

M.A PHILOSOPHY Honours w.e.f 2017-18

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| Overview |
| Semester I w.e.f. 2017-18 |
| Paper I (Core): Metaphysics (Indian and Western) |
| Paper II (Core): Epistemology (Indian and Western) |
| Paper III (Core): Contemporary Philosophy (Indian and Western) A |
| Paper IV (Core): Contemporary Philosophy (Indian and Western) B |
| Bridge course |
| Semester II w.e.f 2017-18 |
| Paper V (Core): Ethics (Indian and Western) |
| Paper VI (Core): Philosophy of Consciousness (Indian and Western) |
| Paper VII (Core): Contemporary Philosophy (Indian and Western) C |
| Paper VIII (Core): Contemporary Philosophy (Indian and Western) D |
| Semester III w.e.f. 2018-19 |
| Paper IX Basket I (Elective): Classical Thought |
| Paper X Basket II (Elective): Thinkers |
| Paper XI Basket III (Elective): Logic and Epistemology |
| Paper XII Basket IV (Elective): Socio-Political and Religio-Spiritual Thought |
| Paper XIII Basket V (Elective): Contemporary Trends |
| Semester IV w.e.f. 2018-19 |
| Paper XIV Ability Enhancement Course (A) (i)Critical Thinking OR (ii)Studies on Meditation (Indian & Western) |
| Paper XV Ability Enhancement Course (B) (i) Logical Reasoning (Indian & Western)OR (ii) Symbolic Logic (Second-order Sentential Logic) |
| Paper XVI Interdisciplinary/crossdisciplinary course |
| Paper XVII Dissertation |

MA Honours w.e.f 2017-18 (for MA I)

MA I Philosophy-Core Papers

Semester I

- Paper I (Core): PAPHI101 Metaphysics (Indian and Western)
Paper II (Core): PAPHI102 Epistemology (Indian and Western)
Paper III (Core): PAPHI103 Contemporary Philosophy (Indian and Western) A
Paper IV (Core): PAPHI104 Contemporary Philosophy (Indian and Western) B

PLUS BRIDGE COURSE FOR THOSE WHO SUCCESSFULLY COMPLETE
ENTRANCE EXAM

Semester II

- Paper V (Core): PAPHI201 Ethics (Indian and Western)
Paper VI (Core): PAPHI202 Philosophy of Consciousness (Indian and Western)
Paper VII (Core): PAPHI203 Contemporary Philosophy (Indian and Western) C
Paper VIII (Core): PAPHI204 Contemporary Philosophy (Indian and Western) D

MA Honours w.e.f 2018-19 (for MA II)

MA II Philosophy

Semester III: 5 Electives

Basket I

Classical Thought Paper IX

- a. Ancient Greek Philosophy
- b. Buddhism & Metaphysics
- c. Early Medieval Philosophy
- d. Greek, Hellenistic and Roman Philosophy
- e. Jaina Metaphysics
- f. Late Medieval Philosophy
- g. Samkhya Metaphysics
- h. Schools of Vedanta
- i. Shaivism, Shaktism and Tantrism

Basket II

Thinkers - Paper X

- a. Acarya Kundakunda
- b. Aristotle: Practical Philosophy
- c. Gandhi
- d. Heidegger
- e. (Later Philosophy)
- f. Hume
- g. J. Krishnamurti
- h. Kant: Practical Philosophy
- i. Nagarjuna
- j. Plato: Moral Philosophy, Politics and Art
- k. Rāmānuja
- l. Śankara
- m. Svāmīrama : Hathayogapradipika

- n. Wittgenstein

Basket III

Logic and Epistemology- Paper XI

- a. Advanced Indian Epistemology
- b. Advanced Western Epistemology
- c. Aristotle-Epistemology
- d. Buddhist Epistemology
- e. Jaina Epistemology
- f. Kant-Epistemology
- g. Nyaya Epistemology
- h. Plato-Epistemology
- i. Symbolic Logic (First-order Sentential Logic)
- j. Traditional Logic
- k. Yoga Epistemology

Basket IV

Socio-Political and Religio-Spiritual Thought Paper XII

- a. Buddhist Text Study
- b. Comparative Religion
- c. Contemporary Political Thought
- d. Islamic Philosophy
- e. Jainism Text Study
- f. Jnaneshwar
- g. Modern Political Thought
- h. Philosophy of Religion
- i. Sufism-Politics & Culture
- j. Vallabha
- k. Yoga Text Study

Basket V

Contemporary Trends- Paper XIII

- a. Buddhist Psychology and Meditation
- b. Existentialism
- c. Feminities, Masculinities and Language
- d. Frankfurt School and Critical Theory
- e. Jaina Psychology and Meditation
- f. Language and Reality
- g. Philosophy of Science
- h. Structuralism and Post Structuralism
- i. Yoga Psychology and Meditation

Semester IV

Ability Enhancement Courses(TOTAL NUMBER 2): Choose one from each group (A) and (B)

Paper XIV

A) (i)Critical Thinking

OR

(ii)Studies on Meditation (Indian & Western)

Paper XV

B) (i)Logical Reasoning (Indian & Western)

OR

(ii)Symbolic Logic (Second-order Sentential Logic)

Paper XVI

Interdisciplinary/Cross disciplinary Course

(One out of the following courses)

- a. Buddhist Ethics
- b. Environmental Ethics
- c. Jaina Ethics

- d. Mind and Conceptions of the Self
- e. Philosophy of Art
- f. Philosophy of Education
- g. Philosophy of Feminism
- h. Philosophy of Film
- i. Philosophy of Management
- j. Schools of Yoga
- k. Sufi Philosophy
- l. Symbolic Logic (Relational Logic and Axiomatic Systems)
- m. Yoga Ethics

Paper XVII Dissertation: 5000 words

SEMESTER I

Paper I (Core): Metaphysics (Indian and Western)

Section I: Indian Metaphysics

Unit I:

- a) Substance: Monism, Dualism and Pluralism (Vedanta, Samkhya and Nyaya-Jaina); Realism and Idealism (Samkhya-Nyaya-Jaina and Vedanta/Idealist Buddhist schools)
- b) Theory of Causation: *Satkaryavada* and *Arambhavada/Asatkaryavada*; *Vivartavada* and *Pratitya Samutpada*

Unit II:

- a) Concepts of Space and Time (Akasa, Dik and Kala) according to Jainism and Nyaya-Vaisesikas.
- b) Status of World: *Vyavahrik and Paramarthika* (Vedanta); *Samvritti* and *Parmarthik* (Buddhism)

Section II: Western Metaphysics

Unit III: Basic Concepts of Metaphysics

- a) The Nature of Speculative Metaphysics: Being and Becoming; Existence and Essence; Universals and Particulars
- b) The problems of causality, space and time

Unit IV: Some Metaphysical Debates

- a) Realism and Idealism Debate
- b) New Directions in Metaphysics: Critique of Speculative Metaphysics; Reconstruction in Metaphysics (Strawson and Heidegger)

References:

Section I: Indian Metaphysics

1. "Philosophy of Advaita" by Iyer, M.K.V. Asia/ Allied Publication
2. "Brahmavada of Sankara", by Dr. Naulakh

3. "No-Soul Theory of Buddhism" by T.H. Stcherbatsky, Bharatiya Vidya Prakashan, 1988.
4. "Central Philosophy of Buddhism" by Murti, T.R. V., Unwin Paperbacks, 1980
5. Abhidharmakosa of Vasubandhu, Eng. Trans. By Thera Narada
6. "Panchastikaya Sara Sangraha", by Acarya Kundakunda
7. "Theories of Reality", by Dr. Padmarajaiah.
8. Samkhya karika of Ishwara Krishna with Tattva Kaumudi of Sri Vacaspati Misra, Ramkrishna Math Publication.
9. "Yoga Philosophy of Patanjali" by Swami H. Aranya, Calcutta University Pub. 2000.
10. "Nyaya-sutra of Gautama with Tatparya-tika of Vacaspati Misra, Eng. Tran. By Dr. Ganganath Jha.

Section II: Western Metaphysics

Primary Sources:

1. Aristotle 1941 *The Basic Works of Aristotle* (Metaphysics Book I)trans. Richard McKeon New York: Random House
2. Bergson, Henri. 1911 *Creative Evolution* trans. Arthur Mitchell New York: Dover
3. Berkeley G, *A Treatise Concerning the Principles of Human Knowledge*, ed by Jonathan Darcy, OUP, 1998.
4. Cooper, David. 2000. *Metaphysics: The Classic Readings*, Oxford: Blackwell (Relevant readings)
5. Hegel, G.W.F.1977 *The Phenomenology of Spirit* (trans. A.V. Miller) Oxford: Oxford University
6. Heidegger, Martin (1927) Being and Time Harper Row: New York.
7. ____ (1957) 1969 Identity and Difference Harper Row: New York
8. ____ 1975. "Overcoming Metaphysics" in his The End of Philosophy. Souvenir Press (Educational and Academic) London
9. ____ 1998a "What is Metaphysics?" in Pathmarks ed. William McNeill, 82-96. Cambridge: Cambridge University Press.

10. ____ 1998b "Postscript to 'What is Metaphysics?'" , in Pathmarks ed. William McNeill, 231-238. Cambridge University Press: Cambridge.
11. ____ 1998c "Introduction to 'What is Metaphysics?'" , in Pathmarks ed. William McNeill, 277-290. Cambridge University Press: Cambridge.
12. Kant, Critique of Pure Reason, Tr. by Paul Guyer and Allen Wood, NY, 1997.
13. Loux, Michael. 1998. *Ockham's Theory of Terms* (St Bend Indiana: St. Augustine Press (For Ockham's *Summa Logicae*)
14. Schlick M in Positivism and Realism in Logical Positivism ed by AJ Ayer, Logical Positivism, The Free Press, 1959.
15. Strawson, Individuals, Methuen, 1959.
16. Strawson, Skepticism and Naturalism-Some Varieties, Columbia University Press, 1985.

Secondary Sources:

1. Cambridge Companion to Hegel, Ed. by Fredeich Beiser, 1993.
2. Cambridge Companion to Kant, Ed. Paul Guyer,1992.
3. Cambridge Companion to Berkeley, Ed by Kenneth P Winkler, CUP, 2005.
4. Cambridge Companion to German Idealism, Ed by Karl Ameriks, CUP, 2000.
5. Cambridge Companion to Carnap, Ed by Richard Creath and Michael Friedman, CUP, 2007.
6. A survey of Metaphysics, E.J. Lowe, OUP, 2002.
7. Metaphysics, An Anthology, Ed by Jaegwon Kim and Ernest Sosa, Blackwell, 1999.
8. The Oxford handbook of Metaphysics ed by Michael Loux and Dean Zimmerman, OUP, 2003.
9. Werner Marx. 1975. *Hegel's Phenomenology of Spirit*, New York: Harper and Row.
10. Inwood, Michael.1985. *Hegel* Oxford: Oxford University Press
11. Walsh. W.H.1963. *Metaphysics* London: Hutchinson University Library
12. Taylor A.E.1909 *Elements of Metaphysics* New York: The Macmillan Company

Paper II (Core): Epistemology (Indian and Western)

Section I: Indian Epistemology

Unit I:

- a) Inana and Prama: Definition and kinds of *Pramana*, *Pramanyavada*
- b) Perception
- c) *Khyativada*

Unit II:

- a) Inference: Definition, Classification and Components
- b) *Vyapti* and Fallacies
- c) Sabda: Meaning (Word and Sentence); *Anvitabhidanavada* and *Abhihanavayavada*

Section II: Western Epistemology

Unit III:

- a) Knowledge and Belief: The tripartite account of knowledge as justified true belief; Gettier's paradox
- b) The Problem of Perception
- c) Memory: As a Source of Knowledge (Locke and Ayer); Types of Memory

Unit IV:

- a) The Sceptical Challenge
- b) Critique of Epistemology I: Contextualism (Rorty)
- c) Critique of Epistemology II: Feminism (Harding)

References:

Section I: Indian Epistemology

1. 'Mimamsa Theory of Knowledge' G.P. Bhatt.
2. 'Nyaya Theory of Knowledge', S.C. Chatterjee.
3. 'Presuppositions of Indian Philosophies', Karl H. Potter.
4. 'Six Ways of Knowing', D. M. Datta.
5. 'Doctrines and Arguments in Indian Philosophy', Ninian Smart.

6. 'Spirit of Indian Philosophy', Nikunjavihari Bannerjee.
7. History of Indian Epistemology, Jwala Prasad.
8. 'Theories of Error in Indian Philosophy; Bijayanand Kar.

Section II: Western Epistemology

1. A.J. Ayer. 1956. The Problem of Knowledge (Penguin: Middlesex)
2. Roderick M. Chisholm. 1977. Theory of Knowledge (Prentice Hall: New Delhi)
3. Jonathan Dancy. 1994. Contemporary Epistemology. (Oxford University Press: Oxford)
4. Jonathan Dancy and Ernest Sosa (Ed) 1994. A Companion to Epistemology (Blackwell: Oxford)
5. Paul Edwards (Ed) 1969. The Encyclopedia of Philosophy (Routledge:London)
6. D.W. Hamlyn. 1971. Theory of Knowledge. (Doubleday: London)
7. Sandra Harding. 1986. The Science question in Feminism (OpenUniversity Press: Milton Keynes)
8. Sandra Harding (Ed). 1987. Feminism and Methodology: Social Science Issues. (Indiana University Press: Bloomington)
9. Keith Lehrer. 1990. Theory of Knowledge. (Routledge: London)
10. Louis Pojman (Ed) 1999. Theory of Knowledge: Classical and Contemporary Readings. (Wadsworth : Belmont)
11. Richard Rorty. 1979. Philosophy and the Mirror of Nature. (New Jersey:Princeton University Press)
12. Barry Stroud. 1984 Significance of Philosophical Scepticism. (Oxford University Press: Oxford)
13. A. Woozley. 1966. Theory of Knowledge

Paper III (Core): Contemporary Philosophy (Indian and Western) A

Section I: Indian Philosophy

Unit I:

Rethinking Tradition

- a) Swami Vivekanada: Universal Religion, Practical Vedanta and explanation of Maya
- b) Sri Aurobindo: Ascent and descent of Reality, Seven Cords of reality, Gnostic Being

Unit II:

Reconstructing Mysticism

- a) R. D. Ranade: Mysticism as a Method, Pathway to God-realization, Advaita Vedanta Culmination of Spiritual Experience
- b) Rabindranath Tagore: Relation of the Individual to the Universe, Soul-consciousness, Problem of evil and Self, Realization of the Infinite through Love, Action and Beauty

Section II: Western Philosophy

Unit III:

Linguistic Turn

- a) Frege's notion of Sense and Reference; Function, Concept and Object.
- b) Language as truth functional, The Philosophy of Logical Atomism: Russell (Analysis of facts and Theory of descriptions) and Early-Wittgenstein (Picture theory of meaning).

Unit IV:

Positivism and Pragmatism

- a) Logical Positivism: The Analytic-Synthetic distinction, Elimination of Metaphysics, Status of protocol statements and principle of Verifiability; Popper on Falsifiability.
- b) Pragmatism and conceptions of Truth: Peirce, James, Dewey and Rorty.

References:

Section I: Indian Philosophy

1. Contemporary Indian Thought by V.S.Narawane
2. Contemporary Indian Philosophy by R.S.Srivastava
3. Contemporary Indian Philosophy by B.K. Lal
4. Twentieth Century Indian Philosophy – Nilima Sharma
5. Philosophical Trends in Modern Maharashtra- Mathew Lederle Popular Prakashan
6. The Complete Works of Vivekananda – Eight Volumes, Advaita Ashram, 1957
7. Life Divine: Sri Aurobindo
8. Integral Advaitism of Sri Aurobindo by R.S. Mishra
9. Mysticism in Maharashtra by R.D. Ranade
10. Tagore, Rabindranath. 1913 (2000) Sadhana: The Realisation of Life Macmillan: Delhi, Chennai and Mumbai
11. An Introduction to the Philosophy of Sri Aurobindo by S.K. Maitra
12. Nalini Bhushan and Jay L. Garfield (eds.) *Indian Philosophy in English: From Renaissance to Independence* Oxford University Press, 2011

Section II: Western Philosophy

Primary Sources:

1. Frege Gottlob (1891), "Function and Concept", in The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 130-148.
 2. Frege Gottlob (1892), "On Sinn and Bedeutung", in The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 151-171.
 3. Frege Gottlob (1893), "On Concept and Object", The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 181-193.
 4. Russell Bertrand (1959) *Problems of Philosophy* London: Oxford University Press
- Thayer, H.S. (1967).

5. Russell B (1918), "The Philosophy of Logical Atomism", *Logic and Knowledge: Essays 1901-1950*, London: Routledge, 1956, 1989, 1992; pp. 175-281.
6. Wittgenstein, L. (1961) *Tractatus Logico Philosophicus* (Tr. By DF Pears and BF McGuinness) London: Routledge and Kegan Paul.
7. Pitcher G, *The Philosophy of Wittgenstein* Englewood Cliffs, Prentice Hall, 1964.
8. Ayer A.J. (1936/1946) *Language Truth and Logic*, London: Victor Gollancz
9. Ayer, Schlick, Carnap and Neurath on Protocol Statements, in Ayer, A.J. *Logical Positivism* London, George Allen and Unwin Ltd, 1959.
10. Popper Karl, *The Logic of Scientific Discovery*, Routledge Classics, 1959.
11. Popper Karl, *Conjectures and Refutations*, Routledge, 2003.
12. Peirce C 'How to make our ideas clear' (Article) in Barrett, William and Henry D. Aiken (Ed), *Philosophy in the twentieth century*, New York: Random House, 1962.
13. James W, *Pragmatism*, Harvard University, 1907, 1979.
14. Rorty R, *Philosophy and the Mirror of Nature*, Princeton University Press, 1979.
15. Rorty R, Part I (Contingency) 'Contingency Irony and Solidarity' Cambridge University Press, 1989.

Secondary Sources:

1. Baillie J, *Contemporary Analytic Philosophy*, Prentice Hall, 2003.
2. Martinech AP and Sosa D (Eds), *Analytic Philosophy*, Blackwell Anthologies, 2001.
3. Ayer, A.J, *Philosophy in the twentieth Century* London: George Allen & Unwin, 1984.
4. Bernstein R, "Dewey, John" in *Encyclopedia of Philosophy* Ed. Paul Edwards Vol. II, London: Routledge, 1967.
5. Ezorsky G, "Pragmatic Theory of Truth" from *Encyclopedia of Philosophy* Ed. Paul Edwards Vol. VI, London: Routledge, 1967.
6. Goodman R (Ed), *Pragmatism: Critical Concepts in Philosophy*, London: Routledge , 2005.

7. Encyclopedia of Philosophy Ed. Paul Edwards Vol. VI, London: Routledge.
8. Urmson, J.O, Philosophical Analysis Oxford: Clarendon Press, 1956.
9. Ayer AJ, Russell and Moore- The Analytic Heritage, Macmillan, 1971.

Paper IV (Core): Contemporary Philosophy (Indian and Western) B

Section I: Indian Philosophy

Unit I:

Repudiation and Reconstruction of Tradition

- a) Pandita Ramabai: Account of the High-caste Brahmin Woman, Social Reform from a Gender-perspective, the Issue of Conversion
- b) Mahatma Jotiba Phule: Critique of Tradition, Philosophy of Universal Humanism, Social Reforms

Unit II:

Repudiation and Reconstruction of Tradition

- a) Gopal Ganesh Agarkar: Critique of Hinduism, Reformist Position as Expressed in Sudharaka, Agnosticism
- b) Lokmanya Tilak: Gitarahasya as a Commentary on Bhagvadgita, Analysis of Karmayoga, Ethics founded on Metaphysics

Section II: Western Philosophy

Unit III:

Phenomenological Psychology and Science

- a) Brentano: Critique of Psychologism; Intentionality, Primary and Secondary Objects
- b) Husserl: Rigorous science, Intentionality, Method (reduction), Life-world

Unit IV:

Phenomenological Ontology and Embodiment

- a) Heidegger: Ontological difference between Being and beings, Significance of Dasein, Fundamental ontology of Dasein (inauthenticity and authenticity), Time
- b) Merleau-Ponty: Living Body, New Account of Perception, Art

References:

Section I: Indian Philosophy

1. Contemporary Indian Philosophy – B.K. Lal.
2. Twentieth Century Indian Philosophy – Nilima Sharma.
3. Philosophical Trends in Modern Maharashtra- Mathew Lederle Popular Prakashan
4. Laxman Shastri Joshi (1996) Jotirao Phule New Delhi: National Book Trust
5. Ramabai, Pandita. 'The High-Caste Hindu Woman' (1887) in Pandita Ramabai through her own Words: Selected Works, ed. Meera Kosambi, 129-80. Oxford University Press: New Delhi, 2000 (Primary source)
6. Kosambi, Meera. "Introduction" in her (ed) Pandita Ramabai through her own Words: Selected Works, 1-32. Oxford University Press: New Delhi, 2000.
7. Tharu, Susie and K. Lalitha. "Literature of the Reform and Nationalist Movements' in their (ed.) Women Writing in India Vol I: 600 B.C. to the early twentieth century, 145-86. Feminist Press: New York, 1991.
8. Tilak, Lokmanya, "Geetarahasya"
9. Ganachari Arvind, (2005) Gopal Ganesh Agarkar, The Secular Rationalist Reformer, Popular Prakashan, Pune.
10. Garge, S M (1996) Gopal Ganesh Agarkar National Book Trust, India.
11. Nalini Bhushan and Jay L. Garfield (eds.) *Indian Philosophy in English: From Renaissance to Independence* Oxford University Press, 2011

Section II: Western Philosophy

Primary Sources:

1. Brentano, Franz. 1973. *Psychology from an Empirical Point of View* London: Routledge
2. Heidegger, Martin. 1963 *Being and Time* New York: Harper and Row
3. Husserl, Edmund. 1965 *Phenomenology and the Crisis of Philosophy*, New York:
4. Harper Torchbooks.
5. Merleau-Ponty, Maurice. 1962 *Phenomenology of Perception* London: Routledge and Kegan Paul.
6. Moran Dermont, Timothy Mooney. 2002. *The Phenomenology Reader* London: Routledge
7. _____ & Lester Embree. 2004. *Phenomenology: Critical Concepts* (4 volumes) London: Routledge

Secondary Sources:

1. Bell, David (1990) *Husserl* London : Routledge.
2. Buckely Philip, R (1992) *Husserl, Heidegger and the Crisis of Philosophical*
3. *Responsibility*, Netherlands: Kluwer.
4. Glendinning, Simon. 1999. *The Edinburgh Companion to Continental Philosophy* Edinburg: Edinburg University Press
5. Sundara Rajan R (June 1996) "Notes Towards a Phenomenology of Historiographies" *The Journal of the Indian Council of Philosophical Research*.
6. Spiegelberg, Herbert (1982) *The Phenomenological Movement* The Hauge : Martinus Nijhoff.

BRIDGE COURSE IN WESTERN PHILOSOPHY
(FOR STUDENTS WITHOUT S.Y.B.A IN PHILOSOPHY WHO HAVE
GIVEN THE ENTRANCE EXAM)

TOTAL LECTURE HOURS: 20

MARKS: THIS COURSE IS AN AUDIT COURSE WITHOUT EVALUATION
OR MARKS. STUDENTS HAVE TO SUBMIT THE SPECIFIED
ASSIGNMENTS TO WHICH TEACHER FEEDBACK IS INTEGRAL

I. General Introduction

[Four Hours]

- (i) Meaning of Philosophy
- (ii) Philosophy as a second order activity
- (iii) Role and relevance of Philosophy

II. Development of Western Philosophy

[Four hours]

(Ancient to modern)

- (i) Approach :Pre-Socratic , Plato, Aristotle
- (ii) Medieval Thought: Anselm, Aquinas, Averroes
- (iii) Modern philosophy: Descartes, Hume, Kant

III. Important Philosophical questions: Western perspective

(Ethics & Epistemology)

[Four hours]

Truth, Knowledge, Good and Right, Justice, Problem of Evil

IV. Honing skills to explore Western Philosophy

[Four hours]

- (i) **Introduction to Reasoning:** Meaning, Method, Analysis, Argument and Discussion
- (ii) **Writing Philosophy :** Comprehending a topic, understanding, interpretation, expression (Basic writing skills)

STUDENT ASSIGNMENT PATTERN:

(1) One primary text summary (1500 words)

(2) One research paper (1500 words)

(3) One classroom presentation

This is a pass/fail course there are no marks assigned to it.

