

मुंबई विद्यापीठ  
दूर व मुक्त अध्ययन संस्था  
डॉ. शंकर दयाल शर्मा भवन,  
विद्यानगरी, सांताक्रुझ (पूर्व),  
मुंबई - ४०० ०९८.

Website : [mu.ac.in/distance-open-learning](http://mu.ac.in/distance-open-learning)



Estd. 1971

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University of Mumbai  
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Mumbai - 400 098.

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"सुवर्ण महोत्सवी वर्ष २०२०-२०२१"

"Golden Jubilee Year 2020-2021"

First half (Summer Sessions) 2022  
(Semester Pattern)  
(Jan - Dec Session 2022-2022 Fresh Students)

Online Examination Time - Table  
PROGRAMME OF THE M.A SEMESTER-III (CBCS) (Fresh Students)  
Only for IDOL students

(As per the circular issued by the University of Mumbai vide Circular No. Exam./ DBOEE/ICC/2021-22-23 dated 23<sup>rd</sup> February, 2022 regarding conduction of MCQs type online examinations for the courses offered by IDOL, University of Mumbai.)

As per the decision of Statutory Bodies (BOEE, AC and MC), University of Mumbai has adopted the format of Multiple-Choice Questions (MCQ) for external evaluation of Fresh students and their backlog / repeater examinations. MCQ, with due versatility, validity and reliability, are the effective and efficiency way to assess learning outcomes. The students must ensure that they make themselves properly aware of the syllabus, paper pattern, time table schedule prescribed by the IDOL and should make requisite arrangements (Smartphones/Laptop/Tab/Desktop/any other gadget, Internet Connectivity) to appear for the online examination. The online examination shall be conducted on Desktop, Laptop, Palmtop, Mobile, Smart or Android mobile phones. Since this is an online examination, there will not be any revaluation. Students should refer to and follow instructions given by IDOL and University. Do not believe in message spread on any social media platform. Students should not resort to use of unfair means while attempting the examination. University/IDOL will initiate action for use of unfair means as per University rules.

#### Theory Examination Time Table

• Instructions:-

1. Online Examination slots have been given from 9.00 a.m. to 1.00 p.m.
2. All students are hereby informed that they have to CHOOSE ONE HOUR SLOT between 9.00 a.m. to 1.00 p.m. to appear for the online examinations in their respective subject.
3. Students are also informed that if suppose he/she has logged at 12.30 p.m. in such case the students will get only half an hour time to appear for the online examination, students will be fully responsible for the same.
4. Theory examination for each subject and papers is compulsory for all the students.
5. Theory examination will be conducted for 60 marks.
6. The duration for online examination shall be ONE HOUR for 50 (MCQ) Questions, all questions are compulsory

| DATE                      | TIME                   | PAPER CODE | TITLE                                                      |
|---------------------------|------------------------|------------|------------------------------------------------------------|
| Thursday, July 28, 2022   | 9.00 a.m. to 1.00 p.m. | 99174      | Economics of Agricultural Production and Rural Markets     |
| Thursday, July 28, 2022   | 9.00 a.m. to 1.00 p.m. | 99056      | English – Poetry from Chaucer to the Present               |
| Thursday, July 28, 2022   | 9.00 a.m. to 1.00 p.m. | 99492      | Hindi- Modern Poetry                                       |
| Thursday, July 28, 2022   | 9.00 a.m. to 1.00 p.m. | 99038      | History – History of Buddhism                              |
| Thursday, July 28, 2022   | 9.00 a.m. to 1.00 p.m. | 99021      | Marathi – Dalit Sahitya                                    |
| Thursday, July 28, 2022   | 9.00 a.m. to 1.00 p.m. | 99075      | Politics - Civil Society and Democracy                     |
| Thursday, July 28, 2022   | 9.00 a.m. to 1.00 p.m. | 99460      | Sociology – Envirment and Society                          |
| Saturday, July 30, 2022   | 9.00 a.m. to 1.00 p.m. | 99276      | Economics of Labour Markets                                |
| Saturday, July 30, 2022   | 9.00 a.m. to 1.00 p.m. | 99144      | English – Nineteenth Century American Literature           |
| Saturday, July 30, 2022   | 9.00 a.m. to 1.00 p.m. | 99491      | Hindi- Hindi- Modern Proce                                 |
| Saturday, July 30, 2022   | 9.00 a.m. to 1.00 p.m. | 99116      | History of Indian Archaeology                              |
| Saturday, July 30, 2022   | 9.00 a.m. to 1.00 p.m. | 99104      | Marathi -Study of Form of Literature : Novel               |
| Saturday, July 30, 2022   | 9.00 a.m. to 1.00 p.m. | 99166      | Politics – India's Neighborhood Policy                     |
| Saturday, July 30, 2022   | 9.00 a.m. to 1.00 p.m. | 99077      | Sociology – Gender and Society                             |
| Tuesday, August 02, 2022  | 9.00 a.m. to 1.00 p.m. | 99461      | Economics - Trade Unions and Industrial Relations in India |
| Tuesday, August 02, 2022  | 9.00 a.m. to 1.00 p.m. | 99246      | English – Twentieth Century American Literature            |
| Tuesday, August 02, 2022  | 9.00 a.m. to 1.00 p.m. | 99493      | Hindi– Various Discourse and Literature                    |
| Tuesday, August 02, 2022  | 9.00 a.m. to 1.00 p.m. | 99212      | History - Indian National Movement (1857 CE to 1947 CE)    |
| Tuesday, August 02, 2022  | 9.00 a.m. to 1.00 p.m. | 99200      | Marathi –Folk Literature                                   |
| Tuesday, August 02, 2022  | 9.00 a.m. to 1.00 p.m. | 99270      | Politics – Political Ideologies                            |
| Tuesday, August 02, 2022  | 9.00 a.m. to 1.00 p.m. | 99472      | Sociology – Gender Perspectives on Development             |
| Thursday, August 04, 2022 | 9.00 a.m. to 1.00 p.m. | 99470      | Economics - Agricultural Development and Policy            |

