total    |    |    |     | Total    |    |    |     | CR C*G            |
|          |                               | CR       | GR | GP | C*G | CR      | GR | GP | C*G | CR             | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G | SGPI GRD TOTAL    |
|          | CENTRE COLLEGE                | PAPER 6  |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |
|          |                               | Total    |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |
|          |                               | CR       | GR | GP | C*G | CR      | GR | GP | C*G | CR             | GR | GP | C*G | CR       | GR | GP | C*G | CR       | GR | GP | C*G |                   |
| 708159   | / REBELLO ROMA ROBIN MARGARET | UBA 2.2  |    |    |     | UBA 2.4 |    |    |     | UBAFSII.6.1    |    |    |     | UBA 2.23 |    |    |     | UBA 2.28 |    |    |     | Unsuccessful ATKT |
|          |                               | 40+ D    |    |    | 40  | AB F    |    |    | AB  | 39+ B 15+ A 54 |    |    |     | 40+ D    |    |    | 40  | 40+ D    |    |    | 40  | -- --             |
|          | 2022027900002664              | 2        | D  | 4  | 8   | 2       | F  | 0  | AB  | 2              | B  | 6  | 12  | 3        | D  | 4  | 12  | 3        | D  | 4  | 12  | -- 218            |
|          | (3)Andheri (279)              | UBA 2.41 |    |    |     |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |
|          |                               | 44E D    |    |    | 44  |         |    |    |     |                |    |    |     |          |    |    |     |          |    |    |     |                   |

|  |                 |   |   |               |  |
|--|-----------------|---|---|---------------|--|
|  |                 |   |   |               |  |
|  | 3               | D | 4 | 12            |  |
|  | Total Credit -- |   |   | FINAL CGPI -- |  |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 0.5045, RR-RESERVED, --:Fails in Theory/Practical, RCC - 0.5050, AB - ABSENT  
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MARKS : 80 to 100 70 to 79.99 60 to 69.99 55 to 59.99 50 to 54.99 45 to 49.99 40 to 44.99 0 to 39.99  
GRADE : 0 A+ A B+ B C D F  
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All 75,50,25,..... Marks will be converted to 100 marks and grades will be processed accordingly.

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|                                                                   |                               |           |    |                                                                                                      |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
|-------------------------------------------------------------------|-------------------------------|-----------|----|------------------------------------------------------------------------------------------------------|-----|---------|----|----|-----|-----------------|----|----|-----|----------|----|----|-----|-----------|----|----|-----|------------|--------|-------|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                               |           |    | UBA 2.3 - Marathi - II: ThEA 100/40 100/0                                                            |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                               |           |    | UBA 2.24 - Psychology - II: ThEA 100/40 100/0                                                        |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                               |           |    | UBA 2.41 - English Literature - Ii: Introduction To Literature (Poetry And Drama): ThEA 100/40 100/0 |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
| SEAT NO.                                                          | NAME OF THE CANDIDATE         | PAPER 1   |    |                                                                                                      |     | PAPER 2 |    |    |     | PAPER 3         |    |    |     | PAPER 4  |    |    |     | PAPER 5   |    |    |     | RESULT     |        |       |
|                                                                   |                               | Total     |    |                                                                                                      |     | Total   |    |    |     | Total           |    |    |     | Total    |    |    |     | Total     |    |    |     | CR C*G     |        |       |
|                                                                   | PRN.                          | CR        | GR | GP                                                                                                   | C*G | CR      | GR | GP | C*G | CR              | GR | GP | C*G | CR       | GR | GP | C*G | CR        | GR | GP | C*G | SGPI       | GRD    | TOTAL |
|                                                                   | CENTRE COLLEGE                | PAPER 6   |    |                                                                                                      |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
|                                                                   |                               | Total     |    |                                                                                                      |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
|                                                                   |                               | CR        | GR | GP                                                                                                   | C*G |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
| 708160                                                            | / RODRIGUES SANCIA NELSON IDA | UBA 2.2   |    |                                                                                                      |     | UBA 2.3 |    |    |     | UBAFSII.6.1     |    |    |     | UBA 2.24 |    |    |     | UBA 2.28  |    |    |     | Successful |        |       |
|                                                                   |                               | 76+ A+ 76 |    |                                                                                                      |     | 42 D 42 |    |    |     | 57+ A+ 24+ 0 81 |    |    |     | 54+ B 54 |    |    |     | 78+ A+ 78 |    |    |     |            |        |       |
|                                                                   | 2021027900021513              | 2         | A+ | 9                                                                                                    | 18  | 2       | D  | 4  | 8   | 2               | 0  | 10 | 20  | 3        | B  | 6  | 18  | 3         | A+ | 9  | 27  | 15.00      | 109.00 |       |
|                                                                   | (3)Andheri (279)              | UBA 2.41  |    |                                                                                                      |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
|                                                                   |                               | 50+ B 50  |    |                                                                                                      |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
|                                                                   |                               |           |    |                                                                                                      |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
|                                                                   |                               | 3         | B  | 6                                                                                                    | 18  |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |
| Total Credit 15.00 FINAL CGPI --                                  |                               |           |    |                                                                                                      |     |         |    |    |     |                 |    |    |     |          |    |    |     |           |    |    |     |            |        |       |