Books:

1. Cooper David, *World Philosophies*, 2003, Blackwell Publications, Malden, MA
2. Feinberg Joel, 2002, *Doing Philosophy : A guide to the Writing of Philosophy Papers*, Wadsworth, Canada.
3. Gilje Nils, Skirbekk Gunnar, 2001, *History of Western Thought*, Routledge publication, United Kingdom.
4. Moran Dermot, 2010, *The Routledge Companion to Twentieth Century Philosophy*, Routledge, USA and Canada.
5. Passmore, John. *Philosophical Reasoning*. London: Gerald Duckworth, 1961.
6. Solomon, Robert C. and Higgins, Kathleen M., 1996, *A Short History of Philosophy*, Oxford University Press, New York.
7. Vaughn Lewis, 2006, *Writing Philosophy : A Student's Guide to Writing Philosophy Essays*, USA.

Primary readings will be selected by the instructor

SEMESTER II

Paper V (Core): Ethics (Indian and Western)

Section I: Indian Ethics

Unit I:

- a) Various approaches to Dharma in Indian tradition; The Mimamsa definition of Dharma in terms of Chodana and nature of Vidhivakya
- b) Theory of Karma and Problem of Freedom, Analysis of Karma, Akarma, Vikarma and Nishkama Karma
- c) Theory of Purusharthas: Vedic perspective in comparison with Carvaka and Sramana

Unit II:

- a) Carvakaethics- Hedonism, theory of Purusarthas
- b) Buddhist ethics- Concept of Dukkha – Dvadasa Nidana, Eight Fold Path Pancashila, Brahmaviharas, Paramitas, Nirvana
- c) Jaina ethics- Ahimsa, Concept of Karma, Problem of determinism and free will, Triple Jewels; Path of Liberation

Section II: Western Ethics

Unit III:

- a) Cognitivism: Intuitionism (Moore) Neo-naturalism (Searle)
- b) Non-Cognitivism: Emotivism (Ayer/ Stevenson); Prescriptivism (Hare)

Unit IV:

- a) Existential Ethics: de Beauvoir / Sartre: Ethics of situation, freedom and ambiguity
- b) Feminist Ethics: Ethics of care (Gilligan); Ethics of justice (Okin)

References:

Section I: Indian Ethics

1. B.G. Tilak Gita Rahasya – B.S. Sukhtankar, Pune, 1965.
2. S.K. Maitra – The Ethics of Hindus, 1925 Asia Publication, 1978.
3. Dasgupta, Surama. 1961 Development of Moral Philosophy in India Orient Longman.
4. Bhelke and Gokhale 2002 Studies in Indian Moral Philosophy: Problems, Concepts and Perspectives Pune: Indian Philosophical Quarterly
5. I.C. Sharma.1965 Ethical Philosophies of India Lincoln: Johnsen Publishing Co.
6. Kane, P.V. History of Dharmashatra
7. Bhargava Dayananada, Jain Ethics, Motilal Banarsidass
8. Sogani. K.C, Ethical doctrines in Jainism,

Section II: Western Ethics

1. Nowell-Smith, 1954 Ethics London: Penguin Books
2. Moore, G.E.1903 Principia Ethica Cambridge: Cambridge University Press
3. Foot Phillipa 1967 The Theories of Ethics Oxford University Press: Oxford
4. Ayer, A.J.(1936)2001 Language, Truth and Logic London: Penguin Books
5. Warnock, Mary 1967 Ethics since 1990 Oxford: Oxford University Press
6. Hudson, W.D. 1983 Modern Moral Philosophy Houndmills, Hampshire: Macmillan
7. Hare, R.M.1952 Language of Morals Oxford: Oxford University Press
8. Searle, John 1969 Speech Acts: An Essay in Philosophy of Language Cambridge: Cambridge University Press
9. Sartre, Jean Paul. 1946. "Existentialism is a Humanism" in Existentialism From
10. Dostoevsky to Sartre ed. Walter Kaufmann, Cleveland: World Publishing
11. de Beauvoir, Simone. 1976 Ethics of Ambiguity New York: Citadel Press
12. Gilligan, Carol.1982. In a Different Voice: Psychological Theory and Women's Development Cambridge, Mass: Harvard University Press

13. Okin, Susan. 1989 "Reason and Feeling in Thinking about Justice" *Ethics* 99(2): 229-249
14. Jaggar, Alison. 2000 "Feminist Ethics" in *The Blackwell Guide to Ethical Theory* ed. Hugh LaFollette Malden: Blackwell
15. Tong Rosemarie. 1989. *Feminist Thought: A Comprehensive Introduction*. Boulder, CO: Westview Press

Paper VI (Core): Philosophy of Consciousness (Indian and Western)

Section I: Indian Perspective

Unit I:

- a) Upanishadic and Vedantic views of consciousness; Psychological analysis of *waking, dream, deep se* and *turiya* states
- b) Samkhya-Yoga view: Purusa as *drsta, citta, citta vritti, citta bhumi, nirvikalapa Samadhi*
- c) Nyaya-Vaisesika: Status of Consciousness

Unit II:

- a) Jainism: Status of *jiva and lesya*
- b) Materialist (Carvaka) view of consciousness.
- c) Buddhist view of consciousness and the denial of Soul

Section II: Western Perspective

Unit III:

- a) The Problem of Consciousness: Aristotelian and the Cartesian paradigms; Spinozean interventions
- b) The Mind-Body problem and the linguistic solution: Ryle and Later-Wittgenstein

Unit IV:

- a) The Mind-Body problem restated: The 'hard' problem of consciousness and the notion of an 'explanatory gap'; Theories of Consciousness: Identity theories (reductive and non-reductive), Eliminativism

- b) Computational model of mind, Artificial Intelligence and Functionalism,
Naturalist and Transcendental theories of consciousness

References:

Section I: Indian Perspective

1. M. Indich Williams – Consciousness in Advaita Vedanta – Motilal Banarasidass, Delhi, 1980
2. Debabrata Sinha – The Metaphysics of Experience in Advaita Vedanta: A Phenomenological Approach – Motilal Banarasidass, Delhi, 1995.
3. Ramaprasad – Patanjala Yoga Sutras – Sree Ramaprasad Press, 1966.
4. Geraldine Costner – Yoga and Western Psychology: A Comparison – Motilal Banarsidass, Delhi, 1998.
5. Swami Abhedananda – Yoga Psychology – Ramakrishna Vedanta Math, 2002.
6. Bina Gupta – CIT: Consciousness – Oxford India, 2003.
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8. T. G. Kalghatgi – Some Prolems in Jaina Psychology, Dharwad: Karnataka University Press, 1961.
9. Uttaradhyayana Sutra Chapter 3, 4.

Section II: Western Perspective

Primary Sources:

1. Aristotle's De Anima, Hamlyn DW, Oxford Clarendon, 1968.
2. Aristotle's De Anima, Hicks, CUP, 1907.
3. Descartes Meditations and Principles of Philosophy in Philosophical Writings of Descartes (Vol I and 2) CUP, 1985.
4. Ryle Gilbert, Concept of Mind, University of Chicago press, 1949.
5. Wittgenstein L (1949) – Philosophical Investigations – Translated by G.E.M. Anscombe, Oxford: Blackwell Publishers, 1953.
6. David Chalmers – Philosophy of Mind: Classical and Contemporary Readings – Oxford University Press, New York, Delhi, 2002 (Anthology).

7. Heil J, *Philosophy of Mind, A Guide and Anthology*, Clarendon, Oxford, 2004.
8. Dennett D, *Consciousness Explained*, Penguin, 1991.
9. Searle John, *Minds Brains and Science*, 1984 Reith lectures.
10. Searle John, *Mystery of Consciousness*, NYRB, 1997.
11. McGinn C, *Problem of Consciousness*, Blackwell, 1991, 1993.

Secondary Sources:

1. S. Guttenplan, *A Companion to Philosophy of Mind*, Oxford: Blackwell, 1994.
2. Stephen P. Stich and Ted A. Warfield (eds.) – *The Blackwell Guide to Philosophy of Mind* – Oxford: Blackwell, 1993.
3. Smith and Jones (Eds), *An Introduction to Philosophy of Mind*, , CUP, 1986.
4. Heil J, *Philosophy of Mind: A Contemporary Introduction*, Routledge, 2004.
5. Boden Margaret, *The philosophy of Artificial Intelligence*, OUP, 1990.

Paper VII (Core): Contemporary Philosophy (Indian and Western) C

Section I: Indian Philosophy

Unit I:

Gandhian Approach

- a) Mahatma Gandhi (Spiritual Foundations of Politics): Reality with Multiple Aspects, Truth as God, Interdependence between multiple selves and other forms of life- Svaraj and Ahimsa
- b) Mahatma Gandhi (Socio-Political Ideas): Foundations of Good Society- Trusteeship, Sarvodaya, Svadeshi, Means-ends relationship, Satyagraha, Communal Harmony

Unit II:

Critiques of Tradition

- a) Dr. B. R. Ambedkar: Critique of Hinduism (Varna and Caste-system), Critique of Early Buddhism, and Reconstruction of Buddhism
- b) M. N. Roy: Relation to Marxism, Freedom, Radical Humanism

Section II: Western Philosophy

Unit III: Ordinary Language Philosophy and Speech Act Theory

- a) Ordinary language philosophy: Moore's defense of common sense; Later Wittgenstein on meaning, language games; Ryle on informal logic
- b) Speech act theory: Austin's theory of speech act, Grice's psychological theory of meaning, the notion of conversational implicature and Searle's theory of Indirect speech acts

Unit IV: Problems of Reference, Meaning and Truth

- a) Reference and Referring: Problems of reference and analysis of singular terms, Russell on Denoting and Strawson on Referring
- b) Meaning and Truth: Semantic Holism of Quine and Davidson - problems of translation and interpretation

References:

Section I: Indian Philosophy

1. Ambedkar. Who were the Sudras? How They Came to be the Fourth Varna in Indo-Aryan Society. Mumbai: Thacker and Co, 1946. (Primary source)
2. Gandhi, Mohandas Karmachand (1997) Hind Swaraj and Other Writings New Delhi Cambridge University Press
3. Gore, M.S. The Social Context of Ideology: Ambedkar's Political and Social Thought. Sage: New Delhi, 1993
4. Roy, M N., Reason Romanticism and Revolution (Vols 172) Calcutta, Renaissance
5. ____Radical Humanism, EEP. 14, Delhi, 1955, B.I. Publishing Pvt. Ltd. 1987.
6. M. N. Roy's New Humanism and Materialism by Dr. Ramendra, 2014
7. Jondhale, Surendra and Johannes Beltz. Reconstructing the World: Ambedkar and Buddhism in India. Oxford University Press: Oxford, 2004.
8. Joshi, Laxman Shastri (1996) Jotirao Phule New Delhi: National Book Trust
9. Parekh, Bhiku. Gandhi's Political Philosophy, Notre Dame University Press: South Bend, 1989.
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11. Zelliott, Eleanor. From Untouchable to Dalit: Essays on the Ambedkar Movement. Manohar: New Delhi, 1992.
12. Nalini Bhushan and Jay L. Garfield (eds.) *Indian Philosophy in English: From Renaissance to Independence* Oxford University Press, 2011

Section II: Western Philosophy

Primary Sources:

1. Moore's Defence of Common Sense and Proof of external world in Barrett, William and Henry D. Aiken (Ed), *Philosophy in the twentieth century*, New York: Random House, 1962.
2. Ryle G, *On Formal and Informal Logic*, the Tanner lectures, Dilemmas, CUP, 1953.
3. Wittgenstein L (1949) *Philosophical Investigations*, Tr. by G.E.M. Anscombe, Oxford: Blackwell Publishers, 1953.

4. Pitcher George, *The Philosophy of Wittgenstein* Englewood Cliffs, Prentice Hall, 1964.
5. Grice P (1957), *Meaning*, *The philosophical Review*, 66, 377-88.
6. Grice P, *Logic and Conversation*, in *Syntax and Semantics Vol.3*, ed. by Peter Cole and Jerry Morgan, NY, Academic press, 1975.
7. Austin, J.L, *How to do things with words* Oxford: Oxford University Press, 1962..
8. Searle J, *Speech Acts*, CUP, 1975.
9. Russell B, *Problems of Philosophy* London: Oxford University Press, 1959.
10. Russell B, *An Inquiry into Meaning and Truth*, 1952, George Allen and Unwin, Reprinted by Routledge, 1992.
11. Russell B (1905) "On Denoting", in *Logic and Knowledge: Essays 1901-1950*, London: Routledge, 1956, 1989, 1992; pp. 39-56.
12. Strawson P.F. (1950), "On Referring", *Mind*, Vol. LIX, pp. 320-344.
13. Strawson, P.F, *Individuals*, London: Methuen, 1959.
14. Strawson, P.F, *Analysis and Metaphysics: An Introduction to Philosophy*, OUP, 1992.
15. Quine, *Word and Object*, MIT press, 1960.
16. Davidson, *Inquiries into truth and interpretation*, Clarendon press, 1984

Secondary Sources:

1. Baillie James, *Contemporary Analytic Philosophy*, Prentice Hall 2003.
2. Martinech A.P., and David Sosa (eds), *Analytical Philosophy*, Blackwell Anthologies 2001.

Paper VIII (Core): Contemporary Philosophy (Indian and Western) D

Section I: Indian Philosophy

Unit I: Synthesis of Tradition

- a) Mohammad Iqbal: Reconstruction of Islamic Religious Thought, Self-World-God, Man and Superman
- b) Dr. S. Radhakrishnan: Idealist View of Life, Intellect and Intuition, Rebirth

Unit II: Reconstruction of Tradition

- a) J. Krishnamurti: Conditioned Self, Freedom from the Known, Awareness
- b) K.C. Bhattacharya: Concept of Philosophy, Subject as Freedom, Concept of Value

Section II: Western Philosophy

Unit III: Hermeneutics as Method and Philosophy

- a) Methodological Hermeneutics: Schleiermacher (Authorial Intention), Dilthey (Historical Reconstruction)
- b) Critique of method (Gadamer): Understanding (Verstehen), Prejudice (Vorurteil) and Tradition; Fusion of horizons

Unit IV: Critical Hermeneutics and Beyond

- a) Critical Hermeneutics (Habermas): Distance in Interpretation and Understanding; Ideology Critique; Knowledge and Human Interests
- b) Between Tradition and its Critique (Ricoeur): Mediation of Cultural Symbols; Conflict of Interpretations; Critical hermeneutics

References:

Section I: Indian Philosophy

1. Annemarie, Schimmel (1963), *Gabriel's Wing: a study of the religious ideas of Sir Muhammad Iqbal*, Leiden, Netherlands: E. J. Brill
2. Zafar, Anjum (2014) *Iqbal: The Life of a Poet, Philosopher and Politician*, Random House.
3. Iqbal Singh Sevea, (2012) *The Political Philosophy of Muhammad Iqbal: Islam and Nationalism in Late Colonial India*, Cambridge University Press.
4. Contemporary Indian Philosophy – B.K. Lal.
5. Twentieth Century Indian Philosophy – Nilima Sharma.
6. Freedom from the Known – J. Krishnamurthi.
7. Studies in Philosophy Vol. II – K. Bhattacharya, ed. by Gopinath
8. Dr. S. Radhakrishnan, “An Idealist View of life”, George Allen and Unwin Ltd., London, 1947.
9. Schilpp, P.A. (ed.) “The Philosophy of Sarvapelli Radhakrishnan”, Tudor Publishing Company, New York, 1952.
10. Dar, Bashir Ahmad, “A Study in Iqbal’s Philosophy”, Shaikh Mohammad Asraf, Kashmiri Bazar, Lahore, 1948.
11. Iqbal Mohammad, “Reconstruction of Religious Thought in Islam”, Oxford University Press, London, 1934.
12. The First and Last Freedom by J.Krishnamurti- KFI, 1998
13. Commentaries on Living by J. Krishnamurti- KFI.
14. Krishna Chandra Bhattacharya Memorial Volume - (ed.) S.K.Maitra et al - Indian Institute of Philosophy, Amalner, 1958
15. Nalini Bhushan and Jay L. Garfield (eds.) *Indian Philosophy in English: From Renaissance to Independence* Oxford University Press, 2011

Section II: Western Philosophy

Primary Sources:

1. Hans Georg Gadamer 1975. *Truth and Method* New York: Seabury Press
2. Habermas, Jurgen. 1988. *On the Logic of the Social Sciences* Cambridge Mass: MIT Press.
3. Kearney, Richard & Mara Rainwater. 1996. *The Continental Philosophy Reader* London:Routledge.
4. Ricoeur, Paul. 1974. *The Conflict of Interpretations: Essays in Hermeneutics* Evanston: Northwestern University Press.
5. Ricoeur, Paul. 1983. "On Interpretation" in *Philosophy in France Today* ed. Alain Montefiore Cambridge: Cambridge University Press
6. Thompson J.B. (ed) 1981*Hermeneutics and the Human Sciences* Cambridge: Cambridge University Press.

Secondary Sources:

1. Bernstein, Richard J. 1983. *Beyond Objectivism and Relativism: Science, Hermeneutics and Praxis*. Oxford: Basil Blackwell.
2. Bleicher, Josef. 1980. *Contemporary Hermeneutics* London: Routledge and Kegan Paul
3. Glendinning, Simon. 1999. *The Edinburgh Companion to Continental Philosophy* Edinburg: Edinburg University Press
4. Thompson, John B. 1981. *Critical Hermeneutics: A Study in the Thought of Paul Ricoeur and Jürgen Habermas*, Cambridge: Cambridge University Press.
5. Warnke, Georgia.1987.*Gadamer: Hermeneutics, Tradition and Reason*. Stanford: Stanford University Press.

Semester III

Paper IX Basket I: Classical Thought

- a. Ancient Greek Philosophy
- b. Buddhism and Metaphysics
- c. Early Medieval Philosophy
- d. Greek, Hellenistic and Roman Philosophy
- e. Jaina Metaphysics
- f. Late Medieval Philosophy
- g. Samkhya-Yoga Metaphysics
- h. Schools of Vedanta
- i. Shaivism, Shaktism and Tantrism

a. ANCIENT GREEK PHILOSOPHY

Unit I

- a) The Milesians: Thales: Water as arche, Anaximander: The Unlimited as arche.
Anaximenes:- aer as arche. Were the Milesians philosophers?*
- b) The Pythagoreans: The human being's place in Nature – Number and things -
Nature of the soul.

Unit II

- a) Becoming: Heraclitus: Change, change and stability.
- b) Being:
 - A. Parmenides: Cosmic Substance as Being
 - B. Zeno: Zeno's puzzles – Is Zeno a sceptic?

Unit III

- a) Pluralists: Empedocles and Anaxagoras.
- b) Atomists: Leucippus and Democritus.

Unit IV

- a) Sophists : Philosophy of “Man”:
 - A. Relativism of Protagoras.
 - B. Nihilism of Gorgias.
 - C. Ethics: Justice, Nature and Convention
- b) Socrates :
 - C. Socratic philosophy in relation to sophism.
 - D. Socratic Method -Ignoratio Elenchus. c) Socratean Ethics.

Please Note:

1. The complex, hybrid cultural confluence of Mesopotamia, Egypt, Phoenicia and Hellas that went to constitute Greek civilization has to be introduced as a background.
2. Given the doxological dimension of the sources for ancient Greek philosophy, the terms spelled out in the syllabus are simply pointers for further discussion. The rich contribution of the philosophers cannot be reduced to the key words in the syllabus.

References:

1. Annas, Julia.2000 Ancient Philosophy: A Very Short Introduction Oxford: Oxford University Press Barnes, Jonathan. 1987. Early Greek Philosophy. London Bernal, Martin. 1987. Black Athena: The Afroasiatic Roots of Classical Civilization Rutgers University Press
2. Burnet, John. 1920 Early Greek Philosophy 3rd edition London: A & C Black Gill, Mary Louise and Pierre Pellegrin (ed). 2006. A Companion to Ancient Philosophy Malden MA: Blackwell Publishing Ltd
3. Guthrie, W. K. C., 1962, 1965, 1969, A History of Greek Philosophy, Vols. I, II, and III Cambridge: Cambridge University Press.
4. G. S. Kirk and J. E. Raven. 1957. The Presocratic Philosophers. Cambridge: Cambridge University Press. Long, A. A. (ed.), 1999, The Cambridge

- Companion to Early Greek Philosophy, Cambridge: Cambridge University Press.
5. Osborne, Catherine. 2004 PreSocratic Philosophy: A Very Short Introduction Oxford: Oxford University Press
 6. Stace, W.T. 1920 A Critical History of Greek Philosophy London: St. Martin's Taylor, C.C.W. (ed.), 1997. Routledge History of Philosophy, Vol. I: From the Beginning to Plato, London and New York: Routledge.
 7. Vlastos, G., 1945 and 1946, "Ethics and Physics in Democritus," Philosophical Review 54: 578- 592 and 55: 53-64.

b. BUDDHISM AND METAPHYSICS

Unit I

- a) Problem of Substance: Denial of Both Conscious as well as Material substance,
- b) Denial of permanent soul - Anatma Vada
- c) Problem of Rebirth and Problem of Personal Identity

Unit II

- a) Buddhist approach to Metaphysics- Notion of Avyakruta Prashana
Misarticulated Questions.
- b) Theory of Causation, Pratitya Samutpada

Unit III

The Realistic Schools of Buddhism. Bahyaparakshavadi and Bahayanumeyavadi Schools.

Unit IV

- a) The Sunyavada of Nagarjuna. Is it Nihilism? The status of world and self, nature of liberation.
- b) The Vijananavada-Is it subjective idealism? The concept of Alayvijnana, the status of world.

Books for Study:

1. Buddhism: Its essence and Development - Edward Conze, (Oxford: Oxford University Press, 1951)
2. Buddha and Buddhsim - H.H. Wilson (Lucknow: Oriental Reprinters, 1976). 28
3. The Soul Theory of the Buddhists - T. Scherbatsky (Varansi: Bharatiya Vidya Prkashan, 1988).
4. A Manual of Buddhsim - Mrs. Rhys Davids (London: The Sheldom Press, 1931)
5. The Frame work of Nagarjuna's Philosophy - A Padhya (Sei Satguru Publication, 1988)
6. Buddhist Philosophy - A.B. Keith (BUP 1923)
7. Central Philosophy of Buddhsim - T.R.V. Murti (Unwin Paperbacks, 1980)
8. Madhyamika and Yogacara - G.N. Nagao (Trans by L.S. Kawamura.)
9. An Introduction to Buddhist Psychology, 4th edition by Padmasiri De Silva, Palgrave Macmillan.
10. Buddhism- Christmas Humphreys (London: Penguin Books, 1962)

c. EARLY MEDIEVAL PHILOSOPHY

Unit I

St. Augustine (354): Theory of knowledge, Existence of God, Problem of Evil, Freedom of Will.

Unit II

Boethius (475): The Consolation of Philosophy. Problem of Universals

Unit III

Avicenna (980): Aristotle's metaphysics and salvation. Union of science, philosophy and theology

Unit IV

- a) St. Anselm (1033): Arguments for the Existence of God.
- b) Peter Abelard (1079): Relation between Reason and Faith

References:

1. Fredrick Copleston – History of Philosophy Volume II – New York: Dover, 1962.
2. Fredrick Copleston – History of Philosophy Volume III – New York: Dover, 1963.
3. Anne Fremantle – The Age of Belief: The Medieval Philosophers – New York: New American Library, 1962.
4. Etienne Gilson – The Spirit of Medieval Philosophy – Notre Dame: University of Notre Dame Press, 1991.

