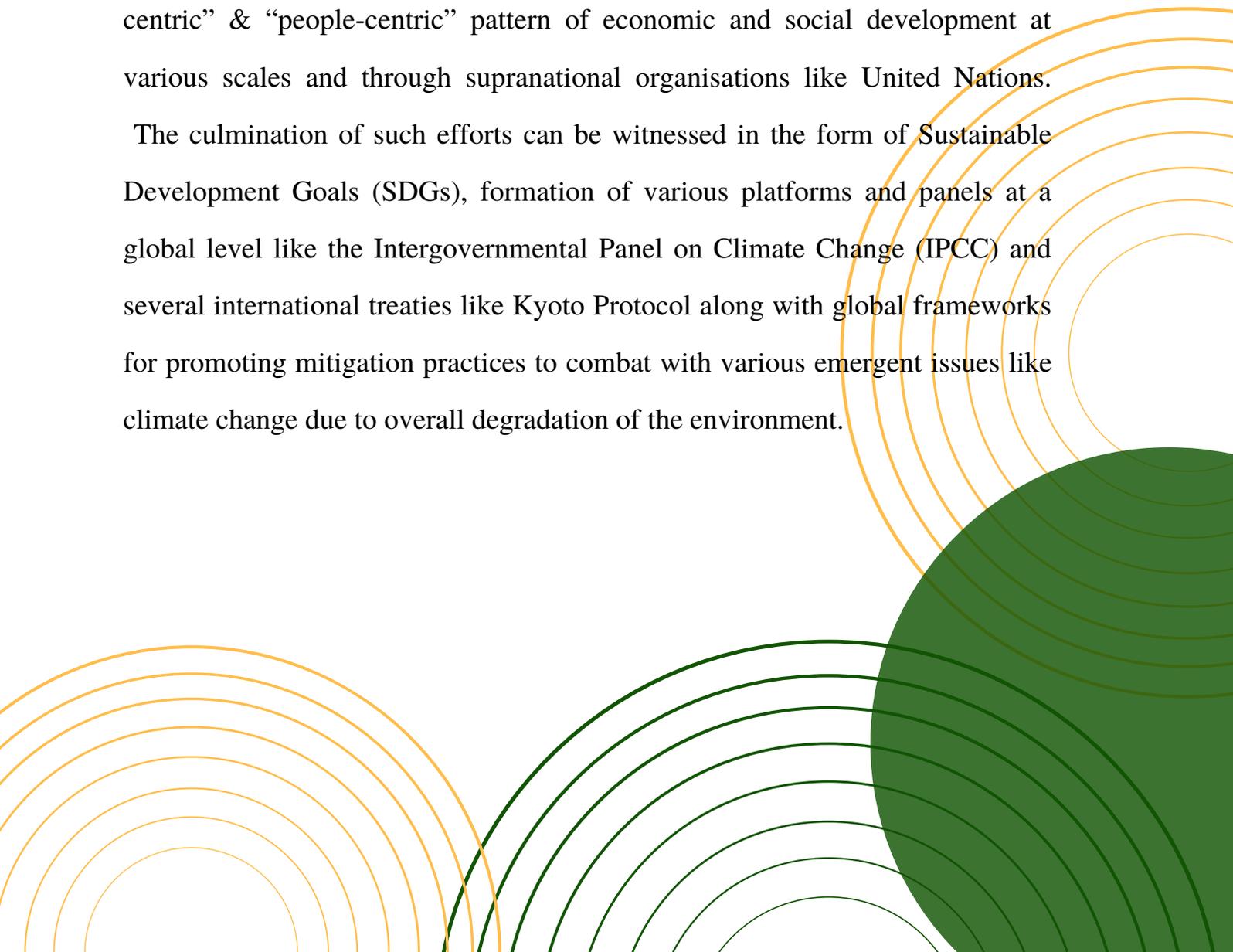University of Mumbai

Sambhāṣaṇ

CALL FOR PAPERS

SUSTAINABILITY

Sustainability, Sustainable Development and Positive Sustainable Behaviour

Sustainability, in simple terms, can be referred to as the ability to exist (coexist) constantly at a certain level with an effort to secure resources for future generations. At present, the concept of sustainability is appropriated to incorporate deliberations that are centred around the consistently degrading status of natural environment due to anthropogenic interventions and subsequently, various efforts to mitigate with these failing environmental systems on Earth. The paradigm of sustainable development that emerges in response to the contemporary environmental crisis propagates three important elements at its core: Ecology & environment; People & communities; Economy & technology. The concepts of sustainability and sustainable development have evolved over the decades in terms of policy-making to promote "eco-centric" & "people-centric" pattern of economic and social development at various scales and through supranational organisations like United Nations. The culmination of such efforts can be witnessed in the form of Sustainable Development Goals (SDGs), formation of various platforms and panels at a global level like the Intergovernmental Panel on Climate Change (IPCC) and several international treaties like Kyoto Protocol along with global frameworks for promoting mitigation practices to combat with various emergent issues like climate change due to overall degradation of the environment.

Ironically, in spite of such committed efforts, there has been a wide gap at the level of application and implementation of principles of sustainability at various levels of governance, in both, public and individual spheres. The present 'development' discourses are largely governed by the logic of "creative destruction" (Schumpeter, 1942) that allows space for compromising the quality of ecology and environment for 'development'. Though at larger scales of governance, the incidences of gross ignorance towards environmental degradation are quite common, the efforts of restoring the quality of natural environment are also on rise. Young activists like Greta Thunberg, Malaika Vaz, Hans Cosmas Ngoteya who are working at an international level, along with Rahibai Popere and Rajendra Singh working at the national level, are the hopes for the present and future of sustainability and sustainable development. The need of the hour is to publicise these individuals and their efforts among commons and set a trend of sustainable lifestyle.