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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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|                                                                   |                             |          |           |                                                       |           |                |           |          |           |          |           |                   |  |
|-------------------------------------------------------------------|-----------------------------|----------|-----------|-------------------------------------------------------|-----------|----------------|-----------|----------|-----------|----------|-----------|-------------------|--|
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40 100/0 |                             |          |           | UBA 2.3 - Marathi - II: ThEA 100/40 100/0             |           |                |           |          |           |          |           |                   |  |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 100/0 |                             |          |           | UBA 2.25 - Political Science - II: ThEA 100/40 100/0  |           |                |           |          |           |          |           |                   |  |
| UBA 2.28 - History - II: ThEA 100/40 100/0                        |                             |          |           | UBA 2.42 - Marathi Literature - II: ThEA 100/40 100/0 |           |                |           |          |           |          |           |                   |  |
| SEAT NO.                                                          | NAME OF THE CANDIDATE       | PAPER 1  |           | PAPER 2                                               |           | PAPER 3        |           | PAPER 4  |           | PAPER 5  |           | RESULT            |  |
|                                                                   |                             | Total    |           | Total                                                 |           | Total          |           | Total    |           | Total    |           | CR C*G            |  |
|                                                                   | PRN.                        | CR       | GR GP C*G | CR                                                    | GR GP C*G | CR             | GR GP C*G | CR       | GR GP C*G | CR       | GR GP C*G | SGPI GRD TOTAL    |  |
|                                                                   | CENTRE COLLEGE              | PAPER 6  |           |                                                       |           |                |           |          |           |          |           |                   |  |
|                                                                   |                             | Total    |           |                                                       |           |                |           |          |           |          |           |                   |  |
|                                                                   |                             | CR       | GR GP C*G |                                                       |           |                |           |          |           |          |           |                   |  |
| 708161                                                            | KAMBLE RAHUL PRAKASH SHOBHA | UBA 2.2  |           | UBA 2.3                                               |           | UBAFSII.6.1    |           | UBA 2.25 |           | UBA 2.28 |           | Unsuccessful ATKT |  |
|                                                                   |                             | 25F F 25 |           | 41+ D 41                                              |           | 40+ B 17+ A 57 |           | 40+ D 40 |           | 40E D 40 |           |                   |  |
|                                                                   | 2022027900006012            | 2 F 0 0  |           | 2 D 4 8                                               |           | 2 B+ 7 14      |           | 3 D 4 12 |           | 3 D 4 12 |           | -- --             |  |
|                                                                   |                             |          |           |                                                       |           |                |           |          |           |          |           |                   |  |
|                                                                   | (3)Andheri (279)            | UBA 2.42 |           |                                                       |           |                |           |          |           |          |           |                   |  |
|                                                                   |                             | 6F F 6   |           |                                                       |           |                |           |          |           |          |           |                   |  |
|                                                                   |                             |          |           |                                                       |           |                |           |          |           |          |           |                   |  |
|                                                                   |                             | 3 F 0 0  |           |                                                       |           |                |           |          |           |          |           |                   |  |
|                                                                   |                             |          |           | Total Credit --                                       |           | FINAL CGPI --  |           |          |           |          |           |                   |  |

