# College Letter Head

# Prescribed Format of application for Research Center First Time Recognition / Continuation / Extension / Permanent Recognition

( Please neatly type this prescribed format on your College Letter Head ) ( Don't delete any point ) ( You may write Not Applicable )

| Ref. No. :  | Date :                       | /              | /        |
|---|------------------------------|----------------|----------|
| To, The Registrar University of Mumbai, M.G. Road, Fort, Mumbai – 400 032.  |                              |                |          |
| Sir,  I / we / Our Institute hereby wish to apply for Granting of : I  Continuation of Recognition/Extension of Recognition /  for conducting Research / Special Studies leading to | Permanent R                  | <u>eco</u><br> | gnition  |
| (Strike out whichever is not applicable   | )                            |                |          |
| Our College / Institute is affiliated to this University and is a Special Studies in  |                              |                |          |
| 2. Our College / Institute is not yet affiliated to this University.  |                              |                |          |
| The required Fees of Rs (Rs   |                              |                |          |
| I / We here-by provide the necessary information and do application for your consideration.   | ocuments in sup              | opor           | t of oui |
| \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | oal / Director<br>ge Stamp ) |                |          |



# Prescribed Format of Application for Research Center for seeking

# First Time Recognition / Continuation of Recognition / Extension of Recognition / Permanent Recognition Status

|                    |                  | vhiche | ever is | аррі | licabl | e out | of) |      | cognitio | <br>n Status) |
|--------------------|------------------|--------|---------|------|--------|-------|-----|------|----------|---------------|
|                    | For Subject(s):  | 1)     |         |      |        |       |     | <br> |          |               |
|                    |                  | 2)     |         |      |        |       |     | <br> |          |               |
|                    |                  | 3)     |         |      |        |       |     | <br> | <br>-    |               |
|                    |                  | 4)     |         |      |        |       |     | <br> |          |               |
|                    |                  | 5)     |         |      |        |       |     | <br> |          |               |
|                    |                  | 6)     |         |      |        |       |     | <br> | <br>-    |               |
| College Name       | :                |        |         |      |        |       |     | <br> | <br>     |               |
| Postal Address     | :                |        |         |      |        |       |     | <br> | <br>     |               |
|                    |                  |        |         |      |        |       |     | <br> | <br>     |               |
|                    |                  |        |         |      |        |       |     | <br> | <br>     |               |
|                    |                  |        |         |      |        |       |     | <br> | <br>     |               |
|                    |                  |        |         |      |        |       |     | <br> | <br>     | •             |
| Principal's / Dire | ctor's Name:     |        |         |      |        |       |     | <br> | <br>     |               |
| Contact Details :  |                  |        |         |      |        |       |     |      |          |               |
|                    | Phone ( Direct ) | : .    |         |      |        |       |     | <br> | <br>     |               |
|                    | Phone (Board)    | : .    |         |      |        |       |     | <br> | <br>     |               |
|                    | Phone ( Mobile ) | : .    |         |      |        |       |     | <br> | <br>     |               |
|                    | E-mail address   | : .    |         |      |        |       |     | <br> | <br>     |               |



# Prescribed Format of application for Research Center First Time Recognition / Continuation / Extension / Permanent Recognition

( Pls. do not delete any point. You may write Not Applicable. Pls. attach all necessary documents )

#### A. General Information of College / Institution

| Sr. | Particulars / Requirements  | Actual Status      | Remarks by LIC ( after actual |
|-----|---|--------------------|-------------------------------|
| No. | ( To be f   | illed by college ) | verification)                 |
| 1   | Name and Address of the College / Institute   |                    |                               |
| 2   | Name & Address of the Trust /<br>Society / Association / Industry<br>administering the College /<br>Research Centre / Institute |                    |                               |
| 3   | The constitution & Names of the Managing Body   |                    |                               |
| 4   | Year of Establishment (Trust)   |                    |                               |
| 4   | Society Registration No./ Date  |                    |                               |
|     | College / Inst. Establish Year  |                    |                               |
|     | Whether minority status   |                    |                               |
| _   | Aided / Unaided / Autonomous  |                    |                               |
| 5   | University Affiliation letter No. and Date  |                    |                               |
|     | NAAC / NBA accredited (if yes mention the grade)  |                    |                               |
| 6   | Research Center Recognition<br>Letter No. and Date  |                    |                               |
| 7   | Government Permission letters No. and Date  |                    |                               |
| 8   | Apex Body Approval Letter<br>No. and Date   |                    |                               |