5. Maurice De Wulf – History of Medieval Philosophy – Third edition, translated by P. Coffey, London: Longman 1909.
6. H. O. Taylor – The Medieval Mind – London: Macmillan, 1938.
7. W. T. Jones – The Medieval Mind – New York: Wadsworth, 1969.
8. St. Augustine – The Confessions of St. Augustine – Revised translation by J. M. Lelen, Totowa, N.J.: Catholic Book Publishing Company, 1997.
9. Lenn E. Goodman – Avicenna – Cornell, N.Y.: Cornell University Press, 2005.
10. St. Anselm – Anselm of Canterbury: The Major Works – Oxford: Oxford University Press, 2008.
11. William Turner – Scholastic Philosophy: Roscelin to Alexander of Hales – Areprint Service, 1903.
12. William Turner – Scholastic Philosophy: William of Ockam – Areprint Service, 1903.
13. John Marenbon – The Philosophy of Peter Abelard – Cambridge: Cambridge

d. GREEK, HELLENISTIC AND ROMAN PHILOSOPHY

Unit I

- a) Plato: Dialectic; Virtues with special reference to love; justice.
- b) Aristotle: Four causes; Virtues with reference to Friendship; Eudaimonism,

Unit II

- a) Epicureanism: Physics, Cosmology, Ethics: The Happy Life in Accordance with Nature.
- b) Stoicism:
 - A. Cynics: Diogenes
 - B. The Greco-Hellinistic Stoics (Zenon, Cleanthes and Chrysippos): Duty and character formation; Natural Law

Unit III

- a) The Roman Stoics I(Markus Aurelius, Epictetus): Ethics- Nature, The Sage and Humanity, Virtue and Vice
- b) The Roman Stoics II (Seneca, Cicero): Natural Law, State and Cosmopolitanism

Unit IV

- a) Skepticism: Academic Skepticism, Pyrrhonian Skepticism, Sextus Empiricus
- b) Neo-Platonism: Plotinus The One; Intellect, Being, Life; the Soul; Organization of the Universe

References:

1. Annas, Julia.2000 Ancient Philosophy: A Very Short Introduction Oxford: Oxford University Press Aristotle. 1941. The Basic Works (trans. Richard McKeon) Random House.
2. Aurelius, Marcus. 2003. Meditations: Living, Dying and the Good Life. London: Weidenfield and Nicolson Cicero, Markus Tullius. 1960 Selected Works London: Penguin Empiricus, Sextus.2000.
3. Outlines of Scepticism Cambridge: Cambridge University Press Gill, Mary Louise and Pierre Pellegrin (ed). 2006.
4. Companion to Ancient Philosophy 15 Malden MA: Blackwell Publishing Ltd Guthrie, W. K. C., 1975, 1978. A History of Greek Philosophy, Vols. IV and V, Cambridge: Cambridge University Press.

5. Hamilton Edith and Huntington Cairns (eds.), 1989 *The Collected Dialogues of Plato*, Princeton University Press. Long, A. A., 986, *Hellenistic Philosophy: Stoics, Epicureans, Sceptics*, 2nd edition, London: Duckworth. 2002, *Epictetus: a Stoic and Socratic guide to life*, Oxford: Oxford University Press.
6. Osborne, Catherine. 2004 *PreSocratic Philosophy: A Very Short Introduction* Oxford: Oxford University Press Ross W.D. 1951. *Plato's Theory of Ideas*, Oxford: Clarendon Press, 1951.
7. Sedley, David. 2003 *The Cambridge Companion to Greek and Roman Philosophy* Cambridge: Cambridge University Press Vlastos, Gregory (ed.). 1970.
8. *Plato: A Collection of Critical Essays: Ethics*, Garden City, N.Y.: Anchor Books.

e. JAINA METAPHYSICS

Unit I:

- a. Problem of Substance as reconciliation between permanence and change, Jaina Theory of substance as Permanence-cum-change,
- b. Identity of Substance and Real, Definitions of Substance and Real
- c. Substance, Quality and Modes. Difference-cum-identity between the three.

Unit II:

- a. Anekantvada as a logical corollary of Jaina theory of Substance,
- b. .Application of Anekantavada in Logic-Syadvada
- c. Standpoint theory-Nayavada

Unit III:

- a. Various Classifications of Substance: Jiva-Ajiva, Astikaya-Anastikaya, Rupi-Arupi
- b. Nature, Characteristics and Classification of Jiva,
- c. Nature and Characteristics of Pudgala

Unit IV:

- a. Dharmastikaya and Adharmastikaya- unique contribution of Jainism,
- b. Akasha – Space or Vacuum?
- c. Kala- philosophical and mythological analysis.

References:

Primary Sources:

1. Tattvartha Sutra by Umasvati
2. Panchastikaya Sara Samgraha by Acarya Kundakunda,
3. Dravyasamgraha by Nemichandra.

Secondary Sources:

- 1 'Studies in Jaina Philosophy' by Nathmal Tatia pub. L.D. Institute Ahmedabad, 1987.
- 2 'Theories of Reality' by Dr. Padmarajaiah
- 3 'Jaina Philosophy of Non-absolutism' by Dr. S. Mukerjee, Pub.Motilal Banarasidas, 1976.
- 4 'Jaina Path of Purification' by P.S. Jaini, Pub. Motilal Banarasidas, 1998.
- 5 'The Jaina Theory of Anekantavada' by B.K. Matilal, pub. L.D. Institute, Ahmedabad, 1980.

f. LATE MEDIEVAL PHILOSOPHY

Unit I

- a) Averroes (1126): On science, Religion and secularism
- b) Moses Maimonides (1138): Immortality and the Duty to God as the path to immortality.

Unit II

St. Thomas Aquinas (1225): Proofs for the Existence of God, free will and God's foreknowledge

Unit III

John Duns Scotus (1265): Separation of science and Religion, Theology Free Will and problem of Individuality

Unit IV

William of Ockham (1287): Rejection of Universals. Revival of Nominalism

References:

1. Fredrick Copleston – History of Philosophy Volume II – New York: Dover, 1962.
2. Fredrick Copleston – History of Philosophy Volume III – New York: Dover, 1963.
3. Anne Fremantle – The Age of Belief: The Medieval Philosophers – New York: New American Library, 1962.
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6. H. O. Taylor – The Medieval Mind – London: Macmillan, 1938.
7. W. T. Jones – The Medieval Mind – New York: Wadsworth, 1969.
8. St. Augustine – The Confessions of St. Augustine – Revised translation by J. M. Lelen, Totowa, N.J.: Catholic Book Publishing Company, 1997.
9. Lenn E. Goodman – Avicenna – Cornell, N.Y.: Cornell University Press, 2005.
10. Moses Maimonides – The Guide to the Perplexed – New York: Hackett Publishing Company, 1995.
11. St. Anselm – Anselm of Canterbury: The Major Works – Oxford: Oxford University Press, 2008.
12. Averroes – Decisive Treatise and Epistle Dedicatory – Provo, Utah: Brigham Young University Press, 2002.

13. Averroes – Averroes on Plato's Republic – Translated by Ralph Lerner, Cornell, N.Y.: Cornell University Press, 2005. 17
14. Duns Scotus – Philosophical Writings: A Selection – Translated by Allan Wolter, New York: Hackett Publishing, 1987.
15. William Turner – Scholastic Philosophy: Roscelin to Alexander of Hales – Areprint Service, 1903. 16. William Turner – Scholastic Philosophy: William of Ockam – Areprint Service, 1903.
17. John Marenbon – The Philosophy of Peter Abelard – Cambridge: Cambridge University Press. 18. St. Thomas Aquinas – Summa Theologica - Shorter Version – Manchester, New Hampshire: Sophia Institute Press, 2001.
19. A. Hyman and J.J. Walsh (eds.) – Philosophy of the Medieval Ages: The Christian, Islamic and Jewish Tradition – Indianapolis: Hackett, 1997

g. Samkhya Metaphysics

Unit I

- a) A brief Introduction of Samkhya as Dualistic Philosophy
- b) Samkhya Theory of Satkarya (Samkhya Karikas : 9 to 14)

Unit II

Purusa – Prakrti – Dualistic Ontology (Karikas : 3,11 to 14, 17 to 19)

Unit III

Process of Evolution – Sarga (Karikas : 21 to 27 , 52, 53)

Unit IV

- a) Threefold misery (Dukhatraya)
- b) Bondage and Liberation (Karikas : 1 , 55 to 68)

Note : The Karikas listed above are to be studied from the text Samkhya Karika of Isvarakrsna with Tattva Kaumudi of Sri Vacapati Misra.

Study book

1) Samkhya Karika of Isvarakrsna with the Tattva Kaumudi of Sri Vacapati Misra, Sri Ramkrsna Math, Mylapore, Madras 600 004. Tr. Swami Virupakrinande

Reference book

1) Samkhya Karika of Isvarakrsna with the Commentary of Gaudapada : Tr. By T.G. Mainkar, Chaukhamba Sanskrit Pratisthana, Delhi.

h. SCHOOLS OF VEDĀNTA

Introduction: Critical study of the Major Upanisads and development of the major views/schools of Vedānta

Unit I

Advaita Vedānta (Śankarācārya)

Unit II

Viśistādvaita Vedānta (Rāmānujācārya)

Unit III

Dvaita Vedānta (Madhwācārya)

Unit IV

Śuddhādvaita Vedānta (Vallabhācārya)

Note: These four schools of Vedānta to be studied with reference to:

- a) Epistemology
- b) Metaphysics
- c) Psychology
- d) Ethics and Religion

Books Recommended for Reading

1. S.N. Dasgupta - A history of Indian Philosophy Vol. II, III, IV (Cambridge University Press)
2. Dr. S. Radhakrisnan - A history of Indian Philosophy Vol. II (George Allen & Unwin, U.K.) Books

Recommended for Reference

1. Philosophy of Advaita – M.K.V. Iyer (Asia/ Allied Publication)
2. Sankara: A reappraisal – Dr. S.G. Mudgal (Motilal Banarasidas)
3. What is Advaita? - P. Shankaranarayana (Bharatiya Vidyabhavan, Mumbai)
4. Philosophy of Visistadvaita – P.N. Srinivasachari (Adyar Library, Madras)
5. A Critical Study of Ramanuja’s Philosophy – Dr. Anima Sengupta (Motilal Banarasidas)
6. Philosophy of Ramanuja – J.N. Sinha (Sinha Publishing House, Calcutta)
7. Theology of Ramanuja – John Carman (Yale University Press)
8. Philosophy of Sri Madhvacarya – B.N.K. Sharma (Bharatiya Vidyabhavan, Mumbai) 28
9. An Outline of Madhva Philosophy – K. Narain (Udayana Publications).
10. Dvaita Vedanta – T.P. Ramachandran
11. Shrimad Vallabhacharya: His Philosophy & Religion – J.G. Shah (Vaishnav Mitra Mandal)
12. Philosophy of Vallabha school of Vedanta - K. Narain (Indological Research Center, Durgakunda, Varanasi)

i. SHAIIVISM, SHAKTISM AND TANTRISM

Unit I

Historical Sketch: Agama and Nigama (S'ruti) tradition : Origin and Development of the Saiva and sakta traditions.

Unit II

The basic concepts of saivism and saktism : Siva, Sakti, Pasu, Pasupati, Vidya, Avidya, Mala, Aava, Karma, Maya, Pasa, Moksa, Pramanas Pratyaksa, (including Pratyabhijha), Aumana and Agama, These concepts will be discussed with special reference to the following schools.

Unit III

Kasmira saivism : The thirty six categories of Kashmira Shaivism : The concepts of svatantrya, and abhasa, The four fold upaya.

Unit IV

- a) Tantra – Marga (Tantrism) : A general study.
- b) Influence on and of Kashmir Shaivism

References:

1. Mishra, Kamalakar. Kashmir Saivism: The Central Philosophy of Tantrism. 1st ed. Sri Garib Dass Oriental Series 248. Delhi: SriSatguru Publications, 1999.
2. Singh, Jaideva. Pratyabhijñāhdayam: The secret of Self-Recognition. Fourth. Delhi: Motilal Banarsidass, 1987. 25
3. Sanderson, Alexis. "Śaivism in Kashmir." Edited by Mircea Eliade. The Encyclopedia of Religion. New York: Macmillan Publishing Company, 1987.
4. Pandey, Dr. Kanti Chandra. Abhinavagupta: An historical and philosophical Study. Vol. I. The Chowkhamba Snaskrit Series. Benares: CHowkhamba Sanskrit Series, 1935.

Paper X Basket II: Thinkers

- a) Acarya Kundakunda
- b) Aristotle: Practical Philosophy
- c) Gandhi
- d) Heidegger (Later Philosophy)
- e) Hume
- f) J. Krishnamurti
- g) Kant: Practical Philosophy
- h) Nagarjuna
- i) Plato: Moral Philosophy, Politics and Art
- j) Rāmānuja
- k) Śankara
- l) Svātmarama: Hathayogapradipika
- m) Wittgenstein

a. ACARYA KUNDAKUNDA

Unit I:

Philosophical heritage of Kundakunda and his position in the Jaina tradition.
Kundakunda's philosophy as a Radical Shift in Jaina Philosophy

Unit II:

Major works of Kundakunda-

- a) Pravacanasara, Niyamasara,
- b) Pancastikayasara, Astapahuda

Unit III:

- a) Study of Samayasara (with the help of two commentaries)
- b) Introducing the duo of Niscaya-VyavaharaNaya

Unit IV:

Kundakunda's influence on the further Development of Jainism

Reading List and References

1. AcaryaKundakunda'sSamayasara (with English trans.and commentary based upon Amratcandra'sAtmakhyati), Ed. Chakravarti A. pub. BharatiyaJnanapeeth, New Delhi, 1989.
2. AcaryaKundakunda'sPravacanasara (with Amratcandra'sTattvadipika), Trans. & Ed. By FaddegonBarend, pub. Cambridge University Press, London, 1935.
3. The Sacred Books of the Jainas Vol. IX, Niyamsara, Trans &Ed. By SainUggar, Jagmanderlal Jain Memorial Series, Lucknow, 1931.
4. The Dialectic of Knowledge and Reality in Indian Philosophy, by Shaha, S.M., pub. Eastern Book Linkers, 1987.
5. Jain Philosophy and Religion, by Shah, Nagin J., pub. Motilal Banarasidas,1998.
6. Jaina Ontology, by Dixit K.K., pub. L.D. Institute of Indology, Ahmedabad, 1971.
7. Harmless Souls, by Johnson, W. J., MotilalBanarsidas, Delhi, 1995.
8. The Jaina Path of Purification, by Jaini, Padmanabh S., MotilalBanarasidas, Delhi, 1999.

b. ARISTOTLE: PRACTICAL PHILOSOPHY

Unit I: Ethics A

- a) Distinction between theoria, praxis, techne and poiesis.
- b) Virtues-intellectual and moral; the doctrine of the mean; akrasia

Unit II: Ethics B

- a) Eudaimonism and justice.
- b) The Virtue of Friendship
- c) Views on Women and Slavery (with special reference to his hierarchical biology)

Unit III: Politics

- a) Politics: *politikê* as a practical normative science; analogy between politics and craft (*techne*); Criticism of Plato's social theory.
- b) Forms of government (kingship vs tyranny, aristocracy vs oligarchy, polity vs democracy); rule of law; the city state as constituted by oikos, demos and citizens.

Unit IV: Aesthetics

- a. Catharsis
- b. Imitation
- c. Rhetoric

References

Primary Texts by Aristotle:

Politics, Eudaeimonian Ethics, Nicomachean Ethics, Poetics, Prior Analytics and Posterior Analytics

Secondary Sources:

1. W. K. C. Guthrie, *A History of Greek Philosophy*, Vols. IV and V, Cambridge University
2. Kenny, Anthony. *The Aristotelian Ethics: A Study of The Relationship between the Eudemian and Nicomachean Ethics of Aristotle*. Oxford: Clarendon Press, 1978
3. Kraut, Richard. "Two Conceptions of Happiness." *Philosophical Review* 88 (1979), pp. 167-197.
4. ---. *Aristotle: Political Philosophy*. Oxford: Oxford University Press, 2002.
5. Mayhew, R. (2004). *The Female in Aristotle's Biology*, Chicago: University of Chicago Press. Nussbaum, Martha C. *The Fragility of Goodness*. Cambridge: Cambridge University Press, 1986.

c. GANDHI

Unit I

Gandhi's Critique of Modernity

- a) Critique of science and technology
- b) Critique of culture

Unit II

Gandhi's Moral Philosophy

- a) Theory of Interdependence
- b) Theory of unity in diversity

Unit III

Gandhi's Political Philosophy

- a) Vision of non violent society
- b) Gandhi on Nationalism

Unit IV

Relevance of Gandhi in Contemporary Times:

- a) Gandhi and human rights
- b) Gandhi and world peace

Note: This topic should be discussed with reference to constitutional rights in the Indian context, national and international movements like Chipko Andolan, Bhoodan and Gramdan movements, The JP movement, role of SEWA, Narmada Bachao Andolan, The African American Struggle in the USA (Martin Luther King Jr) Gandhi's disciple in the West: Shantidas (Lanza del Vasto), "Servants of Peace", Apartheid in South Africa and reaction/revolt (Nelson Mandela), The Third Way: Thich Nhat Hanh and Cao Ngoc Phuong, Petra Kelly and the German Greens

Primary Sources

1. M.K. Gandhi (2008) "My Experiments with Truth"
2. (1958) ., Hind Swaraj, or Indian Home Rule, Ahmedabad: Navajivan Publishing House.
3. (1958) "Sarvodaya" Ahmedabad, Navjivan

Secondary Sources

1. Chandra Sudhir, *Dependence and Disillusionment – Emergence of National Consciousness in later 19th Century India*, New Delhi: Manas Publications, 1975.
2. Desai, A.R., *Social Background of Indian Nationalism*, Bombay, Popular Prakashan, 1948.
3. Dhawan, Gopinath, *The Political Philosophy of Mahatma Gandhi*, New Delhi, The Gandhi Peace Foundation, 1990. First Edition, 1946.
4. Gangrade, K.D., Kothari L.S., A.R.Verma (ed), *Concept of Truth in Science and Religion*, New Delhi: Concept Publishing Company, 2005.
5. Hardiman, David, *Gandhi: In His Times and Ours*, New Delhi: Permanent Black, 2003
6. Parel, Anthony J (ed) (1997) *Hind Swaraj and Other Writings*, Cambridge University Press, 2005.
7. Richard Glyn, *The Philosophy of Gandhi: A study of His Basic Ideas*, London and Dublin: Curzon Press and Totowa, 1982.
8. V.Geetha (ed.) *Soul Force*, Chennai: Tara Publishing, 2004
9. Weber, Thomas, *Gandhi, Gandhism, and Gandhians*, New Delhi: Lotus Collections, 2006.
10. Rattan,Ram., *Gandhi's Concept of Political Obligation*, Calcutta, The Minerva Associates,1972
11. Parekh, Bhikhu, *Gandhi's Political Philosophy – A critical examination*, New Delhi: Ajanta Publications, 1995.
12. IyerRaghavan, *The Moral and Political Thoughts of Mahatma Gandhi, Civilization, Politics and Religion*, New Delhi: Oxford University Press, 1991.
13. A. Raghuramaraju (Ed), *Debating Gandhi- A Reader*, Oxford University Press, 2010.
14. K. S. Bharathi,*Mahatma Gandhi- Man of Milleninium*, S.Chand and Company, New Delhi, 2000.
15. Homer A Jack (Ed) *The Gandhi Reader: A Sourcebook of his Life and Writings*, Grove Press, 1994.

d. HEIDEGGER (LATER PHILOSOPHY)

Unit I

The Turn: Relation to Humanism:

- a) Critique of modernity and existentialist humanism
- b) Redefinition of Humanism
- c) Understanding the Human Being as ek-sistence and Da-sein rather than as an existential subject.

Unit II

Relation to Western metaphysics:

- a) Forgetfulness of Being and the Critique of Western Metaphysics
- b) Redefining Metaphysics (c) Identity and Difference

Unit III

The question concerning Technology:

- a) An engagement with Western tradition in the search for Being (Sein)
- b) Techne and technology; poiesis

Unit IV

Art and Language:

- a) Aesthetics as the end of art; The phenomenon of art
- b) Language: Critique of representative language, Beyond Rede (discourse) to language as the house of being; Poetic Language

Reading List

Primary Sources:

1. Heidegger, Martin. *Identity and Difference*. J. Stambaugh, trans. New York: Harper & Row, 1969.
2. *Poetry, Language and thought* (Harper and Row: New York, 1971),
3. *The End of Philosophy*. J. Stambaugh, trans. New York: Harper & Row, 1973.
4. *Nietzsche: The Will to Power as Art*. David Farrell Krell, ed. and trans. New York: Harper & Row, 1979.
5. *Basic Writings Edited by David Farrell Krell* (Routledge: London, 1993)
6. *Pathmarks*. William McNeill, ed. Cambridge: Cambridge University Press, 1998

7. *Off the Beaten Path*. J. Young and K. Haynes, eds. and trans. Cambridge: Cambridge University Press, 2002.
8. *Introduction to Metaphysics*. G. Fried and R. Polt, trans. New Haven: Yale University Press, 2000.

Secondary Sources:

1. Bernasconi, Robert "Heidegger" in *A Companion to Aesthetics* Edited by David Cooper Oxford: Blackwell 1992
2. Cooper, David. *Thinkers of Our Time: Heidegger* London: Claridge Press, 1996.
3. Derrida, J., *The Ear of the Other: Otobiography, Transference, Translation*, C. V. MacDonald (ed.), P. Kamuf and A. Ronell (trans.), New York: Schocken Books, 1985.
4. --- *The Truth in Painting*, G. Bennington and I. McLeod (trans.), Chicago: University of Chicago Press, 1987.
5. Dreyfus, Hubert & Harrison Hall (Ed) *Heidegger: A Critical Reader* U.S.A.: Blackwell Publishers, 1993.
6. Inwood, Michael. *Heidegger: A Very Short Introduction* Oxford: Oxford University Press, 2002.
7. Steiner, George. *Heidegger* Fontana: London, 1978
8. Macquarie, John. *Martin Heidegger* John Knox Press: Richmond, 1968
9. Magee, Brian *Men of Ideas* Oxford University Press: Oxford, 1978
10. Megill, Allan. *Prophets of Extremity- Nietzsche, Heidegger, Foucault, Derrida*. Berkeley: University Of California Press, 1985.
11. Murray, Michael. *Heidegger and Modern Philosophy: Critical Essays* New Haven, Yale University Press, 1978.
12. Polt, Richard. *Heidegger: An Introduction* Ithaca: Cornell University Press, 1999.
13. Spiegelberg, Herbert. *The Phenomenological Movement*. Martinus Nishoff: Hague, 1984
14. SundaraRajan, R. *Essays in Phenomenology, Hermeneutics and Deconstruction* Indian council of Philosophical Research : New Delhi, 1991
15. Wolin, R. *The Politics of Being: The Political Thought of Martin Heidegger*, New York: Columbia University Press, 1990.
16. Wei, Zhang. *Heidegger, Rorty and the Eastern Thinkers: A Hermeneutics of Cross-Cultural Understanding* Albany: SUNY Press, 2007
17. Vinay Lal & Roby Rajan (ed) *India and the Unthinkable Backwaters Collective on Metaphysics and Politics* New Delhi: OUP, 2016

e. HUME

Unit I

1. Humean Empiricism
2. Scepticism.

Unit II

1. The problem of Causation.
2. The problem of Induction.

Unit III

1. Psychology
2. Foundations of Morality.

Unit IV

1. Hume's views on Aesthetics
2. Hume on Natural Religion.

Primary Reference:

- 1) Hume, *A Treatise of Human Nature*, edited by L. A. Selby-Bigge, 2nd ed. revised by P.H. Nidditch, Oxford: Clarendon Press, 1975.
- 2) Hume, *A Treatise of Human Nature*, edited by David Fate Norton and Mary J. Norton, Oxford/New York: Oxford University Press, 2000
- 3) Hume, *Dialogues concerning Natural Religion*, edited by Norman Kemp Smith, Oxford: Oxford University Press, 1935. [Norton, David Fate (ed.), 1993.
- 4) *Enquiry concerning Human Understanding*, in *Enquiries concerning Human Understanding and concerning the Principles of Morals*, edited by L. A. Selby-Bigge, 3rd edition revised by P. H. Nidditch, Oxford: Clarendon Press, 1975.
- 5) *Enquiry concerning the Principles of Morals*, edited by L. A. Selby-Bigge, 3rd edition revised by P. H. Nidditch, Oxford: Clarendon Press, 1975

Secondary Reference:

1. Norton, David Fate *The Cambridge Companion to Hume*, Cambridge: Cambridge University Press, 1993.
2. Norton, David Fate, *David Hume: Common Sense Moralism, Sceptical Metaphysician*, Princeton: Princeton University Press, 1982.

f. J. KRISHNAMURTI

Unit I

- a) Rejection of all organized religions and Truth as a Pathless land;
- b) Problem of Violence and Conflict.

Unit II

- a) Relationships within Individuals and Society – Comparison, Competition and Exploitation
- b) Hindrances to Self-knowing: Knowledge, Memory, Thought and Time

Unit III

- a) Conditioning and Freedom from the Known.
- b) The art of living: Living and Dying.

Unit IV

- a) Inner revolution: Choiceless awareness- Sensitivity, Insight and Intelligence.
- b) Education and the birth of a new mind.

