

University of Mumbai




No. UG/182 of 2019-20

CIRCULAR:-

Attention of the Principals of the affiliated Colleges, the Heads of the University Departments and Directors of the recognized Institutions in Humanities Faculty is invited to this Office Circular No. UG/104 of 2018-19, dated 21st August, 2018 relating to the revised syllabus as per the (CBCS) for M.A. in Philosophy – Sem. I to IV.

They are hereby informed that the recommendations made by the Board of Studies in Logic and Philosophy at its meeting held on 28th August, 2019 and subsequently approved by the Board of Deans at its meeting held on 1st October, 2019 vide item No.58 have been accepted by the Academic Council at its meeting held on 3rd October, 2019 vide item No. 4.3 and that in accordance therewith, the revised syllabus for the M.A. - Semester I Paper II (Core) : Epistemology (Indian and Western) in Philosophy has been brought into force with effect from the academic year 2020-21, accordingly. (The same is available on the University's website www.mu.ac.in).

MUMBAI – 400 032
30th December, 2019


(Dr. Ajay Deshmukh)
REGISTRAR

To

The Principals of the affiliated Colleges, the Head of the University Departments and Directors of the recognized Institutions in Humanities Faculty. (Circular No. UG/334 of 2017-18 dated 9th January, 2018.)

A.C./4.3/03/10/2019

No. UG/182-A of 2019

MUMBAI-400 032

30th December, 2019

Copy forwarded with Compliments for information to:-

- 1) The Chairman, Board of Deans,
- 2) The Dean, Faculty of Humanities
- 3) The Chairman, Board of Studies in Logic and Philosophy,
- 4) The Director, Board of Examinations and Evaluation,
- 5) The Professor-cum-Director, Institute of Distance and Open Learning (IDOL),
- 6) The Director, Board of Students Development,
- 7) The Co-ordinator, University Computerization Centre,


(Dr. Ajay Deshmukh)
REGISTRAR

AC- 3/10/2019
Item No.- 4.3

UNIVERSITY OF MUMBAI



**Revised Syllabus for the M.A. – Semester I
Paper II Core: Epistemology (Indian and
Western) in Philosophy**

Program: M.A.

Course: Logic and Philosophy

Semester I

(As Per Choice Based Credit System with effect from the
academic year 2020-21)

Paper II (Core): Epistemology (Indian and Western)

Section I: Indian Epistemology

Unit I:

- a. Jñāna and Pramā: Definition and kinds of Pramāṇa, Prāmāṇyavāda
- b. Perception
- c. Khyātivāda

Unit II:

- a) Inference: Definition, Classification and Components
- b) Vyāpti and Fallacies
- c) Śabda: Meaning (Word and Sentence); Anvitābhidānavāda and Abhihitānvayavāda

Section II: Western Epistemology

UNIT III

- a. The problem of perception
- b. Memory as a source of knowledge
- c. Knowledge and Belief, knowledge and justified true belief; Gettier's paradox

UNIT IV

- a. Nature and significance of Logic, Basic Concepts involved in logic: Terms, Proposition and Reasoning/Argument
- b. Basic concepts involved in first order and second order sentential logic: Propositional Constant, Propositional Variables and Propositional Connectives, Truth Table method, Predicate Constant, Individual Variable and Predicate Variable, Proposition and Propositional function
- c. Basic Concepts involved in Set theory: Definition of Set, Null Set, Primitive symbols of set theory, Relations of Set

References:

Section I: Indian Epistemology

1. 'Mimamsa Theory of Knowledge' G.P.Bhatt.
2. 'Nyāya Theory of Knowledge' S.C.Chatterjee.
3. 'Presuppositions of Indian Philosophies', Karl H.Potter.
4. 'Six Ways of Knowing', D. M.Datta.

5. 'Doctrines and Arguments in Indian Philosophy', Ninian Smart.
6. 'Spirit of Indian Philosophy', Nikunjavihari Bannerjee.
7. 'History of Indian Epistemology', Jwala Prasad.
8. 'Theories of Error in Indian Philosophy', Bijayanand Kar.

Section II: Western Epistemology

References:

1. Ayer, A.J. *The Problem of Knowledge*. Penguin: Middlesex, 1956.
2. Copi Irving, *Symbolic logic*, MacMillan Pub. Co., New York, 1979.
3. Copi Irving, *Introduction to logic*, Fifth Edition, MacMillan Pub. Co., New York.
4. Chisholm, Roderick M. *Theory of Knowledge*. Prentice Hall: New Delhi, 1977.
5. Dancy, Jonathan. *Contemporary Epistemology*. Oxford University Press: Oxford, 1994.
6. Dancy, Jonathan and Sosa, Ernest (Ed.) *A Companion to Epistemology*. Blackwell: Oxford, 1994
7. Edwards, Paul (Ed.) *The Encyclopedia of Philosophy*. Routledge: London, 1969.
8. Hamlyn, D.W. *Theory of Knowledge*. Doubleday: London, 1971.
9. Harding, Sandra. *The Science question in Feminism*. Open University Press: Milton Keynes, 1986.
10. Harding, Sandra (Ed.) *Feminism and Methodology: Social Science Issues*. Indiana University Press: Bloomington, 1987.
11. Lehrer, Keith. *Theory of Knowledge*. Routledge: London, 1990.
12. Pojman, Louis (Ed.) *Theory of Knowledge: Classical and Contemporary Readings*. Wadsworth: Belmont, 1999
13. Rorty, Richard. *Philosophy and the Mirror of Nature*. New Jersey: Princeton University Press, 1979
14. Stroud, Barry. *Significance of Philosophical Scepticism*. Oxford University Press: Oxford, 1984.
15. Suppes Patrick, *Introduction to logic*, East West Press Pvt. Ltd, New Delhi.
16. Patrick Suppes, *Introduction to Logic* –Van Nostrand Reinhold Co. New York, 1957.
17. A. Woozley. *Theory of Knowledge*. 1966

