

Dissertation Topics for MA Semester IV (2019-2020) From All faculty as per CBCS Guidelines

1. **Hume** : Empericism and Sceptical arguments; Realism and Notion of Causality; Hume on Religion; Comparative analysis with Indian thinkers like the Carvakas or the Buddhists and/or Western thinkers that include ancient sceptics or contemporary positions on epistemology (Popper /Quine /Wittgenstein)

Reading List:

1. *Hume, A Treatise of Human Nature*, edited by David Fate Norton and Mary J. Norton, Oxford/New York: Oxford University Press, 2000.
2. *Hume, Dialogues concerning Natural Religion*, edited by Norman Kemp Smith, Oxford: Oxford University Press, 1935. [Norton, David Fate (ed.), 1993.
3. *Enquiry concerning Human Understanding*, in *Enquiries concerning Human Understanding and concerning the Principles of Morals*, edited by L. A. Selby-Bigge, 3rd edition revised by P. H. Nidditch, Oxford: Clarendon Press, 1975.
4. Hacker PMS, *Insight and Illusion: Themes in the Philosophy of Wittgenstein*, St. Augustines Press 1997.
5. Pitcher G, *The Philosophy of Wittgenstein*, NJ: Prentice Hall, 1964.
6. Barry Stroud. 1984. *Significance of Philosophical Scepticism*. (Oxford University Press: Oxford).
7. Louis Pojman (Ed) 1999. *Theory of Knowledge: Classical and Contemporary Readings*. (Wadsworth :Belmont) Richard Rorty. 1979.
8. Rorty Richard, *Philosophy and the Mirror of Nature*, New Jersey: Princeton University Press, 1979.
9. Quine WVO, *Ontological Relativity and other Essays*, Columbia University press, 1969.
10. Popper Karl, *Objective Knowledge-An evolutionary approach*, Oxford-: Clarendon, 1972.
11. Popper Karl, *Conjectures and Refutations* London, Routledge, 1963
12. Mohanty JN, *Reason and Tradition in Indian Thought*, Oxford: Clarendon, 1992.
13. Bhatt G, *The Basic Ways of Knowing*, Motilal Banarsidas, New Delhi 1989

- 2. Wittgenstein (Early Wittgenstein and Later Wittgenstein);** The continuity in Early and Later Wittgenstein; The Ethical and the Religious in the *Tractatus-Logico - Philosophicus*; The private language argument in the *Philosophical Investigations*; The notion of Forms of Life

Reading List:

1. Pitcher G, The Philosophy of Wittgenstein, NJ: Prentice Hall,1964.
2. Wittgenstein L (1921), *Tractatus Logico-Philosophicus*, Translated by David Pears and Brian McGuinness, London: Routledge,1961.
3. Wittgenstein L, (1947), *Philosophical Investigations*, Translated by G. E. M. Anscombe, 2nd edition, Oxford: Blackwell,1998.
4. Wittgenstein L, *On Certainty*, London: Wiley-Blackwell,1991.
5. Wittgenstein L, *Blue and Brown Books*, New York: Harper Perennial,1965.
6. Wittgenstein L, *Wittgenstein: Lectures and Conversations on Aesthetics, Psychology and Religious Belief*, Berkeley: UniversityofCaliforniaPress,2007.
7. Winch Peter (ed.) *Studies in the Philosophy of Wittgenstein*, London, Routledge,1969.
8. Hacker PMS, *Insight and Illusion: Themes in the Philosophy of Wittgenstein*, St. Augustines Press 1997.
9. Pitcher G, The Philosophy of Wittgenstein, NJ: Prentice Hall,1964.
10. Sluga Hans and Stern David, *The Cambridge Companion to Wittgenstein*, Cambridge University Press,1996 .

- 3. Comparative studies on the turn from the metaphysical and turn towards the ordinary life world :** with reference to Wittgenstein, Krishnamurti or Buddhism.

