

Dr. Archana Malik-Goure

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Associate Professor, Department of Philosophy, University of Mumbai (Faculty since 2003)

- Ph.D. Recognized Guide, Department of Philosophy, University of Mumbai, Since 2016.
- Editor of Annual Journal of Department of Philosophy, University of Mumbai, *Philosophical Traditions of the World*, Vol. I Issue I and II, Published by Dept of Philosophy, University of Mumbai press, Sept-Oct 2017-2018.
- Convener of The Centre for Buddhist Studies, Department of Philosophy, University of Mumbai, 2014-15 and 2017-18 onwards.
- Member of Board of Studies in Logic and Philosophy (Ad hoc), University of Mumbai: 2017-18 onwards.
- Treasurer of Bombay Philosophical Society, University of Mumbai, since 2004.

Education:

- M.A. Philosophy and M.A. in Sociology 1999, from University of Nagpur
- SET in Philosophy, Feb 2002.
- M.Phil (Philosophy), University of Mumbai, January 2008, Dissertation on *Status of Women Asceticism in Jaina and Buddhist Tradition*
- Ph.D, 2015, University of Mumbai, Thesis on *"Virtue Ethics: Indian and Greek Comparative and Reconstructive Perspective"*

Specialization/Interest Areas:

Indian Philosophy (Classical & Contemporary), Indian Ethics, Indian Logic and Symbolic Logic, Socio-Political Philosophy, Gender Studies

Projects Work:

- Project on : *Literature and Philosophy with special reference to Savitribai Phule's Kavyaphule*, 2017-18
- Project on "Aristotelian Virtue Ethics: Critique and Reconstruction", awarded by University of Mumbai for the year 2014-2015.
- Project on "Jyotiba Phule's Contribution to Modern India", awarded by University of Mumbai for the year 2010-2011.

Publications:

a. Author/Edited Book's Publication:

- Editor of Annual Journal of Department of Philosophy, Philosophical Traditions of the World, Vol 1- Issue I and II, Sept-Oct 2017-2018, and Vol. 2 Sept-Oct 2018-2019, Published by Department of Philosophy, University of Mumbai, University of Mumbai Press, India, ISSN-2581-9577.
- Author- Jyotiba Phule: A Modern Indian Philosopher. Suryodaya Books, New Delhi, 2013, ISBN 978-81-925702-1-1.
- Author- Status of Women Asceticism in Jaina and Buddhist (*Sramana*) Tradition”, LAP Lambert Academic Publishing, Germany, 2012. ISBN – 978-3-8427-3191-9.
- Editor of Proceeding of International Conference on Buddhist Phenomenology Culture and Society, NavVishnu Publisher, Ajmer, 2018. ISBN – 978-81-93330-77-3.
- Book Review on ‘Jyotiba Phule: A Modern Indian Philosopher’, by Dr. Anagha Kamble, Asst Professor in History, University of Mumbai, published in Indica journal of the Heras Institute of Indian History and Culture, Sept. 2015, Vol. 52, no. 1&2, Page 220-222.

b. Article in Anthologies and Edited Book forms:

1. *The Right to Religious Conversion in Democracy*, paper published in edited book on Buddhist Phenomenology Culture and Society, Editor Archana Malik-Goure, Nav Vishnu Publication, Navi Mumbai, pp 63-71, ISBN – 978-81-93330-77-3.
2. *Philosophical Perspective on Educational System*, Teacher Education: with a New Perspective, Edited by Dr. Ashwini Karwande, NPI Publication, 2017, pp. 74-84 ISBN 9789385961328.
3. *Relevance of Vivekanada's Philosophy in Modern India*, book on Swami Vivekanadanche Tattvajnana ani Ubharta Bharat, Editor Vaidehi Datar, 2017, pp. 64-71, 1st Edition 2017, Adarsh College of Arts and Commerce Badlapur. ISBN 978-81-931060-4-4.
4. *Value education in Indian Philosophy*, A Discourse on Value Education, Editor Jayant Mete, Kunal Books Publication, New Delhi, Jan-2015, pp. 12-27, ISBN-978-93-82420-74-3.
5. *“Dr. Ambedkar: Maker of Modern India”*, Chapter one, pp. 1-6, published in An Anthology of Scholarly Articles on the Life, Works and Thoughts of Babasaheb Dr. B. R. Ambedkar, Vol I, Editor Dr. Bhalchandra Khandekar, Published by P.W.S. Arts and Commerce College, Nagpur. ISBN 13-978-81-926293-0-8. Sept. 2014.
6. *“Bhartiya Paramparetil Sadgunamimansa: Purushartha Sankalpna”*, paper published in a book form, title *“Tattvajnanatil Vividha Aayam”*, (Different aspects of Philosophy) Published by Nagpur University, Maitry Prakashan, March 2014, pp. 132-137, ISBN 97-88-1826901-14-
7. *“Dr. Ambedkar and His Feminist Thought”*, paper published in book form entitle *“Ambedkar Philosophy and its Relevance*, Publisher Principle DNC College, Nagpur, ISBN-13 978-81-926999-3-6, Edition 2013, pp 159-162.

