# **UNIVERSITY OF MUMBAI**



# Syllabus for the

# Certificate Course in the Gītā-Rahasya

(to be introduced with effect from the academic year 2021-22)

### **UNIVERSITY OF MUMBAI**



Sr. No.	Heading	Particulars	
1	Title of the Course	Certificate Course in the Gītā-Rahasya	
2	Eligibility for Admission	Candidate who passed must have passed XII standard examination from any stream of Maharashtra State Board of Higher equivalent.  30 students per batch	
3	Intake Capacity		
4 Passing Marks The candidate must obtain 40% marks at both End Examination  5 Selection First Come First Served Basis		The candidate must obtain 40% marks at both Internal and Semester End Examination	
		First Come First Served Basis	
6	Credits	02 credits	
7 Duration 3 months		3 months	
8	Number of Lectures	30 hours – two hours per session	
<b>Q</b>		Rs. 2000/- (The fee covers tuition fees, remuneration of teacher, infrastructural expenses, examination fees etc.)	
10	Teaching Faculty Qualification	As per UGC guidelines	
11	Remuneration of Teacher	As per University / Government Guidelines	
12	Teaching mode	Online/ Offline	
13	Level	Certificate	
14	Status	To be implemented from academic year 2021-22	
	Evaluation	60 Internal + 40 Semester End Examination	
	Even nettern	3 internal assessments of 20 marks each = 60	
	Exam pattern	and	
15		40 marks Semester End Exam	
		Total marks = $100$	
		Separate heads of passing.	
		Minimum 24 / 60 needed for passing at Internal Assessment	
		Minimum 16/40 needed for passing at Semester End Examination.	

**Date** Signature

#### **University of Mumbai**

### Draft Ordinance, Regulations and Syllabus related to the

## 'Certificate Course in the Gītā-Rahasya'

**Ordinance:** Title of Course

'Certificate Course in the Gītā-Rahasya'

Ordinance: Eligibility

A candidate for being eligible at admission to the Certificate Course in

The Gītā-Rahasya must have passed XII standard examination

from any stream from Maharashtra State Board of Higher Education or as

equivalent.

**Regulation:** Duration of Course

3 months

**Regulation:** Intake Capacity:

30 candidates in one batch

**Teachers:** As per UGC guidelines

**Regulation:** Fees

S. N.	Heads	Amount (Rs.)
1.	Tuition Fee	2000

**Regulation:** Examination

60 Internal + 40 Semester End Examination 3 internal assessments of 20 marks each = 60

and 40 marks Semester End Exam

 $Total\ marks = 100$ 

Separate passing (40%) for internal and external examination

$$0 - 39 - F$$

$$40 - 49 - D$$

$$50 - 59 - C$$

$$60 - 69 - B$$

$$70 - 79 - A$$

$$80 - 100 - O$$

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Medium of Instruction: English

**Regulation:** Standards of Passing of Examination

The candidate must obtain 40% marks at both Internal and Semester End

Examination

Separate heads of passing.

Minimum 24 / 60 needed for passing at Internal Assessment

Minimum 16/40 needed for passing at Semester End Examination.

**Regulation:** Pedagogy (Instructional System)

Online/ Offline

The fees for the course are proposed to be Rs. 2000. With the intake capacity of 30 candidates the amount to be collected will be Rs. 60,000.00.

Teacher:  $30 \times 1000 = 30,000/- (Rs, 1000 per session)$ 

Stationary 5, 000/Administrative expenses 5, 000/Printing and Publicity 5, 000/Study-material 10,000/Miscelleneous 5,000/-

TOTAL 60,000/-

# Certificate Course in the Gītā-Rahasya:

## **Preamble:**

As we know, 2020-2021 is observed as the death-centenary year of Lokamanya Bal Gangadhar Tilak. It is imperative to maintain the spirit enkindled as his works and ideas are perineal source of inspiration to work for the development of all. He is a stalwart known at national and international level, as a freedom-fighter, journalist, leader of the masses and educationist. The 'Gītā-Rahasya', authored by him, as a commentary on the Gītā was written during his imprisonment at Mandalay in the winter of 1910-1911. It was published in 1915 and the following decade was observed as "Gītā-Rahasya-Yuga". The scholars discussed and debated the contents critically but for the majority, it was a treatise meant for worshipping rather than reading and studying. The Course is framed with a view to acquaint the participants with its basic tenets. In the 21<sup>st</sup> century, it is the need of hour to study at least the gist of the Gītā-Rahasya as it prepares to face the challenges remarkably. The Course intends to present **the chapterwise outline of the Text** in each session followed by discussion and Question-Answer session.

**CONTENTS:** 15 chapters of the Gītā-Rahasya which are as follows:

- 1. Vişayapravesha
- 2. Karmajijñāsā
- 3. Karmayogashāstra
- 4. Ādhibhautika sukhavāda
- 5. Sukhaduhkhaviyeka

- 6. Ādhidaivatapakṣa
- 7. Kāpilasāmkhyashāstra
- 8. Vishwāchī ūbhāranī va samhāranī
- 9. Ādhyātma
- 10. Karmavipāka va ātmaswātantrya
- 11. Sannyāsa va karmayoga
- 12. Siddhāvasthā va vyavahāra
- 13. Bhaktimārga
- 14. Gītādhyāyasangati
- 15. Upasamhāra

#### **Benefits:**

- Equips with the ability to read the Text
- Acquaints with the roadmap of the Gītā-Rahasya
- Sound Textual Understanding empowers in practical dealings
- Facilitates to grasp the other interpretations of the Gītā
- Promotes attitudinal change inclining towards Self-Realization

### **Objectives:**

- To impart the Knowledge of the contents of the Gītā-Rahasya
- To facilitate the Realization that the discharge of one's duties is a way to Liberation which is open for all
- To promote the Understanding of the ideal of Equality in the Spiritual sphere
- To elucidate the concepts of Ātmaupamya- dṛṣṭi, Ātmasvātantrya, Bhakti-mārga, Lokasangraha, Siddhāvasthā and vyavahāra
- To bring out scholarly study seen in the Internal Examination of the Gītā
- To assist to discern the coherence of various chapters of the Gītā
- To reveal the Advaitic foundation of the Karmayoga elucidated in the Gītā- Rahasya

#### **Learning Outcomes:**

By successfully completing this course, the learner will be able to

- Know the fundamentals of the Gītā from Tilak's perspective
- Grasp various ethical standpoints developed all over the world right from ancient times
- Discern the spiritual foundation of Ethics
- Have an Insight into the Tradition and Modernity
- Have sound understanding of the idea of Oneness
- Appreciate the logical force and rigour seen in the Gītā-Rahasya noting the coherence in eighteen chapters of the Gītā