Primary References:

1. Krishnamurti J: Freedom from the known (Ed : Mary Lutyens) B.I. Publication, Bombay 1969.
2. Krishnamurti J: The Awakening of Intelligence, KFI Foundation Trust, London, Krishnamurti, 1973.
3. Krishnamurti J: Tradition and Revolution, Sangam Books, 1972. Press,
4. Krishnamurti J: The Flight of the Eagle (1971, KFI), Paperback Edition, Morning Light 2004.
5. Krishnamurti J: The First and Last Freedom (Relevant Chapters) Victor Gollancz, London, 1961.
6. Krishnamurti J : Beyond Violence, KFI, 1970.
7. Krishnamurti J: The Way of Intelligence, Seminars in Delhi (1981), Madras (1978) and talks of Buddhists (1978), KFI, 1985.
8. Krishnamurti J : Truth and Actuality, London, Victor Gollencz, 1978.
9. Krishnamurti J: You are the World, Madras, KFI 1992.

10. Krishnamurti J: Total Freedom N. Y. Harper San Fransisco, 1996.
11. Krishnamurti J and Bohm D : The Future of Humanity, A Conversation, Madras, KFI 1987.
12. Krishnamurti, On Education, KFI, 2001.
13. Krishnamurti J, On Relationship, KFI and KFA, 1992.

Secondary References:

1. Lutyens Mary: The years of Awakening, Avon Books, N.Y.1975.
2. Lutyens Mary (Compiled): The Penguin Krishnamurti Reader, Louis Braille productions, 1992.
3. JayakarPupul, J. Krishnamurti : A Biography, Cambridge 1986.

g. KANT: PRACTICAL PHILOSOPHY

Unit I: Moral Philosophy

- a) Good Will and its significance in maxims of morality
- b) Hypothetical Imperative and Categorical imperative (3 Formulations)
- c) Doctrine of virtue

Unit II: Political Philosophy

- a) Right, Social Contract and Justice
- b) Property
- c) Cosmopolitanism and World Peace

Unit III: Aesthetics I

- a) From Art Production to Reception
- b) Reflective Judgements of Beauty
- c) Purposiveness without purpose and *sensus communis*

Unit IV: Aesthetics II

- a) Sublime in Mathematics and Nature
- b) Teleology
- c) Anthropological Implications (Race and Gender)

Reading List

Primary Sources:

1. Habermas, Jurgen. 'Life-forms, Morality and the Task of the Philosopher', interview by Perry Anderson and Peter Dews, in *Autonomy and Solidarity*, edited by Peter Dews, Verso, London, 1992
2. Kant, Immanuel (1788)1956. *Critique of Practical Reason*, trans. Lewis White Beck. New York and London: Macmillan/Collier Macmillan.
3. Kant, I (1970)*Political Writings*, trans. H. Nisbit and ed. H. Reiss. Cambridge: Cambridge University Press
4. -----1983 *Perpetual Peace and Other Essays* Indianapolis: Hackett
5. -----(1790)1987. *Critique of Judgment*, trans. Werner Pluhar. Indianapolis: Hackett.
6. -----(1798A, 1800B).1996. *Anthropology from a Pragmatic Point of View*, trans. Victor Lyle Dowdell. Carbondale & Eadwardsville: Southern Illinois University Press.
7. Lyotard, Jean Francois.1994. *Lessons on the Analytic of the Sublime* Stanford: Stanford University Press

8. Rawls, John. 1980. 'Kantian Constructivism in Moral Philosophy', *Journal of Philosophy*.
9. Strawson, P.F. 1966, *The Bounds of Sense*, London: Methuen.

Secondary Sources: Relevant articles from:

1. Bat-Ami Bar On Ed. 1994. Modern Engendering: Critical Feminist Readings in Modern Western Philosophy . New York: State University of New York Press.
2. Cazeaux, Clive. 2000. The Continental Aesthetics Reader. Routledge: London.
3. Guyer Paul. 1992. The Cambridge Companion to Kant . Cambridge: Cambridge University Press.
4. Kelly Michael.1996. Encyclopedia of Aesthetics. Oxford: Oxford University Press.
5. O'Neill, Onora (1989) Constructions of reason: Exploration of Kant's Practical Philosophy. Cambridge: Cambridge University Press

h. NAGARJUNA

Unit I

- a) Historical and Philosophical Context of Nagarjuna
- b) Major Works of Nagarjuna:
 - A. Mulamadhyamaka-Karika
 - B. VighrahaVyavartini

Unit II

Basic Tenets of Madhyamaka Philosophy, Nature of *Lokasamvrtti* and *Paramartha* and their Interrelation

Unit III

- a) *Catuskotias* a Paradigm to deal with Metaphysical Questions
- b) Nagarjuna's Critique of Pramanas

Unit IV

Nagarjuna's Influence on the further Development of Buddhism

Reading List and References

1. The Dialectical Method of Nagarjuna: *VighrahaVyavartini*, Trans.& Annotated by Kamaleshwar Bhattacharya, MotilalBanarasidas, Delhi, 1990.
2. *Madhyamakasastra* of Nagarjuna, Ed. Vaidya P.L. Bauddha Sanskrit Text No.10,Mithila Institute, Darbhanga, 1960.
3. *Prasannapada*of Candrakirti, Ed. by Vaidya P.L., Bauddha Sanskrit Text No.10,Mithila Institute, Darbhanga, 1960.
4. Buddhist Thought in India, by Conze, E.,George Allen and Unwin Ltd.London, 1962.
5. Early Buddhist Theory of Knowledge, by Jayatilleke, K.N., George Allen and Un win Ltd. London, 1963.
6. Buddhist Philosophy of Universal Flux, by Mookherji, S., MotilalBanarasidas, Delhi, 1975.
7. Studies in the Origin of Buddhism, by Pande, G.C., Ancient History Research Series 1, University of Allhabad, Allahabad, 1957.
8. Systems of Buddhistic Thought, by Sogen, Y., University of Calcutta, Calcutta, 1912.

9. Outlines of Mahayana Buddhism, by Suzuki, D.T., Schocken Books, New York, 1970.
10. The Framework of Nagarjuna's Philosophy, by Padhye, A.M., Sri Satguru Publications, New Delhi, 1988.

i. PLATO: MORAL PHILOSOPHY, POLITICS AND ART

Unit I:

- a) Virtue is knowledge (*Protagoras* 319-20, 324, 328; *Meno* 87-89); Critique of Hedonism and Problem with the virtue of temperance (*Protagoras and Gorgias*)
- b) Callicles/ Thracymachus on Justice and Socrates' Concept of Justice (*Gorgias; Republic*)

Unit II:

- a) Civil Disobedience (*Apology* and *Crito*)
- b) The State (*Republic*)

Unit III:

- a) Ideal and Defective Constitutions (*Republic*)
- b) Rule of law (*Statesman* and *The Laws*).

Unit IV:

- a) Aesthetics and Art Education (*Republic, Phaedrus*)
- b) Love (*Eros*) and Beauty (*Symposium*)
- c) Rhetoric and Poetry (*Republic and Phaedrus*)

References:

1. W. K. C. Guthrie, *A History of Greek Philosophy*, Vols. IV and V, Cambridge University Press, 1975, 1978.
2. Edith Hamilton and Huntington Cairns (eds.), *The Collected Dialogues of Plato*, Princeton University Press, 1989.

The following dialogues must be read:

- a. *Apology*
- b. *Crito*
- c. *Phaedo*
- d. *Protagoras*

- e. *Gorgias*
- f. *Republic*
- g. *Theaetetus*
- h. *Timaeus*
- i. *Statesman*
- j. *Symposium*

3. W. D. Ross, *Plato's Theory of Ideas*, Oxford: Clarendon Press, 1951.
4. Norman Gully, *Plato's Theory of Knowledge*, London: Methuen, 1962.
5. R. E. Allen, *Studies in Plato's Metaphysics*, New York: Humanities Press, 1965.
6. A. E. Taylor, *Plato: The Man and his Works*, London: Methuen, 1927; New York: Dover, 2001.
7. George Klosko, *The Development of Plato's Political Philosophy*, London: Methuen, 1986.
8. Gregory Vlastos (ed.), *Plato: A Collection of Critical Essays: Metaphysics and Epistemology*, Garden City, N.Y.: Anchor Books, 1970.
9. Gregory Vlastos (ed.), *Plato: A Collection of Critical Essays: Ethics*, Garden City, N.Y.: Anchor Books, 1970.
10. Gregory Vlastos, *Platonic Studies*, 2nd edition, Princeton University Press, 1981.
11. E. S. Belfiore, 'Plato's Greatest Accusation against Poetry', *Canadian Journal of Philosophy*, supp. 9 (1983): 39-62.

j. RĀMĀNUJA

Unit I

- a) Introduction: ŚrīVaiṣṇavism and ViśistādvaitaVedānta
 - A. Meaning of Viśistādvaita
 - B. Tattvatraya (Relation of Brahman to ċit and aċit)
- b) Epistemology:
 - A. Dharmabhūtajnāna
 - B. Sources of Knowledge
 - C. Theory of Error (Satkhyātivāda)

Unit II

Parabrahman as Parmeśvara (Supreme Godhead):

- a) Nature and Attributes of God
(Meaning of Saguna and Nirguna)
- b) Brahman as the Sole Cause: Efficient, Material and Auxiliary
(Immanence and Transcendence of God)
- c) Brahman as Bhuvanasundara
(Five forms of Parabrahman: Para, Vibhava, Vyuha, Antaryāmi, Arcā)

Unit III

Nature and Status of the World:

- a) Satkāryavāda - Parināmavāda
- b) Criticism of Śankara's Māyāvāda

Unit IV

- a) Self and Liberation:
 - A. Nature of Individual Self (Jivātman)
 - B. Plurality of Self
 - C. Types of Self: Baddha, Mukta and Nitya
 - D. Tat tvamasi
- b) Pathway to God (Sādhanā):
 - A. Place of Jñāna, Karma and Bhakti
 - B. Bhakti, upāsana and Sādhanasaptaka
 - C. Prapatti (Nyāsavidyā): The Doctrine of Surrender (Śaranāgati)

References:

1. P. N. Srinivasachari - Philosophy of Visistadvaita - Adyar Library, Madras.
2. Dr. Anima Sengupta - A Critical Study of Ramanuja's Philosophy - MotilalBanarsidas.
3. Swami Abidevananda (translator) - YatindramataDipika (of Srinivasdas) - Text in Sanskrit with English translation, Ramakrishna Mission Publications, Mysore.
4. Professor Yamunacharya - Ramanuja's Teachings in His Own Words - BharaityaVidyaBhavan.
5. Eric Lot - God, Self and World in Ramanuja.
6. John Carman - Theology of Ramanuja.
7. Swami Adidevananda (translator) - Sri Bhasya (Original Text with Translation in English), Ramakrishna Mission, Mysore.
8. J. N. Sinha - Philosophy of Ramanuja, Sinha Publishing House, Calcutta.

k. ŚANKARA

Unit I

- a) Prasthānatrayi: Śankara's Commentary on Prasthānatrayi
- b) Gaudapāda and his relation to Śankara

Unit II

- a) Nature of Ultimate Reality
- b) Para and Apra Brahman
- c) Three levels of Existence and Four states of Experience
- d) Criteria of Truth and Theory of Error

Unit III

- a) Avidyā, Māyā and Māyāvāda
- b) Adhyāsa: Vivartavāda as Theory of causation

Unit IV

- a) Concept of Self: Its Bondage and Liberation
- b) SādhanaĀtustaya
- c) JivanaMukti and VidehaMukti
- d) Place of Ethics (Morality and Role of Action)

References:

1. Philosophy of Advaita – M.K. V. Iyer, Asia / Allied Publication.
2. Brahmavada of Sankara – Dr. Naulakh.
3. History of Indian Philosophy: Vol. II Nagpur
Dr. S. Radhakrishnan – George Allen and Unwin, U.K.
4. Vedantaparibhasa – Text with Eng. Tr. By – Swami Nikhilananda,
Ramkrishna Mission, Mysore.
5. The mind of Sankara, Keshav Menon (Jaico) A. History of Indian philosophy
Vol. II and III – Dr. S.N. Dasgupta.
6. Brahma sutra Bhasya – Text with Tr. By – Swami
Veereshwarananda Ramkrishna Mission, Mysore.
7. Philosophy of Sankara – Dr. Rao Vihari Das.
8. What is Advaita ? – P. Shankaranarayana – Bharatiya Vidya Bhavan, Mumbai
9. Sankara : A Reappraisal - Dr. S.G. Mudgal – Motilal Banarasidas.
10. Philosophy of Advaita – By T.M.P. Mahadevan

I. SVATMARAMA : HATHAYOGAPRADIPIKA

Unit I

Introduction: The purpose of Hatha Yoga, the nature of Hatha Yoga and its relation to Rajayoga (Sutras 1/2 to 1/11, 1/14 to 1/16).

Unit II

Meditational Asanas :(Sutras 1/33, 1/34, 1/55, 1/56)

- a) Siddhasana (sutras 1/35 to 1/43)
- b) Padmasana (sutras 1/44 to 1/49)
- c) Simhasana (sutras 1/50 to 1/52)
- d) Bhadrasana (sutras 1/53 to 1/54)

Unit III: Cultural Asanas : (sutras 1/17 to 1/32)

Unit IV: Food : Its importance

- a) Food, Mitahara / Moderate Diet (sutras 1/58, 1/59, 1/61)
- b) Food Forbidden to Hatha sadhana (sutras 1/59 to 1/61)
- c) Food Conductive to Hatha sadhana (sutras 1/62 to 1/63)

Note: The sutras listed above are to be studied from the text HathayogaPradipika through Muktibodhananda's commentary guided by Swatmaram.

Book for Textual Study:

HATHA YOGA PRADIPIKA - Commentary by Muktibodhananda (Guided by Swami SatyanandaSaraswati) - Bihar School of Yoga, Munger, 1998

m. WITTGENSTEIN

Unit I

- a) The Logical form of language; Fregean and Russellian influences.
- b) On logical necessity and the truth-functional nature of language.

Unit II

- a) The world as a totality of facts and proposition as a logical picture of reality.
- b) Limits of language and limits of the world.

Unit III

- a) Philosophy and language; Grammar, Language as rule following and the notion of a language- game; Meaning as Use.
- b) Critique of the private language argument and problem of other minds.

Unit IV

- a) Wittgenstein's views on Ethics and Aesthetics, Religion and Psychology
- b) Philosophy as therapy and the descriptive role of philosophy.

Primary Reference:

1. Wittgenstein L (1921), *Tractatus Logico-Philosophicus*, Translated by David Pears and Brian McGuinness, London: Routledge, 1961.
2. Wittgenstein L, (1947), *Philosophical Investigations*, Translated by G. E. M. Anscombe, 2nd edition, Oxford: Blackwell, 1998.
3. Wittgenstein L, *On Certainty*, London: Wiley-Blackwell, 1991.
4. Wittgenstein L, *Blue and Brown Books*, New York: Harper Perennial, 1965.
5. Wittgenstein L, *Wittgenstein: Lectures and Conversations on Aesthetics, Psychology and Religious Belief*, Berkeley: University of California Press, 2007.

Secondary Reference:

1. Anscombe GEM, *An introduction to Wittgenstein's Tractatus*, London: St. Augustine's Press, 2001.
2. Black Max, *A companion to Wittgenstein's Tractatus*, Cambridge: Cornell University Press, 1964.
3. Copi I (ed.), *Essays on Wittgenstein's Tractatus*, London: Routledge, 2005.
4. Kenny Anthony, *Wittgenstein*, London: Wiley-Blackwell, 2005.
5. Pears D, *Wittgenstein*, Cambridge, Mass, Harvard University Press, 1986.
6. Pears D, *Paradox and Platitude in Wittgenstein's Philosophy*, Oxford: Oxford University Press, 2007.
7. Ayer A J, *Wittgenstein*, Chicago: University of Chicago Press, 1986.
8. Winch Peter (ed.) *Studies in the Philosophy of Wittgenstein*, London, Routledge, 1969.
9. Hacker PMS, *Insight and Illusion: Themes in the Philosophy of Wittgenstein*, St. Augustines Press 1997.
10. Pitcher G, *The Philosophy of Wittgenstein*, NJ: Prentice Hall, 1964.
11. Sluga Hans and Stern David, *The Cambridge Companion to Wittgenstein*, Cambridge University Press, 1996.
12. Hunter JFM, *Understanding Wittgenstein: Studies in Philosophical Investigations* – Edinburgh, Edinburgh University Press, 1985.

Paper XI Basket III: Logic and Epistemology

- a) Advanced Indian Epistemology
- b) Advanced Western Epistemology
- c) Aristotle - Epistemology
- d) Buddhist Epistemology
- e) Jaina Epistemology
- f) Kant - Epistemology
- g) Nyaya Epistemology
- h) Plato - Epistemology
- i) Symbolic Logic (First-order Sentential Logic)
- j) Traditional Logic
- k) Yoga Epistemology

a. ADVANCED INDIAN EPISTEMOLOGY

Unit I:

- a) Inter-relation between Pramata, Prameya and Pramana
- b) Nagarjuna's critique of Pramanas, Pramana-samplava and Pramana-viplava.

Unit II:

- a) Epistemic status of Intuition- Self knowledge and God knowledge.
- b) Theories of Pramanya □ Svatah and Paratah Pramanyavada

Unit III

- a) Pratyaksha - Polemics among Nyaya, Buddhist and Jaina Schools.
- b) Anumana □ Polemics among Nyaya, Buddhist and Jaina Schools.

Unit IV

- a) Sabda- debate between Rationalist and Exegetical schools.
- b) Other Pramanas: Upamana, Arthapatti and Anupalabdhi.

Reading List

1. Buddhist Logic – T. Scherbatsky Vols. I & II (New Delhi: Motilal Banarasidas, 1994) Buddhist Logic and Epistemology Ed by B.K. Matilal and Robert E. Evans (Holland: D. Reidel Publishing Company, 1982). .Buddhist Logic – Dr. Lata S. Bapat (Bhartiya Vidya Prakashan, 1989.)
2. Indian Logic in Early Schools – H. N. Randle (Oriental Books Reprint Corporation 1976) Akalankas Criticism of Dharma Kirti;s Philosophy – Nagin J. Shah Ahmedabad : L.D. Institute, 1967.)
3. The Philosophy of Nyaya – Vaiesika and its conflict with the Buddhist Dinnaga School - D. N. Shastri (New Delhi : Bhartiya Vidya Prakashan, 1976)
4. The Nyaya Theory of Knowledge – S.C. Chatterjee (Calcutta: University of Calcutta Pub. 1950)
5. The Six Ways of Knowing – D. M. Datta (Calcuuta : University of Calcutta Pub., 1975 'Mimamsa Theory of Knowledge' G.P. Bhatt. 'Presuppositions of Indian Philosophies', Karl H. Potter. 'Doctrines and Arguments in Indian Philosophy'; Ninian Smart.
6. 'Theories of Error in Indian Philosophy; Bijayanand Kar. Recollection, Recognition and Reasoning: Study of Jaina Theory of Paroksa Pramana, by Prof. Antarkar, Prof. Gokhale and Dr.. Katarnikar, Satguru Publications, New Delhi, 2011.

b. ADVANCED WESTERN EPISTEMOLOGY

Unit I: The Sceptical Challenge

- a) Ancient Greek: Academic and Pyrrhonian
- b) Modern: Cartesian & Humean. Ayer's characterization of the skeptic.
- c) Attempts to meet the skeptical challenge: Moore, Malcolm

Unit II: Justification of Knowledge Claims

- a) Foundationalism
- b) Coherentism
- c) Reliabilism (Externalism) and Lehrer's critique of externalism and internalism.

Unit III: Apriori Knowledge

- a) The synthetic a priori (Kant, Ewing)
- b) Analytic A priori (Ayer, C.I. Lewis)

Unit IV: Social Knowledge

- a) Goldman: Social Epistemology
- b) Apel: Objectivity and transcendental community

References:

1. K.O.Apel. 1980. Towards a Transformation of Philosophy (Routledge and Kegan Paul: London)
2. A.J.Ayer. 1956. The Problem of Knowledge (Penguin: Middlesex) Laurence Bonjour. 1997. A Defense of Pure Reason: A Rationalist Account of a Priori Justification. (CambridgeUniversity Press: Cambridge)
3. Roderick M. Chisholm. 1977. Theory of Knowledge (Prentice Hall: New Delhi) Jonathan Dancy (Ed) 1988 Perceptual Knowledge. (OxfordUniversity Press: Oxford) Jonathan Dancy. 1994. Contemporary Epistemology. (OxfordUniversity Press: Oxford)
4. Jonathan Dancy and Ernest Sosa (Ed) 1994. A Companion to Epistemology (Blackwell: Oxford) Paul Edwards (Ed) 1969. The Encyclopedia of Philosophy (Routledge: London) D.W. Hamlyn. 1971. Theory of Knowledge. (Doubleday: London) Philosophy of Perception. (Routledge and Kegan Paul: London)
5. Keith Lehrer. 1990. Theory of Knowledge. (Routledge: London) Louis Pojman (Ed) 1999. Theory of Knowledge: Classical and Contemporary Readings. (Wadsworth :Belmont) A. Woozley. 196'. Theory of Knowledge

c. ARISTOTLE: EPISTEMOLOGY

Unit I

- a) The subject matter of metaphysics: being qua being and knowledge for the sake of knowledge and first principles,
- b) Critique of Presocratean Thought and Plato's Theory of Forms,

Unit II

- a) The Categories
- b) The notion of substance and the priority of substance over the other categories,
- c) Potentiality and Actuality.

Unit III

- a) The nature of deduction (Prior Analytics)
- b) Induction and scientific method (Posterior Analytics)

Unit IV

- a) The nature of the soul (De Anima)
- b) Matter and Form
- c) Reason and Emotion

Book List

Primary Texts by Aristotle:

Metaphysics, Prior Analytics, Posterior Analytics, De Anima,

Secondary Literature:

1. Ackrill, J. L. 1963. Aristotle: Categories and De Interpretatione. Oxford: Clarendon Press.
2. Ackrill, J. L., 1972. "Aristotle's Definitions of Psyche." Proceedings of the Aristotelian Society
3. Annas, J., 1976. Aristotle: Metaphysics Books M and N. Oxford: Clarendon Press
4. Aquinas, Thomas 1961. Commentary on Aristotle's Metaphysics, Rowan, J.P. (trans.), Notre Dame: Dumb Ox Press.
5. Bambrough R. (ed.), 1965. New Essays on Plato and Aristotle. London: Routledge and Kegan Paul.

6. Barnes, Jonathan. 2000. Aristotle": A Very Short Introduction Oxford: Oxford University Press
7. Brentano, Franz. On the Several Senses of Being in Aristotle, George, R. (trans. and ed.), Berkeley: University of California Press, 1975.
8. Düring I and Owen G.E.L (Ed) 1960 Aristotle and Plato in the Mid-Fourth Century. Göteborg.
9. Ross, W.D. 1923 (1995) Aristotle London and New York: Routledge
10. Ross, W. D. (1949). Aristotle's Prior and Posterior Analytics: A Revised Text with Introduction and Commentary, Oxford: The Clarendon Press.

d. BUDDHIST EPISTEMOLOGY

Unit I

- a) Repudiation of Logic and Epistemology : Early Buddhism
- b) Reconstruction of Epistemology -Approach of the Realistic and Idealistic Schools of Buddhism

Unit II

- a) Nagarjuna's Scepticism: Dialectics of Pramana and Prameya.
- b) The Copernican revolution introduced by Dinnaga.

Unit III

- a) Theory of Perception:
 - A. The Difference between Vaibhasika and Sautrantika Schools.
 - B. The Nature and Definition of Perception: Dinnaga and Dharmakirti .
- b) Theory of Inference, Definition of Inference and Nature of Perceptual Judgement
- c) Nature, Definition and Classification of Universal Concomitance.

Unit IV

- a) Syllogism and Fallacies
- b) Theory of Universals: Apoha vada.

