### **UNIVERSITY OF MUMBAI**

Applications are invited in the prescribed form for the following posts <u>on</u> <u>Contractual appointments</u> for the period of <u>Three Years purely on Temporary basis</u> in the Mumbai School of Economics & Public Policy (MSEPP) formerly known as Department of Economics (Autonomous), University of Mumbai, Vidyanagari Campus, Kalina, Santacruz (East), Mumbai – 400 098 from all eligible candidates including Reserved category and Physically handicapped persons on or before 12/12/2019.

#### Contractual Positions Advertised (for Three years):

| Sr.<br>No. | Post          | No. of<br>Post | Pay Scale                             | Period                                       |
|------------|---------------|----------------|---------------------------------------|--|
| 1          | Senior Fellow | 01             | Rs. 37400 - 67000 +                   |  |
|            |               |                | AGP Rs. 10,500/-*                     | on contractual basis for a period of 3 years |
| 2          | Fellow (A)    | 02             | Rs. 37400 - 67000 +                   | Tor a period or 5 years                      |
|            |               |                | AGP Rs. 9,500/- *                     |  |
| 3          | Fellow (B)    | 02             | Rs. 15600 - 39100<br>+ AGP Rs. 8000/- |  |

<sup>\*</sup> as per Govt GR dtd.19<sup>th</sup> September,2017. (may be revised as per 7<sup>th</sup> pay ) DA, HRA, CLA will be according to the University rules.

# 1: Senior Fellow

### **Qualification and Experience:**

### <u>A)</u>

- (i) An eminent scholar with Ph.D. qualification(s) in the concerned / allied / relevant discipline and Published work of high quality, actively engaged in research with evidence of published work with a minimum 10 publications as books and / or research /policy papers.
- (ii) A minimum of ten years of teaching experience in universities / colleges and / or experience in research at the Universities / National level Institutions / Industries including experience of guiding candidates for research at doctoral level.
- (iii) Contribution to educational innovation, design of new curricula and courses and technology mediated Teaching-Learning process.

#### OR

- **B)** An outstanding professional with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned / allied / relevant discipline to be substantiated by credentials.
- **C)** Appointed person will be expected to serve as mentor to students; provide leadership and engage with all research activities of the Mumbai School of Economics and Public Policy. He / She may be called upon to offer an elective course and/or give special lectures, depending on the requirement of the School.

# 2 : Fellow (A)

#### **Qualification & Experience:**

- i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines;
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and
- iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria.

## 3: Fellow (B):

### **Qualification & Experience:**

- 1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the relevant or as subject equivalent degree from an Indian /foreign university.
- 2) Besides fulfilling the above qualifications, the candidates must have cleared the National Eligibility Test (NET) conducted by the UGC / CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standard and Procedure for Award of M.phil. / Ph.D Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET:

Provided further, candidates registered for the Ph.D. programme prior to July, 11, 2009, shall be governed by the provisions of the then existing Ordinances/Byelaws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the recruitment requirements of NET/SET for and appointment of Assistant Professor or equivalent positions.

#### **INSTRUCTIONS**

- 1. Candidates from all categories can apply.
- 2. Candidates having knowledge of Marathi will be preferred.
- Candidate shall submit 5 sets of application form. Application must be accompanied
  by copies of certificates regarding educational qualifications, prescribed experience
  and age, failing which it will be treated as incomplete and liable to be summarily
  rejected.
- 4. The candidate shall have to submit along-with the application form a declaration in form "A" as per the rules prescribed by the Government of Maharashtra in respect of small family vide Notification No.SRV.2000/CR(17/2000)XII, dated 28<sup>th</sup>March, 2005 and the eligibility of the applicant will be determined as provided under this rule.
- 5. Candidates should invariably fill the information regarding Court cases pending, Criminal cases, Disciplinary actions or equivalent etc. in the relevant column of the application Form. Any changes in this information as and when occurred after the submission of application Form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.
- 6. The candidates should possess the required educational qualifications, and experience on or before the Last date of the Application.
- 7. Educational qualification, experience etc. mentioned in this advt./notification indicate the minimum eligibility for the relevant posts. However, if the number of prima facie eligible candidates applied for post is disproportionately large in comparison to the number of posts available, suitable criteria may be adopted for short-listing candidates for interview. For adopting criteria candidates having higher qualifications and/or experience will be considered. Criteria so adopted will depend upon the circumstances prevailing on each occasion of recruitment. This may result in non-selection of candidates for interview, though they fulfil requirements prescribed in the Advt. or who were called for interview for the same post on earlier occasion.
- 8. University reserves its right to fill-in and not fill in any of the vacancies advertised. So also University reserves its right to appoint or not to appoint the candidates though recommended by the Selection Committee.
- 9. The persons working outside this University should produce "No objection Certificate" from their present employer though the application is received through the proper channel at the time of interview."
- 10. For the post of Professor, the selection committee may recommend for appointment of other person, who may not have applied or appeared before it.
- 11. The appointments of Senior Fellow, Fellow (A) and Fellow (B) are purely on CONTRACUTUAL basis and for a period of 3 (Three) years (an undertaking to the effect that no claim to permanency will be taken from the candidates)