The real contribution to sustainability and sustainable development can only come through enlightening individuals and altering the lifestyle choices and consumption patterns of the masses. The proposed issue of Sambhasan aims at culminating various dimensions of sustainability by involving researchers, professionals, activists belonging to various disciplines.

Sub - themes

- **Context and historicity of Sustainability**

- **Ethnic dimensions, Cultural practices and sustainable development**

- **Sustainability – Reflections from literature**

- **Philosophical purviews and pursuits on sustainability**

- **Spatiality and sustainability**

- **Gender and age dimensions**

- **Political economy of sustainability and sustainable development**

- **Political, Economic and Social Perspectives on Sustainability**

- **Changing global perspectives on sustainability – from MDGs to SDGs**

- **Supranational institutions, international finance and Policies on sustainable development**

- **Green and appropriate Technology**

- **Sustainable energy**

- **Green Business and Green consumption**

- **Virtual space and sustainability**

- **Power of images – Media, ethics, and sustainability**

- **Movements, ethics, and sustainability**

- **Sustainable lifestyle and behaviour**

- **Politicians and their perspectives on sustainability**

- **Psychology of Sustainability**

Sub - themes

- **Medicine and sustainability**
- **Critical Assessment of Environment Impact Assessment proposed draft 2020**
- **Critical Assessment of Sustainable development paradigms**
- **Legality, legitimacy, and sustainability**
- **Community Based models of Sustainability**
- **Tourism & Sustainability**
- **Sustainable Relationships: Personal & Professional**
- **Human Virtues & Strengths in Achieving Sustainability**
- **Role of Education in Fostering Sustainability**
- **Organizational framework for sustainable development**
- **Social conflicts & Social Security in achieving sustainability**
- **Globalization and Sustainability**
- **Environment- Economy Integration for sustainable development**
- **Sustainable Kindness**
- **Financial Sustainability**
- **Book and film review published in last two years**
- **Any other relevant issue related to above theme**

The December 2021 issue of Sambhasan will be on the above themes. Last date for the submission of article is September 15, 2021. The style of Writing the article is given on the website: https://mu.ac.in/sambhashan

Kindly follow the instructions given on the website. Submit your article through a word file on the following email id: coeditor.sambhashan@mu.ac.in

__Guidelines to follow for writing a research paper in Sambhashan:__

- Original, scholarly, creative and critical papers with adequate references and empirical work (if applicable).