Reference Books:

- 1) Buddhist Logic – T. Scherbatsky Vols. I & II (New Delhi: Motilal Banarasidas, 1994)
- 2) Buddhist Logic and Epistemology Ed by B.K. Matilal and Robert E. Evans (Holland: D. Reidel Publishing Company, 1982).
- 4) Indian Logic in Early Schools – H. N. Randle (Oriental Books Reprint 38 Corporation 1976)
- 5) Akalankas Criticism of Dharma Kirti;s Philosophy – Nagin J. Shah (Ahmedabad : L.D. Institute, 1967.)
- 6) Indian Logic in the Early Schools – H. N. Randle (New Delhi: Munshiram Manoharlal, 1976).
- 7) The Philosophy of Nyaya – Vaiesika and its conflict with the Buddhist Dinnaga School D. N. Shastri (New Delhi : Bhartiya Vidya Prakashan, 1976)
- 8) The Nyaya Theory of Knowledge – S.C. Chatterjee (Calcutta: University of Calcutta Pub. 1950)
- 9) The Six Ways of Knowing – D. M. Datta (Calcuuta : University of Calcutta Pub., 1975 10)Recollection, Recognition and Reasoning: Study of Jaina Theory of Paroksa Pramana, by Prof. Antarkar, Prof. Gokhale and Dr.. Katarnikar, Satguru Publications, New Delhi, 2011.

e. JAINA EPISTEMOLOGY

Unit I

- a) Jaina Definition of Pramana, Characteristics of Pramana , Five types of knowledge Various classifications of knowledge, classical and contemporary, into Pratyaksa and Paroksa,
- b) Special understanding of Mati-jnana

Unit II

- a) Pratyaksa -
 - A. Theory of Samvyavaharika pratyaksa
 - B. Sub types of Mukhya Pratyaksa : Avadhi, Manahpariyaya, Kevala – jnana
- b) Concept of Sarvjna, Controversy about its possibility.

Unit III

- a) Smṛti, Pratyabhijñā
- b) Tarka: Nature and Definition of Inductive Reasoning – Its Status as a type of knowledge

Unit IV:

- a) Anumāna - Theory of inference – for oneself and for others, Different Approach towards Hetu, Pakṣa and vyāpti
- b) Verbal Testimony

Books for Reference:

Primary Sources:

1. Prameya Kamalamartanda of Prabhācandra Ed. Mahendra Kumar Nyayacarya Bombay, Nirnayasagara Press 1941.
2. Pramāna – mīmāṃsā of Hemachandra : Ed. S. Mukerjee and N. Tatia Pub by: Tara publications, Varanasi, 1970.
3. Jaina Tarka Bhaṣa of Yasovijaya – Tr by Dayanand Bhargava, Pub by: Motilal Banaridas, Delhi 1973.

Secondary Sources:

1. Jaina Logic and Epistemology – H. M. Bhattacharya Pub by: K.P. Bagchi and company, Calcutta 1994
2. Jaina concept of Omniscience – by Ramjee Singh 39 Published by L.D. Institute of ideology Ahmedabad, 1974, 1st edition.
3. Jaina theory of Perception – Pushpa Bothra Published by – Motilal Banarasidas, New Delhi, 1996, 1st Edition
4. Akalanka – Granthatrāyāṃ by Akalanka, Ed. by Mahendra – Kumar Shastri, Singh Jaina Granthamala Ahmedabad, 1939.
5. An Epitome of Janism by P.C. Nahar and K.C. Ghosh Calcutta 1917.
6. Indian Logic in the Early Schools, by H.N. Randle, London 1930.
7. The Nyaya Theory of knowledge by S.C. Chatterjee, Calcutta University, 1939.
8. Buddhist Logic – Vol. I and II by Th. Stcherbatsky.

9. Studies in Jaina Philosophy by Nathmal Tatia Pub. By Jaina Cultural Research Society, Banaras 1951.

10. Recollection, Recognition and Reasoning: Study of Jaina Theory of Paroksa Pramana, by Prof. Antarkar, Prof. Gokhale and Dr.. Katarnikar, Satguru Publications, New Delhi, 2011.

f. KANT - EPISTEMOLOGY

Unit I: Kant's Transcendental/ Critical Project

- a) Beyond Rationalism and Empiricism; Phenomena and the Noumenon; Copernican revolution
- b) Analytic and Synthetic Judgements; the Synthetic apriori judgments in Mathematics, Natural Sciences and Metaphysics
- c) What is transcendental philosophy?

Unit II: Sensibility and the Categories of Understanding

- a) Space and time as apriori Intuitions
- b) The metaphysical and transcendental deduction of categories
- c) The twelve categories of understanding and forms of judgement

Unit III: Proofs for the categories, Schematism and the Self

- a) The axioms of intuition, analogies of experience and postulates of empirical thought
- b) Schematism between perception and categories
- c) Transcendental Unity of Apperception

Unit IV: The Transcendental Dialectic

- a) Speculative metaphysics and the natural dialectic of pure reason
- b) Paralogisms: Critique of Rational Psychology
- c) Critique of Rational Cosmology: Antinomies
- d) Critique of Rational Theology: Critique of the Arguments for the existence of God

Reading List

Primary Sources:

1. Kant, Immanuel. Critique of Pure Reason (trans. and ed.) Paul Guyer and Allen W. Wood (1997) Cambridge: Cambridge University Press

2. Kant, Immanuel. Critique of Pure Reason (trans.) Norman Kemp Smith (1965)
New York: St. Martin's Press Secondary Sources: Allison, H. E. (2004)

Secondary sources

1. Kant's Transcendental Idealism (revised and enlarged edition). New Haven:
Yale University Press Ameriks, Karl (2000)
2. Cambridge Companion to German Idealism. Cambridge: Cambridge
University Press
3. Beck, L.W. (1974) (ed.) Kant's Theory of Knowledge. Dordrecht: Reidel
Guyer, Paul (1987) Kant and the claims of knowledge. Cambridge: Cambridge
University Press
4. Kemp, J. (1968) The Philosophy of Kant. Oxford: Oxford University Press
5. Korner, S. (1967) Kant. New York: Cambridge University Press
6. Parrini, Paolo (1994) "On Kant's Theory of Knowledge." In Kant and
Contemporary Epistemology (ed.) Paolo Parrini. Dordrecht: Kulwer
Academic Publishers, pp.195-230
7. Randall, Allan F. In Defence of Transcendental Idealism: A Reconstruction of
Kant's Transcendental Deduction of the Categories (B Edition). Toronto:
Dept. of Philosophy, York University

g. NYAYA (EPISTEMOLOGY)

Unit I:

- a) Historical and Philosophical Introduction of Nyaya, Prachin and Nvya-Nyaya. Concept of Mangalam and Anubandha Chatustaya,
- b) Works dealing with the sixteen epistemological “categories” of Gautama and Kanada. Status of Nyaya among other Astika Darshanas, Concept of Realism of Nyaya.

Unit II:

- a) Theory of Definition: Fallacies of Definition: Avyapti, Ativyapti and 35 Asmabhava.
- b) Concept of Jnana in Nyaya – Vaishesika School: its nature, content and truth value, Concept of Pramana.

Unit III:

Pratyaksa: Defination, Nature, Classification. Perceptual Error - AnyathaKhyati.

Unit IV:

Anuman: Defination, nature, Classification and Hetvabhasa. Shabda and Upamana

Reading List:

- 1 'Tarakasangraha' of Annambhatta with the author's own 'Dipika' Revised and Enlarged Second Editors: Athalye, Y.V. and Bodes M.R. (Bhandarkar Oriental Research Institute, Pune).
2. 'Critique of Indian Realism' – Dharmendra Nath Shastri (Agra University, Agra).
3. 'The Nyaya Theory of Knowledge' – Satishchandra Chatterjee (University of Calcutta, Calcutta).
- 4 'The Navya – Nyaya Doctrine of Negation' – Bimal Krishna Matilal (Harvard University Press – Cambridge, Massachusetts).
5. Chapters IX and X from Jadunath Sinha's 'A Hist. of Ind Phil: Vol. I. Chapter II: from S. Radhakrishnan's Indian Philosophy'. Vol. II. Chapter VIII : from Dasgupta's ' A Hist. of Ind. Phil. Vol. I.
6. 'The Encyclopedia of Indian Philosophies', Vol. II (Nyaya – Vaishesika) editor: Karl H. Potter

h. PLATO: EPISTEMOLOGY

Unit I: Theory of Ideas/Forms

- a) Socratic search for universal definitions and emergence of theory of Ideas/Forms (Euthyphro, Meno).
- b) Theory of Ideas/Forms – the form of the Good (Phaedo 65-66; Symposium 211; Republic 100-101, 472)
- c) Criticism of the theory of Ideas/Forms (Parmenides)

Unit II: Concept of soul

- a) The tri-partite division of the soul and the supremacy of reason (Republic)
- b) The immortality of the soul (Phaedo, Phaedrus)

Unit III: Ontology and Cosmology

- a) Ontology the nature of the real; being and thought (Republic, Timaeus, Sophist)
- b) Cosmology: the creation doctrine (Timaeus).

Unit IV: Theory of Knowledge

- a) Ascendancy of knowledge and knowledge of Forms (Theaetetus; Republic).
- b) Opinion, true belief, knowledge and knowledge by recollection (Phaedo 73-6; Meno 71-3; Theaetetus 182; Republic 477ff, 509-11, 514-17, 533; Timaeus 49-50)
- c) Error; false judgement (Theaetetus 187-200; Sophists 233-41; 258; 262-3).

Book List:

1. W. K. C. Guthrie, *A History of Greek Philosophy, Vols. IV and V*, Cambridge University Press, 1975, 1978.

2. Edith Hamilton and Huntington Cairns (eds.), *The Collected Dialogues of Plato*, Princeton University Press, 1989.

The following dialogues must be read: a. Phaedo b. Meno c. Protagoras d. Gorgias e. Symposium f. Republic g. Theaetetus h. Timaeus i. Parmenides j. Statesman k. Sophist

3. W. D. Ross, *Plato's Theory of Ideas*, Oxford: Clarendon Press, 1951.

4. Norman Gully, *Plato's Theory of Knowledge*, London: Methuen, 1962.

5. R. E. Allen, *Studies in Plato's Metaphysics*, New York: Humanities Press, 1965.

6. A. E. Taylor, *Plato: The Man and his Works*, London: Methuen, 1927; New York: Dover, 2001.

7. George Klosko, *The Development of Plato's Political Philosophy*, London: Methuen, 1986.
8. Gregory Vlastos (ed.), *Plato: A Collection of Critical Essays: Metaphysics and Epistemology*, Garden City, N.Y.: Anchor Books, 1970.
9. Gregory Vlastos (ed.), *Plato: A Collection of Critical Essays: Ethics*, Garden City, N.Y.: Anchor Books, 1970.
10. Gregory Vlastos, *Platonic Studies*, 2nd edition, Princeton University Press, 1981.
11. E. S. Belfiore, 'Plato's Greatest Accusation against Poetry', *Canadian Journal of Philosophy*, supp. 9 (1983): 39-62.

i. SYMBOLIC LOGIC (FIRST-ORDER SENTENTIAL LOGIC)

The Objectives of this paper is to master various techniques involved in First Order Sentential Logic at a higher level. To master the theory underlying these techniques.

Unit I

Basic concepts Involved in first – order sentential logical (Ref. Irving M. Copi – 'Symbolic Logic' Ch. 1 and 2.) Natural Deduction System.

Unit II

Rules of Inference and Rules of Replacement, Copi's list; "Incompleteness" of the nineteen rules, Metatheorem to be proved.

Unit III

Rule of Conditional Proof and Rule of Indirect Proof; Reduction ad Absurdum technique.

Unit IV

Conjunctive Normal Form and Disjunctive Normal Form; Notion of Truth – function, its definition and kinds.

Books for References:

1. 'Symbolic Logic – Irving Copi, 5th Edition, Collier Macmillan Publishers, London, Macmillan Publishing Co., Inc., New York.
2. 'Introduction to Logic – Patrick Suppes', Van Nostrand Reinhold Co. New York, London, Toronto, Melbourne, Affiliated East – West Press Pvt. Ltd., New Delhi.

j. TRADITIONAL LOGIC A

The objective of this paper is to introduce the elements of Aristotelian logic.

Note: Only the students having no background in Traditional or Propositional Logic are allowed to opt for this paper.

Unit I

- a) Definition and scope of logic: Various Definitions of logic, Formal and Material logic, Scope of logic;
- b) Logic as science of Form, The fundamental principles of logic;
- c) Inference: Valid arguments / sound arguments, deductive (formal) and inductive (non-formal) inferences;
- d) Truth and validity.

Unit II: Proposition

- a) Analysis of a Logical proposition.
- b) Traditional Classification:
 - A. Division according to relation: Categorical and Conditional;
 - B. Division according to quality: Affirmative and Negative;
 - C. Division according to quantity: Universal and Particular;
- c) Forms of Propositions: According to Quality and Quantity--- A, E, I, O; Distribution of Terms Modern Classification: Distinction between a Proposition and Sentence; Kinds of Propositions: Simple and Compound Propositions, Singular and general Propositions.

Unit III

- a) Opposition or Proposition: Different forms of opposition: Subalternation , Contrary, Sub-contrary and Contradictory;
- b) The Square of Opposition.

Unit IV

- a) Inference: Mediate and Immediate inference;
- b) Definition – Educton; Conversion, Obversion, Contraposition

References:

1. Introduction to logic, Copi Irving, MacMillan Pub. Co., New York.
2. Symbolic logic, Copi Irving, MacMillan Pub. Co., New York.
3. Introduction to logic, Suppes Patrick, East West Press Pvt Ltd, New Delhi.
4. Elements of logic, J. Sta Maria, New Literature Pub. Co., Mumbai.
5. Symbolic Logic – Irving Copi, 5th Edition, Collier Macmillan Publishers, London, Macmillan Publishing Co., Inc., New York.
6. 'Introduction to Logic – Patrick Suppes', Van Nostrand Reinhold Co. New York.

k. Yoga Epistemology

Unit I

Epistemology dimension of Patanjali's Yoga: Concepts of Pramater, Pramaya, Pramiti and Pramana ; notion of pramana, systems- relative; Pratyaksa, Anumana and Agama as three pramanas; their details through Vyasabhasya an Vachaspati's gloss, Epistemology intertwined with psychophysiology in Patanjali's system; Knowledge arising through chitttavrttis, ashraya/locus of Knowledge being chitta (Analysis of sutra 1/7)

Unit II

Knowledge a function of Chittabhoomi ; details of the nature of chitta and chittabhoomis; nature of vrttis an difference among them in relation to the three gunas; analysis of patanjalis's definition of 'Yoga' ; notions of Samprajnate and Asamprajnate samadhis getting involved in the definition notions of Dharmamaghadhyana and Paramprasankhyanan (Analysis of Sutra 1/1)

Unit III

Discriminative knowledge; faculty of Discriminative knowledge ; relation and distinction between Chitishakti an sattavagunatmaka chiita; shobhana, Ashobhana Svaroopavastha and saroopyam Avasthabhasa; Knowledge/Consciousness during Vyutthanavastha of the chitta-a continuous change, the two 'fundamentum divisions' for types of vrttis - the five -fold and the two-fold (Analysis of sutras 1/2 to 1/6 ; 1/8 to 1/11)

Unit IV

Knowledge of Visayas to be curbed through vrttinirodha; Abhayasa an vairagya; definition and nature of 'Abhyasa'; definition, nature & kinds of vairagya (Analysis of sutras 1/12 to 1/16)

Note : The sutras listed above are to be studied through Vyasabhasya and Mishra's vritti.

40 marks Practicals/ Project work :

Technique for Practicals:

- a) Mindful Meditation on Cognitive states s/ Knowing states of mind, that is chittavrttis - Ten minutes
- b) Mediation on Vishayavati prasvrtti, i.e. Sattvikavrtti of chitta to know (Y.S. 1/35) - Ten minutes
- c) Meditation on Vishokavrtti - knowing and Sattvika feeling full of peace and harmony (Y.S. 1/36) Ten minutes

- d) Yonimudra or Shanmukhimudra for training of senses by way of Pratyahare training or Withdrawal of senses, Regulation of Senses - Ten minutes
- e) Techniques for Training for Perception - Jyoti Trataka - visual
Nishapandabhava - Auditory ; Anahata nada or Nadasandhana -
Auditory; Jivhagra/ Tip of the Tongue - Gustatory; Nasikagra- Olfactory;
Kaparandhra - dhouti - Thermal
- f) Hand Mudras -Chin mudra, Chinmayi, Jnana Mudra, Padma Mudra, Etc.

Paper XII Basket IV: Socio-Political and Religio-Spiritual Thought

- a. Buddhist Text Study
- b. Comparative Religion
- c. Contemporary Political Thought
- d. Islamic Philosophy
- e. Jainism Text Study
- f. Jnaneshwar
- g. Modern Political Thought
- h. Philosophy of Religion
- i. Sufism-Politics & Culture
- j. Vallabha
- k. Yoga Text Study

a. BUDDHIST TEXT STUDY

Selected Passages from “Milind Prasna” (Trans. By I.B. Horner, Lezac Co. Ltd. London, 1964)

b. COMPARATIVE RELIGION

Unit I: Beginning of Religious Thought

- a) Primal Religion: Shamanism and Animism
- b) Ancient Religions: Egyptian, Canaanite, Greek.

Unit II: The Prophetic Tradition:

- a) Semitic: Judaism, Christianity, Islam.
- b) Iranian: Zoroastrianism, Baha’i Faith.

Unit III: Living Religions of the East:

- a) Indian: Hinduism, Buddhism, Jainism, Sikhism.
- b) Chinese/Japanese: Confucianism, Taoism, Shintoism.

Unit IV: Non-Traditional Religious beliefs:

- a) African: Yoruba, Nuer, Zulu.
- b) American: Mormonism, Jehovah's Witness. Christian Scientology.

Bibliography

1. Schade, Johannes P. (ch. ed) (2006) *Encyclopedia of World Religions*. Concord Publishing
2. Masih, Y. (2010, fifth edn) *A Comparative Study of Religions*. Delhi: Motilal Banarsidass
3. Tiwari, K.N. (1983 reprint) *Comparative Religion*. Delhi: Motilal Banarsidass
4. Smith, Huston (2009) *The World's Religions* (ed. 2) HarperCollins
5. Smith, Huston (2009) *Forgotten Truth: The Common Vision of the World's Religions*. HarperOne
6. Breuilly, Elizabeth, Joan O'Brien and Martin Palmer (2005) *Religions of the World: The Illustrated Guide to Origins, Beliefs, Traditions & Festivals*. Checkmark Books
7. Nicholson, Reynold A. (1914) *The Mystics of Islam*. London: G. Bell and sons, ltd
8. R. Martin, M. Woodward and D. Atmaja (2011) *Defenders of Reason in Islam* (Oxford: Oneworld Publications)
9. Oxtoby, William G. and Segal, Alan F., eds. (2007) *A Concise Introduction to World Religions* (Ontario: Oxford University Press)
10. Coogan, Michael D (ed.) (2003) *World Religions* (New York, NY: Oxford University Press)
11. D'Costa, Gavin (ed.) (1990) *Christian Uniqueness Reconsidered: The Myth of a Pluralistic Theology of Religions* (Maryknoll: Orbis Books)
12. Hick, John (2003) *The Rainbow of Faiths: A Christian Theology of Religions* (Louisville: Westminster John Knox Press)
13. Fasching, Darrell, and Dell deChant. (2001) *Comparative Religious Ethics: A Narrative Approach*. Oxford: Blackwell Publishers
14. Green, Ronald. (1988) *Religion and Moral Reason: A New Method for Comparative Study*. Oxford: Oxford University Press
15. Little, David, and Sumner Twiss (1978) *Comparative Religious Ethics: A New Method*. San Francisco: Harper and Row
16. Neusner, Jacob, and Bruce Chilton, eds. (2005) *Altruism in World Religions*. Washington, D.C.: Georgetown University Press
17. Maguire, Daniel (1993) *The Moral Core of Judaism and Christianity*. Minneapolis: Fortress Press
18. Aslan, Reza (2005) *No God but God: The Origins, Evolution, and Future of Islam*. New York: Random House
19. Esack, Farid (1997) *Qur'an, Liberation and Pluralism: An Islamic Perspective of Interreligious Solidarity against Oppression*. Oxford: Oneworld Publications

20. Mutahhari, Murtaza (1985) Fundamentals of Islamic Thought: God, Man and the Universe. Berkeley, CA: Mizan Press
21. Qutb, Sayyid (2006) Basic Principles of the Islamic Worldview. North Haledon, NJ: Islamic Publications International
22. Adler, Rachel (1999) Engendering Judaism: An Inclusive Theology and Ethics. Boston: Beacon Press
23. Fishbane, Michael (1987) Judaism: Revelation and Traditions. New York: HarperCollins
24. Steinberg, Milton (1975) Basic Judaism. New York: Harcourt, Brace Jovanovich
25. Conze, Edward (1975) Buddhism: Its Essence and Development. San Francisco: Harper & Row
26. de Bary, William Theodore (1969) The Buddhist Tradition in India, China, and Japan. New York: Vintage Books
27. Rahula, Walpola (1974) What the Buddha Taught. New York: Grove Press
28. Fisher Mary Pat (2002) Living Religions. (5th.ed). New York: Prentice-Hall Inc
29. Fisher Mary Pat, Lee W. Bailey (2000) An Anthology of Living Religions. New York: Prentice Hall
30. Voorst Van Robert E. (2000) Anthology of World Scriptures. Wadsworth Publishing Company
31. Beaver Pierce R., Bergman Jan, et al (1992) A Lion Handbook The World's Religions, Oxford: Lion Publishing plc.
32. Ninian Smart (1989) The World's Religions, Cambridge: Cambridge University Press.
33. Eastman Roger (ed.) (Second Edition-1993) The Ways of Religion- An Introduction to the Major Traditions, New York, Oxford, Oxford University Press.
34. John R. Hinnells (ed.) (1996) A New Handbook of Living Religions, London: Penguin Books.
35. Zaehner R.C. (ed.) (Fourth Edition- 1988) The Hutchinson Encyclopedia of Living Faiths, Oxford, Hutchinson Ltd.
36. Gangchen Lama T.Y.S. (2001) Major Religions in Contemporary World, Milan, Delhi: Author's Press.
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38. Fellows Ward J. (1979) Religions East and West, New York: Holt, Rinehart and Winston.
39. Morgan Diane (2001) The Best Guide to Eastern Philosophy and Religion, Los Angeles: Renaissance Books.
40. Hawkins Bradley K. (2004) Asian Religions, London: Pearson Longman

c. CONTEMPORARY POLITICAL THOUGHT

Unit I: Theories of Justice

- a) Entitlement Approach: Nozick
- b) Fairness Approach: Rawls
- c) Capabilities Approach: Sen/Nussbaum

Unit II: Justice and Social Recognition: Ambedkar

- a) Analysis of Caste System and the Need to Abolish it
- b) Social Revolution as a precondition for Political Revolution
- c) Fair Representation in Institutions to the Oppressed Castes

Unit III: Multiculturalism: Parekh/Taylor/Kymlicka

- a) Critique of Liberalism
- b) Differentiated citizenship or Location and Identity and cultural politics
- c) Gendered critique of multiculturalism (Susan Okin and Nira Yuval Davis)

Unit IV: Neo- Marxism: Marcuse

- a) Critique of Advanced Industrial Societies
- b) Basic and Surplus Repression: Beyond Marx's economism to Freud
- c) Art and Women with Revolutionary Potential

Primary Sources:

1. Ambedkar, B.R. 1990. Annihilation of Caste. New Delhi: Arnold Publications
2. Arendt, Hannah. 1958. The Human Condition. Chicago: The University of Chicago Press. Dworkin, Ronald, 1977. Taking Rights Seriously Cambridge: Harvard University Press
3. Guttman, Amy Ed. 1994 Multiculturalism: Examining the Politics of Recognition ,
New Jersey: Princeton University Press.
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 - a. 1996. *Between Facts and Norms: Contributions to a Discourse Theory of Law and Democracy* Polity Press, Cambridge UK.
 - b. 1998. *The Inclusion of the Other: Studies in Political Theory* Polity Press, Cambridge MA.