# University of Mumbai



Notes :Pls. Read the instructions carefully before filing online form.

Fees once paid cannot be refunded, in any case.

\* Strike off whichever is not applicable.

# **Prescribed Application Format**

| Uni  | e Registrar,<br>versity of Mumbai,<br>t, Mumbai -400032.                              | Advertise No.:/2019 Serial Number of Post: |                      |               |                    |  |  |
|------|---|--|----------------------|---------------|--------------------|--|--|
| Sir, |   |  |                      |               |                    |  |  |
| l wi | sh to apply for the post of   |  |                      |               |                    |  |  |
| with | n *Subject / specialization :   |  |                      |               |                    |  |  |
|      | particulars are given below: Full Name: (Beginning with Surname and in Block Letters) |  |                      |               |                    |  |  |
| 2.   | Full Address for correspondence:  |  |                      |               |                    |  |  |
|      |   |  |                      |               |                    |  |  |
|      |   |  |                      |               |                    |  |  |
|      |   |  |                      |               |                    |  |  |
| 3.   | Contact Details : Telephone No.(Re  | esidence)                                  | (Offic               | ce)           |                    |  |  |
|      | Mobile No.:   | _e-mail:                                   |                      |               |                    |  |  |
| 4.   | Date of Birth:  | _Age as on date                            | :Year                | 's            | _Month/s           |  |  |
| 5.   | Place of Birth:   |  |                      |               |                    |  |  |
| 6.   | Sex(Male/Female):   | _7. Married / U                            | Inmarried:           |               |                    |  |  |
| 8.   | Nationality:  | _9. Domiciled:                             |                      |               |                    |  |  |
| 10.  | Whether belongs to:( Scheduled Caste, Scheduled Tribes, De-notified Tri               | ribes, Nomadic Tribes, C                   | ther Backward Class, | Special Backw | rard Class, Open ) |  |  |
| 11.  | Whether Physically Handicapped v  | vith minimum 40                            | % disability (Ye     | es/No)        |                    |  |  |
|      |   | lf y                                       | es, state natur      | e & perce     | ntage of           |  |  |
|      | disability:   | %  |                      |               |                    |  |  |
|      | Nature of disability:   |  |                      |               |                    |  |  |

# 12. Educational Qualification:

( Pls attach all relevant Documents )

| Examination                            | University | Month & Year of | Subjects | Percentage of Marks | Class /<br>Division / |
|--|------------|-----------------|----------|---------------------|-----------------------|
|  | / Board    | Passing         | •        | obtained            | Grade                 |
| Higher Secondary<br>/ H.S.C.           |            |                 |          |                     |                       |
| UG Degree +                            |            |                 |          |                     |                       |
| PG Degree+                             |            |                 |          |                     |                       |
| M. Phil.+                              |            |                 |          |                     |                       |
| Ph.D.+                                 |            |                 |          |                     |                       |
| NET / SET / SLET                       |            |                 |          |                     |                       |
| Any other<br>Degrees/<br>Diploma*<br>s |            |                 |          |                     |                       |
| Any other<br>Degrees/<br>Diploma*<br>s |            |                 |          |                     |                       |

