

**First Half 2023**

**UNIVERSITY OF MUMBAI**

**M. SC. PART II (INFORMATION TECHNOLOGY)  
EXAMINATION FIRST HALF 2023**

**PROGRAMME OF PRACTICAL EXAMINATION IN INFORMATION  
TECHNOLOGY**

**INSTRUCTION TO CANDIDATES**

1. Every student will have to give Practical examination for four papers. The order of papers, date and session will be indicated in the time table. There will be two sessions per day.
2. Candidate should be present at the place of their examination at least 20 minutes before the commencement of the examination.
3. Candidate should bring with them their certified ORIGINAL copy of journal / project for all the papers. It should bear your Examination seat number on cover.
4. Candidate will not be allowed to keep any books, notes or papers with them except writing instruments and ruler at the time of examination.
5. Mobiles or any kind of storage devices such as thumb / pen drives, CD's, floppy disk will not be allowed in the laboratory during examination.
6. Read the question in the practical slip carefully and perform the experiment that is required.
7. If there is anything in the setup of software that you don't know ask the examiner to help you.
8. The program codes as well as the output should be shown to the examiner for verification and assessment. The necessary hard copy of codes / output should be stapled to the answer sheet.
9. The candidate will be examined individually and should not leave the laboratory till they are allowed to do so by the Examiners.

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**Center : Shankar Dayal Sharma Bhavan, Room 107,  
Computer Lab, IDOL, Vidyanagari.**

<b>Date</b>	<b>Course/ Paper Name</b>	<b>Candidate Seat No.</b>
<b>18<sup>th</sup> November, 2023</b>	<b>PROJECT</b>	<b>107</b>
<b>19<sup>th</sup> November,2023</b>	<b>Intelligent Systems and Neural Networks &amp; Fuzzy Systems</b>	<b>106, 107</b>
<b>20<sup>th</sup> November 2023</b>	<b>Multimedia Systems &amp; Convergence of technologies and Java Technology</b>	<b>107</b>



**Mumbai - 400 098  
13<sup>th</sup> November , 2023**

**I/C Director  
Board of Examination & Evaluation**