### A. General Information of College / Institution (continued from page - 1)

| Sr. | Particulars                       |            | Actual Status   |                           |        | Remarks by LIC ( after actual |  |  |
|-----|-----------------------------------|------------|-----------------|---------------------------|--------|-------------------------------|--|--|
| No. |                                   |            | To be filled by | To be filled by college ) |        |                               |  |  |
|     |                                   | Sr.<br>No. | Cour            | se Name                   | Intake |                               |  |  |
|     |                                   | 1          |                 |                           |        |                               |  |  |
|     |                                   | 2          |                 |                           |        |                               |  |  |
|     |                                   | 3          |                 |                           |        |                               |  |  |
| 9   | Courses offered                   | 4          |                 |                           |        |                               |  |  |
|     | (UG)                              | 5          |                 |                           |        |                               |  |  |
|     |                                   | 6          |                 |                           |        |                               |  |  |
|     |                                   | 7          |                 |                           |        |                               |  |  |
|     |                                   | 8          |                 |                           |        |                               |  |  |
|     |                                   | 9          |                 |                           |        |                               |  |  |
|     |                                   | 1          |                 |                           |        |                               |  |  |
|     |                                   | 2          |                 |                           |        | _                             |  |  |
|     |                                   | 3          |                 |                           |        |                               |  |  |
| 10  | Courses offered ( PG )            | 4          |                 |                           |        |                               |  |  |
|     | (10)                              | 5          |                 |                           |        |                               |  |  |
|     |                                   | 6          |                 |                           |        |                               |  |  |
|     |                                   | 7          |                 |                           |        | _                             |  |  |
|     |                                   | 1          |                 |                           |        |                               |  |  |
|     |                                   | 2          |                 |                           |        |                               |  |  |
|     |                                   | 3          |                 |                           |        |                               |  |  |
|     | Recognized                        | 4          |                 |                           |        |                               |  |  |
| 11  | Research Labs available           | 5          |                 |                           |        |                               |  |  |
|     | ( for courses )                   | 6          |                 |                           |        |                               |  |  |
|     |                                   | 7          |                 |                           |        |                               |  |  |
|     |                                   |            |                 |                           |        |                               |  |  |
|     |                                   | 9          |                 |                           |        |                               |  |  |
| 12  | Students Enrollm (Last year)      | ent        | UG -            | PG -                      | 1      |                               |  |  |
| 13  | Students Enrollm<br>( Last year ) | ent        | Ph.D            | Other -                   |        |                               |  |  |



#### B. Physical facilities available at College / Institution (as per UGC / University guidelines)

| Sr. | Particulars                           | Actual Status | Remarks by LIC  ( after actual |
|-----|---------------------------------------|---------------|--------------------------------|
| No. | ( To be filled k                      | by college)   | verification )                 |
| 14  | Principal's / Director's Office       |               |                                |
| 15  | Teachers / Staff Room                 |               |                                |
| 16  | Administration Office                 |               |                                |
| 17  | Common Room ( Ladies )                |               |                                |
| 18  | Class Rooms (Pls. State Nos.)         |               |                                |
| 19  | Computer Lab                          |               |                                |
| 20  | Research Laboratory                   |               |                                |
| 21  | Language Lab. ( with Software )       |               |                                |
| 22  | Stores / Instruments Room             |               |                                |
| 23  | Library ( Mention No. of Books )      |               |                                |
| 24  | Reading Room                          |               |                                |
| 25  | Evaluation / Assessment Hall          |               |                                |
| 26  | Conference / Seminar Hall             |               |                                |
| 27  | Play Ground ( Sq. Meters )            |               |                                |
| 28  | Hostel (No. of Accommodations)        |               |                                |
| 29  | Girls Hostel ( Accommodations )       |               |                                |
| 30  | Gymkhana                              |               |                                |
| 31  | Canteen / Mess                        |               |                                |
| 32  | Proper Wash-rooms facility            |               |                                |
| 33  | Facility for Physically challenged    |               |                                |
| 34  | NSS Unit ( with intake ) if any       |               |                                |
| 35  | NCC Unit ( with intake ) if any       |               |                                |
| 36  | Sports Facilities                     |               |                                |
| 37  | Cultural facilities                   |               |                                |
| 38  | Welfare: Recognized by University     |               |                                |
| 39  | Recipient of Best College / Institute |               |                                |
| 40  | Other Credentials ( if any )          |               |                                |