- All references to the author should be removed from the submission to enable the anonymous review process.

- There should be a limit from 4000-6000 words (for papers), 1500-2000 words (for commentaries) and 1000 words (for book reviews).

- Essays should follow the Times New Roman font in size 12 with double space and be submitted as a word document.

- All contributions should follow the author-date referencing system detailed in chapter 15 of The Chicago Manual of Style (17th Edition). The style guidelines are given below and can also be consulted on the journal webpages for quick reference.

- Authors should submit a statement that their contribution is original without any plagiarism. They can also, in addition, submit a plagiarism check certificate.

AUTHOR-DATE REFERENCING IS GIVEN BELOW ACCORDING TO THE CHICAGO MANUAL OF STYLE: (CHAPTER 15, 17TH EDITION)

A) BOOKS

- Book references should be listed at the end of the paper as "Works Cited" in alphabetical order.

Single Author:

Carson, Rachel. 2002. *Silent Spring.* New York: HMH Books.

Dual Authors:

Adorno, Theodor, and Max Horkheimer. 1997. *Dialectic of Enlightenment*. London: Verso.

Multiple Authors:

Berkman, Alexander, Henry Bauer, and Carl Nold. 2011. *Prison Blossoms: Anarchist Voices from the American Pa*st. Cambridge: Harvard University Press.

B) JOURNAL ARTICLE

- List should follow alphabetical order and mention the page range of the published article.

- The URL or name of the database should be included for online articles referenced.

Anheier, Helmut K., Jurgen Gerhards, and Frank P. Romo. 1995. "Forms of Capital and Social Structure in Cultural Fields: Examining Bourdieu's Social Topography." *American Journal of Sociology* 100, no. 4 (January): 859–903.

Ayers, Lewis. 2000. "John Caputo and the 'Faith' of Soft-Postmodernism." *Irish Theological Quarterly* 65, no. 1 (March): 13–31. https://doi.org/10.1177/002114000006500102

Dawson, Doyne. 2002. "The Marriage of Marx and Darwin?" *History and Theory* 41, no. 1 (February): 43–59.

C) NEWS OR MAGAZINE ARTICLE

- List should follow alphabetical order and need not mention the page numbers or range.

- The URL or name of the database should be included for online articles referenced.

Hitchens, Christopher. 1996. "Steal This Article." Vanity Fair, May 13, 1996

https://www.vanityfair.com/culture/1996/05/christopher-htichens-plagiarism-musings

Khan, Saeed. 2020. "1918 Spanish Flu cure ordered by doctors was contraindicated in

Gandhiji's Principles". Times of India, April 14, 2020.

http://timesofindia.indiatimes.com/articleshow/75130706.cms?

utm_source=contentofinterest&utm_medium=text&utm_campaign=cppst

Klein, Ezra. 2020. "Elizabeth Warren has a plan for this too." Vox, April 6, 2020.

https://www.vox.com/policy-and-politics/2020/4/6/21207338/elizabeth-

warrencoronavirus-covid-19-recession-depression-presidency-trump.

D) WEBSITE CONTENT

- Website content can be restricted to in-text citation as follows: "As of May 1, 2017, Yale's

home page listed . . .". But it can also be listed in the reference list alphabetically as follows. The

date of access can be mentioned if the date of publication is not available.

Anthony Appiah, Kwame. 2014. "Is Religion Good or Bad?" Filmed May 2014 at

TEDSalon, New York.

https://www.ted.com/talks/kwame_anthony_appiah_is_religion_good_or_bad_this_is_a

_trick_question

Yale University. n.d. "About Yale: Yale Facts." Accessed May 1, 2017.

https://www.yale.edu/about-yale/yale-facts.