

Dr. Meenal Katarnikar

Designation: Professor

E-mail id- mili21mili@yahoo.co.uk

Educational Qualifications

M.A. Philosophy, Mumbai University in 1989

Ph. D. "Concept of Perception: Dinnaga and Ayer- A Comparativ Study. Mumbai University, 1997.

Post Doctoral "The Jaina Theory of Paroksa Pramana: A Critical Appraisal" 2001, Mumbai University.

Positions held:

<u>Duration</u>	<u>Institution</u>	<u>Designation</u>
2004-September 2013	Mumbai University	Adjunct Reader In Jainology
From September 2013	Mumbai University	Associate Professor
From September 2016	Mumbai University	Professor
<u>From July 2018, Additional Charge as I/c Director, Centre for Extra Mural Studies, University of Mumbai</u>		

Visiting Faculty at

2004- 2012 International Summer School of Jaina Studies

2001-2011 K.J. Somaiya Bharatiya Sanskriti Peetham

2006-2013 K.J.Somaiya Centre for Buddhist Studies .

2006-2013 St. Pius Seminary, Mumbai.

Research Interest

Epistemology, Indian Philosophy especially, Jainism, Buddhism and Vedanta. Research Methodology,
Kautiliya Arthashastra

Research Projects Completed:

1. Major Research project of translating a classical Jaina text titled 'Prameyakamalamartanda' from Sanskrit into English was completed in association with Prof. S. S. Antarkar, Retd. Head, dept of Philosophy and Founder Professor, Jaina Academy Educational & Research Centre, Dept of Philosophy, University of Mumbai, and Prof. Pradip Gokhale, Dept of Philosophy, Pune University. The project has been submitted to Indian Council of Philosophical Research, New Delhi for publication in June 2009. The output of this research was published as a book form titled 'Recollection, Recognition and Reasoning: A Study in the Jaina Theory of Paroksa-Pramana' in 2011.
2. Co-ordinated and participated in the minor research project on 'Bio-ethical issues and Jaina Perspective' during 2006-2008.
3. One of the researchers in the UPE project titled "Theological Discourse through Text-Analysis for Peaceful Co-existence" jointly undertaken by the University Departments of Sanskrit, Arabic and Philosophy since 2009,
4. One of the Directors of the Major Research project in the Department on 'Study of Arthashastra for good governance' since 2010.

Ongoing Research Project

Award of Avabai Wadia Fellowship by K.R. Cama Oriental Research Institute, Mumbai for the Major Research Project on "A Critical Study of Samantabhadra's Āptamīmāṃsā With A View to Develop Anekāntavāda As A Paradigm for Plurality of Religions" for the period of 2018-2020

Awards and Honors

1. Gold Medal of Mumbai University in 1989. M.A.(Philosophy)
2. Nominated on Editorial Board of 'Paramarsha', the Philosophical Quarterly of Pune University.
3. Recognized as a Research Guide in University of Mumbai since 2005 and in K. J. Somaiya Buddhist Studies Centre from 2007
4. **4.Invited to deliver "Acharya Tulsi Memorial Lecture" at 87th Session of Indian Philosophical Congress at Darbhanga in Nov. 2012.**
5. Member, Editorial Board of 'Paramarsha', Journal of Department of Philosophy, S.P. Pune University, from January 2016 onwards
6. Invited as Expert in Jainism on the International Project of Jaina Museum undertaken by Firodia Trust, Pune from 2018 onwards.
7. Delivered Jaina Endowment Lecture in the Session of Bharatiya Mahila Darshanik Parishad organized by the Department of Philosophy, Univerisity of Mumbai on January 2020
Title of Presentation- Engaged Jainism::Possibility, Issues and Contemporary Scenario'

Membership of Professional Societies

- Life member of Bombay Philosophical Society.
- Life member of Maharashtra Tattvajnana Parishad
- Life member of Indian Philosophical Congress
- Life member of Asiatic Society, Mumbai

Number of Students Guided

M. Phil: 15 have completed

Ph. D: 17 completed, 5 working

Publications:

Books:

1. **Guest Editor- 'Special Volume on Research Methodology for Interdisciplinary Studies'** of Paramarsha, Journal of Philosophy, pub. by the Department of Philosophy, Savitribai Phule Pune University, Vol.39, Number 1-4, May 2017-April 2018, ISSN- 2320-4478
2. **Book: 'Bansuri and the Mentally Challenged', November 2017**
3. **Book: 'Experiments with Love'**, (jointly written with Mr. Milind Katarnikar), Pub. Navvishnu Publications, Jaipur, 2015, ISBN- 978-81-930225-4-2.
4. **Book: 'Recollection, Recognition and Reasoning: a Study in the Jaina Theory of Paroksa Pramana' (Co-authored by Prof. S.S. Antarkar and Prof. P. P. Gokhale), pub. by Sri Satguru Publications, Delhi, 2011.**
5. Co-editor- "Reflections on Science and Spirituality in the age of Technology", joint publication of Department of Philosophy, University of Mumbai and Institute of Science and Religion, Mumbai, 2013.
6. Co-editor- Proceedings of the Conference on Indian Culture, joint publication of Department of Philosophy, University of Mumbai and Institute of Indo-Aryan Studies, Mumbai, 2011.

Articles published in journals

International:

1. *Aparigraha: Conceptual Understanding and Practical Application (Towards Exploring the Rational Dimension of Aparigraha)*, JICPR-Springer Journal-ISSN 0970-7794, March 2018
2. "Constitutive Conditions of Inference: Debate in Indian Tradition" (Full paper published) in Abstracts of 23rd World Congress of Philosophy, Pub. Greek Philosophical Society & FISP, Athens, 2013.

National:

1. 'Engaged Jainism: Possibility, Issues and Contemporary Scenario'. in 'Facets of Mahatma Gandhi' pub. by Academic Heights Publication, Delhi, January 2020, ISBN- 978-93-85218-98-9
2. 'Dharma Rajya: Expansion of the Idea of Pandit Deendayal Upadhyaya in the New Light' (pp 107-117) in "A Paradigm of Integral Human Development in the Thoughts of Pandit Deendayal Upadhyaya" Pub. Academy of Comparative Philosophy and Religion, Gurudev Mandir, Belgavi, 2020. ISBN-978-93-5265-670-7
3. 'Determinism in the Sramana Ethics: It's Interrogation in the Contemporary Context', (pp 53-63) in "Determinism in Sramanic Traditions", Pub. International School for Jain Studies, Delhi, 2020. ISBN-978-81-933620-1-3.
4. 'Physical Apparatus and Spiritual Life: Is The Relation Paradoxical? (A Jaina Perspective)' in Indica, Journal of Heras Institute of Indian History and Culture, Vol.56, Sep.2019, ISSN- 0019-686X
5. 'Agarkar's Rational and Reformist Gender Perspective: An Appraisal' in Philosophical Traditions of the World, Annual Volume II, Sep.2018-Oct. 2019, University of Mumbai Press, November 2019 ISSN 2581-9577
6. 'Prof. Antarkar: My Mentor' in Philosophical Traditions of the World, Annual Volume II, Sep.2018-Oct. 2019, University of Mumbai Press, November 2019 ISSN 2581-9577
7. 'Divinization of Human and Humanization of the Divine: Basaveshwara, Jnaneshwara and Kabir' in "Facets of Mysticism" Pub. Bharatiya Book Corporation, Delhi 2018. ISBN 978-81-8315-265-5
8. 'Omniscience –Episteme or Wisdom?' in Philosophical Traditions of the World, Annual Volume I ,Issue II, Sep.2017-Oct. 2018, University of Mumbai Press, October 2018, ISSN 2581-9577