|                           |                        |       |                                                                                          |
|---------------------------|------------------------|-------|------------------------------------------------------------------------------------------|
| Thursday, August 04, 2022 | 9.00 a.m. to 1.00 p.m. | 99344 | English –Modern Indian Fiction in English                                                |
| Thursday, August 04, 2022 | 9.00 a.m. to 1.00 p.m. | 99496 | Hindi–Hindi Poetry of Marathi Saints                                                     |
| Thursday, August 04, 2022 | 9.00 a.m. to 1.00 p.m. | 99314 | History - Social, Economic and Administrative History of the Marathas (1630 CE - 1818CE) |
| Thursday, August 04, 2022 | 9.00 a.m. to 1.00 p.m. | 99301 | Marathi – Study of Specific Period : Shivkal                                             |
| Thursday, August 04, 2022 | 9.00 a.m. to 1.00 p.m. | 99366 | Politics – Foreign Policy of India                                                       |
| Thursday, August 04, 2022 | 9.00 a.m. to 1.00 p.m. | 99474 | Sociology – Industry, Labour and Globalization                                           |
| Saturday, August 06, 2022 | 9.00 a.m. to 1.00 p.m. | 99475 | Economics -Environmental Economics                                                       |
| Saturday, August 06, 2022 | 9.00 a.m. to 1.00 p.m. | 99438 | English -Indian Writing in Translation                                                   |
| Saturday, August 06, 2022 | 9.00 a.m. to 1.00 p.m. | 99496 | Hindi–Jainendra                                                                          |
| Saturday, August 06, 2022 | 9.00 a.m. to 1.00 p.m. | 99415 | History - History of Modern Europe                                                       |
| Saturday, August 06, 2022 | 9.00 a.m. to 1.00 p.m. | 99401 | Marathi - Mahanagariya Sahitya                                                           |
| Saturday, August 06, 2022 | 9.00 a.m. to 1.00 p.m. | 99452 | Politics - Urban Governance in Maharashtra                                               |
| Saturday, August 06, 2022 | 9.00 a.m. to 1.00 p.m. | 99078 | Sociology -Media and Society                                                             |

#### Internal Examination Time Table

• **Instructions:-**

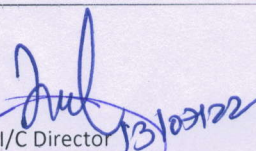
1. Online Examination slots have been given from 9.00 a.m. to 1.00 p.m.
2. All students are hereby informed that they have to CHOOSE HALF HOUR SLOT between 9.00 a.m. to 1.00 p.m. to appear for the online examinations in their respective subject
3. Students are also informed that if suppose he/she has logged at 12.30 p.m. in such case the students will get only fifteen minutes time to appear for the online examination, students will be fully responsible for the same.
4. Internal examination for each subject and papers is compulsory for all the students.
5. Internal examination will be conducted for 40 marks.
6. The duration for internal examination is 30 minutes.
7. The Internal examination will be based on MCQ and number of questions will be 20 for each papers of all subjects.
8. The syllabus for internal examination will be based on Module/Unit No. 1& 2 of each subject and papers. (Please refer study materials uploaded on website for the same).