c. Research paper published in International Journals:

1. *Feminist Philosophical Thought in Colonial India*, International Philosophy Journal of East and West Thought, Summer 2, Volume 9, June-2019, ISSN No. 2161- 7236 (Print) – 2168-2259 (Online).2161

2. *The Concept of Peace as the Central Idea of Buddhist Philosophy*, Published in Philosophical Traditions of World, Editor Archana Malik-Goure, pp. 93-107, Annual Journal Vol. I, Issue II, Sept.-Oct 2017-18, Published by Department of Philosophy, University of Mumbai, University of Mumbai Press, India, ISSN-2581-9577.
3. *Concept of Personhood in early Buddhism*, Published in Philosophical Traditions of World, Editor Archana Malik-Goure, Annual Journal Vol. I, Issue-I, Sept.-Oct 2018, Department of Philosophy, University of Mumbai, Published by University of Mumbai Press, India, ISSN-2581-9577.
4. *Savitribai Phule First Woman Teacher in India*, paper published in International Journal of Academic Research, Multidisciplinary and Referred Journal, Sucharitha Publication, Visakhapatnam, pp. 69-74, Vol.-2, Jan-March, 2015, ISSN: 2348-7666.
5. *"Virtue Ethics in Indian Philosophy"*, paper published in International Journal of Academic Research Quarterly, Peer Reviewed Multidisciplinary Journal, Sucharitha Publication Andhra Pradesh July-Sept 2014, ISSN No. 2348-7666, pp. 109-121.
6. *Jyotiba Phule: Global Philosopher and Maker of Modern India*, Published by International Philosophy Association of East-West studies, (Peer review journal) Journal of East-West Thought, Pomona, USA. Spring No. 1, Volume 4, March 2014, Pp. 73-81.

d. National Journals and other publications:

1. *Philosophy of Caste mentality in Indian Society: Ambedkarite View point*, paper published in edited book on Dr. Babasaheb Ambedkar's Thought, Editor Dr. Sandesh Wagh, Sandesh publications, Mumbai, pp. 13-24, March-2019, ISBN 978-93-85218-48-4.
2. *The Concept of Liberation in Buddhism with Reference to Women Liberation*, paper published in edited book on The Concept of *Maitri (Metta)* in Buddhism, Edited by Archana Malik-Goure (Dec. 2018), Published by Dept of Philosophy, University of Mumbai Press, Sandesh Publication, Mumbai, pp. 33-50, ISBN 978-93-85218-
3. *Buddhist view on Women Asceticism*, paper published in edited book on Edited Buddhism and Gandhi: Philosophy and Praxis, by Archana Malik-Goure and Meenal Katarnikar, (Nov. 2018), Published by Dept of Philosophy, University of Mumbai Press, Sandesh Publication, Mumbai, pp. 99-111, ISBN 978-93-85218-98-9.
4. *Pandita Ramabai: Aadhunik Bhartachi Janani*, Sri Abhaysak Visheshank (Special Issue on Women Scholars), Refereed Journal, Paramarsha, Pune University Publication, PP.11-22, May, 2018, Volume 37, ISSN 2320-4478.
5. *Ethics and Metaphysics*, Proceeding of National Seminar International Research Journal of Indian, Vol III, Issue VI, pp. 1-5, Feb 2017, ISBN 978-1-365-72753-5.
6. *Feminist Philosophical Thought in Colonial India*, International Journal of Management and Social Sciences, Vol. 4, Issue 3, Sept 2016, Institute of Research Advances, Chandigarh, UT. ISSN- 2455-2267
7. *Relevance of Symbolic Logic to other Disciplines*, International Journal of Academic Research Vol. 3, Sept. 2016, Suchitra Publication, A.P. pp. 45-54, ISSN- 2348-7666.
8. *Role of ICT in Promoting Value Based Education: Philosophical Perspective*, Publish n Proceeding of International Seminar *Educational Reforms through ICT*, Editor Prof, A Ramakrishna, Prgma Publication, May 2016, Hyderabad, pp 57-60, ISBN-978-93-84845-17-9