Reading List :

1. Wittgenstein L, (1947), *Philosophical Investigations*, Translated by G. E. M. Anscombe, 2nd edition, Oxford: Blackwell, 1998.
2. Wittgenstein L, *On Certainty*, London: Wiley-Blackwell,1991.
3. Wittgenstein, *Culture and Value*, University of Chicago Press, 1984
4. J. Krishnamurti, *Total Freedom: The Essential Krishnamurti*, Krishnamurti Foundation of America, 1996.

5. W. Edelglass, Jay Garfield, *Buddhist Philosophy: Essential Readings*, OUP, 2009
 6. Hacker PMS, *Insight and Illusion: Themes in the Philosophy of Wittgenstein*, St. Augustines Press 1997.
 7. Pitcher G, *The Philosophy of Wittgenstein*, NJ: Prentice Hall, 1964.
- 4. Philosophy of Consciousness:** Mind-Body problem; Subjectivity; Artificial Intelligence ; The Hard Problem of Consciousness with respect to the First person perspective; Theories of Consciousness: Problem of Self and Identity, Theories of consciousness: Comparative analysis with Indian and /or Western thought

Reading List :

1. David Chalmers — *Philosophy of Mind: Classical and Contemporary Readings* — Oxford University Press, New York, Delhi, 2002 (Anthology).
2. Heil J, *Philosophy of Mind*, A Guide and Anthology, Clarendon, Oxford, 2004.
3. Dennett D, *Consciousness Explained*, Penguin, 1991.
4. Searle John, *Minds Brains and Science*, 1984 Reith lectures.
5. Searle John, *Mystery of Consciousness*, NYRB, 1997.
6. McGinn C, *Problems of Consciousness*, Blackwell, 1991, 1993.
7. S. Guttenplan, *A Companion to Philosophy of Mind*, Oxford: Blackwell, 1994.
8. Nagel T, What is it like to be a Bat, the Philosophical Review, Vol.83, No.4, 1974.
9. Chalmers David, The First-Person and Third- Person Views , consc.net/notes/first-third.html.
10. Bina Gupta, CIT, *Consciousness*, OUP 2003

5) Rethinking Cultural Politics: multiculturalism, feminist critique of multiculturalism, cultural Marxism, cultural critique of “one-dimensional” society, Marcuse and feminism, liberalism and cultural pluralism, recognition versus redistribution, cultural politics in comparative contexts

Suggested Readings:

- Barry, Brian. 2001 “The Muddles of Multiculturalism” *New Left Review* 8 (March/April) 49-71.

- Dryzek, John S, Bonnie Honig & Anne Phillips 2006 *The Oxford Handbook of Political Theory* Oxford: Oxford University Press
- Gutmann, Amy (ed) 1994 *Multiculturalism: Examining the Politics of Recognition* New Jersey: Princeton University Press
- Kymlicka, Will (ed) 2002 *Contemporary Political Philosophy: An Introduction*
- Oxford: Oxford University Press
- Marcuse Herbert 1960 *Reason and Revolution: Hegel and the Rise of Social Theory* Boston: Beacon Press
 - 1964 *One Dimensional Man* Boston: Beacon Press
 - 1966 *Eros and Civilization: A Philosophical Inquiry into Freud* Boston: Beacon Press
 - 2000 (1972) "Nature and Revolution" in *The Continental*
- *Aesthetics Reader*, Ed. Clive Cazeaux 257-67. London and New York: Routledge
 - 2005-7 (1974) 'Marxism and Feminism' *Differences: A Journal of Feminist Cultural Studies* 17 (1): 147-57.
- Okin, Susan Moller 1998 "Feminism and Multiculturalism: Some Tensions" *Ethics* 108(4): 661-684
 - 1999 *Is Multiculturalism Bad for Women?* ed. Joshua Cohen, Matthew Howard and Martha C. Nussbaum New Jersey: Princeton University Press
- Parekh Bhiku. 2000. *Rethinking Multiculturalism: Cultural Diversity and Political Theory*. London: Macmillan Press
- Sandel, Michael. 1982. *Liberalism and the Limits of Justice*. Cambridge: Cambridge University Press
- Song, S 2010/2016 "Multiculturalism" entry in *Stanford Encyclopedia of Philosophy* <https://plato.stanford.edu/entries/multiculturalism/>
- Walzer, Michael 1990 "The Communitarian Critique of Liberalism" *Political Theory* 18(1): 6-23
- Wolin, Richard & John Abromeit (ed) 2005 *Heideggerian Marxism* Lincoln & London: University of Nebraska Press.