### Internal Examination Timetable

| DATE                       | TIME                   | PAPER<br>CODE | TITLE                                                      |
|----------------------------|------------------------|---------------|------------------------------------------------------------|
| Wednesday, August 10, 2022 | 9.00 a.m. to 1.00 p.m. | 99174         | Economics of Agricultural Production and Rural Markets     |
| Wednesday, August 10, 2022 | 9.00 a.m. to 1.00 p.m. | 99056         | English – Poetry from Chaucer to the Present               |
| Wednesday, August 10, 2022 | 9.00 a.m. to 1.00 p.m. | 99492         | Hindi- Modern Poetry                                       |
| Wednesday, August 10, 2022 | 9.00 a.m. to 1.00 p.m. | 99038         | History – History of Buddhism                              |
| Wednesday, August 10, 2022 | 9.00 a.m. to 1.00 p.m. | 99021         | Marathi – Dalit Sahitya                                    |
| Wednesday, August 10, 2022 | 9.00 a.m. to 1.00 p.m. | 99075         | Politics - Civil Society and Democracy                     |
| Wednesday, August 10, 2022 | 9.00 a.m. to 1.00 p.m. | 99460         | Sociology – Envirment and Society                          |
| Friday, August 12, 2022    | 9.00 a.m. to 1.00 p.m. | 99276         | Economics of Labour Markets                                |
| Friday, August 12, 2022    | 9.00 a.m. to 1.00 p.m. | 99144         | English – Nineteenth Century American Literature           |
| Friday, August 12, 2022    | 9.00 a.m. to 1.00 p.m. | 99491         | Hindi- Hindi- Modern Proce                                 |
| Friday, August 12, 2022    | 9.00 a.m. to 1.00 p.m. | 99116         | History of Indian Archaeology                              |
| Friday, August 12, 2022    | 9.00 a.m. to 1.00 p.m. | 99104         | Marathi -Study of Form of Literature : Novel               |
| Friday, August 12, 2022    | 9.00 a.m. to 1.00 p.m. | 99166         | Politics – India's Neighborhood Policy                     |
| Friday, August 12, 2022    | 9.00 a.m. to 1.00 p.m. | 99077         | Sociology – Gender and Society                             |
| Wednesday, August 17, 2022 | 9.00 a.m. to 1.00 p.m. | 99461         | Economics - Trade Unions and Industrial Relations in India |
| Wednesday, August 17, 2022 | 9.00 a.m. to 1.00 p.m. | 99246         | English – Twentieth Century American Literature            |
| Wednesday, August 17, 2022 | 9.00 a.m. to 1.00 p.m. | 99493         | Hindi– Various Discourse and Literatutre                   |
| Wednesday, August 17, 2022 | 9.00 a.m. to 1.00 p.m. | 99212         | History - Indian National Movement (1857 CE to 1947 CE)    |
| Wednesday, August 17, 2022 | 9.00 a.m. to 1.00 p.m. | 99200         | Marathi –Folk Literature                                   |
| Wednesday, August 17, 2022 | 9.00 a.m. to 1.00 p.m. | 99270         | Politics – Political Ideologies                            |
| Wednesday, August 17, 2022 | 9.00 a.m. to 1.00 p.m. | 99472         | Sociology – Gender Perspectives on Development             |
| Thursday, August 18, 2022  | 9.00 a.m. to 1.00 p.m. | 99470         | Economics - Agricultural Development and Policy            |
| Thursday, August 18, 2022  | 9.00 a.m. to 1.00 p.m. | 99344         | English –Modern Indian Fiction in English                  |
| Thursday, August 18, 2022  | 9.00 a.m. to 1.00 p.m. | 99496         | Hindi–Hindi Poetry of Marathi Saints                       |

|                           |                        |       |                                                                                           |
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| Thursday, August 18, 2022 | 9.00 a.m. to 1.00 p.m. | 99314 | History - Social, Economic and Administrative History of the Marathas (1630 CE - 1818 CE) |
| Thursday, August 18, 2022 | 9.00 a.m. to 1.00 p.m. | 99301 | Marathi – Study of Specific Period : Shivkal                                              |
| Thursday, August 18, 2022 | 9.00 a.m. to 1.00 p.m. | 99366 | Politics – Foreign Policy of India                                                        |
| Thursday, August 18, 2022 | 9.00 a.m. to 1.00 p.m. | 99474 | Sociology – Industry, Labour and Globalization                                            |
| Friday, August 19, 2022   | 9.00 a.m. to 1.00 p.m. | 99475 | Economics -Environmental Economics                                                        |
| Friday, August 19, 2022   | 9.00 a.m. to 1.00 p.m. | 99438 | English -Indian Writing in Translation                                                    |
| Friday, August 19, 2022   | 9.00 a.m. to 1.00 p.m. | 99496 | Hindi-Jainendra                                                                           |
| Friday, August 19, 2022   | 9.00 a.m. to 1.00 p.m. | 99415 | History - History of Modern Europe                                                        |
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| Friday, August 19, 2022   | 9.00 a.m. to 1.00 p.m. | 99452 | Politics - Urban Governance in Maharashtra                                                |
| Friday, August 19, 2022   | 9.00 a.m. to 1.00 p.m. | 99078 | Sociology -Media and Society                                                              |

Mumbai – 400 098.  
Date: 27<sup>th</sup> June, 2022

  
I/C Director  
Deputy Director  
IDOL