9. *Buddhist Approach to Virtue Ethics and its Contemporary Relevance*, Published in Proceeding of National Seminar Published by Adarsh Vidya Prakashan Sansthan, Thane, pp. 145-149, April 2016, ISBN-978-81-931060-1-3.
10. *Dr. Ambedkar on Women Education*", paper published in Journal of Knowledge, Multi Disciplinary Peer Reviewed Journal, Vol.4 June-2014, Murshidabad, West Bengal, 742201. India. ISSN: 2248-9703, pp.7-13.
11. *"Women's Education & Communal Harmony: Savitribai Phule's Philosophical Perspective"*, paper published in seminar proceedings, organized by One Day Seminar on Education for Peace, April 2014. Aadhar Publication, Amravati, pp. 157-161, ISSN No. 2278-9308.
12. *"Bhartiya Paramparetil Sadgunamimansa: Purushartha Sankalpana"*, paper publish in a book form, title *"Tattvajnanatil Vividha Aayam"*,(Different aspects of Philosophy) Published by Nagpur University, Maitry Prakashan, March 2014, pp. 132-137, ISBN 97-88-1826901-14-1.
13. *"Dr. Ambedkar and His Feminist Thought"*, paper published in book form entitle *"Ambedkar Philosophy and its Relevance*, Publisher Principle DNC College, Nagpur, ISBN-13 978-81-926999-3-6, Edition 2013, pp 159-162.
14. *"Women's Education and Social Peace: Phule's Philosophical Perspective"*, paper published in Journal of Knowledge, Vol 1, Aug 2013, Multi Disciplinary Peer Reviewed Journal, Aurangabad B.Ed. College, Aurangabad Dist, Murshidabad, West Bengal, 742201. India. ISSN no. 2321-791X, pp. 137-141.
15. *Contribution of Women in Hindi Cinema*", paper published in Proceedings of seminar on "100 Years of Indian cinemas Issues and Challenges in Retrospection", published by R.J.College, Ghatkopar, ISBN – 13 No. 978-81-925489-2-0, July 2013, pp. 171-177.
16. *"Status of Woman Asceticism in Jaina and Buddhist Tradition"*, Indo Aryan Studies, Mumbai 2011-2012.
17. *"Empowerment of Women in Early Buddhism"*, PWS Arts and Commerce college, Pali and Dr. Ambedkar thought Research and Study centre, 'Pannapadipo' (Souvenir), 4th Sept. 2011, pp. no 125-127, ISBN – 978-81-920620-5-1, Sakshi Prakshan, Nagpur
18. *"Place of women in the Buddhist Order"*, Paper presented in National conference on "Buddhism – The way towards perfect humanity", Article Published by Dr. Baban Taywade, Priciple, DNC college Nagpur, Edition 2011, ISBN 13-987-81-921416-5-7, pp. non. 58-61.
19. *"Dr. Ambedkar and His philosophy towards women education"*, Dhanwate National College, Nagpur. 25-26 March. 2011.
20. *"Philosophical and Psychological Analysis of Terrorism"*, Dhanwate National College, Nagpur. Feb. 2011.
21. *'Jaina view about Woman Asceticism'*, Published in 'Abhivyakti' Biannual research journal, Vol. II, 2010, page no. 1-12, Published by, kusum Jankalyan samitis Bhatajamuanw, Deoria U.P.-274001.
22. *"Stri Sanyasi – Jainancha Drushtikona"*, Paramarsh, Vol. 31, page no 111-117, Nov.09-April 10, Publisher Dept. of Philosophy, University of Pune.
23. *"Antarika Vikasathi Mulya Shikshanache Mahatva"*, Article published in Paramarsha, Published by University of Pune, Vol. 27, pg. 81-84. August- October 2006.
24. *"Ahimsa-Jivanche Antim Sadhya Praptiche Amulya Sadhan"* Article published in 'Paramarsha', Vol. 26, pg. no. 87, Dept. Of Philosophy, Pune University, August-January 2005.