9. 'Agatik Balavadhu te Hindu Lady: Rakhmabai Raut (1864-1955) Yanchya Pravasacha Sankshipta Lekhajokha' **in Special Volume on Women Studies**' of Paramarsha, Journal of Philosophy, pub. by the Department of Philosophy, Savitribai Phule Pune University, Vol.37, Number 1-4, May 2015-April 2016 pub. in May 2018, ISSN- 2320-4478
10. 'Research Methods in Classical Indian Philosophical Systems' **(Marathi) in Special Volume on Research Methodology for Interdisciplinary Studies**' of Paramarsha, Journal of Philosophy, pub. by the Department of Philosophy, Savitribai Phule Pune University, Vol.39, Number 1-4, May 2017-April 2018, ISSN- 2320-4478
11. **'Marathi translation of 'Phenomenological Method and Language: Rethinking Husserl's Phenomenological Reduction' written by Prof. Kanchana Mahadevan for Special Volume on Research Methodology for Interdisciplinary Studies'** of Paramarsha, Journal of Philosophy, pub. by the Department of Philosophy, Savitribai Phule Pune University, Vol.39, Number 1-4, May 2017-April 2018, ISSN- 2320-4478
12. 'Person: An Interface between Dinnaga and Ayer' in Philosophical Traditions of the World, Annual Volume I, University of Mumbai Press, March 2018
13. 'Bharatiya Darshanika Vichar: Ek Vyapak Punarvilokan' (marathi), Proceedings of 34th session of Maharashtra Tattvajana Parishad, Nagpur, October 2017.
14. 'Vedanā and Meditation: Analysis of the Relation in Ancient Buddhist Tradition vis-à-vis Contemporary Society' Pub.in Maha Bodhi Journal, 2560, Vol.123, No.3, Sep.2016, ISSN- 0025-0406
15. 'Fiesta of Death' pub. in the Proceedings of the National Symposium on 'Protecting, Preserving and Promoting the Gift of Human Life' organized by FIAMC Bio-medical Ethics Centre, Goregaon, on 19th October 2014.
16. 'Gender-Violence vis-à-vis Gender Empowerment: Some Conceptual Issues" in Indian Journal of Secularism, Vol.17., No.1, April-June 2013, Reg. No.66034/97
17. Abstract- "Meta-ethical Issue of Is-Ought Relation- Discussion and Examination", in Proceedings of 30th Session of Maharashtra Tattvajana Parishad, Goweli, District Kalyan, Maharashtra Feb. 2014.
18. 'Mind-body problem in Classical Indian Tradition' in "Ajcha Sudharak" (Marathi), Vol. XXIII 3-4, Jun-July, 2012.
19. 'Investigation into the Philosophical Foundations of Jaina Law' in "Indica", Journal of the Heras Institute of Indian History and Culture, India, Vol.48, No.2, September 2011. ISSN- 0019-686X

20. 'Sankhya Darsanatil Anviksikiche Parikshan' in Paramarsha , A Pune University Philosophical Journal, Vol. 32, No.1 May-July 2011.
21. Book review of 'Vision from the Margin' by George Thadathil, pub in "Indica", Journal of the Heras Institute of Indian History and Culture, India, Vol 48. March 2011. ISSN- 0019-686X
22. 'Polemics About *Hetu* in indian Logic- with Special reference to Jaina Logic' in Proceeding of Indian Philosophical Congress 84th Session, Oct. 2009.
23. 'Concept of Nirvana in Buddhist Tradition' in Journal of Ananthacharya Indological Research institute, March 2009.
24. Book Review of "Nagarjuna in Context", pub. In 'Indica' Journal of the Heras Institute of Indian History and Culture, India, vol.45 of Oct, 2008.
25. 'Examination of Inference in Sankhya Tradition' in Silver jubilee vol. of Maharashtra Tattvajnana Parishad, Nov. 2008.
26. 'Prof. Dayakrishna Yancha Tattvajnana-vishayak Drishtikon' Paramarsha, A Pune University Philosophical Journal, Vol. 29, No.4, Fe – April 2007.
27. Book Review of "*Astikata, Nastika Donhi Andhashraddha*" by D.M. Santa, Paramarsha, A Pune University Philosophical Journal, Vol. 28, No.2, Aug-Oct.2006
28. Book Review of Dr. Nagin Shah Edited '*Acharya Hemachandra's Pramana-Mimamsa*', Journal of the Ananthacharya Indological Research Institute, Vol. VII. 2004-2005
29. Book-Review of '*Buddhanusmrti*' by Dr.Kala Acharya, in Paramarsha, A Pune University Philosophical Journal, Vol. 24, No.4, Feb – April 2003
30. 'Smruti Praman Aahe Ki Nahi?', Paramarsha, A Pune University Philosophical Journal, Vol.23, No.4, Feb-Apr 2002 Vol. 24, No.4, Feb-Apr 2003
31. Book Review of '*In Defense Of Pure Reason*' by Laurence Bonjour, Indian Philosophical Quarterly XXVIII No.2, April 2001
32. 'Lokmanya Tilkanche Tattvajnana', Tattvajnana-Mandir, Journal of Pratap Philosophical Center, Amalner university, Maharashtra, India Vol. 7, No.s 1-4, 2001.
33. 'Baudhdhanyayatil Pratyaksha Vishayak Samasya' Paramarsha, A Pune University Philosophical Journal, Vol.16, No.4, Feb-1995
34. 'Pratyaksha Sankalpana: Dinnaga, Dharmakirti and Ayer', Paramarsha, A Pune University Philosophical Journal, Vol.15, No.4, Feb-1994
35. Critical Note on '*The Structure of Empirical Knowledge*' by Laurence Bonjour, Indian Philosophical Quarterly XX, No.4, Oct-1993
36. 'Jnanashatriya Adhishtanvad' Paramarsha, A Pune University Philosophical Journal, Vol.14, No.4, Feb-1993
37. 'Ayer Yanchi Satya Vishayak Upapatti' Paramarsha, Vol.12, No.1, May-1990 Vol. 24, No.4, Feb-Apr 2003
38. 'Jnaneshvaritil Shraddhecha Anvayarth' Paramarsha, A Pune University Philosophical Journal, Vol.13, No.3, Nov-1991
39. Book Review of '*Geeta Ani Adhunik Jag*' by D.M.. Khairkar, Paramarsha, A Pune University Philosophical Journal, Vol.12, No.3, Nov-1990