#### C. Statutory obligations of the College / Institution

| Sr. | Particulars / Requirements            |                           | Remarks by LIC                |  |
|-----|---------------------------------------|---------------------------|-------------------------------|--|
| No. | ( To be filled b                      | Yes /<br>No               | ( after actual verification ) |  |
| 41  | Govt. Reservation policy observe      |                           |                               |  |
| 42  | Govt. Reservation policy observe      | ed in Admin. Appointments |                               |  |
| 43  | Govt. Reservation policy observe      |                           |                               |  |
| 44  | College / Institution is participatin |                           |                               |  |
| 45  | College / Institution have Fixed D    | eposit of Rs. Five Lakh   |                               |  |

### D. Scientific / Research Profile of the College / Institution

| Sr. | Particulars / Re                         | quirements      | /                       | Actual State | us | Remarks by LIC  ( after actual |
|-----|--|-----------------|-------------------------|--------------|----|--------------------------------|
| No. |  | verification)   |                         |              |    |                                |
| 46  | Eminent Personali<br>Teacher             | ties as         |                         |              |    |                                |
| 47  | Eminent Personali<br>Alumina             | ties as         |                         |              |    |                                |
| 48  | Patents received /                       | Applied, if any |                         |              |    |                                |
| 49  | State / National / In<br>Avishkar Awards | nternational /  |                         |              |    |                                |
|     | Principal Name                           |                 | •                       |              |    |                                |
|     | Qualifications                           |                 |                         |              |    |                                |
| 50  | Pay Scale                                |                 |                         | Basic<br>Pay |    |                                |
|     | Experience as<br>Teacher                 |                 | Experience<br>Principal | , ,          |    |                                |
|     | Approved as Teac                         | her             | Approved a Principal    | as           |    |                                |



### E. Research Facilities of the College / Institution

| 51         | Research Departm                  | nents <i>( Please st</i> | tate Nos.)                    |              |  |
|------------|-----------------------------------|--------------------------|-------------------------------|--------------|--|
|            | Research<br>Dept. Name            | Recognition status       | Recognized<br>Teacher's Names | Rank         | c Remarks                                    |
|            | -                                 |                          | 1.                            | Professor    |  |
| 1.         |                                   |                          | 2.                            | Asso. Profe  | essor  |
|            |                                   |                          | 3.                            | Asst. Profes | ssor   |
|            |                                   |                          | 1.                            |              |  |
| 2          |                                   |                          | 2.                            |              |  |
|            |                                   |                          | 3                             |              |  |
|            |                                   |                          | 1.                            |              |  |
| 3          |                                   |                          | 2.                            |              |  |
|            |                                   |                          | 3.                            |              |  |
| 1          |                                   |                          | 1.<br>2.                      |              |  |
| 4          |                                   |                          | 3.                            |              |  |
|            |                                   |                          | 1.                            |              |  |
| 5          |                                   |                          | 2.                            |              |  |
|            |                                   |                          | 1.                            |              |  |
| 6          |                                   |                          | 2.                            |              |  |
| 7          |                                   |                          | 1.                            |              |  |
| 7          |                                   |                          | 2.                            |              |  |
| 8          |                                   |                          | 1                             |              |  |
|            |                                   |                          | 2.                            |              |  |
| 9          |                                   |                          | 1.                            |              |  |
| Sr.<br>No. | Particulars / Red                 | <u> </u>                 | Actual Status                 |              | Remarks by LIC ( after actual verification ) |
|            |                                   |                          | artment Name                  | Yes / No     | vermeation)                                  |
|            |                                   | 1                        |                               | 1007110      |  |
|            |                                   |                          |                               |              |  |
|            |                                   | 2                        |                               |              |  |
|            |                                   | 3                        |                               |              |  |
| 52         | Are all Research Departments well | 4                        |                               |              |  |
| <i>52</i>  | equipped ?                        | 5                        |                               |              |  |
|            |                                   | 6                        |                               |              |  |
|            |                                   | 7                        |                               |              |  |
| Ì          |                                   | 8                        |                               |              |  |
| ì          |                                   | 9                        |                               |              |  |