6) Rethinking Kant's third Critique: beauty and morality, reflective judgements and other spectator theories of art, the cognitive and aesthetic senses of imagination, *sensus communis* and political community, art and politics, the feminist critique and appropriation of Kantian aesthetics, Kantian aesthetics and race, Kant's third *Critique* in comparative contexts

Suggested Readings:

- Arendt, Hannah. 1982 *Lectures on Kant's Political Philosophy* Sussex: The Harvester Press
- Bernasconi, Robert 2002 "Kant as an Unfamiliar Source of Racism" in *Philosophers on Race: Critical Essays* ed. Julie K. Ward and Tommy L. Lott 145-166 Malden: Blackwell Publications *Sublime*. Oxford, Clarendon Press.
- Eze, Emmanuel Chukwudi 1997 "The Color of Reason: The
- Crowther, Paul 1989 *The Kantian*
- Idea of 'Race' in Kant's Anthropology" in *Postcolonial African Philosophy* ed. Emmanuel ChukwudiEze, 103-140. Cambridge Mass & Oxford: Blackwell
- Guyer Paul 2003 *Kant's Critique of the Power of Judgment: Critical essays*. Lanham, MD: Rowman and Littlefield.
- Kant Immanuel. (1781A, 1787B) 1965. *Critique of Pure Reason* trans. Norman Kemp Smith. New York: St. Martin's Press.
 - .(1788)1956 *Critique of Practical Reason* trans. Lewis White Beck. New York and London: Macmillan/Collier Macmillan.
 - 1983a "Grounding for the Metaphysics of Morals" in his *Ethical*
- *Philosophy*, translated by James W. Ellington, 1-67. Indianapolis: Hackett
 - 1983b. "The Metaphysics of Morals" in his *Ethical Philosophy* translated by JamesW. Ellington, 3-141. Indianapolis: Hackett
 - 1987 (1790) *The Critique of Judgment* trans. Werner Pluhar Indianapolis: Hackett
 - 1997. "Moral Philosophy" in his *Lectures on Ethics* Ed. Peter Heath and J.B.
- Kleingeld, Pauline 2007 "Kant's second thoughts on race" *The Philosophical Quarterly* 57(229): 573–592.
- Schneewind, 39-248. Cambridge: Cambridge University Press
- Schaper, Eva. 1992. Taste, Sublimity, and Genius: The Aesthetics of Nature and Art. in *The Cambridge Companion to Kant*ed. Paul Guyer, 367-93. Cambridge: Cambridge University Press
- Schott, Robin May 1997 *Feminist Interpretations of Immanuel Kant* University Park: Pennsylvania State University Press

- Spivak, Gayatri Chakravorty 1999 *A critique of Postcolonial Reason: Toward a History of the Vanishing Present*. Calcutta: Seagull
- Verhaegh, Marcus 2001 "The Truth of the Beautiful in the Critique of Judgement" *British Journal of Aesthetics* 41(4), 371-94..

7) Rethinking Stoicism: nature as *telos*; nature and reason in virtue ethics; physics as the foundation of ethics; the significance of the sage; *pneuma* and passions; the role of dialectic; governance and self-governance; natural law, virtue and politics; Stoic cosmopolitanism as an inheritance; Stoic thought in comparative contexts.