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17. Communitarian Challenge Ed. B.N. Ray, 39-60. New Delhi: Kanishka Publishers
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Gore, M. S., (1993) *The Social Context of an Ideology : Ambedkar's Social and Political Thought* New Delhi : Publications.
19. Plant, Raymond. 1991. *Modern Political Thought*. Oxford, Mass: Blackwell Publishers Poonacha, Veena (1995) *Gender within the Human Rights Discourse Mumbai: Research Centre for Women's Studies*.
20. Rodrigues, Valerian. 2005 "Ambedkar on Preferential Treatment" *Seminar* 549: 55-61.
21. Skirbekk, Gunnar & Gilje, *A History of Western Thought*

General Overviews on each of the topics are available in :

22. The Cambridge Companions (esp. to Arendt, Feminism and Habermas)
23. Miller David (Ed). *The Blackwell Encyclopedia of Political Thought*.

d. ISLAMIC PHILOSOPHY: SOURCES AND DEVELOPMENT

Unit I

- a) Greek roots of Islamic Philosophy – The Translation Movement
- b) From Jahilyya to Islam – Life of the Prophet

Unit I

- a) Quran , Sira, Hadith , Sunna
- b) Quranic Values - Ethical discipline - Economic teachings - Political teachings

Unit III

- a) Fiqh-- Hanafi, Maliki, Shafi'1, Hanbali Schools
- b) Kalam -- Mu`tazilite, Ash`arite

Unit IV

- a) Tasawwuf – Origin of Classical Sufism--- The Path and the Role of the Master.
- b) Falsafa and Hikma

References:

1. The Philosophy of Islam - Khaja Khan
2. Studies in Muslim Philosophy - M. Saeed Sheikh
3. History of Islamic Philosophy - Afridi & Khan
4. Religious Philosophy of Islam - M.R.K. Afridi & Arif Ali Khan
5. Muslim Philosophy & Philosopher - Mohd.Sharif Khan & Mohd. Anular Salee
6. History of Philosophy in Islam - DE BOER
7. History of Muslim Philosophy - M.M. Sharief.

e. JAINA TEXT STUDY

Samantabhadra's "Apta Mimamsa", Tr. Nagin Shah, L.D. Institute Publication, Ahmedabad.

f. JÑĀNEŚWARA

Unit I: Philosophical Background of Jñāneśwara

- a) Nātha, Vārakari and Māhānubhāva cults
- b) Vedānta and Kāśmiri Śaivism
- c) Jñāneśwara: Poet, Philosopher and Mystic

Unit II: Jñāneśwara's interpretation of Bhagavad Gītā:

- a) His views on poetry, the role and limits of language
(vaćana parihāra and śabda-khandana)
- b) Place of jñāna, karma and bhakti in his Philosophy
- c) His concept of Bhakti

Unit III: Jñāneśwara's views on:

- a) Yoga and Kundalini
- b) Dharma, Svadharma, Loka-samgraha
- c) His Pasayadāna
- d) The place and importance of Guru

Unit IV: Nature of Reality

- a) Jñāneśwara's interpretation of Sat, Ćit and Ānanda
- b) Śiva and Śakti, Vāstu and Vāstuprabhā, Drstā and Drśya
- c) Jñāna and Ajñāna as reflected in his 'Amrtānubhava'
- d) Is Jñāneśwara's philosophical position Kevalādvaita or Ćidvilāsavāda?

Reading list:

1. Jnaneshwari (Chapter IV, VI, IX, XII Namana of 1 Chapter, Pasayadana)
2. Anubhavamrta
3. Changadevapasashti
4. Haripatha

References:

1. Bahirut B.P., Philosophy of Jnanadeva, Popular Prakashana, Mumbai 1993
2. Bahirat B.P. and Bhalerava P.D., Varakari Sampradaya: Udaya & Vikasa, Pune, 1988
3. Chitre D.P. : Nectar of experience, Sahitya Academy, Delhi 1966.
4. Deshrnukh N.B. : Jnaneshwara Darshan Vol I & II, Baniganayopusaka Mandal, Nagpur 1934.
- 5, Bhavade T.S. (Ed) Jnaneshwara, Navadarshan Govt. of Maharashtra. Mumbai 1977.
6. More S. Trayodashi, Navin Udyoga, Pune- 1995
7. Gokhale P.P. Jnanadevance Anubhavamritatil Tattwajnana Amola Granthaseva, Sangamner - 1985
8. Talaghatti SR.. Changadeva Pasashti, MIT, Pune, 1996.
9. Bhagawat R.K., Jnaneshwari, Samata Books, Chennai 2001.
10. Bhagawat R.K. Jnanaeshwars Amritanubhava with Changadeva Pasashti, Samata Books, Chennai, 2006.

g. MODERN POLITICAL THOUGHT

Unit I: Social Contract Theories

- a) Self-Preservation (Hobbes): Scientific method in politics; human nature; commonwealth
- b) Right to Life Liberty Property (Locke): State of nature, labour theory of value and social contract.

Unit II: Idealist theory of State (with reference to Hegel and Bosanquet)

- a) Family, Civil Society and State
- b) The State as Moral

Unit III: Critics of the Enlightenment

- a) Rousseau: origin of inequality; reason vs feeling; individual and community.
- b) Burke: tradition vs reason; community and history; formal conservatism.

Unit IV: Socialist Theory of State

- a) Critique of Natural Rights and liberal freedom:
- b) Materialist Reinterpretation of History: Class Struggle, Socialism, Communism
- c) Internationalism

References:

Primary Texts:

1. Burke, Edmund.1993. *Reflections on the Revolution in France* Oxford
2. Engels, Friedrich. 1970b "The Origin of the Family, Private Property and the State"
3. in *Karl Marx and Frederick Engels: Selected Works in 3 vols* (vol 3) Moscow: Progress Publishers
4. Hegel, G.F.W. 1967. *Philosophy of Right*. Oxford: Oxford University Press.
5. Hobbes, Thomas (1981) *Leviathan* London : Penguin Books
6. Locke, John (1967) *Two Treatises on Government* Cambridge: Cambridge University Press.
7. Machiavelli, Niccolo.1950 *Prince* New York: The Modern Library
8. Marx, Karl & Friedrich Engels (1948) *Manifesto of the Communist Party* : Moscow: Foreign Languages Publishing House.
9. Mill, J.S. 1996a. *On Liberty* Hertfordshire: Wordsworth
10. 1996b. *The Subjugation of Women*. Hertfordshire: Wordsworth
11. Rousseau, Jean – Jacques (1987): "On the Origin of Inequality" in his *Basic Political Writings* Indianapolis: Hackett.
12. Wollstonecraft, Mary.(1792) 1988/1975 *A Vindication of the Rights of Woman* in Carol
13. H.Poston Ed. *A Vindication of Rights of Woman: An Authoritative Text, Backgrounds, The Wollstonecraft Debate, Criticisms 1-194*. New York and London: W.W. Norton and Co.

Secondary Sources:

1. Ducan G. 1973 *Marx and Mill: Two Views on Social Conflict and Harmony* Cambridge
2. Habermas, Jurgen. 1974 "The Classical Doctrine of Politics in Relation to Social Philosophy" *Theory and Practice* London.
3. Plant, Raymond. *Modern Political Thought* Oxford: Black well.
4. Schlomo, Avineri (1970). *The Social and Political Thought of Karl Marx* Cambridge:

5. Cambridge University Press.
6. Skirbekk, Gunnar & Nils Gilje. *A History of Western Thought*
Overviews in:
7. The Cambridge Companions (esp. to Hobbes, Locke, Rousseau and Marx)
8. Edwards Paul (Ed) (1967) *The Encyclopedia of Philosophy* London : Routledge
9. Miller David (Ed). *The Blackwell Encyclopedia of Political Thought*.

h. PHILOSOPHY OF RELIGION

Unit I

- a) Religion, Theology and Philosophy of Religion: nature, relation and distinction
- b) Approaches in Religion: theism (including pantheism and deism), atheism, agnosticism

Unit II

The nature and function of the language of religion – An analysis of symbolic / analogical / non-cognitive theories of religious language – Language-game theory.

Unit III: Religion and Mystic experience

- a) Mysticism – the nature, characteristics and validity of mystical experience.
- b) Christian Mysticism, Bhakti movement and Sufism (Religion beyond/without cultural and/or geographical frontiers)

Unit IV: Critiques of religion:

- a) Freud
- b) Marx and Engels
- c) Sartre
- d) Nietzsche

List of books:

1. 'Students Philosophy of Religion', - W.K. Wright
2. 'Religious Philosophy', - G. MacGregor.
3. 'The Modern Predicament', - H.J. Paton.
4. 'The religious experience', - Ninian Smart.
5. 'Glimpses of World religion', - Ninian Smart.

6. 'Religion and Rationality', - Shivesh Thakur.
7. 'Religious Philosophy', - Yakub Masey
8. Varieties of Religious Experience- William James
9. Existentialism by David Cooper
10. Blackwell Companion to the Philosophy of Religion
11. Encyclopedia of Philosophy of Religion
12. Many Peoples and Many Faiths by Robert Ellwood (University of Southern California, USA, 1996).
13. Philosophy of Religion - 4th Edition by John Hick (New Delhi, 1993).
14. The Religious Philosophy by D. Miall Edwards (Calcutta, 1963).

i.SUFISM - CULTURE AND POLITICS

Unit I

- a) Sufi Orders and Fraternities – Community Life – Asceticism
- b) The Orders: Naqshbandi, Chishti, Qadiri, Suhrawardi.

Unit II

- a) The Sufis and the State.
- b) Sufism and World Peace

Unit III

- a) Mysticism across Cultures: Sufism, Bhakti and Christian Mysticism
- b) Shrine Worship Veneration of Saints and Miracles.

Unit IV

- a) Sufi Literature, Music and Dance
- b) Sufism and Popular Culture

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1. The Encyclopædia Iranica is a comprehensive research tool dedicated to the study of Iranian civilization in the Middle East, the Caucasus, Central Asia, and the Veneration of Saints and Miracles. Indian subcontinent <http://www.iranicaonline.org/>
2. Nicholson, Reynold (1990)The Mystics of Islam. (New York: Penguin)

3. Nicholson, Reynold (1979) Studies in Islamic Mysticism (Cambridge: Cambridge University Press)
4. Schimmel, Annemarie (1982) As Through A Veil : Mystical Poetry in Islam. (New York : Columbia University Press)
5. Nasr, Seyyed Hossein (2002) The Heart of Islam (San Francisco: Harper)
6. Nasr, Seyyed Hossein (2007) Garden of Truth:The Vision and Promise of Sufism, Islam's Mystical Tradition (New York: Harper One)
7. Arberry, A.J. (1955) Sufism: An Account of the Mystics of Islam (London: Allen and Unwin)
8. Arberry A.J. (1942) An Introduction to the History of Sufism (London: Longmans)
9. Trimingham, J. Spencer (1998) The Sufi Orders of Islam (Oxford: Oxford University Press)
10. Smith, Margaret (1984) Rabi'a The Mystic and Her Fellow-Saints in Islam (Cambridge: Cambridge University Press)
11. A.J.Arberry, A. J. (1993) Muslim Saints and Mystics(Hasan al-Basri) translation of Farid Al-Din Attar's Tadhkirat al-Auliya ---Memorial of Saints (London:Routledge & Kegan Paul)
12. Akkach, Samer (1997) "Ibn 'Arabi's Cosmogony and the Sufi Concept of Time." In Constructions of Time in the Late Middle Ages (ed.) Carol Poster and Richard Utz. (Evanston, IL: Northwestern University Press)
13. Arberry, A. J. (1952) The Mystical Poems of Ibn Al-Farid (2 vols.) (London: Emery Walker)
14. Schimmel, Annemarie (2001) Rumi's World : The Life and Works of the Greatest Sufi Poet (Shambhala Dragon)
15. Schimmel, Annemarie (1980) The Triumphal Sun: A Study of the Works of Jalaloddinn Rumi (London: East-West Pub)
16. [Leonard Lewisohn](#), [Christopher Shackle](#) (2007) Attar and the Persian Sufi Tradition: The Art of Spiritual Flight (London: I.B. Tauris in association with The Institute of Ismaili Studies)

j. VALLABHA

Unit I

- a) Rejection of other means of Knowledge
(Perception, Inference and Analogy)
- b) Śabda (Verbal Testimony) as the only means of Knowledge
(Pramānaśatustayi: Inclusion of Bhāgavata in Pramāna)

Unit II

- a) Nature of Ultimate Reality/Brahman
- b) Three Forms of Brahman
(Ādhibhautika, Ādhyātmika and Ādhidaivika)

Unit III

- a) Theory of Causation: Āvirbhāva and Tirobhāva
- b) The Nature of World and its relation to Brahman
(Avikṛta Parināma of Brahman)
- c) World (Jagat) and Samsāra

Unit IV

- a) Nature of Self: Its Bondage and Liberation
- b) Three types of Jīva (pusti-pravāha-maryādā jīva)
- c) Bhakti as Rasa: Jivana Mukti and Videha Mukti
- d) Bhakti as Means: Maryādā bhakti
- e) Bhakti as End: Pusti bhakti

References:

1. M. C. Parekh - Sri Vallabhacarya: Life teaching and Movement, a Religion of Grace.
2. H. O. Shaastri - The Tattavartha Dipanibandha with Pakyas.
3. J. G. Shah - A Primer of Anubhasya
4. N. G. Shag - A Bird's Eye View of Pusti-Marga.
5. G. H. Bhatt - The school of Vallabha - Cultural Heritage of India, Vol. III, pp. 347-359.
6. S. N. Dasgupta - A History of Indian Philosophy - Vol. IV, Chapter 31, Cambridge: Cambridge University press.
7. G. H. Bhatt - Vallabha: A History of Eastern and Western Philosophy, Volume I, (Edited by Dr. S. Radhakrishnan and others), Chapter XIV.

k. YOGA TEXT STUDY

Theory : 60 Marks

Unit I: Pranayama : Mental Purification

(Balancing the Prana through proper inhalation and exhalation Technique)

- a) Nadishodhana (sutras 1/35 to 1/43)
- b) Kapalabhati (sutras 1/44 to 1/49)
- c) Bhastrika (sutras 1/50 to 1/52)

Unit II: Kundalini : (Sutras 2/104 to 2/120)

(The Nature of Kundalini and the Arousal of Kundalini along with Pranyam and Asanas described in Hatha Yoga)

Unit III: Mudras: Their Nature & Impact (sutras 1/17 to 1/32)

- a) Mahamudra (sutras 1/35 to 1/43)
- b) Viparitakarani (sutras 1/44 to 1/49)
- c) Yogamudra (sutras 1/50 to 1/52)
- d) Khechari (sutras 1/50 to 1/52)

Unit IV Bandhas : Their Nature & Impact (sutras 12/17 to 1/32)

- a) Mahamudra (sutras 1/35 to 1/43)
- b) Viparitakarani (sutras 1/44 to 1/49)
- c) Yogamudra (sutras 1/50 to 1/52)
- d) Khechari (sutras 1/50 to 1/52)

Note: The Sutras listed above are to be studied from the text Hathayoga Pradipika through Muktibodhananda's commentary guided by Swatmaram.

Book for Textual Study

HATHA YOGA PRADIPIKA - Commentary by Muktibodhananda (Guided by Swami Satyananda Saraswati) - Bihar School of Yoga, Mungaer, 1998.)

Paper XIII Basket V: Contemporary Trends

- a) Buddhist Psychology and Meditation
- b) Existentialism
- c) Feminities, Masculinities and Language
- d) Frankfurt School and Critical Theory
- e) Jaina Psychology and Meditation
- f) Language and Reality
- g) Philosophy of Science
- h) Structuralism and Post Structuralism
- i) Yoga Psychology and Meditation

a. BUDDHIST PSYCHOLOGY AND MEDITATION

Unit I

- a) Definition and Concept of Citta (Intentional Consciousness) ; Principles of Classification
- b) Definition and Classification of Cetasika (Mental Factors)

Unit II

- a) Definition, enumeration and classification of Rupa (Matter)
- b) Analysis of Birth and Death; death consciousness and Rebirth Consciousness.

Unit III

- a) Constitutive and instrumental roles of Vijnana and Samskara.
- b) Nibbana- Concept, Aspects and Criteria.

Unit IV

- a) Concept of Satti as explained in Mahasatipatthan Sutta
- b) Vipassana Meditation

Book Lists and References:

1. Rhys Daviss, C.A.F., Trans, Buddhist Psychology: A Buddhist Manual of Psychological Ethics, Dhammasarigani, Delhi: Oriental Books Reprint Corporation, 1975.

2. Trans., F. Max Muller, ed., Sacred Books of the Buddhist Series (Vols. 2-4), Dialogues of the Buddha , II Dighanikāya, London: Luzac, 1969.
3. Trans., Pe Maung Tin,ed., The Expositor, Atthasālini, Oxford: The Pāli Text 69
4. Dhammapiya, U., Nibbāna in Theravāda Perspective, 2295 Parkview Lane, Chino Hills CA91709, USA: Triple Gem Publications, 2004.
5. Karunadasa, Y., Busshist Analysis of Matter, Colombo: Department of Cultural Affairs, 1967.
6. Boisvert Mathieu, The Five Aggregates: Understanding Theravada Psychology and Soteriology, Ottawa, Candian corporation for the study of Religion and Willfrd Laurier University Press, 1995.
7. Harvey, Peter —The Mind Body Relationship in Pali Buddhism, □ Asian Philosophy, 3(1) March, 1993, pp.29-41.
8. Venerable U Silananda, The four foundations of mindfulness. Wisdom Publication, USA, 2002
9. VRI, —Types of Vedanā and State Beyond Vedanā in The Importance of Vedanā and Sampajañña.
10. VRI., —Vedanā in the Practice of Satipathana □ in Sayagyi U Ba Khin Journal

b. Existentialism

Unit I: Emergence of Existentialism

- a) Critique of reason and the absurd
- b) Resurgence of Art
- c) The Individual vs the system (Nietzsche, Dostoevsky and Camus)

Unit II: Existentialism and Religion

- a) Kierkegaard: existential dialectic
- b) Buber: I/Thou, Love and Divine Experience

Unit III: Existentialist Ontology (Sartre)

- a) Transphenomenality of being,
- b) being-for-itself and being-in-itself,
- c) bad faith, being-for-others.

Unit IV: Philosophy of Existenz (Jaspers)

- a) The encompassing and the modes of approaching it (Dasein, consciousness-as-such, Geist, Existenz- world, transcendence-reason),
- b) Symbols and ciphers,
- c) Communication.

References:

Primary Sources:

1. Buber, M. (1958) I and Thou (trans. R. G. Smith). New York: Charles Scribner's Sons
2. Camus, A. (1955) The Myth of Sisyphus and Other Essays (trans. J. O'Brien). New York: Vintage
3. Dostoevsky Fyodor Notes from Underground
4. Kierkegaard, Soren (1941) Concluding Unscientific Postscript, Princeton: Princeton University Press.
5. _____ (1988) Stages on Life's Way, Princeton: Princeton University Press.
6. Jaspers, Karl (1963) Philosophy and the world. Washington D.C. Regnery Gateway.
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Sartre, Jean-Paul (1977) Being and Nothingness New York: Washington Square Press

Secondary Sources:

1. Gardiner, Patrick (1988) Kierkegaard Oxford: Oxford University Press
2. Schlip Paul (Ed) (1957) The Philosophy of Karl Jaspers New York: Tudor Publishing Company.
3. Steiner, George (1978) Heidegger London: Fontana
4. Warnock, Mary (1965) The Philosophy of Sartre London: Hutchison University Press.
5. Arrington, Robert (Ed) (1999) A Companion to the Philosophy Oxford : Blackwell
6. Edwards Paul (Ed) (1967) The Encyclopedia of Philosophy (London : Routledge)
7. Baret, William (1961) The Irrational Man London: Heinemann
8. Crtichley, Simon and William R. Schroeder (Ed) (1998) A Companion to Continental Philosophy Malden & Oxford : Blackwell

c. Femininities, Masculinities and Language

Unit I

- a) Indian Feminism Women during the 19th and the 20th Century I:
 - A. Savitribai Phule, Muktabai, Pandita Ramabai, Nazar Saja Hyder, Sarojini Naidu
 - B. Relation to Gandhi
- b) Western Feminism during the 19th and 20th Century:
 - A. Women's demands for individual rights and political representation through Universal suffrage: Mary Wollstonecraft, Elizabeth Cady Stanton and Harriet Tubman
 - B. Second Wave Feminism: Uniqueness and Diversity of Women's experience, focus on women's psychological oppression, cultural representation of femininity, sexual division of labor

Unit II

- a) Feminist Thought in Post-Independent India:
 - A. Critique of oriental/colonial constructions of India
 - B. Gender's intersection with caste, class, race and colony: Gayatri Spivak
- b) The Emergence of Masculinities Studies:
 - A. Global Context
 - B. Indian Context

Unit III

- a) Female/ Feminine:
 - A. The sex/gender debate
 - B. Gender as performance-Butler
- b) Male/ Masculine:
 - A. Men problematizing clichés about their gender
 - B. The mythopoetic approach: Robert Bly
 - C. Anti-patriarchal masculinities: Kaufmann

Unit IV

- a) Language and Gender I:
 - A. Critique of Gender Neutrality
 - B. Women's Writing (metaphor and metonymy), Men's Writing
- b) Language and Gender II:
 - A. The Silencing of Women (Rae Langton and Jennifer Hornsby adoption of Speech Act Theory)
 - B. Excitable Speech- Butler

References:

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2. Benhabib, Seyla and Drucilla Cornell, eds. 1987. *Feminism as Critique*. Minneapolis: University of Minnesota Press.
3. Benhabib, Seyla, et al. 1995. *Feminist Contentions*. New York: Routledge.
4. Benhabib, Seyla. 1999. —Sexual Difference and Collective Identities: The New Global Constellation. □ *Signs* 24: 335-361.
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www.michealkaufman.com/wpcibtebt/uploads/2009/01/crackingthearmour8-10.pdf
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33. 2007 —*Indian Masculinities: A Million Mutations Now□ Breaking the Moulds* Ed. Ravindra Rukmani Pandrinath, Harish Sadani, Mukund S.N. & Geetali V.M. Books forChange: New Delhi
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38. 2005 *Sex, Gender and the Body* Oxford University Press: Oxford
39. Nicholson, Linda. 1994 —*Interpreting Gender□ Signs* 20(1), 79-105
40. Silverman, Kaja. 1992. *Male Subjectivity at the Margins*. New York: Routledge.
41. Spelman, E., 1988, *Inessential Woman*, Boston: Beacon Press.
42. Spender, D., 1985, *Man Made Language*, 2nd edition, New York: Routledge
43. Spivak Gayatri Chakravorty. 1987. In *Other Worlds: Essays in Cultural Politics*. New York and London: Methuen.

44. Tharu, Susie & K. Lalita (ed) 1993(1991) *Women Writing in India: 600 B.C. to the Present* (vol 1) New York: The Feminist Press
45. Tong Rosemarie 1989. *Feminist Thought: A Comprehensive Introduction*. Boulder, CO:Westview Press.

d. FRANKFURT SCHOOL AND CRITICAL THEORY

Unit I

Theodor Adorno : the ‘emphatic’ use of philosophical concepts in late capitalism, the critique of Enlightenment, arts and its truth content.

Unit II

Max Horkheimer: Materialism and metaphysics; reconstruction of dialectic; critical theory of society.

Unit III

Walter Benjamin: Cultural criticism; analysis of tragedy; art and politics.

Unit IV

Jürgen Habermas: Knowledge and human interests; discourse theory; the postnational turn.

Please note:

The reconstruction of Marxism with reference to culture is an abiding theme which should be discussed while teaching this paper.

Primary Sources:

1. Adorno, Theodor. 1984. *Aesthetic Theory* London: Routledge and Kegan Paul
2. Apel, Karl Otto. *Towards a Transformation of Philosophy*
3. Benjamin, Walter. 1970 *Illuminations* London: Jonathan Cape
4. Bloch, Ernst. 2000. *The Spirit of Utopia* Stanford: Stanford University Press
5. Habermas, Jürgen. 1972. *Knowledge and Human Interests* Boston: Beacon
6. 1987. *The Philosophical Discourse on Modernity* Cambridge, Mass: MIT
7. Honneth, Axel. 1992. —Integrity and Disrespect: Principles of a Conception of
8. Morality Based on a Theory of Recognition □ *Political Theory* 20 (2):187-201.
9. 1999. —The Social Dynamics of Disrespect □ in Habermas: *A Critical Reader*, ed. Peter Dews, 320-337. Oxford: Blackwell

10. 2007 *Disrespect: The Normative Foundations of Critical Theory* Cambridge: Polity Press
11. Horkheimer, Max. 1947. *The Eclipse of Reason* Oxford: Oxford University Press
12. Adorno, Theodor. 1972. *The Dialectic of Enlightenment* London: Seabury Press
13. Marcuse, Herbert (1964) *One Dimensional Man* Boston: Beacon Press.