Note : ( + Pls. state the Faculty )

| 13. | Account for breaks, (if any) in the academic career |
|-----|---|
|     |   |

| 14. | Teaching / Technical / | Profess | sional E | Experience | at UG and PG | elevel (if any): |
|-----|------------------------|---------|----------|------------|--------------|------------------|
|     |                        |         |          |            |              |                  |

| College / Institution           | Subject         | Position<br>held | Nature of appointment Prmnt./Temp. |        |  |  |
|---------------------------------|-----------------|------------------|------------------------------------|--------|--|--|
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| 5. Research work done : (P      | lls. Attach sep | parate sheet     | if required)                       |        |  |  |
|                                 |                 |                  |                                    |        |  |  |
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| 6. Number of Students succ      | essfully gui    | ded:             |                                    |        |  |  |
| . (i) No. of Publications in    |                 |                  |                                    |        |  |  |
|                                 | Juli Hals Of    | COLICEITIE       | ւ օսսյենն                          |        |  |  |
| . (i) 140. Of 1 abilications in |                 |                  | •                                  |        |  |  |

| 18. | Patent  | s, if any | y : Give details |   |
|-----|---------|-----------|------------------|---|
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| 19. | Pls. St | ate info  | ormation regard  | ling Court Case / Criminal proceeding / Disciplinary action |
|     |         |           |                  | <u> </u>  |
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| 20. | (a)     | Prese     | nt Position held | d:  |
| _0. | (b)     |           |                  | Self Financed/ Private/ Public Sector)                      |
|     | (c)     |           | ·                | on employed :   |
|     | . ,     |           |                  |   |
|     | (d)     |           |                  | :   |
|     |         |           |                  | Pay Band -Rs  |
|     | (ii)    | AGP       | Rs               |   |
|     | (iii)   | DA        | Rs               |   |
|     | (iv)    | HRA       | Rs               |   |
|     | (v)     | CLA       | Rs               |   |
|     | (vi)    | Other     | r Rs             | State the allowances, ifany                                 |
|     | (vii)   | Total     | l De             | (Attach last nav cortificato)                               |

| 21. Names and addresses of three persons from concerned field of |  |       |  |  |  |  |  |  |  |  |  |
|--|--|-------|--|--|--|--|--|--|--|--|--|
|  | studies / profession of candidate to       |       | Contact Nos.   |  |  |  |  |  |  |  |  |
|  | whom references may be made                | 2.    |  |  |  |  |  |  |  |  |  |
|  |  |       |  |  |  |  |  |  |  |  |  |
|  |  |       | Contact Nos.   |  |  |  |  |  |  |  |  |
|  |  | 3.    |  |  |  |  |  |  |  |  |  |
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|  |  |       |  |  |  |  |  |  |  |  |  |
|  |  |       | Contact Nos.   |  |  |  |  |  |  |  |  |
| 22 Г   | Declarations:                              |       |  |  |  |  |  |  |  |  |  |
| a)   | I have read the eligib                     | -     | criteria for the post, terms & conditions and all the instructions cepted to me and shall abide by them.   |  |  |  |  |  |  |  |  |
| b)   | I understand that the                      | pos   | ts of Senior Fellow, Fellow (A) & Fellow (B) are contractual posts anency after completion of my tenure.   |  |  |  |  |  |  |  |  |
| c)   | The responsibility of                      | proc  | lucing Caste validity certificate is mine and abide by it.   |  |  |  |  |  |  |  |  |
| d)   | I understand that no application /Candidat |       | ce period shall be taken of any request for withdrawal of my   |  |  |  |  |  |  |  |  |
| e)   | I understand that the                      | fee ( | once paid will not be refunded in any case.  |  |  |  |  |  |  |  |  |
| f)   |  |       | vent of any information being found false, incomplete or incorrect nent is liable to be cancelled / terminated without any notice.                             |  |  |  |  |  |  |  |  |
| g)   |  | and a | ete applications, applications without required enclosures, applications applications not submitted in the manner and procedure prescribed summarily rejected. |  |  |  |  |  |  |  |  |
| h)   | •  |       | statements made by me in this application are true, complete and knowledge and belief.   |  |  |  |  |  |  |  |  |
| Plac   | e:   |       |  |  |  |  |  |  |  |  |  |
| Date   | ):   |       | Signature of candidate   |  |  |  |  |  |  |  |  |
|  | Signature of candidate                     |       |  |  |  |  |  |  |  |  |  |

Candidate Name:

# University of Mumbai



# **SYNOPSIS**

Passport size Photograph

Notes: 1) To be filled in by the candidate no column/row be deleted
2) The information asked is to be furnished on this sheet only
& no addition sheet be used in this sheet

|       | lidate" Name<br>ning with Surname) |             |          |        |                |           |         |        |            |     |         |
|-------|------------------------------------|-------------|----------|--------|----------------|-----------|---------|--------|------------|-----|---------|
| Post  | Post Applied for                   |             |          |        |                |           |         |        |            |     |         |
| Subje | ect Name                           |             |          |        |                |           |         | 5      | Sr. No. of | Pos | t       |
| 1     | Category : SC/S                    | T/DT-NT/0   | OBC/SB   | C/OP   | EN (PI         | s. specif | y)      |        |            |     |         |
| 2     | Gender                             | Physicall   | y Challe | enged  |                | Туре      | of Disa | oility |            |     |         |
| 3     | Application Fee                    | Rs.         |          | Tran   | sactio         | n ID      |         |        | Date:      |     |         |
| 4     | Date of Birth : (in                | words)      |          |        |                |           |         |        |            |     |         |
| 5     | Date of Birth: / /                 |             |          |        | Age co         | mpleted   | Years   |        | Months     |     | Days    |
| 6     | Educational Qu                     | alification | ns:      | •      |                |           | ,       |        | 1          | ļ   |         |
|       | Degree                             |             |          |        | University Pas |           |         | Pass   | ing Year   | Gr  | ade / % |
| а     | UG                                 |             |          |        |                |           |         |        |            |     |         |
| b     | PG                                 |             |          |        |                |           |         |        |            |     |         |
| С     | Ph.D                               |             |          |        |                |           |         |        |            |     |         |
| d     | NET/SET                            |             |          |        |                |           |         |        |            |     |         |
| 7     | Experience :                       |             |          |        |                |           |         |        |            |     |         |
|       | College / Insti                    | tution (Las | t three) |        | Post held      |           |         | From   |            |     | То      |
| а     | Present post                       |             |          |        |                |           |         |        |            |     |         |
| b     |                                    |             |          |        |                |           |         |        |            |     |         |
| С     |                                    |             |          |        |                |           |         |        |            |     |         |
| 8     | Research Nos. o                    | of students | succes   | sfully | guide          | d (award  | ded)    |        |            |     |         |
| 9     | No. of Research Publications       | of          |          | N      | o. of F        | atents    | registe | red    |            |     |         |
| 10    | No. of Books pul                   | blished     |          |        |                |           |         |        |            |     |         |

Date:\_\_\_\_/\_\_\_/

# Small family Declaration

# **DECLARATION TO BE SUBMITTED BY APPLICANT WITH APPLICATION**

# FORM --- A (See Rule 4)

| Shri/Sn | mt/Kum   |
|---------|--|
| Son/Da  | aughter/Wife of Shri   |
|         | years, resident of   |
| Do her  | reby declare as follows:   |
| 1)      | That I have filled my application for the post of  |
| 2)      | Ihave(number) living children as on today. Out of which No. of   |
| Childre | en born after 28 <sup>th</sup> March, 2005 is1.  |
|         | 2  |
| (mentio | on dates of birth, if any).  |
| ,       | I am aware that if any total No. of living children are more than two due to the dren born after 28 <sup>th</sup> March, 2006, I am liable to be disqualified for the same post. |
| Place:_ |  |
| Date:_  | //(Signature)  |
|         | Name:  |

#### **INSTRUCTIONS TO CANDIDATES**

- Candidates are requested to refer the University web-site <u>www.mu.ac.in/career</u>time to time, as all information like Document scrutiny / Interview dates / results / notices / various schedules, etc. will be displayed on University website, at career page.
- Candidates are advised to satisfy themselves before applying that they possess the prescribed qualifications and has to ensure that they possess the prescribed qualifications and are eligible in all respect as per the eligibility Conditions. No inquiry asking for advice as to eligibility will been tertained.
- 3. The fee once paid will not be refunded in any case.
- 4. The posts reserved for backward class will be filled in by the candidate/s Domiciled in the State of Maharashtra belonging to the particular category only.
- 5. Candidate belonging to reserved categories domiciled outside the Maharashtra State will be treated as Open as per G.R.NO.CBC-1084/54577(1813) BCW-5, dated 1<sup>st</sup> November, 1985 and Circular No. CBC-1688(2829) MAVAK-5, dated 29<sup>th</sup> July1988.
- 6. The reservation for Women and Physically challenged person/s is applicable as per rules.
- 7. Candidates who apply for more than one post should submit separate application/s alongwith the separate requisite fee.
- 8. Candidate should remit <a href="through Demand draft">through Demand draft</a>, the Application Fee of <a href="Rs. 1000/-">Rs. 1000/-</a> (Rs. One Thousand only) for General category candidates and Rs. 500/- (Rs. Five Hundred Only) for candidates belonging to Reserved category. Demand Draft is to be drawn on the Name of Finance & Accounts Officer, University of Mumbai, payable at Mumbai.
- 9. Candidates called for interview will have to present themselves at their own expenses.
- 10. Canvassing, direct or indirect will be disqualification.
- 11. **Declaration**: I have read all the instructions and terms & conditions, carefully and hereby declare that, all are acceptable tome.