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GRADE POINT : 10.00 9.00 8.00 7.00 6.00 5.00 4.00 0.00  
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18/1/2024

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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

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UBA 2.2 - Communication Skills in English - II: ThEA 100/40 | UBA 2.3 - Marathi - II: ThEA 100/40 100/0 |

|                                                             |                          |                                                       |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|-------------------------------------------------------------|--------------------------|-------------------------------------------------------|----|----|-----|-----------------|----|----|-----|-------------|----|----|-----|----------|----|---------------|-----|----------|----|----|-----|--------|------|-------|
| 100/0                                                       |                          |                                                       |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10 |                          | UBA 2.27 - Geography - II: ThEA 100/40 100/0          |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
| 100/0                                                       |                          |                                                       |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
| UBA 2.35 - Economics - II: ThEA 100/40 100/0                |                          | UBA 2.42 - Marathi Literature - II: ThEA 100/40 100/0 |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|                                                             |                          |                                                       |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
| SEAT NO.                                                    | NAME OF THE CANDIDATE    | PAPER 1                                               |    |    |     | PAPER 2         |    |    |     | PAPER 3     |    |    |     | PAPER 4  |    |               |     | PAPER 5  |    |    |     | RESULT |      |       |
|                                                             |                          | Total                                                 |    |    |     | Total           |    |    |     | Total       |    |    |     | Total    |    |               |     | Total    |    |    |     | CR C*G |      |       |
|                                                             |                          | CR                                                    | GR | GP | C*G | CR              | GR | GP | C*G | CR          | GR | GP | C*G | CR       | GR | GP            | C*G | CR       | GR | GP | C*G | SGPI   | GRD  | TOTAL |
|                                                             |                          |                                                       |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|                                                             | CENTRE COLLEGE           | PAPER 6                                               |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|                                                             |                          | Total                                                 |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|                                                             |                          | CR                                                    | GR | GP | C*G |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|                                                             |                          |                                                       |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
| 708162                                                      | PATEL RASEED YUSUF NASIM | UBA 2.2                                               |    |    |     | UBA 2.3         |    |    |     | UBAFSII.6.1 |    |    |     | UBA 2.27 |    |               |     | UBA 2.35 |    |    |     | Absent |      |       |
|                                                             |                          | AB                                                    | F  |    | AB  | AB              | F  |    | AB  | AB          | F  | AB | F   | AB       |    | AB            | AB  | F        |    | AB |     |        |      |       |
|                                                             |                          |                                                       |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    | --  | --     |      |       |
|                                                             |                          | 2022027900004454                                      | 2  | F  | 0   | AB              | 2  | F  | 0   | AB          | 2  | F  | 0   | AB       | 3  | F             | 0   | AB       | 3  | F  | 0   | AB     | -- 0 |       |
|                                                             |                          |                                                       |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|                                                             | (3)Andheri (279)         | UBA 2.42                                              |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|                                                             |                          | AB                                                    | F  |    | AB  |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|                                                             |                          | 3                                                     | F  | 0  | AB  |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |
|                                                             |                          |                                                       |    |    |     | Total Credit -- |    |    |     |             |    |    |     |          |    | FINAL CGPI -- |     |          |    |    |     |        |      |       |
|                                                             |                          |                                                       |    |    |     |                 |    |    |     |             |    |    |     |          |    |               |     |          |    |    |     |        |      |       |

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B.A. CBCS - Jan - Semester II HELD IN First Half 2023, OCTOBER, 2023 EXAMINATION.

