University of Mumbai



Human Resources Development Cell M.G. Road, Mumbai 400 032

Tel.No.022-68320093/94

Website: www.mu.ac.in

15th January, 2021

No.HRDC/ICD/2020-21/1132

NOTIFICATION

It is hereby notified that the Government of Maharashtra, by exercising its power, has appointed Dr. Ramdas Atram, Director, Govt. Institute of Science, Nagpur as Registrar on deputation on the establishment of University of Mumbai for a period of one year or till his superannuation or till the recruitment procedure for the post of Registrar is completed, whichever is earlier.

As per directions of the Government Dr. Atram, has taken over the charge of the office of the Registrar in the University with effect from 15th January, 2021 (B.N.).

(Dr. Ashok Hema Farde), Deputy Registrar

Human Resource Development Cell

- (A) Copy forwarded with compliments for information to : -
- The Secretary to the Chancellor, Maharashtra State, Raj Bhavan, Malabar Hill, Mumbai – 400 035;
- The Chief Secretary to the Government of Maharashtra, Higher & Technical Education Department, Mantralaya, Mumbai-400 032;
- The Secretary to the Government of India, Ministry of Human Resource Development, Department of Education, New Delhi;
- 4. The Chairman, University Grants Commission, New Delhi;
- The Secretary, University Grants Commission, New Delhi;
- 6. The Vice-Chancellors of the Statutory Universities in India;
- 7. The Director of Education (Higher Education), Pune;
- 8. The Joint Director, Higher & Technical Education, Mumbai Division, Mumbai;
- 9. The Director, Govt. Institute of Science, Nagpur;
- 10. The members of the Senate, Management Council and Academic Council;
- 11. The Deans of various faculties;
- The Directors/Heads of the University Departments/Centres, the I/c Principal, Sir J.J. College of Architecture, the Principal of the Constituent Colleges and the Heads of the Constituent recognized Institutions;

(B) Copy for information to :-

- 1. The Finance and Accounts Officer;
- 2. All the Deputy Registrars;
- 3. The Deputy Registrar (F. & A.) / the Chief Accountant;
- 4. The Controller of Printing and Stationary, University Press,
- 5. The University Engineer (Fort and Kalina Campus);
- 6. The Assistant Registrars / Assistant Registrars (F. & A.),
- 7. The Hon. Legal Adviser, Legal Cell,
- 8. The Persons incharge of the different Sections/Units of the Registrar's Office,
- 9. The Personal Assistants to the (i) Vice-Chancellor (ii) Pro-Vice-Chancellor (iii) Registrar (iv) Finance and Accounts Officer and (v) Director, Board of Examinations and Evaluation.
- 10. The Record Section (10 copies)

(C) Copy for information to:-

- 1. The Secretary, Mumbai University Officers Association,
- 2. The Secretary, University of Mumbai Employees' Union,
- 3. The Secretary, Mumbai University & College Teacher's Union,
- 4. The Secretary, Educational Employees' Welfare Association,
- 5. The Secretary, Mumbai University Employees Co-operative Society Ltd.

of high

Nsk/notification1/16012021