| Date: | Signature of candidate |
|-------|------------------------|
|       |                        |

Name:

# **Check list**

# (to be filled by candidate)

| Α   | Candida                                      | te Name             |                           |    |        |                  |                    |                    |           |  |
|-----|--|---------------------|---------------------------|----|--------|------------------|--------------------|--------------------|-----------|--|
| В   | Post applied for                             |                     |                           |    |        |                  |                    |                    |           |  |
| С   |  | y(Pls. m<br>SC/ST/V | ention)<br>/JNT / OBC / S | ВС |        |                  |                    | Sr. No.<br>of Post |           |  |
| D   | Gender<br>M / F                              |                     | Physically C<br>Yes /     |    | enged  |                  | Type of Disability |                    |           |  |
| Е   | Applicati                                    | ion Fee             | Rs.                       |    | Dema   | nd Draft<br>Date |                    |                    |           |  |
| F   | Docume                                       | ents subr           | nitted                    |    |        |                  |                    |                    |           |  |
| No. |  | Particul            | ars                       | Ye | s / No | Rer              | narks by S         | crutiny C          | ommittee  |  |
| 1   | HSC Ma<br>Certifica                          |                     | Passing                   |    |        |                  |                    |                    |           |  |
| 2   | UG Deg                                       | ree Certif          | icate                     |    |        |                  |                    |                    |           |  |
| 3   | PG Deg                                       | ree Certifi         | cate                      |    |        |                  |                    |                    |           |  |
| 4   | Ph.D Ce                                      | rtificate           |                           |    |        |                  |                    |                    |           |  |
| 5   | NET/SE                                       | T Certifica         | ate                       |    |        |                  |                    |                    |           |  |
| 6   | Valid pro                                    | oof for Bir         | th date                   |    |        |                  |                    |                    |           |  |
| 7   | Caste C                                      | ertificate          | ( if applicable )         |    |        |                  |                    |                    |           |  |
| 8   | Caste Va                                     | alidity Ce          | rtificate                 |    |        |                  |                    |                    |           |  |
| 9   | Non Creamy Layer Certificate (if applicable) |                     |                           |    |        |                  |                    |                    |           |  |
| 10  | Domicile Certificate                         |                     |                           |    |        |                  |                    |                    |           |  |
|     |  |                     |                           |    |        |                  |                    |                    |           |  |
|     |  |                     |                           |    |        |                  | Signati            | ure of the         | candidate |  |
| _   | atures of<br>tiny commit                     | tee<br>             |                           |    |        |                  |                    |                    |           |  |

Names:

# **Document List to be attached**

# (Whichever Applicable )

| No. | Particulars                              | Yes / No | Remarks by University |
|-----|--|----------|-----------------------|
| 1   | HSC mark sheet                           |          |                       |
| 2   | UG Degree Certificate                    |          |                       |
| 3   | UG Degree Mark sheet ( All Sem./ Years ) |          |                       |
| 4   | PG Degree Certificate                    |          |                       |
| 5   | PG Degree Mark sheet ( All Sem./ Years ) |          |                       |
| 6   | M.Phil Certificate                       |          |                       |
| 7   | Ph.D Certificate                         |          |                       |
| 8   | NET/SET/SLET Certificate                 |          |                       |
| 9   | Patents Registration Certificates        |          |                       |
| 10  | M.Phil./ Ph.D Guide Letter               |          |                       |
| 11  | Experience Certificates                  |          |                       |
| 12  | Valid proof for Birth date               |          |                       |
| 13  | Cast Certificate                         |          |                       |
| 14  | Cast Validity Certificate                |          |                       |
| 15  | Non Creamy Layer Certificate             |          |                       |
| 16  | Domicile Certificate                     |          |                       |
| 17  | Small family Declaration                 |          |                       |
| 18  | Last pay Certificate                     |          |                       |
| 19  | Any other                                |          |                       |
| 20  | Any other                                |          |                       |
| 21  | Any other                                |          |                       |
| 22  | Any other                                |          |                       |