### F. Research Facilities of the College / Institution ( continued from page - 1 )

| Sr.<br>No. | Particulars / Req                             | uirem    | ents          | Actual Status         |             |          | Remarks by LIC<br>( after actual<br>verification ) |
|------------|---|----------|---------------|-----------------------|-------------|----------|--|
| 53         | Presentation Facility                         | y LCD    | / OHP / \     | Video / Virtual       | Facility    |          |  |
| 33         | Internet / Wi-Fi con                          | nectivi  | ty / Comp     | outer Facilities      |             |          |  |
|            | No. of Conferences                            | s / Ser  | minars he     | ld at college / l     | Institute   |          |  |
| 54         | Papers Presented b                            | у Теа    | ichers / S    | tudents at colle      | ege / Inst. |          |  |
|            | No. of Publications                           | by Te    | eachers a     | t other college       | / Institute |          |  |
| 55         | No. of Publications                           | by Re    | esearch S     | students at othe      | er centers  |          |  |
| 56         | Total No. of Resear                           | chers    | awarded       | with Ph.D. De         | gree.       |          |  |
|            |   |          |               |                       | Rs.         |          |  |
|            | Research Grants                               |          |               |                       | Rs.         |          |  |
| 57         | received from any Apex body                   |          |               |                       | Rs.         |          |  |
|            |   |          |               | Rs.                   |             |          |  |
|            |   |          | Н             | eading                | Amount      |          |  |
|            |   |          |               |                       | Rs.         |          |  |
|            | Various Fees charg                            | ed       |               |                       | Rs.         |          |  |
| 58         | by college / Institute<br>Research activities |          |               |                       | Rs.         |          |  |
|            | (give Head-wise de                            | tails)   |               |                       | Rs.         |          |  |
|            |   |          |               |                       | Rs.         |          |  |
|            |   |          |               |                       | Rs.         |          |  |
|            |   | Λ        | la sasia Wala | 0044 45               |             |          |  |
|            | Recognition                                   | Acad     | iemic yea     | ar – 2014 - 15        | Rs.         |          |  |
| 59         | Fees Paid<br>(Produce Receipt)                | Acad     | lemic Yea     | emic Year – 2015 - 16 |             |          |  |
|            |   | Acad     | lemic Yea     | ar – 2016 - 17        | Rs.         | _        |  |
|            | Permanently recogn                            | nition 1 | fees Paid     | Up-to:                |             | Yes / No |  |
| 60         | Latest LIC Report fo                          | or Rec   | cognition     | All cond              |             | Yes / No |  |
| 00         | Earlier LIC Report f                          | or Red   | cognition     | All cond<br>comp      |             | Yes / No |  |