Suggested Readings:

- Aurelius, Marcus 2003 *Meditations: Living, Dying and the Good Life*. London: Weidenfield and Nicolson
- Cicero 1999 *On the Commonwealth and On the Laws* ed. James E.G. Zetzel Cambridge: Cambridge University Press
 - 2004 (2001) *On Moral Ends* Translated by Julia Annas Cambridge: Cambridge University Press
 - 2008 *Selected Letters* Translated with an Introduction and Notes by P.G. Walsh Oxford : Oxford University Press
- Louise, Mary and Pierre Pellegrin (ed). 2006 *Companion to Ancient Philosophy* Malden MA: Blackwell Publishing Ltd
- Inwood, Brad 2003, *The Cambridge Companion to the Stoics*, Cambridge: Cambridge University Press.
- Long, A. A & David Sedley 1987 *The Hellenistic Philosophers: Greek and Latin Texts with Notes and Bibliography* vol 2 Cambridge: Cambridge University Press
- Long, A. A., 2006 *From Epicurus to Epictetus: Studies in Hellenistic and Roman Philosophy* Oxford: Clarendon
- Sedley, David 2003 *The Cambridge Companion to Greek and Roman Philosophy* Cambridge: Cambridge University Press
- Seneca, Lucius Annaeus 1995 *Moral and Political Essays* ed. Cooper John & J.F. Proscopé Cambridge: Cambridge University Press
- Shields, Christopher 2003 *The Blackwell Guide to Ancient Philosophy* Malden MA: Blackwell
- White, Nicholas 1983 *The Handbook of Epictetus* Indianapolis: Hackett

8) Rethinking Post structuralism: culture in poststructuralist philosophy, archaeology as a critique of structuralism, is structuralism a metanarrative?, postmodern philosophy of

language, capitalism as invention of rules, prospects for technology, Marxism as a metanarrative, postmodernism as nascent modernity, “the hegemony of the narrative”, is knowledge a local narrative? rehabilitating Kantian sublime, poststructuralism in comparative contexts

Suggested Readings:

- Barthes, Roland 1993 *Mythologies* London, Vintage
- de Saussure, Ferdinand 1983 *Course in General Linguistics* Duckworth: London
- Dreyfus, Hubert L. & Paul Rabinow 1983 *Michel Foucault: Beyond Structuralism and Hermeneutics* Chicago: University of Chicago Press
- Foucault, Michel 1972 *The Archaeology of Knowledge* New York: Vintage
- 1979 *The Order of Things* New York: Vintage
- 1980 *Power/knowledge Selected Interviews and Other Writings (1972-1977)* New York: Pantheon
- Lyotard, Jean François 1993 *Libidinal Economy*, translated Iain Hamilton Grant, London: Athlone
- 1984 *The Postmodern Condition: A Report on Knowledge*, translated Geoff Bennington and Brian Massumi, Minneapolis, MN: Minnesota University Press
- 1989 *The Lyotard Reader*, edited Andrew Benjamin, Oxford: Blackwell ____ 1993 *Jean-François Lyotard: Political Writings*, translated and edited Bill Readings and Kevin Paul Geiman, London: University College London Press ____ 1994 *Lessons on the Analytic of the Sublime: Kant's Critique of Judgment, 23–29* translated Elizabeth Rottenberg, Stanford: Stanford University Press Malpas, Simon, 2002, *Jean-François Lyotard*, New York: Routledge
- Sturrock, John 1979 *Structuralism and Since* Oxford: Oxford University Press
- Taylor, Victor E and Charles E. Winquist 1998 *Postmodernism: Critical Concepts* (4 vols) London: Routledge 1970)

9) Meditative practices- Traditional and Modern: Comparative Analysis

Select Bibliography:

- Tattvartha Sutra, Commen. By Pt. Sukhlalji, Tr.Dixit, K.K. Pub. L.D. Institute of Indology, Ahmedabad, 2000.
- Harmless Souls, Johnson, W.J., Motilal Banarasidas Pub. Delhi, 1995.
- Jaina Path of Purification, Jaini Padmanabh, Motilal Banarasidas, Delhi, 1979
- Jainism: An Indian Religion of Salvation, Glasenapp, Helmuth Von, Eng. Trans. Shridhar Shrotri, Motilal Banarasidas Pub. Delhi, 1999
- Lectures on Jainism, Dr. Tatia, Nathmal, Pub. By Department of Jainology, University of Madras, 1998

10) In-depth Study of any classical text/ thinker in the light of contemporary times

11) Social, Religious and Philosophical Significance of Anekantavada

Select Bibliography:

1. 'Aptamimamsa: A Critique of an Authority', Editor, Dr. Nagin Shah Pub. Sanskrit-Sanskriti Granthamala, Ahmadabad, 1999.
- 'The Central Philosophy of Jainism (Anekantavada)', Matilal B.K pub. L.D. Institute of Indology, Ahmadabad, 1981. .