Secondary Sources

1. Benhabib, Seyla. 1987. *Critique, Norm and Utopia: A Study in the Normative Foundations of Critical Theory* Cambridge: Polity Press
2. Dews, Peter. 1987. *Logics of Disintegration: Poststructuralist Thought and the Claims of Critical Theory* London: Verso
3. Ed. 1999. *Habermas: A Critical Reader*. Oxford: Blackwell
4. Glendinning, Simon. 1999. *The Edinburgh Companion to Continental Philosophy* Edinburgh: Edinburgh University Press
5. Jarvis, Simon. 1998 *Adorno: A Critical Introduction* Cambridge: Polity Press
6. Kellner, Douglas 1989 *Critical Theory, Marxism, and Modernity*. Cambridge, UK and Baltimore, Md.: Polity Press and John Hopkins University Press, 1989.
7. Malpas, Simon, Paul Wake (ed) 2006. *The Routledge Companion to Critical Theory* London and New York: Routledge.
8. Wolin, Richard. 1994. *Walter Benjamin: An Aesthetics of Redemption* Berkeley and London: University of California Press
9. *Cambridge Companions* (where applicable)

e. JAINA PSYCHOLOGY AND MEDITATION

Unit I

- a) Introduction to foundation of Jain Psychology
- b) Role of Mind and Consciousness in Human Behaviour

UnitII

- a) Psychological Analysis of karma and its relation to behavior with special reference to Tattvartha Sutra
- b) Analysis of Sex- Biological (Linga) and Psychological (Veda)

Unit III

- a) Constructive and Destructive Role of Passions (Kasaya) in Human Personality-(withspecial reference to Acaranga sutra and Tattvartha Sutra)
- b) Physio- Psychological Aspect of Human Personality-Lesya (with special reference toUttaradhyayana Sutra)

Unit IV

- a) Jaina concept of Meditation, Traditional Mediation
- b) Mob-psychology and Samgha- Role of Tantric Practices.

Reference:

1. Jain psychology
2. Tr. K.K.Dixit, Umasvati's Tattvartha Sutra, L.D.Institute of Indology, Ahmedabad
3. W. Johnson, Harmless Souls, Motilal Banarsidass, New Delhi,
4. Haribhadra's Pschosynthesis,
5. Acarya Tulsi, 'Preksha Meditation'

f. LANGUAGE AND REALITY

Unit I

- a) The problem of Names: Russell and Searle
- b) Kripke on the notion of a Rigid Designator

Unit II

- a) Post positivism: Popper on Falsifiability, Critical Rationality and Objective knowledge;

- b) Quine on Two Dogma's of Empiricism and Naturalized Epistemology.

Unit III

- a) Later-Wittgenstein's notion of language as rule-following and Kripke on the rule-following paradox
- b) Knowledge of Language: Chomsky's notion of I-language.

Unit IV

- a) Theories of Truth: Substantive theories (Coherence/ Correspondence/ Pragmatism)
- b) Theories of Truth : Deflationary theories: (Redundancy -Ramsey, Frege), (Disquotational - Quine) and Semantic theory of truth (Tarski)

Primary Reference:

1. Russell B, *An Inquiry into Meaning and Truth*, 1952, George Allen and Unwin, Reprinted by Routledge, 1992.
2. Searle J, —Proper names□, *Mind* 67, 166-173 (Article, 1958).
3. Kripke S, *Naming and Necessity*, HUP, 1980.
4. Quine WVO (1951),—Two Dogmas of Empiricism□, *Philosophical Review* Vol. 60, No. 1,pp. 20-43 (Article).
5. Grice HP and Strawson PF (1956) — —In Defense of a Dogma□, *Philosophical Review* — Vol. 65, pp. 141-158 (Article).36
6. Popper K, *Conjectures and Refutations-The growth of scientific knowledge*, Routledge,1963.
7. Popper K, *Objective Knowledge- An evolutionary approach*, Clarendon press, 1972.
8. Quine WVO, —Epistemology Naturalized□, in *Ontological relativity and other essays*, NY Univ. press,1969 (Article).
9. Wittgenstein L (1949), *Philosophical Investigations*-Translated by G.E.M. Anscombe,Oxford: Blackwell Publishers, 1953.
10. Chomsky, *New Horizons in the study of language and mind*, CUP, 2000.
11. Quine, *Word and Object*, MIT press, 1960
12. Tarski Alfred (1944) — —The Semantic Conception of Truth and the Foundations of Semantics□ in *Philosophy and Phenomenological Research* 4 — (edited version of

1992) reprinted in Michael Lynch (ed.), *The Nature of Truth*, Cambridge, Mass: The MIT Press, 2001, Pp. 331-363.

g. PHILOSOPHY OF SCIENCE

Unit I

Aristotelian and Galilean conceptions of science.

Unit II

Nature and Method of Scientific Explanations; Fact- Value distinction and debate on methodology of the Natural and Human sciences.

Unit III

Different Approaches to the Philosophy of Science: Analytical (Carnap, Quine), Historical (Kuhn) and Critical (Popper).

Unit IV

Realism and Anti realism debates.

General reference:

1. Toulmin Stephen, *The Philosophy of Science: An Introduction*, London: Hutchinson University Press, 1953.
2. Lakatos Imre and Musgrave Alan (eds.) – *Criticism and the Growth of Knowledge* – Cambridge: Cambridge University Press, 1970.
3. Popper Karl, *The Logic of Scientific Discovery*, London: Hutchinson & Co., 1959; London: Routledge Classics, 2002.
4. Popper Karl, *Objective Knowledge*, Oxford: Clarendon Press, 1972.
5. Poincaré Jules Henri, *Science and Hypothesis*, Translated by Greenstreet, London: Walter Scott Publishing Company, 1905; New York: Dover, 1952.
6. Nagel Ernest, *The Structure of Science: Problems in the Logic of Scientific Explanation*
– New York: Hackett Publishing, 1979.
7. Hempel Carl, *Philosophy of Natural Science*, Englewood Cliffs, NJ: Prentice Hall, 1966.

8. Kuhn T, *The Structure of Scientific Revolutions*, Chicago: The University of Chicago Press, 1970.
9. Feyerabend Paul, *Against Method*, London: New Left Books, 1975; Verso, 2002.
10. Russell Norwood Hanson, *Patterns of Discovery*, London: New Left Books, 1975; Verso, 2002.
11. Stathis Psillos, *Philosophy of Science A-Z*, Edinburgh: Edinburgh University Press, 2007.
12. Stathis Psillos, *Causation and Explanation*, McGill: Queens University Press, 2003.
13. Chakravartty A, *A Metaphysics for Scientific Realism: Knowing the Unobservable* – Cambridge: Cambridge University Press, 2007.
14. Giere, R *Explaining Science*, Chicago: University of Chicago Press, 1987.
15. Longino H, *Science as Social Knowledge: Values and Objectivity in Scientific Inquiry* Princeton, NJ: Princeton University Press, Princeton, 1990.
16. Hacking, *Representing and Intervening*, CUP, 1983.
17. *Realism with a Human Face*, Harvard University Press, 1990
18. Carnap R, *Empiricism, Semantics and Ontology*, (1950) (Article).
19. Papineau D, *The Philosophy of Science*, OUP, 1999.

h. STRUCTURALISM AND POST STRUCTURALISM

Unit I: Ferdinand de Saussure

- a) Semiology/Science of Signs; diachronic and synchronic; phonemic
- b) Difference.

Unit II

Michel Foucault: critique of human science, the construction of subjects, power and resistance.

Unit III

- a) Lyotard: The Postmodern Condition, Critique of Metanarratives, Defense of Small Narratives;
- b) Rehabilitation of the Sublime

Unit IV

- a) Jacques Derrida, critique of the —metaphysics of presence□; sign, difference; text and writing;
- b) Deconstruction.

Please Note:

(a) This paper should be taught with reference to the difference between structuralism and poststructuralism.

(b) Critiques by Alain Badiou and Slavoj Žižek must be incorporated into the discussion.

References

Primary Sources:

1. Althusser, Louis. Reading Capital London: New Left Books 1970
2. Barthes, Roland Mythologies London, Vintage, 1993.
3. de Saussure, Ferdinand Course in General Linguistics Duckworth: London, 1983
4. Derrida, Jacques Of Grammatology Baltimore: Johns Hopkins University Press, 1976 79
5. Foucault, Michel. Power/knowledge Selected Interviews and Other Writings (1972-1977) Pantheon: New York, 1980
6. Kearney, Richard & Mara Rainwater (ed) The Continental Philosophy Reader Routledge: London, 1996
7. Levi Strass, Claude The Savage Mind Chicago: University of Chicago Press 1966

8. Lyotard, Jean-Francois. *The Postmodern Condition: A Report on Knowledge* Manchester: Manchester University Press, 1979
9. Taylor, Victor E and Charles E. Winquist *Postmodernism: Critical Concepts* (4 vols) London: Routledge 1998

Secondary Sources:

1. Anderson, Perry. *Considerations on Western Marxism* London: New Left Books, 1976.
2. Badiou, Alain. *Ethics: An Understanding of Evil* London and New York: Verso, 2001
3. Callinicos, Alex. *Althusser's Marxism* London: Pluto Press, 1976.
4. Culler Jonathan. *Ferdinand de Saussure* Ithaca: Cornell University Press, 1986.
5. Glendinning, Simon. *The Edinburgh Companion to Continental Philosophy* Edinburg: Edinburg University Press, 1999.
6. Kearney, Richard. *Dialogues with Contemporary Continental Philosophers: The Phenomenological Heritage* (Paul Ricoeur, Emmanuel Levinas, Herbert Marcuse, Stanislas Breton, Jacques Derrida). Manchester, UK and New York, 1984.
7. Norris, Christopher *Derrida* London: Fontana Books, 1987.
8. Rossi Ino, (ed) *The Unconscious in Culture: The Structuralism of Claude Levi Strauss in Perspective* New York: Dutton, 1974.
9. Sturrock, John. *Structuralism and Since* Oxford: Oxford University Press, 1979.
10. Gutting, Gary. *The Cambridge Companion to Foucault* Cambridge: Cambridge University Press, 1994

i. Yoga Psychology and Meditation

Theory: 60 Marks

Unit I

- a) Meditational states and psychologically deviated states of the chitta; Nine Antarayah and four Viksepasahabhunvah as psychological obstacles causing distractions to the chitta ;
- b) Means to overcoming these obstacles (Analysis of Sutras 1/30, 1/31 and 1/32)

Unit II

Psychological aids/ prescriptions in Patanjali's system; means prescribed for chittaprasadana – Maitraikarunadi and the six options (Analysis of Sutras 1/33, to 1/39)

Unit III

- a) Samprajnate and Asamprajnate Samadhis as meditational /trance states; their details;
- b) Prakritilayas and Videhas; notion of Sampatti, a psychological nature of chitta; kinds of Sampatti, arousal of Rt ambharaprajna leading the chitta towards Nirbeeja Samadhi (Analysis of Sutras 1/7, 1/8, 1/9, 1/41 to 1/51)

Unit IV

Psychological deviations – Panchaleshah – details of Avidya, Asmita, Raga, Dvasha and Abhinivesha; Patanjali's prescriptions to destroy these psychological deviations to bring samyavastha (Analysis of Sutras 2/3, to 2/11)

Note : The sutras listed above are to be studied through Vyasabhasya and Vachaspati Mishra's vrtti)

Practicals & or Project work: (40 Marks)

Technique for practicals :

- a) Three stages of Meditation : Dharna, Dhyana & Samadhi (Y.S. 3/1, 2,3) with Mudras – Kechari, Akasha, Bhuchari; Vajrasana with Chinmudra ; Padmasana with Padamudra ; Siddhasana with Dhyanamudra
- b) Meditative postures – gradations and Kinds (Y.S. 2/46, to 2/48) Sukhasana, Padmasana, Siddhasana
- c) Japa in Patanjali's system – Pranava japa (Y.S.1/27, to 1/29)

- d) Concentrative Meditation – Dharana technique – Practice of focusing of mind on breath or area between the eyebrow, tip of nose
- e) Contemplative Meditation – Ishvarapranidhana Maitri, Karuna.

Study Books

1. Yoga Philosophy of Patanjali's with Bhasvati' – Swami Hariharananda Aranya –
2. Rendered into English by P.N. Mukherjee)
(Pub.: University of Calcutta, kolkatta 700 019)
 - a. Yoga Karika (with Yoga Sutras , Transliteration, English Translation)
of Swami
3. Hariharananda Aranya' Translators : Swami Maheshananda & Others
(Pub.: Kaivalyadham, Lonavla)
 - a. The Yoga of Patanjali' – Ed. M.R.Yardi (Pub.: Bhandarkar Oriental Research Institute, Pune)

Reference Books

1. Patanjali's Yoga Sutras with the commentary of Vyasa and gloss of Vachaspati Mishra – Translated by Rama Prasada
(Pub.: Munishiram Manoharlal Publishers pvt. Ltd., New Delhi)
OR
(Pub.: Divine Books, Indological Publishers, 40/5, Shakti Nagar, Delhi 110 007)
2. Patanjalyogapradeep – Grantkhar : Omananda Teertha (Pub.: Geeta Press, Gorakhpur)

SEMESTER IV

Paper XIV Ability Enhancement Course A

(i)Critical Thinking

UNIT I

- A. Critical Thinking: Logical, consistent and argumentative; what is an argument
- B. Creative Thinking: Literary, metaphorical and innovative: can creativity and critical thought be reconciled?
- C. Theorizing Experience: What is experience? Is the empiricist perspective adequate for theorizing experience? Is experience always first-person?

UNIT II

Debates in Indian Philosophy

- A. Realism-Anti-realism debate (the debates about the status of the world among the Vedantins, Buddhists, Sankhya, Nyaya and Jainism)
- B. Internalism-Externalism debate (the debates about the norm of validity of knowledge among the Nyaya, Buddhists, Jainas and the Mimamsakas)
- C. Debate on Purusarthas (the arguments regarding one, two, three and four Purusarthas as well as about the compatibility of these concepts, contemporary views on Purusarthas, e.g. Daya Krishna, Rajendra Prasad, Barlingay)

UNIT III

Social Location: Race Gender and Caste-

- A. Race and philosophy: Appiah, Bernasconi, Mills
- B. Caste and theory: Guru, V. Geetha, Rege
- C. Gender and philosophy: Irigaray, Alcoff and Kelkar

UNIT IV

Counter-Perspectives in Contemporary Indian Philosophy

- A. Three Myths about Indian Philosophy: Daya Krishna-
- B. Conceptions of Indian Philosophy: K. Sacchidananda Murthy
- C. Tradition and Modernity in Indian Philosophy- J.N. Mohanty

Books for Reference:

1. "Philosophy in India" Dr. MurtySatchidananda K. (Pub. MotilalBanarasidas, Delhi, 1985),
2. "Indian Philosophy: A Counter Perspective", Prof. Daya Krishna, (Pub. Oxford University Press, New Delhi, 1991.)
3. "Explorations in Philosophy: Indian Philosophy" Prof. Mohanty, J.N. (Pub. Oxford University Press, New Delhi, 2001)
4. "The Philosophy of NyayaVaisesika& Its conflict with the Buddhist Dinnaga School", ShastriDharmendraNath,BhartiyaVidyaPrakashan, New Delhi, (1976)
5. "Indian Realism" Dr. Mukherjee Satkari
6. Alcoff, L., 2006, *Visible Identities: Race, Gender, and the Self*, New York: Oxford University Press.
7. Appiah, Anthony1995, "The Uncompleted Argument: DuBois and the Illusion of Race,"*The Idea of Race*, R. Bernasconi(ed) Hackett: Indianapolis
8. Bernasconi, Robert. 2012a"Racism is a System: How Existentialism Became Dialectical in Fanon and Sartre," in *Cambridge Companion to Existentialism*, ed. S. Crowell, Cambridge" Cambridge University Press
9. Bernasconi, Robert. 2012b "Crossed Lines in the Racialization Process; Race as a Border Concept"*Research in Phenomenology*, .
10. Guru, Gopal and SundarSarukkai 2012 *Cracked Mirror* Oxford University Press: Delhi
11. hooks, bell. 1990. *Yearning: Race, Gender and Cultural Politics* South End Press: Boston
12. Irigaray, Luce 1985 *Speculum of the Other Woman* Cornell University Press: Ithaca
13. Kelkar, Meena and DeeptiGangavane2002 *Indian Feminism in search of an identity* Rawat Publications: Jaipur
14. Mills, C., 1997, *The Racial Contract* Cornell University Press: Ithaca
15. Rege, Sharmila. 2005 (2003) "A Dalit Feminist Standpoint" in *Gender and Caste*ed. AnupamaRao, 90-101. *Women Unlimited*: New Delhi 2008.
"Writing Caste, Writing Gender: Dalit Women's Testimonies" in *Women's Studies in India: A Reader* ed. Mary E.John, 452-58. OUP: New Delhi
16. Pateman, Carole 1988 *The Sexual Contract*Stanford University Press: Stanford
17. Scott, Joan. 1992. "Experience" in *Feminists Theorize the Political* Ed. Judith Butler and Joan W. Scott, 22-40. Routledge: London and New York.

(OR)

Paper XIV Ability Enhancement Course A

(ii) Studies in Meditation

Unit I: Meditation in Greek and Modern Western Tradition

- A. Stoic Perspective: Meditation as self-reflection oriented to practical philosophy: Marcus Aurelius
- B. Modern Perspective: Meditation(s) as first-philosophy oriented towards self-discovery: Descartes

Unit II: Meditation in Phenomenological Tradition

- A. Meditation as critique and self-discovery: Husserl
- B. Meditation as non-calculative, assimilative thought: Heidegger

Unit III: Meditation in Vedic Tradition

- A. Salient features of Vedic notion of Meditation
- B. Vedantic tradition -Concept of Contemplation or “Manana”, “Dhyana”, “Upasana”
- C. Patanjala Yoga- Concept of Meditation, i.e. ‘Dhyana’, Antaranga Yoga and “Samyama”

Unit IV: Meditation in Sramana Tradition

- A. Salient features of Sramanic notion of Meditation
- B. Buddhist tradition- ‘Vipassana’: Its philosophical foundations and practice
- C. Jaina tradition-‘Preksha-Dhyana’: Its philosophical foundations and practice

Books for reading:

1. Aurelius, Marcus 2003 *Meditations* trans by Gregory Hays (London: Weidenfeld & Nicolson)
2. Descartes, Rene 1996 *Meditations on First Philosophy: With Selections from the Objections and Replies* trans. John Cottingham Cambridge University Press: Cambridge
3. Heidegger, Martin 1966 *Discourse on Thinking* Harper Torchbooks: New York
4. Husserl, Edmund 1960 *Cartesian Meditations: An Introduction to*

- Phenomenology* Martinus Nijhoff: Hague, Boston
5. [Maxwell Staniforth](#)- *Meditations*- Penguin Group,U.S. 2006
 6. CROSSLEY, H., *The Fourth Book of the Meditations of Marcus Aurelius Antoninus, A Revised Text with Translation and Commentary* (London: Macmillan, 1882) - an excellent commentary, of only one book.
 7. FARQUHARSON, A. S. L., *The Meditations of the Emperor Marcus Antoninus, Edited with Translation and Commentary, 2 vols* (Oxford: Clarendon Press, 1944) - arguably the definitive edition and essential for any serious study of the *Meditations*.
 8. ARNOLD, E. V., *Roman Stoicism: Being Lectures on the History of the Stoic Philosophy with Special Reference to its Development within the Roman Empire* (Cambridge, 1911; repr. London: Routledge & Kegan Paul, 1958)
 9. BIRLEY, A. R., *Marcus Aurelius: A Biography* (London: Batsford, 1966; new edn Routledge 2000)
 10. BRUNT, P. A., 'Marcus Aurelius in his *Meditations*', *Journal of Roman Studies* 64 (1974), 1-20.
 11. CLARKE, M. L., *The Roman Mind: Studies in the History of Thought from Cicero to Marcus Aurelius* (London: Cohen & West, 1956)
 12. HADOT, P., *The Inner Citadel: The Meditations of Marcus Aurelius*, trans. M. Chase (Cambridge, MA: Harvard University Press, 1998); a translation of *La Citadelle Intérieure* (Paris, 1992)
 13. RIST, J. M., 'Are You a Stoic? The Case of Marcus Aurelius', in B. F. Meyers & E. P. Sanders, eds, *Jewish and Christian Self-Definition 3* (London: SCM, 1982), pp. 23-45.
 14. Rutherford R. B., *The Meditations of Marcus Aurelius: A Study* (Oxford: Clarendon Press, 1989)
 15. Husserl- *Cartesian Meditations: An Introduction to Phenomenology*- Springer,1973
 16. *Mindfulness: Diverse Perspectives on its meaning, orientation and applications*-J. Mark G. Williams, Jon Kabat-Zinn (ed.) JainS.
 17. *Method and Metaphysical Meditations: Descartes*- Delhi,Oriental Book Centre,2004
 18. Bradford Smith-*Meditation*- London: George Allen& Unwin1964
 19. [Jonathan Bader](#)-*Meditation in Sankara's Vedanta* Jan 1997
MahaprajnaA.Preksha Dhyana : Theory and Practice- Bharatiya Book Corporation
 20. Amit Ray- *Yoga and Vipassana: An Integrated Way of Life-- Jain Vishva*

Bharati

21. S. N. Tandon A Re-appraisal of Patanjali's Yoga-sutras in the Light of the Buddha's Teaching
22. Mahasi Sayadaw -Satipatthana Vipassana: Insight Through Mindfulness
23. Mahasatipatthana Sutta, Vipassana Research Institute Publication, 2006

Paper XV Ability Enhancement Course B

(i) Logical Reasoning (Indian & Western)

UNIT I: Nature of Logical Reasoning

- A. Logic beyond Induction and Deduction
- B. Laws of Thought
- C. Truth and Validity

UNIT II: Study of "Definition"

- A. 'Definition' according to Indian Logic
- B. 'Definition' according to Western Logic
- C. Possibility of Incomplete Definition

UNIT III: Nature and Kinds of Fallacies

- A. Fallacies in Indian Logic
- B. Fallacies in Western Logic
- C. Role of Language in Logical Reasoning

UNIT IV: Categories of Syllogism

- A. Syllogism in Indian Logic
- B. Syllogism in Western Logic
- C. Role of 'Example (Drstanta)' in Syllogism

Books for Reference:

1. Copi Irving, (1979), Introduction to logic, 5th Edition, MacMillan Pub. Co., New York.
2. Copi Irving, (1994), Introduction to logic, 9th Edition, Copi Irving, MacMillan Pub. Co., New York.
3. 'Tarakasangraha' of Annambhatta with the author's own 'Dipika' Revised and Enlarged Second Editors: Athalye, Y.V. and Bodes M.R. (Bhandarkar Oriental Research Institute, Pune).

4. 'The Nyaya Theory of Knowledge' - Satishchandra Chatterjee (University of Calcutta, Calcutta).
5. 'Critique of Indian Realism' - Dharmendra Nath Shastri, Bhartiya Vidya Prakashan, Delhi, 1964.
6. Indian Logic in Early Schools - H. N. Randle (Oriental Books Reprint Corporation 1976)
7. Recollection, Recognition and Reasoning: Study of Jaina Theory of Paroksa Pramana, by Prof. Antarkar, Prof. Gokhale and Dr.. Katarnikar, Satguru Publications, New Delhi, 2011.
8. Tarkshashastra, (Hindi Book) 4th Edition, Krishna Jain, D.K. Printworld, New Delhi, 1998.
9. Tarkshashastra - Traditional and Symbolic Logic, (Marathi Book) Dr. Sunita Ingle and Prof. Vandana Ghushe, Vasu Prakashan, Nagpur, 2004.

(OR)

Paper XV Ability Enhancement Course B

Ability Enhancement Course

Symbolic Logic

(Second Order Sentential Logic)

Unit I:

- a. Basic Concepts involved in Second order sentential logic/Predicate logic. Singular and General Proposition
- b. Difference between Propositional function and Proposition, Singly General Proposition and Multiply General Proposition, Symbolization of Singular and General Propositions.

Unit II:

- a. Rules governing quantification, Guidelines for correct application of quantification rules- U.G., E.G., U.I., E.I.
- b. Identify mistake to the erroneous quantificational proof.

Unit III:

- a. Providing validity of an argument
- b. Boolean interpretation of Square of Opposition

Unit IV:

- a. Logical Equivalences of quantification, Logical Truths involving quantifiers,
- b. Prenex Normal Form; Reduction of the given formula to its P.N.F.

References:

- 1) Introduction to logic, Fifth Edition, Copi Irving, MacMillan Pub. Co., New York.
- 2) Symbolic logic, Copi Irving, MacMillan Pub. Co., New York, 1979.
- 3) Introduction to logic, Suppes Patrick, East West Press Pvt. Ltd, New Delhi.
- 4) Elements of logic, J. Sta Maria, New Literature Pub. Co., Mumbai.
- 5) Symbolic Logic – Irving Copi, 5th Edition, Collier Macmillan Publishers, London, Macmillan Publishing Co., Inc., New York.
- 6) ‘Introduction to Logic – Patrick Suppes’, VanNostrand Reinhold Co. New York
- 7) Tarkshashastra, (Hindi Book) 4th Edition, Krishna Jain, D.K. Printworld, New Delhi, 1998.
- 8) Tarkshashastra – Traditional and Symbolic Logic, (Marathi Book) Dr. Sunita Ingle and Prof. Vandana Ghushe, VasuPrakashan, Nagpur, 2004.