|                                                                      |                       |         |         |                                                     |         |         |        |
|----------------------------------------------------------------------|-----------------------|---------|---------|-----------------------------------------------------|---------|---------|--------|
| -----                                                                |                       |         |         |                                                     |         |         |        |
| UBA 2.2 - Communication Skills in English - II: ThEA 100/40<br>100/0 |                       |         |         | UBA 2.3 - Marathi - II: ThEA 100/40 100/0           |         |         |        |
| UBAFSII.6.1 - Foundation Course - II: ThEA 75/30 ThIA 25/10<br>100/0 |                       |         |         | UBA 2.23 - Sociology - II: ThEA 100/40 100/0        |         |         |        |
| UBA 2.28 - History - II: ThEA 100/40 100/0                           |                       |         |         | UBA 2.29 - Rural Development - II: ThEA 100/4 100/0 |         |         |        |
| -----                                                                |                       |         |         |                                                     |         |         |        |
| SEAT                                                                 | NAME OF THE CANDIDATE | PAPER 1 | PAPER 2 | PAPER 3                                             | PAPER 4 | PAPER 5 | RESULT |

LEDGER FYBA SEM-II FH23 JD SESSION\_OCT, 2023.txt

| NO.    | PRN.                  | CR                 | GR   | GP | Total<br>C*G | CR  | GR  | GP | Total<br>C*G | CR  | GR       | GP            | Total<br>C*G | CR  | GR   | GP | Total<br>C*G | CR  | GR   | GP | Total<br>C*G | CR C*G<br>SGPI GRD TOTAL |
|--------|-----------------------|--------------------|------|----|--------------|-----|-----|----|--------------|-----|----------|---------------|--------------|-----|------|----|--------------|-----|------|----|--------------|--------------------------|
|        | CENTRE                |                    |      |    | PAPER 6      |     |     |    |              |     |          |               |              |     |      |    |              |     |      |    |              |                          |
|        | COLLEGE               |                    |      |    | Total        |     |     |    |              |     |          |               |              |     |      |    |              |     |      |    |              |                          |
|        |                       | CR                 | GR   | GP | C*G          | CR  | GR  | GP | C*G          | CR  | GR       | GP            | C*G          | CR  | GR   | GP | C*G          | CR  | GR   | GP | C*G          |                          |
| 708163 | / RANE KRUTIKA VIKRAM | UBA                | 2.2  |    |              | UBA | 2.3 |    |              | UBA | FSII.6.1 |               |              | UBA | 2.23 |    |              | UBA | 2.28 |    |              | Successful               |
|        | SAMIDHA               | 54                 | B    |    | 54           | 40+ | D   |    | 40           | 40+ | B        | 19+           | A+59         | 46+ | C    |    | 46           | 46+ | C    |    | 46           | 15.00 82.00              |
|        | 2022027900002784      | 2                  | B    | 6  | 12           | 2   | D   | 4  | 8            | 2   | B+       | 7             | 14           | 3   | C    | 5  | 15           | 3   | C    | 5  | 15           | 5.47 297                 |
|        | (3)Andheri            | UBA                | 2.29 |    |              |     |     |    |              |     |          |               |              |     |      |    |              |     |      |    |              |                          |
|        | (279)                 | 52+                | B    |    | 52           |     |     |    |              |     |          |               |              |     |      |    |              |     |      |    |              |                          |
|        |                       | 3                  | B    | 6  | 18           |     |     |    |              |     |          |               |              |     |      |    |              |     |      |    |              |                          |
|        |                       | Total Credit 15.00 |      |    |              |     |     |    |              |     |          | FINAL CGPI -- |              |     |      |    |              |     |      |    |              |                          |

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|                                                                                                                                       |             |             |             |             |             |             |             |            |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
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| äCG /äC äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668, RLE:Reserved due to Lower Examination   |             |             |             |             |             |             |             |            |
| MARKS                                                                                                                                 | : 80 to 100 | 70 to 79.99 | 60 to 69.99 | 55 to 59.99 | 50 to 54.99 | 45 to 49.99 | 40 to 44.99 | 0 to 39.99 |
| GRADE                                                                                                                                 | : 0         | A+          | A           | B+          | B           | C           | D           | F          |
| GRADE POINT                                                                                                                           | : 10.00     | 9.00        | 8.00        | 7.00        | 6.00        | 5.00        | 4.00        | 0.00       |

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