12) The debate in the Context of Indian Epistemology

Select Bibliography:

- Gillon Brebdan S. (Ed.), 'Logic in Earliest Classical India', Motilal Banarasidas, New Delhi, 2010.
- Bhattacharya H.M. 'Jaina Logic and Epistemology', K.P. Bagchi & Co., Calcutta, 1994.
- Popper Karl, 'Conjectures and Refutations', Routledge & Kegan Paul, London, 1963
- Shastri D.N. "Critique of Indian Realism", Bharatiya Vidya Prakashan, 1972.
- Ayer A.J. 'Problem of Knowledge', MacMillan, London, 1965.

13) Different Approaches of *Dharma* or *Purushartha* in Indian Ethics

References:

1. B.G. Tilak Gita Rahasya – B.S. Sukhtankar, Pune, 1965.
2. S.K. Maitra – The Ethics of Hindus, 1925 Asia Publication, 1978.
3. Dasgupta, Surama. 1961 Development of Moral Philosophy in India Orient Longman.
4. Bhelke and Gokhale 2002 Studies in Indian Moral Philosophy: Problems, Concepts and Perspectives Pune: Indian Philosophical Quarterly
5. I.C. Sharma, (1965), Ethical Philosophies of India Lincoln: Johnsen Publishing Co.

6. Kane Pandururang Vaman, (1941), *History of Dharmashatra*, Vol II - Part I, Bhandarkar Oriental Research Institute, Poona.
7. Nigal, S.G., (2006), *Indian Conception of Values and Value Education*, first Edition, R.K. Printers, Nashik.
8. Cowell, E.B.; Gough, A.E., (1882), *Sarva-Darsana Sangraha of Madhava Acharya: Review of Different Systems of Hindu Philosophy*. Indian Books Centre/Sri Satguru Publications. New Delhi.
9. Hiriyanan M, (1975), *Indian Conception of Values*, Kavyalaya Publishers, Mysore.
10. Justice P. Kodandaramaya, (2006), *The Message of Mahabharata*, BharatiyaVidyaBhavan, Mumbai.

14) Logical Reasoning: Application, Relation with other science, Methods of logical reasoning

References:

- 1) Introduction to logic, Fifth Edition, Copilrving, MacMillan Pub. Co., New York.
- 2) Symbolic logic, Copi Irving, MacMillan Pub. Co., New York, 1979.
- 3) Introduction to logic, Suppes Patrick, East West Press Pvt. Ltd, New Delhi.
- 4) Elements of logic, J. Sta Maria, New Literature Pub. Co., Mumbai.
- 5) Symbolic Logic – Irving Copi, 5th Edition, Colleier Macmillan Publishers, London, Macmillan Publishing Co., Inc., New York.
- 6) 'Introduction to Logic – Patrick Suppes', Van Nostrand Reinhold Co. New York
- 7) Tarkshashastra, (Hindi Book) 4th Edition, Krishna Jain, D.K. Printworld, New Delhi, 1998.
- 8) Tarkshashtra – Traditional and Symbolic Logic, (Marathi Book) Dr. Sunita Ingle and Prof. Vandana Ghushe, Vasu Prakashan, Nagpur, 2004.

15) Pandita Ramabai : Theology, Critique of tradition, Gender Perspective

1. Ramabai, Pandita. 'The High-Caste Hindu Woman' (1887) in Pandita Ramabai through her own Words: Selected Works, ed. Meera Kosambi, 129-80. Oxford University Press: New Delhi, 2000 (Primary source)
2. Kosambi, Meera. "Introduction" in her (ed) Pandita Ramabai through her own Words: Selected Works, 1-32. Oxford University Press: New Delhi, 2000.