Invited Talk:

1. Jyotiba Phule: Modern Indian Philosopher, talk at Phule-Ambedkar Jayanti Week, 9th April 2019, organized by University of Mumbai.
2. Logical Reasoning, Net/Set Paper I workshop organized by Dept of History, SNDT University, Mumbai on 1st March 2019.
3. *Methods of Observation and Data Collection*, Research Methodology workshop organized by Dept of History, University of Mumbai 5th Feb 2019.
4. Logical Reasoning, Net/Set Paper I workshop organized by Dept of History, University of Mumbai 1st and 4th Feb 2019.
5. Logical Reasoning, One day Seminar organized by Dept of History, University of Mumbai 1st and 4th Feb 2019.
6. *Applied Aspects of Vipassanna Meditation* on 12 January 2019, Centre for Buddhist Studies Dept of Philosophy, University of Mumbai.
7. *Message of Communal Harmony through Poetry*, paper presented at I.C.P.R. sponsored three days National Seminar on Philosophical Foundations and Praxis of Communal Harmony Revisiting its Success and Challenges, organized by Department of Philosophy, University of Mumbai, 13-15th March, 2018.
8. *On Pasayadana, ICPR sponsored one week workshop on "Philosophy of Amrutanubhav"* Organized by Dept of Philosophy, University of Mumbai on 10th July 2018.
9. Gender and Salvation in Buddhism, Three Days National Workshop on *Vippassana* Meditation-Self Knowledge through Self-Observation, 21, Nov 2017, Centre for Buddhist Studies, Dept of Philosophy, University of Mumbai.
10. Philosophical Research: Concepts and Methods, on 3rd April, 2019, session on *Methods of Observation and Data Collection*, organized by Dept of Philosophy, University of Mumbai.
11. *Purushartha: An Ethical Exploration of Indian Ethics*", organized by Sonopat Dandekar Arts, V.S. Apte College and M.S. Mehta Science College, Palghar, on 13.1.2017.
12. The Paradox of Purifier as Impure, paper presented at the Bombay Philosophical Society, monthly talk, organized by B.P.S, Department of Philosophy, University of Mumbai, on 6th October, 2017
13. Feministic philosophical thought in Colonial India, Refresher course on Gender Studies: Theoretical and Practical Perspectives, UGC Academic Staff College, University of Mumbai, on 4th December 2014.
14. Gender and Salvation in Buddhism, Workshop on *Vippassana* Meditation-Self Knowledge through Self-Observation, 19-21, Nov 2014, Buddhist Studies New Initiatives Schemes, Dept of Philosophy, University of Mumbai.
15. Jyotiba Phule: Maker of Modern India, invited talk at Phule-Ambedkar Jayanti Week, 9th-14th April 2013, organized by University of Mumbai.

SUPERVISION OF RESEARCH FOR DOCTORAL THESIS (Ph.D):

1. Meditation as a source of Happiness: Focusing on the experiences of those who practice Patanjali Yogsutra:
 - Arunkumar Mishra (Awarded, May 2019)
2. Integration of Yogic Kriyas and Meditation for Holistic Health: Philosophical Perspective: - -
 - Ashok Mishra (Registered-2016)

3. The Philosophy of Yoga with Reference to The Himalayan Traditions:
 - Tarunkumar Vyas (June 2018)
4. Bhakti as Philosophy with reference to Saint namdev, Saint Tukaram and Saint Kabir: Mrs. -
 - Sunita Vyas (June 2018)
5. The Spiritual Significance Of Śhuddhi and Aśhuddhi In Patañjali's Yoga Sūtras:
 - Hetal Ashar (June 2019)
6. Concept of Mind in Yoga Philosophy: An Analytic and Comparative Study:
 - Shivani Singh (JRF – June 2019))
7. *Understanding, Mastery and Transcendence of Mind with Special Reference to Yoga :*
 - Manish Patel (2019)
8. Philosophical Analysis of Vibhūti of Pātañjal Yogasūtras With Reference to ESP in Modern Psychology:
 - Sarita Bapat (2019)
9. *Free Will in Democracy:*
 - Baskar N. (2019)

SUPERVISION OF RESEARCH FOR M-PHIL DISSERTATIONS and M.A. by Research:

- Submitted: Philosophical Analysis of *Shudhi Kriya-Dhauti:*
 - Lata Naik (Submitted June 2019)
- Fallacies in Legal Judgments, Argumentation and Statutes:
 - Dhanashree Vatakar (Registered- August 2018)

Membership(s) of Academic Bodies/Societies/Associations being held:

- Member of Examination Committee, Dept of Philosophy, University of Mumbai, since 2007.
- Convener of Workshops Committee, Dept of Philosophy, University of Mumbai, since 2008.
- Member of examination Committee, Nagpur University.
- Member of Nagpur University Philosophical Association, Nagpur.
- Life member of Maharashtra *Tattva-Jnana parishad* since 2003.
- Life member of the Bombay Philosophical Society, University of Mumbai, since 2004.
- Life member of *Akhil Bhartiya Darshan Parishad* since 2006.
- Life member of *Mahila Darshanika Parishad* since 2006.
- Life member and Treasurer of the Bombay Philosophical Society, University of Mumbai, since 2004 onwards.
- Life Member of Indian Philosophical Congress.

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