40. 'Geetarahasya Ani Geeteche Mala Janavlele Rahasya' Paramarsha, A Pune University Philosophical Journal, Vol.12, No.4, Apr. 1988.

Articles Published as Part of Books :-

1. "From A Vulnerable Child-bride to A Hindu Lady: Journey of Dr. Rakhmabai Raut" (pp 95-108) in 'Women of Achievement: An Inspiration', Ed. Sandesh Wagh & Archana Malik, Sandesh Publications and NavVishnu Publications, Mumbai, 2020. ISBN-978-93-85218-55-2.
2. "Savitribai Phule: Epitome of A Modern Indian Woman" (pp 41-52) in 'Women of Achievement: An Inspiration', Ed. Sandesh Wagh & Archana Malik, Sandesh Publications and NavVishnu Publications, Mumbai, 2020. ISBN-978-93-85218-55-2.
3. "Twentieth Century Philosophy in Maharashtra" in the volume VI Part 8 of the project on History of Science, Philosophy and Culture in Indian Civilization, titled: "Perspectives on Maharashtra: Cultural-Intellectual Contributions", published by Centre for Studies in Civilizations, New Delhi, 2013 ISBN- 978-81-87586-62-3
4. 'Dinnaga on Perception', in "Perception: An Interdisciplinary Exploration", pub. ISPCK & Sameeksha, Kalady, 2013.
5. 'Science and Spirituality: A Jaina Perspective' in 'Science and Spirituality' pub. By International Forum of the Followers of Gurudev Ranade for Philosophical Research, 2010, ISBN- 978-81-907367-2-5
6. 'Contemporary Debate on Advaita Vedanta' in "Revisiting Vedanta in the Twenty first Century", pub. Dept. of Philosophy, SIES College, Mumbai, Oct. 2010.
7. 'Knowing Through Language: Some Issues in Classical Indian Tradition' in "Philosophy of Aesthetics", Somaiya publication, June 2010.
8. 'Abhidharma: Dinnaga's Epistemology in a Seed Form' in *Dharma and Abhidharma*, Somaiya Publication, 2007.
9. 'Dialectic of Pratitya-Samutpada and The Dialectic of Anekanta: A Critical Appraisal' in 'Pratitya Samutpada' Jointly Pub. By Somaiya Centre of Buddhist Studies and Dept. of Philosophy, University of Mumbai, 2007. ISBN- 978-81-7039-266-8
10. "Unworthy Pilgrims: Jaina Women in Medieval India", Pub in Vol. of PHISP Project on "Women in Medieval India", New Delhi, India, Oct. 2009. ISBN- 81-87586-34-6
11. "Deformities of The Other Sex: Interrogating Femininity in Jaina Tradition", In '*Facets of Femininity*' pub. By Dept of Sanskrit, University of Mumbai, 2005.

12. 'Is Purushartha A Myth?' in '*Purushartha*', Pub. By Datta Lakshmi Trust, Pune, 1993.
13. 'Lokmanya Tilak's Concept of Shitaprajna', in '*Shitaprajna*', Pub. By Datta Lakshmi Trust, Pune, 1991.

The Article 'Is Purushartha A Myth?' is included as the reference for Pune University Study Material for M.A. in Philosophy.