3. Tharu, Susie and K. Lalitha. "Literature of the Reform and Nationalist Movements' in their (ed.) Women Writing in India Vol I: 600 B.C. to the early twentieth century, 145-86. Feminist Press: New York, 1991.
4. Radhakrishnana S., (1923), "*Indian Philosophy*", Vol. I, Alien and Unwin, London.
5. Philosophical Trends in Modern Maharashtra, Mathew Lederle Popular Prakashan

16) Jyotiba Phule: Reconstruction of Philosophical ideas, Critique of tradition, Caste and Gender Perspective

References:

1. Philosophical Trends in Modern Maharashtra, Mathew Lederle Popular Prakashan
2. Laxman Shastri Joshi (1996) Jotirao Phule New Delhi: National Book Trust
3. Malik-Goure, Archana, (2013), Jyptiba Phule: A Modern Indian Philosopher, Suryodaya Publication, New Delhi.
4. Omvedit, Gail, (Ed), (2002), *Jyotiba Phule Ani Stree Muktica Vichar*, Lokvangmay group, Mumbai.
5. Phadke, Y.D. (Editor), (1991), *Mahatma Phule Samagra Vangmaya*, Publisher Maharashtra Rajya Sahitya and Sanskruti Mandal, Mumbai.
6. Deshapande, G.P., (2002), *Selected Writing of Jotirao Phule*, Edited, with annotations and introduction, Left word books, New Delhi, 2002.

17) The Spectrum of Modern Commentaries on Yogasutras

- 1) Karambelkar P.V. -Patanjala Yoga-sutras- Kaivalyadhama, Lonavla,1986
- 2) Kolhatkar K.K.- BharatiyaManasashastraathavasarthaaanisivivaranaPatanjala Yoga Darshana-DhavalePrakashan, Mumbai,1975
- 3) Deshpande P.Y.- The Authentic Yoga/ KharaPatanjala-Yoga- Nagpur Prakashan,1989
- 4) Ananda Rishi &Ananda Varsha- Patanjalayogadarshana- A Comparative Study- Yoga Vidya Niketan,2012 OR ANY OTHER COMMENTATOR

18) Philosophy of Creativity

- 1) The Creative Life- Sarvepalli Radhakrishnan-Ind,US,1976
- 2) [James C. Kaufman](#); Robert J. Sternberg (eds.). *The Cambridge Handbook of Creativity-Cambridge University Press*,2019
- 3) Torrance, Ellis Paul-The Manifesto: A guide to developing a creative career- Westport, Conn. Ablex -2002.

- 4) Creativity Research Journal –(ed) Runco Mark, Routledge, 1988 OR ANY OTHER WORK ON CREATIVITY

19) Philosophical Traditions on Faith

- 1) Davies Brian- The Thought of Thomas Aquinas-Clarendon Press,1992
- 2) Penhult The analysis of faith in St Thomas Aquinas
- 3) Tillich Paul- Dynamics of Faith- Harper, U.S.1957
- 4) Radhakrishnan S- Recovery of Faith- Harper and Bros, U.S. 1955 OR ANY OTHER WORK ON FAITH

20) Comparative Understanding in Philosophical Readings

- I. Streepurushatulana and BharatiyaStreejeevan
 - II. Talks on the Gita and the Steadfast Wisdom
 - III. Diverse Perspectives on education
 - IV. Annie Besant and Tilak
 - A. (ed.) Khole Vilas- Tarabai Shinde likhit Stree purushatulana- Pratima Prakashan, 1997
 - B. Sane Geeta-Bharatiya Streejeevan- Mauj, Mumbai-1984
 - C. Bhava Vinoba- Talks on the Gita- Paramdam, Pavnar, January,2017
 - D. (Tr.) Ray Lila-The Steadfast Wisdom- Sarva Seva Sangh-Prakashan, Varanasi, 1973
 - E. Bhava Vinoba-Acharlu K.S. Essence of Basic Education- Sarvodaya Pracharalaya, Thanjavur,1967
 - F. Krishnamurti J-On Education- KFI,Chennai, 1974
 - G. Annie Besant- The Bhagavadgita- Theosophical Publishing House, Chennai1895
 - H. Tilak- Shrimad Bhagavad gita Rahasy aarthat Karma yogashastra, Tilak Bros, 1986
- OR ANY OTHER WORK IN COMPARATIVE PHILOSOPHY

21) Counselling Philosophy: Śrīmada bhagavagīta, Brahmasutra, Upaniṣad (Prastānatrayi), Advaita Vedanta,Buddhist Psychology and Meditation , Milinda Prashna, Shaivism, Shaktism and Tantrism.