### G. Academic and Administrative Staff Profile of the College / Institution

| Sr. | Particulars / Red        | Actual            | Status            | Daniel a Laulio |                              |
|-----|--------------------------|-------------------|-------------------|-----------------|------------------------------|
| No. |                          | To be filled by c | ollege)           |                 | Remarks by LIC (after actual |
|     | Academic<br>Cadres       | Sanctioned Posts  | Actual<br>working | Approval status | verification)                |
|     | Principal                |                   |                   |                 |                              |
|     | Vice Principal           |                   |                   |                 |                              |
| 61  | Professors               |                   |                   |                 |                              |
|     | Asso. Professors         |                   |                   |                 |                              |
|     | Asst. Professors         |                   |                   |                 |                              |
|     | Administrative<br>Cadres | Sanctioned Posts  | Actual<br>working | Approval status | Remarks by<br>LIC            |
|     | Registrar                |                   |                   |                 |                              |
|     | Admin Officer            |                   |                   |                 |                              |
|     | Office Supdt.            |                   |                   |                 |                              |
|     | Accountant               |                   |                   |                 |                              |
|     | System Officer           |                   |                   |                 |                              |
|     | Jr./ Asst. Liberian      |                   |                   |                 |                              |
|     | Head Clerk               |                   |                   |                 |                              |
|     | Jr. Accountant           |                   |                   |                 |                              |
|     | Network Technician       |                   |                   |                 |                              |
| 62  | Sr. Clerk                |                   |                   |                 |                              |
|     | Jr. Clerk                |                   |                   |                 |                              |
|     | Cashier                  |                   |                   |                 |                              |
|     | Lab. Technician          |                   |                   |                 |                              |
|     | Lab Assistant            |                   |                   |                 |                              |
|     | Lab. Attendant           |                   |                   |                 |                              |
|     | Library Attendant        |                   |                   |                 |                              |
|     | Peon                     |                   |                   |                 |                              |
|     | Sweeper                  |                   |                   |                 |                              |
|     |                          |                   |                   |                 |                              |
|     |                          |                   |                   |                 |                              |



#### G. Constitution of Statutory committees at the College / Institution

| Sr. | Particulars / Requirements                        | Remarks by LIC |               |
|-----|---|----------------|---------------|
| No. | ( To be filled by college )                       |                | verification) |
| 63  | Local Management Committee ( as per constitution) | Yes / No       |               |
| 63  | Meetings are conducted as per provision           | Yes / No       |               |
| 0.4 | Research advisory Committee                       | Yes / No       |               |
| 64  | Meetings are conducted as per provision           | Yes / No       |               |
| 0.5 | Teachers Grievances cell                          | Yes / No       |               |
| 65  | Meetings are conducted as per provision           | Yes / No       |               |
|     | Students Grievances cell                          | Yes / No       |               |
| 66  | Meetings are conducted as per provision           | Yes / No       |               |
| 0.7 | Non Teaching Staff Grievances cell                | Yes / No       |               |
| 67  | Meetings are conducted as per provision           | Yes / No       |               |
| 00  | Anti Ragging Committee                            | Yes / No       |               |
| 68  | Meetings are conducted as per provision           | Yes / No       |               |
|     | Women Development Cell                            | Yes / No       |               |
| 69  | Meetings are conducted as per provision           | Yes / No       |               |
| 70  | Internal Complaints Committee                     | Yes / No       |               |
| 70  | Meetings are conducted as per provision           | Yes / No       |               |
| 74  | Standing Committee for Reservations               | Yes / No       |               |
| 71  | Meetings are conducted as per provision           | Yes / No       |               |

## H. Old LIC Reports of the College / Institution

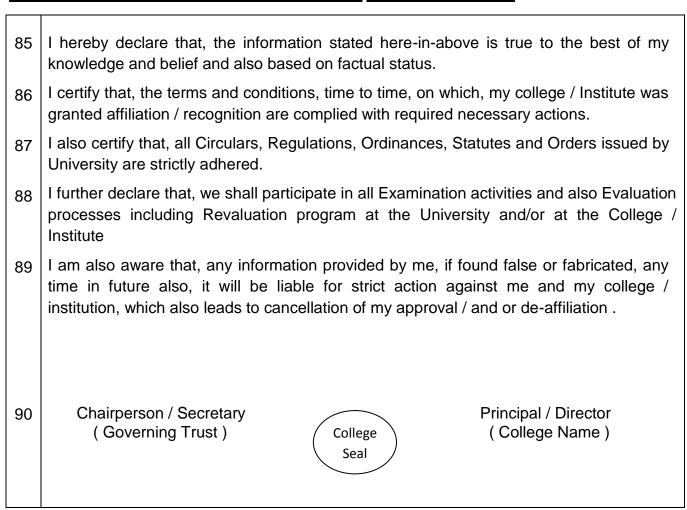
| Sr. | Particulars / Requirements   | ars / Requirements Actual Status |          |  |  |
|-----|------------------------------|----------------------------------|----------|--|--|
| No. | ( To be fi                   | ( after actual verification )    |          |  |  |
| 72  | Latest LIC Report : UG       | All conditions complied          | Yes / No |  |  |
| 12  | Last LIC Report : UG         | All conditions complied          | Yes / No |  |  |
| 70  | Latest LIC Report : PG       | All conditions complied          | Yes / No |  |  |
| 73  | Last LIC Report : PG         | All conditions complied          | Yes / No |  |  |
| 74  | Latest LIC Report : Research | All conditions complied          | Yes / No |  |  |
| /4  | Last LIC Report : Research   | All conditions complied          | Yes / No |  |  |