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Paper XVII Interdisciplinary/Cross-Disciplinary Course (choose any one)

- a) Buddhist Ethics
- b) Environmental Ethics
- c) Jaina Ethics
- d) Mind and Conceptions of the Self
- e) Philosophy of Art
- f) Philosophy of Education
- g) Philosophy of Feminism
- h) Philosophy of Film
- i) Philosophy of Management
- j) Schools of Yoga
- k) Sufi Philosophy
- l) Symbolic Logic (Relational Logic and Axiomatic Systems)
- m) Yoga Ethics

a. Buddhist Ethics

Unit I

- A. Buddhist approach to ideal of Morality.
- B. Concept of Pancashila and Brahma Vihara; Their Role in Individual and Social Moral Life

Unit II

- A. Code of conduct for Ascetics- Its Social significance; Code of conduct for Householders- Its Spiritual relevance
- B. Relevance of Buddhist Ethics in contact with living Ethical issues: Violence and Peace, Sustainable development and Environmental Problems

Unit III

- A. Buddhist Approach to Gender Issues- Classical and Contemporary Context

B. Buddhist approach to Aesthetics

Unit IV

A. Political context of 20th Century Buddhism-Dr. B.R. Ambedkar's Neo Buddhism

B. Buddhism in Contemporary Political Context- the Dalai Lama.

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b. Environmental Ethics

Unit I

- A. Significance of Environmental Ethics:
- a) Anthropocentric Values: Plato, Descartes
 - b) Nature and Scope of Environmental Ethics
 - c) The Naturalization of Values-Holmes Rolston III

- B. World Summits and Laws on Environment:
 - a) Environmental Summits: Kyoto, Bali and Rio
 - b) Environment Protection Law in India

Unit II

Contemporary Approaches to the Environment:

- A. Biocentric Ethics- Paul Taylor and Animal Rights- Peter Singer
- B. Ecocentric Ethics-Aldo Leopold and Deep Ecology- Arne Naess

Unit III

Rethinking the Human Nature Relation:

- A. Ecofeminism-Karen Warren, Vandana Shiva and Maria Mies
- B. Social Ecology-Murray Bookchin

Unit IV

Environmental Movements Across Cultures:

- A. Indian: Pani Panchayat Movement (Vilas Salunke),
 - a. Chipco and Appiko Movements, Narmada Bachao Movement
- B. Germany:Green Peace
- C. Nigeria:Movement for the Survival of the Ogoni People(Ken Saro-Wiwa)

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c. Jaina Ethics

Unit I

- A. Sramanacara: Code of Conduct for Ascetics- Conceptual Understanding and Contemporary Practice
- B. Sravakacara : Code of Conduct for Householders- Conceptual Understanding and Contemporary Practice

Unit II

- A. Haribhadra' Concept of Yogadrstis and its Comparison with Patanjali's Eightfold Path

Unit III

- A. Jaina Perspective on Living Bio-Ethical Issues: Abortion and Euthanasia, Genetic Engineering and Organ Transplant
- B. Application of Jaina Values in the context of Environmental Issues

Unit IV

- A. Gender Ethics: Classical and Contemporary Account of the Status of Women and Transgenders.
- B. Jaina Approach to Aesthetics

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2. Jaini. P.S, Gender and Salvation, Motilal Banarsidass, New Delhi, Christopher Key Chappel, 'Jainism and Ecology', Motilal Banarasidas, Delhi, 2006.

d. Mind and Conceptions of the Self

Unit I

- A. Problem of Intentions and Intentionality.
- B. Propositional attitudes and Propositional content.

Unit II

- A. Mental representation and the language of thought hypothesis.
- B. Phenomenalism and the problem of qualia.

Unit III

- A. Actions and Events.
- B. Reasons and Causes.

Unit IV

- A. Conceptions of the Self: The notion of a Person
- B. Rationality and the Moral sense.

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e. Philosophy of Art

Unit I

- A. Representative Aesthetics: Plato and Aristotle.
- B. Aesthetics of Taste: Hume and Kant.

Unit II

- A. Idealist and Materialist aesthetics : Hegel and Marx
- B. Overcoming Aesthetics: Nietzsche and Heidegger; Language and Art: Wittgenstein.

Unit III

- A. The concept of Rasa (Bharata) and its Interpreters (Bhatta Lollata and Abhinavagupta): Dhvani in the context of art appreciation.
- B. Abhida, Laksana, Vyanjana and Tatparya in the context of art appreciation

Unit IV

- A. Art and Spirituality: Tagore, Sri Aurobindo
- B. Art and Symbolism : A. Coomaraswamy and Kapila Vatsayan

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f. Philosophy of Education

Unit I: The struggle for Universal/ Inclusive Education in India

- A. Macaulay Minutes and Critique of Macaulay Minutes
- B. The Movements for Inclusive Education (Savitribai Phule, Pandita Ramabai)

Unit II: The Commissions of Education

- A. Functions of Education
- B. Recommendations of the Commissions
- C. Critique of the Commissions

Unit III: Perspectives in Philosophy of Education

- A. Plato, Dewey, J.Krishnamurthi, Tarabai Modak
- B. Vivekananda, Aurobindo, Tagore, Gandhi

Unit IV: Critique of Education

- A. Ivan Illich and Paul Friere
- B. Challenges in the field of Education

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g. Philosophy of Feminism

Unit I: Feminist Psychology

- A. Simone de Beauvoir on women's situation: between being-for-itself and being-in-itself, transcending embodiment
- B. The embodied self: Irigaray and Butler
- C. Cyborg: Haraway

Unit II: Feminist Epistemology

- A. Feminist critique of traditional epistemology and science: Simone de Beauvoir and Sandra Harding
- B. Feminist Empiricism
- C. Feminist Standpoint Epistemology

Unit III: Feminist Aesthetics

- A. Critique of traditional aesthetics
- B. Gynocentric Art
- C. Rethinking Kantian Aesthetics

Unit IV: Feminist Politics

- A. Liberalism (Pateman): the contract between sexes; freedom for women.
- B. Feminist Socialism (Hartman and Mitchell): Critique of classical Marxism, Women's cultural change in politics

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22. Pollock, Griselda.1988. *Vision and Difference: Femininity, Feminism and the Histories of Art*. London: Routledge.
23. Mitchell Juliet. 1974. *Psychoanalysis and Feminism* London: Allen Lane.
24. Moi, Toril. 1985. *Sexual/Textual Politics: Feminist Literary Theory*. London: Methuen. Mulvey, Laura.1989 *Visual and Other Pleasures*. London: Macmillan.
25. Nicholson, Linda. 1994. *Feminism/Postmodernism* New York and London:Routledge.
26. Nochlin, Linda. 1988. "Why Have There Been No Great Women Artists?" *Women, Art, and Power and Other Essays*. New York: Harper and Row.
27. Parker, Rozsika and Griselda Pollock. (1981). *Old Mistresses: Women, Art and Ideology*. New York: Pantheon Books.
28. Tong Rosemarie 1989. *Feminist Thought: A Comprehensive Introduction*. Boulder, CO: Westview Press.

h. Philosophy And Film

Unit I: Academic engagement with film in a philosophical context

- A. Film histories: Hollywood (pre-WWI), European (post-WWII), Indian (colonial and post-colonial, commercial and popular)
- B. Film as text: journalistic and academic/philosophical approaches
- C. Film and knowledge: cognitive approach and its critics

Unit II: Debating the ontological status of film

- A. The Silent Film (Rudolf Arnheim) and Realism (Andre Bazin; Stanley Cavell)
- B. Film as Dream (Suzanne Langer)
- C. Film as Language (Gregory Currie)

Unit III: Cinema's Concepts/Images

- A. Movement Images (Classic Cinema) and Time Images (Modern Cinema) Deleuze
- B. Moving Images: Arthur Danto and Noel Carroll

Unit IV: Authors and Spectators

- A. *Auteur* theory, collaborative authorship and debates
- B. Reception: emotive, social-critical and epistemological

Reading List:*

1. Adorno, Theodor. 1991 *The Culture Industry* Routledge: London
2. Arnheim, Rudolf. 1957. *Film as Art*. Berkeley: University of California Press.
3. Bazin, André. 1967 and 1971. *What is Cinema?* 2 volumes. Hugh Grey, tr. Berkeley: University of California Press.
4. Belton, John 1998 "American cinema and film history" in *The Oxford Guide to Film Studies* ed. John Hill and Pamela Church Gibson. Oxford: Oxford University Press
5. Andrew, Dudley 1998 "Film and History" in *The Oxford Guide to Film Studies* ed. John Hill and Pamela Church Gibson. Oxford: Oxford University Press
6. Benjamin, Walter. 1969 *Illuminations*, New York: Schocken Books
7. Carroll, Noël. 1988. *Philosophical Problems of Classical Film Theory*. Princeton: Princeton University Press.
8. Carroll, Noël and Jinhee Choi. 2006. *The Philosophy of Film and Motion Pictures: An Anthology*. Malden, MA: Blackwell Publishers.
9. Carroll, Noël, et al. 1998. "Film," in *Encyclopedia of Aesthetics*. Michael Kelly, ed. (New York and Oxford: Oxford University Press). Volume 2, 185-206.
10. Cavell, Stanley. 1979. *The World Viewed: Reflections on the Ontology of Film*. Enl. Ed. Cambridge: Harvard University Press.
11. Currie, Gregory. 1995. *Image and Mind: Film, Philosophy, and Cognitive Science*. Cambridge: Cambridge University Press.
12. Deleuze, Gilles. 1986. *Cinema I: The Movement-Image* Minneapolis: University of Minnesota Press
13. 1989. *Cinema II: The Time-Image*. Minneapolis: University of Minnesota Press.
14. Forbes, Jill 1998 "The French Nouvelle Vague" *The Oxford Guide to Film Studies* ed. John Hill and Pamela Church Gibson. Oxford: Oxford University Press
15. Gaut, Berys. 2004. "The Philosophy of the Movies: Cinematic Narration," in *The Blackwell Guide to Aesthetics*. Peter Kivy, ed. (Oxford: Blackwell Publishing), 230-253.
16. Livingstone, Paisley and Carl Plantinga eds. 2009. *The Routledge Companion to Philosophy and Film* Oxon: Routledge
17. Monticelli, Simona 1998 "Italian post-war cinema and Neo-Realism" *The Oxford Guide to Film Studies* ed. John Hill and Pamela Church Gibson. Oxford: Oxford University Press
18. Mulvey, Laura. 1989 (1981) "Afterthoughts on 'Visual Pleasure and Narrative Cinema' inspired by King Vidor's *Duel in the Sun*" in *Visual and Other Pleasures* Bloomington: Indiana University Press

19. _____. 2004. "Visual Pleasure and Narrative Cinema" in L. Braudy and M. Cohen (eds) *Film Theory and Criticism* New York: Oxford University Press.
20. Mukherjee Debashree, 2013 "Creating Cinema's Reading Publics The Emergence of Film Journalism in 1930s and 1940s in Bombay" in R Sundaram (ed.) *No Limits: Media Studies from India*. New Delhi: Oxford University Press, pp. 165-198.
21. Petrie, Duncan 1998 "History and cinema technology" in *The Oxford Guide to Film Studies* ed. John Hill and Pamela Church Gibson. Oxford: Oxford University Press
22. Rajadhyaksha, Ashish 1998 "Indian cinema" in *The Oxford Guide to Film Studies* ed. John Hill and Pamela Church Gibson. Oxford: Oxford University Press
23. Sieglahr, Ulrike 1998 "New German Cinema" in *The Oxford Guide to Film Studies* ed. John Hill and Pamela Church Gibson. Oxford: Oxford University Press
24. Wartenberg, Thomas E. and Angela Curran. 2005. *The Philosophy of Film: Introductory Text and Readings*. Malden, MA: Blackwell Publishers.

***The film history component has to reference the traditions mentioned. Choice of cinematic texts for the above and all other sections are at the discretion of the course instructor.**

(i) Philosophy of Management

UNIT I: The history of management-Scientific Management (Taylor), Bureaucratic (Weber), Administrative principles (Fayol) human relations movement, neo-human movement

UNIT II: Theories in Organisational Behaviour and Organisational Culture-System Approach, Contingency Approach, Ouchi, Peters, Waterman, Schein

UNIT III: Harry Braverman's Marxism- Transorganisational Development

UNIT IV: Philosophical Foundation of Management-Rta, Rna, Dharma, Lokasamgraha, Aparigraha, Isvarapranidhana, Nishkama Karmayoga.

Reading List:

1. George, Claude S. 1968. *The history of management thought* (1st ed). Englewood Cliffs: N. J. Prentice-Hall.
2. Hartley, Nell T. (2006.) Management history: an umbrella model. *Journal of Management History*, 12 (3), 2006. pp. 278-292.
3. S.Radhakrishnan- Indian Philosophy, Oxford, 2008
4. Van Buuren, H. J. III. (2008). Fairness and the Main Management Theories of the Twentieth Century: A Historical Review, 1900–1965. *Journal of Business Ethics*. Vol 82. 634-644.

5. Wren, D. A. (2005.) *The history of management thought*, (5th ed). Hoboken, N.J.: John Wiley.
6. Hiriyanna M.- Indian Conception of Values, Kavyalaya Publishers, 1975
7. Greenberg, Jerald. *Managing Behavior in Organizations*. 4th ed. Upper Saddle River, NJ: Prentice Hall, 2004. ISBN: 9780131447462.
8. Renton David- *Dissident Marxism: Past voices for present times*. New York: Zed Books.
9. Taylor, F. W. (1911). *The principles of scientific management*. New York: Harper Brothers.
10. Braverman, Harry (1998) [1974]. [Labor and Monopoly Capital: The Degradation of Work in the Twentieth Century](#). New York: Monthly Review Press.
11. Braverman, Harry. 1956. "Which Way to a New American Radicalism?" *The American Socialist* (April). Available at the [Marxist Internet Archive](#).

j. Schools Of Yoga

Unit I

Bhaktiyoga: the path of love, heart, emotion, sentiment; types of persons for whom the Bhaktipath is suitable; definitions and meaning of Bhakti': concepts of Ishvara; qualifications of the sadhaka aspiring for the Bhaktipath and the teacher who imparts Bhaktividya; the need for a guru; basic discipline of Bhakti; ceremonials, worship, rituals and mantra chantings as aids to Bhakti; role of renunciation ; aparabhakti and parabhakti; unconditional love towards God

Unit II

Karmayoga : the path of action as the very essence of life; types of persons for whom the Karampath is suitable ; Karma and character formation; Karmayoga vs Karmasanyasa; the attitudes or approach of a sadhaka towards action – no difference between "trivial " and "important " actions; the secret of Karmayoga – Detached work – Niskamakarma – Duty – consciousness; working in Freedom; the ideal of Karma Yoga

Unit III

Jnanayoga : the path of thought, intellect, reasoning; types of persons for whom Jnanapath is suitable; the spiritual nature of a person – the concept of Atman; the notions of individual spirit and the Universal Spirit; Shri Shankaracharya, a representative of Jnanayogins ; the Vedantin's concept of Maya ; Nirguna Nirakara Brahman as the Absolute Highest Reality ; Brahman and Atman ; Brahman and God ; the Absolute and the manifestation.

Unit IV

Jnanayoga (contd.) The Atman ; its bondage and freedom ; avidya as the cause of bondage ; Brahmjnana is freedom; difference between Brahmajnana of Advaitin and Brahmajnana of Vishistadvaitin interpretations of Mahavakyas : Tat Tvam asi, Abam Brahmasmi, Ayam Atma Brahman and Prajananam Brahman.

Practicals & or project work:

Technique for practicals: Bhakti : Ishvarapranidhana ; Mantrajapa or Namajapa; pranavajapa; Bhajan, Kritan Karma : Tapah Svadhyaya, Ishvarapranidhana; Mauna – Kastha Mauna & Akara Maune Surrendering of Actions and fruits thereof to God .

Selected Readings:

- (1) 'The four Yogas of Swami Vivekananda' – Condensed and Retold by Swami Tapasyananda (Pub.: Advaita Ashrama ; 5 Delhi Entally Road, Kolkata 700 014)
- (2) 'Bhakti – Yoga ' – The Yoga of Love and Devotion ' – Swami Vivekananda (Pub.: Advaita Ashrama ; 5 Delhi Entally Road, Kolkata 700 014)
- (3) ' The Yoga of action – Karma Yoga' – Swami Vivekananda (Pub.: Advaita Ashrama ; 5 Delhi Entally Road, Kolkata 700 014)
- (4) ' The Yoga of Knowledge – Jnana Yoga – Swami Vivekanand (Pub.: Advaita Ashrama ; 5 Delhi Entally Road, Kolkata 700 014)
- (5) 'Quintessence of Yoga Philosophy' – D.V. Athalya (Pub.: D.B. Taraporevala Sons & Co. Pvt. Ltd.,)

k. Sufi Philosophy

Unit I

- A. Sources and Origin of Sufism---Non-Islamic origins? Sufism within the context of Islam.
- B. Historical outlines of Classical and Post-Classical Sufism

Unit II

- A. The Path and its Station.
- B. Perfect Man & the Role of the Sufi Master.

Unit III

- A. Early Sufis : Hasan al-Basri and Rabi'a al Adawiyya
- B. Theosophical Sufism: Ibn Arabi and Ibn al Farid

Unit IV

- A. The Pilgrimage of the Birds: Sana'i and Attar.
- B. The Master: Shams Tabrizi and Rumi The Encyclopedia Iranica is a comprehensive research tool dedicated to the study of Iranian civilization in the Middle East, the Caucasus, Central Asia, and the Veneration of Saints and Miracles. Indian subcontinent <http://www.iranicaonline.org/>
¾ Nicholson, Reynold---The Mystics of Islam (Penguin)

Bibliography

1. Nicholson, Reynold (1990) The Mystics of Islam. (New York: Penguin)
2. Nicholson, Reynold (1979) Studies in Islamic Mysticism (Cambridge: Cambridge University Press)
3. Schimmel, Annemarie (1982) As Through A Veil : Mystical Poetry in Islam. (New York : Columbia University Press)
4. Nasr, Seyyed Hossein (2002) The Heart of Islam (San Francisco: Harper)
5. Nasr, Seyyed Hossein (2007) Garden of Truth: The Vision and Promise of Sufism, Islam's Mystical Tradition (New York: Harper One)
6. Arberry, A.J. (1955) Sufism: An Account of the Mystics of Islam (London: Allen and Unwin)
7. Arberry A.J. (1942) An Introduction to the History of Sufism (London: Longmans) Trimingham, J. Spencer (1998) The Sufi Orders of Islam (Oxford: Oxford University Press)
8. Smith, Margaret (1984) Rabi'a The Mystic and Her Fellow-Saints in Islam (Cambridge: Cambridge University Press)
9. J. Arberry, A. J. (1993) Muslim Saints and Mystics (Hasan al-Basri) translation of Farid AIDin Attar's Tadhkirat al-Auliya ---Memorial of Saints (London:Routledge & Kegan Paul)
10. Akkach,Samer (1997) "Ibn 'Arabi's Cosmogony and the Sufi Concept of Time." In Constructions of Time in the Late Middle Ages (ed.) Carol Poster and Richard Utz. (Evanston, IL: Northwestern University Press)
11. Arberry, A. J. (1952) The Mystical Poems of Ibn Al-Farid (2 vols.) (London: Emery Walker)
12. Schimmel, Annemarie (2001) Rumi's World : The Life and Works of the Greatest Sufi Poet (Shambhala Dragon)
13. Schimmel, Annemarie (1980) The Triumphal Sun: A Study of the Works of Jalaloddinn Rumi (London: East-West Pub)
14. Leonard Lewisohn, Christopher Shackle (2007) Attar and the Persian Sufi Tradition: The Art of Spiritual Flight (London: I.B. Tauris in association with The Institute of Ismaili Studies)

1. Symbolic Logic (Relational Logic and Axiomatic Systems)

Unit I: Logic of Relation

- a. The Logic of Relations; symbolizing relational propositions; Attribute possessed by relations-Symmetry, Transitivity and reflexivity. Identity and definite Description
- b. Constructing formal proofs of validity for arguments involving relations,

Unit II: An Axiom System for the propositional Calculus:

- a. Elliot Mendelson's System
- b. Theorems in M.S.: Theorems about M.S.; Metatheorems , Metalogic

Unit III: Set Theory

- a. Various notions related to set theory. Three Axioms of Set theory
- b. Symbols and definition of Set, Null Set, Union, Intersection, Difference

Unit IV: Set Theory

- a. The Zermelo-Frankel System
- b. Theorems in Zermelo-Frankel System

References:

1. Introduction to logic, Suppes Patrick, Van Nostrand Reinhold C. New York.
2. Symbolic Logic – Irving Copi, 5th Edition, Collier Macmillan Publishers, London, Macmillan Publishing Co., Inc., New York.
3. 'Introduction to Mathematical Logic', Elliot Mendelson (Wadsworth and Brooks Cole, Advanced Books and Software Pacific Grove, California.
4. 'Metalogic: An – Introduction to the Metatheory of Standard First order Logic', Geoffrey Hunter, Macmillan and Co., London and Basingstoke.
5. 'Axiomatic Set Theory, Suppes Patrick, Van Nostrand Reinhold C. New York.
6. Tarkshashtra, (Hindi Book) 4th Edition, Krishna Jain, D.K. Printworld, New Delhi, 1998.
7. Tarkshashtra – Traditional and Symbolic Logic, (Marathi Book) Dr. Sunita Ingle and Prof. Vandana Ghushe, Vasu Prakashan, Nagpur, 2004.

m. Yoga Ethics**Unit I**

- A. Eight Angas of Patanjali's yoga – an important ethical means;
- B. Pancha Yamah; concept of mahavrtam; Pancha Niyamah;

- C. Thoughts of evil tendencies & Pratipakshabhavanam
(Analysis of Sutras 2/28 to 2/34)

Unit II

- Effects of practising PanchaYamah and Pancha Niyamah
(Analysis of Sutras 2/35 to 2/45)

Unit III

- A. Abhyasa and Vairagya as means to restraining the vrttis;
B. Paravairagya and Aparavairagya; Maitri, Karuna, Mudita & Upeksha used as ethical means for the purpose of purification
(Analysis of Sutras 1/12 to 1/16 and 1/33)

Unit IV

Kriyayoga in Patanjali's system; practice of Tapah, Svadhyaya and Ishvarapranidhana; purpose of kriyayoga -removal of panchakleshah and bringing about Samadhi; Attachment, Aversion and Clinging to worldly life as major setbacks to ethical progress; Pratiprasava (involution) of the kleshah through Ethical means

(Analysis of Sutras 2/1 to 2/4 and 2/7 to 2/17)

Note: The sutras listed above are to be studied through Vyasabhasya and Vachaspati Mishra's vrtti

Practicals &/or Project Work

Techniques for Practical:

- Saucha (Yoga purity)** - Jalaneti, Sutraneti, Wamanadhauti, kapalabhati, nauli
- Tapas:** Dhanurasana, Paschimottasana, Bhujangasana; Yonimudra (Shanmukhi), Vajrasana, Ekapadasana, Utkatasana
- For practice of Yamah:** Maitri bhavana, karuna bhavana, Mudita (1/33)

And pratipaksha bhavana (2/33)

Reference books

- The Yoga of Patanjali - Ed: M.R. Yardi
(pub: Bhandarkar Oriental Research Institute, Pune)

2. The Yoga Sutras of Patanjali – Edwin F. Bryant

(pub: North Point Press, New York, printed in India Replika press Pvt. Ltd.)

3. The Yoga System of Patanjali – James Haughton Woods

(pub: Motilal Banarasidas, Mahalaxmi Chambers , Mumbai 400 026)

4. Patanjali's Yoga Sutras with the Commentary of Vyasa and gloss of Vachaspati Mishra

(pub: Munshiram Manoharlal Publishers Pvt. Ltd., New Delhi)

Or

(pub: Divine Books, Indological Publishers, 40/5 Shakti Nagar, Delhi 110 007)

Selected Reference Works:

1. A History of Indian Philosophy – Jadunath Sinha, Vol. II, Ch. II (Yoga Philosophy)

2. Indian Philosophy – S. Radhakrishnan Vol. II, Ch. V (The Yoga System of Patanjali)

Paper XVII Dissertation:

Students have to write a dissertation of 5000 words on a research problem in philosophy.