- **Suggested References for Readings:**

1. Philosophical Counseling: Theory and Practice by Peter B. Raabe
2. Philosophy of Advaita – M.K. V. Iyer, Asia / Allied Publication.
3. Brahmavada of Sankara – Dr. Naulakh.
4. History of Indian Philosophy: Vol. II Nagpur Dr. S. Radhakrishnan – George Allen and Unwin, U.K.
5. Vedanta paribhasa – Text with Eng. Tr. By – Swami Nikhilananda, Ramkrishna Mission, Mysore.
6. The mind of Sankara, Keshav Menon (Jaico)
7. History of Indian philosophy Vol. II and III – Dr. S.N. Dasgupta.
8. Brahmasutra Bhasya – Text with Tr. By – Swami Veereshwarananda Ramkrishna Mission, Mysore
9. Milind Prasna (Trans. By I.B. Horner, Lezac Co. Ltd. London, 1964)
10. The Sacred Books of The East; Translated by Various Oriental Scholars. Edited by F. Max Muller, Volume 35
11. The Question of King Milinda; Translated From Pali by T.W. Rhys Davids part-II; Motilal Banarsidass Publishers Private Limited, Delhi, 2006.
12. The Sacred Books of The East; Translated by Various Oriental Scholars. Edited by F. Max Muller, Volume 36
13. The Debate of King Milinda; An Abridgement of the Milinda Pañha; Edited by Bhikkhupesala, Motilal Banarsidass Publishers Private Limited, Delhi, 200
14. Rhys Davids, C.A.F., Trans, Buddhist Psychology: A Buddhist Manual of Psychological Ethics, Dhammasarigani, Delhi: Oriental Books Reprint Corporation, 1975.
15. Max Muller, ed. & trans., Sacred Books of the Buddhist Series (Vols. 2-4), Dialogues of the Buddha, II Dighanikāya, London: Luzac, 1969.
16. Pe Maung Tin, ed. & trans., The Expositor, Atthasālini, Oxford: The Pāli Text
17. Dhammapiya, U., Nibbāna in Theravāda Perspective. USA: Triple Gem Publications, 2004.
18. Karunadasa, Y. Buddhist Analysis of Matter. Colombo: Department of Cultural Affairs, 1967.
19. Boisvert Mathieu, The Five Aggregates: Understanding Theravada Psychology and Soteriology, Ottawa, Laurier University Press, 1995.
20. Harvey, Peter. The Mind Body Relationship in Pali Buddhism. Asian Philosophy, 3 (1) March, 1993, pp.29-41.
21. Mishra, Kamalakar. Kashmir Saivism: The Central Philosophy of Tantrism. 1st edition. Sri Garib Dass Oriental Series. Delhi: Sri Satguru Publications, 1999.
22. Singh, Jaideva. Pratyabhijñāhodayam: The secret of Self-Recognition. Fourth. Delhi: Motilal Banarsidass, 1987
23. Sanderson, Alexis. "Śaivism in Kashmir." Edited by Mircea Eliade. The Encyclopedia of Religion. New York: Macmillan Publishing Company, 1987.
24. Pandey, Dr. Kanti Chandra. Abhinavagupta: An historical and philosophical Study. Vol. I. The Chowkhamba Sanskrit Series. Benares: Chowkhamba Sanskrit Series, 1935

22) Rethinking of Caste System (*Jātivayavastā*) and Caste Discrimination (*Jātibheda*):

Dr. Babasaheba Ambedkar, Swami Vivekananda, Mahatma Gandhi, Mahatma Jyotiba Phule,