#### I. Miscellaneous Information of the College / Institution

| Sr.<br>No. | Particulars / Requirements                   | Actual Status | Remarks by LIC  ( after actual |
|------------|--|---------------|--------------------------------|
|            | ( To be filled by college )                  |               | verification)                  |
| 75         | Affiliation Fees ( UG ) paid                 |               |                                |
| 76         | Affiliation Fees ( PG ) paid                 |               |                                |
| 77         | University share in Examinations Fees paid   |               |                                |
| 78         | Sports / Ashwamedh Fee Pro-Rata paid         |               |                                |
| 79         | Court cases pending ( Teachers )             |               |                                |
| 80         | Court cases pending ( Administrative staff ) |               |                                |
| 81         | Status of Fire Audit                         |               |                                |
| 82         | The required no. of Fire extinguishers       |               |                                |
| 83         | Salary of Teaching Employees ( Proof )       |               |                                |
| 84         | Salary of Non Teaching Employees ( Proof )   |               |                                |

#### J. Declarations by the Principal / Director of the College / Institution



Member's Name & Signature : \_



|  | ac many or  | Frescribed Lic Torman |  |  |  |
|--|---|-----------------------|--|--|--|
| Report of the Local Inquiry Report  ( To be Filled by Local Inquiry Committee members after inspection ) |   |                       |  |  |  |
| LIC Members Names:   | 1   |                       |  |  |  |
|  | 2   |                       |  |  |  |
|  | 3   |                       |  |  |  |
| Date of visit :<br>Conditions : 1.   | Reported at ( time )  | Time spent :          |  |  |  |
| 2.   |   |                       |  |  |  |
|  |   |                       |  |  |  |
|  |   |                       |  |  |  |
|  |   |                       |  |  |  |
|  |   |                       |  |  |  |
|  |   |                       |  |  |  |
|  |   |                       |  |  |  |
|  |   |                       |  |  |  |
| Proposal for · Firs  | st Time Recognition / Continuatio   | n of Recognition /    |  |  |  |
| •  | ension of Recognition / Permane<br>(Strike out whichever are not applicable | nt Recognition        |  |  |  |
| Final Recommendation (To be written by convene   |   |                       |  |  |  |
| Date: / / 201  |   |                       |  |  |  |
| Convener's Name & Sigr   | nature :  |                       |  |  |  |
| Member's Name & Signa  | ature :   |                       |  |  |  |

### End of Report

Phone -022 - 2270 3248 Phone - 022-2262 0172

E-mail- universitythesis2011@gmail.com



Thesis Section, UNIVERSITY of MUMBAI, Fort Campus, M.G.Road, Mumbai – 400 032

Date: 04/02/2017

Th./ ICD / 2016-17 /

### **General Instructions for Local Inquiry Committee**

Please refer to the discussions held on 23<sup>rd</sup> January, 2016 and the various suggestions received there-on. The New Local Inquiry Committee Report format is further revised is attached herewith:

- 1. First time Recognition, Continuation of Recognition, Extension of Recognition & Permanent Recognition are <u>Four independent procedures</u>.
- 2. For Research Activity <u>One subject is One unit</u> i.e. for starting of each subject First Time Recognition for that particular subject is required to be obtained.
- 3. Recognition is granted initiatly for <u>five years</u> as provided in the <u>section 84 of Maharashtra University Act</u>, 1994 and can be further extended for the period, desired so.
- 4. Continuation of Recognition can be sought for the further period after expiry of First Time Recognition or initial Continuation of Recognition period and for that particular subject for which First Time Recognition or Continuation of Recognition was already granted.
- 5. The Extension of Affiliation is granted for increase in intake capacity of particular subject(s) for which First time Recognition is granted for the specific intake capacity. e.g. If, Research Center is recognized for Four studnets, the Extension can be asked for more students as desired by Research Center subject to conditions of recognition and availability of Guides and all other required facilities and infrastructure, in place.
- 6. Permanent Recognition can be sought for one subject or no. of subjects only after completion of minimum one cycle. i.e. the Batch admitted after First Time Recognition is passed out successfully.
- 7. It is also decided to have the signature on the Local Inquiry Committee Proposal jointly by the Principal / Director and the Chairman or Secretary of the Institute or the Management representative nominated and authorized by Managing Trust. The copy of resolution to such effect is required to be submitted along with LIC proposal.

Phone -022 - 2270 3248 Phone - 022-2262 0172

E-mail- universitythesis2011@gmail.com



Thesis Section, UNIVERSITY of MUMBAI, Fort Campus, M.G.Road, Mumbai – 400 032

- 8. The new prescribed format for Local Inquiry Inspection of the Colleges / Institutions for the Recognition Purpose of Research Centre is prepared by Department. You are Requested to use the same Format.
- 9. The Colleges / Institutions are requested to strictly use the prescribed Local Inquiry Committee format with **No Addition or No Deletion** in the format. Colleges / Institutions are requested **not to cut or delete any column or any para or any row**. They are also requested not to keep any point unattended Blank. However, they can mention **Not Applicable** in the space provided against any such information, if it is not applicable. Any information which is to be provided additionally which is not stated in the prescribed LIC format is to be supplied as a annexure and brought to the Notice of Local Inquiry Committee Members, at the time of inspection.
- 10. In every section the sufficient Space / Rows are provided to fill in the details by the Colleges / Institutions. It is so prepared that, it will mitigate the space requirement, however, still if additional space is required by Colleges / Institutions they may attach special sheet and annex same to the prescribed format at page no. 9 onwards. They can also download the Soft Copy of the format and fill in the required information, however, please ensure that all Rows & Points are kept as it is and don't make any change in the prescribed format.
- 11. The prescribed format for Local Inquiry Committee will be available on University website and also be supplied to Colleges / Institutions much before the actual LIC visit takes place. Colleges / Institutions are requested to fill in the information against each point in the specified column as the "Actual Status" and all completed proposal is to be submitted to the University. College / Institution will also retain three copies and prepare three files supported with all necessary documents / proofs attached therewith, strictly in the cromonological order, that of the sequence of the prescribed format.
- 12. All Colleges / Institutions are requested to fill in the prescribed format completed in all respect & send the LIC format in PDF format to all LIC Members through e-mail with one copy to University.

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- 13. Their are almost 150 points (76 Headings and other Sub-headings) against which information is to be filled by the Colleges / Institutions, initially. The same has to be verified at the time of inspection.
- 14. Many Colleges / Institutions claim that, their College / Institution is having special status i.e. Un-aided /Autonomous / Permantly Affiliated / Minority or any other claim & due to which some information asked in the LIC format is not applicable to them. These Colleges / Institutions are requested to submit there such representations seperatly to the University along with Local Inquiry Committee Report. Any such claim as above will be verified at University Level, which please note.
- 15. Local Inquiry Committee is designated to verify actual status and place their observations on the basis of their visit and findings their-on. They have to place their specific remarks on the actual status / ground reality of the Colleges / Institutions at the time of insepection, whatever status Colleges / Institutions claim may be,
- 16. LIC members are requested to mention specific remarks at the designated place. They can place "YES" remark if everything stated in actual status column is available and as per the norms / requirement and also to the satisfaction of the committee. They may write No / Not available / Not as per norms and shall give details of lacunas / short comings and also state the conditions on last page of the format before their signatures.
- 17. Local Inquiry Committee after verifying the actual status at the time of visit are requested to verify the details against each point. The particulars / requirement mentioned in the prescribed format is only indicative & committee member have to ensure that everything is in the order and as per the standard requirement Parameters
- 18. They shall also ensure that, Local Inquiry Committee is invited only when their files are completed in all respect with all documents / record. Any reply like "will submit later / not available now / will submit to Univeristy afterwords etc.," shall not be entertained and LIC members are instructed to place negative remarks at such points.