- **Suggested References for Readings:**

1. Caste in India ; Dr.B.R. Ambedkar;PratapPrakashan ;AmbewadiGirgoan, mumbai-400004
2. Annihilation of Caste (Reply to Mahatma Gandhi); Dr. B. R. Ambedkar Prefaced Dr. Bhalchandra Mungekar
3. Annihilation of Caste THE ANNOTATED CRITICAL EDITION DR.B.R. Ambedkar with the Doctor and The saint An introduced by AURUNDHATI ROY;navayana
4. **Dinkarrao Javalkar** □□□□□□ □□□□□□ **Sugava Prakashan**
5. Caste Culture and Socialism ; Swami Viovekananda;AdvaitaAshram,Kolkatta 700014
6. State Society and Sicialism;SwamiViovekananda;AdvaitaAshram,Kolkatta 700014
7. SOCIO-RELIGIOUS AND PHILOSOPHICAL THOUGHTS OF SWAMI VIVEKANANDA, Dr. Narayan Shankar Gadade; DarshanikaPrabodhanPrakashan ; Shiranandagi , Taluka, Mangalwedha ,Dist : Solapur-413322

23) Re-examination of Religion and *Dharma* ; Philosophical and critical Stydy of Relation between Rationality and Rituals in Religion, Revisiting the Concept of God in Religion, Is it possible religion without rituals? Is it possible religion without rationality?, Philosophical meaning of Inter-religious Dialogue.

- **Suggested References for Readings:**

1. A Students Philosophy of Religion - W.K. Wright; The International Journal of Ethics 32, no. 4 (Jul., 1922): 448-449; The Macmillan Co. 1922; p.441
2. Philosophy of Religion - Ninian Smart. Oxford: Oxford University Press,1970.
3. Reasons and Faiths: An Investigation of Religious Discourse – Ninian Smart. Christian and non-Christian. London: Routledge, 1958.ISBN0-415-22564-7
4. Religion and Rational Choice - Shivesh Thakur. Palgrave Macmillan UK,1981.
5. Introduction to Religious Philosophy. Y. Masih. MotilalBanarshidas. 2nd Edition. Delhi. 1991

6. Varieties of Religious Experience - William James; Longmans, green & co. 1902.
7. Encyclopedia of Philosophy of Religion
8. Many Peoples and Many Faiths. Robert Ellwood (University of Southern California,1996).
9. Philosophy of Religion - 4th Edition by John Hick (New Delhi,1993)
10. The Religious Philosophy by D. Miall Edwards (Calcutta,1963).
11. Eternal Values for changing Society, Vol. I, Philosophy and Spirituality by Swami Ranganathan; Bharatiya VidyaBhavan,Bombay.
12. Science and Modern World. Alfred North Whitehead. Simon and Schuster,1967.
13. ———. Religion in the making. Cambridge University Press,2011.
14. I, Lalla: The Poems of Lal Dēd; by Lal Dēd (Author), Ranjit Hoskote (Translator)
Sold by: Amazon Asia-Pacific Holdings Private Limited.
15. Mystic Wisdom of Kabir. Translated by Swami Brahmeshananda. Vedanta Press,1946.
16. Saint Kabir (Mystics Saints of India); by B.K. Chaturvedi; Publisher: Books for All (2002)
17. The Search for Truth: A Philosophical View of Self, Society and Culture; Dr. S. G. Nigal; SanskarNiketan, Nashika: June2012.
18. An Introduction to Philosophy of Religion. Dr. S. G. Nigal; Vakratunda Art, Nashika-1;2009
19. An Introduction to Philosophy of Dharma; Dr. S. G. Nigal; Vakratunda Art, Nashika-1; 2009.
20. Philosophical trends in Modern Maharashtra; Matthew Lederle: Popular Prakashan: Bombay. 1976
21. ShriGadgeMaharaj. G.N. Dandekar. Mrinmayee Prakashan 'Manssi' 68, TulsibagwaleColony,Pune.
22. Parivartan (Marathi); Dr. S. G. Nigal; SanskarNiketan, Nashika. 2016. (Article on Gadage Maharaj. pg.109).

23. Prabodhan (Marathi); Dr. S. G. Nigal; SanskarNiketan, Nashika. 2013. (Article on Narayan Guru in Marathi, pg.179)
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