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- 19. Colleges shall also note that, if collabraration with any other Institutions / Research Centre is made and MoU to such respect have been signed, they shall produce all document / evidence and also shall co-operate for the pshysical inspection of such Centre / Institutions by Local Inquiry Committee members, if they desired to.
- 20. The information filled in prescribed format if found False or Misleading, it shall be viewed seriously and liable for appropriate action deemed fit.

Pls. note the Yearly schedule for Recognition process is as follows:

**Table - A: Yearly schedule for Recognition process** 

| Activity                                  | Yearly Schedule             |  |
|---|-----------------------------|--|
| Application to University for Recognition | Upto 20 <sup>th</sup> March |  |
| LIC visits                                | March / April               |  |
| Approval in BCUD / AC / MC                | April / May                 |  |
| Letter of Recognition to Institutions     | May / June                  |  |
| Admissions at respective Research Center  | June / July                 |  |

----X----

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## Step by Step Procedure of Thesis activities

#### A. Research Center Recognitions

- 1. Application for Recognition
- 2. Appointment of LIC committee
- 3. LIC Visits
- 4. RRC / BUTR Approval
- 5. AC / MC Approval
- 6. Recognition Letter to Research Center

#### B. Ph.D Guide / Supervisor Approval

- 1. Application for Guideship
- 2. Scrutiny of Application
- 3. Consideration by RRC & BUTR
- 4. Approval Letter to Ph.D. Guide

#### C. PET

- 1. Registration for PET
- 2. Conduct of PET Common (objective type)
- 3. Evaluation of Answer Books & Results
- 4. Conduct of PET subject-wise ( Discriptive type )
- 5. Evaluation of A/Bs at respective centers & Final Results
- 6. Subjectwise & Categorywise list declaration

#### D. Admissions ( Activities conducted at Research Center )

- 1. Registration at respective Research Center
- 2. Aptitude Test / Interview to decide the Research competence
- 3. Enrollement at Research Center
- 4. Guide Allotment & Topic finalization
- 5. Preparation of Topic Proposal / Outline / Scope / Chapterization
- 6. Approval by Research Advisery Committee (RAC)

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#### E. Topic Approval & Registration

- 1. Topic Submission to University
- 2. Consideration by RRC
- 3. Topic Approval letter to Researcher
- 4. Allotment of Registration No.

#### F. Thesis & Synopsis (Activities conducted at Research Center)

- 1. Course work to be completed
- 2. Actual Research & Thesis Writing
- 3. Papers Presentation
- 4. Review and presentations at Department RAC, every 6 months.
- 5. Preparation and Presentation of Synopsis
- 6. Synopsis submission to University
- 7. Preparation & approval of Thesis by Guide

#### G. Evaluation of Thesis

- 1. Approval of Synopsis by RRC & Refree Appointment
- 2. Approval of Referee Appointment by Hon'ble Vice Chancellor
- 3. Appointment Letter & acceptance by Refrees
- 4. Approval of synopsis
- 5. Submission of Thesis to University
- 6. Sending the Thesis to Refrees
- 7. Approval by Refrees / non conformity by refrees
- 8. Sending the Thesis to another Refrees
- 9. Approval by two Refrees
- 10. Arrangment & conduct of Viva / Open Defence

### H. Award of Ph.D Degree

- 1. Report of Viva & Result Declaration
- 2. Enrollement in the Ph.D Scholers Register
- 3. Award of Degree at Convocation Ceremony
- 4. Display on University website